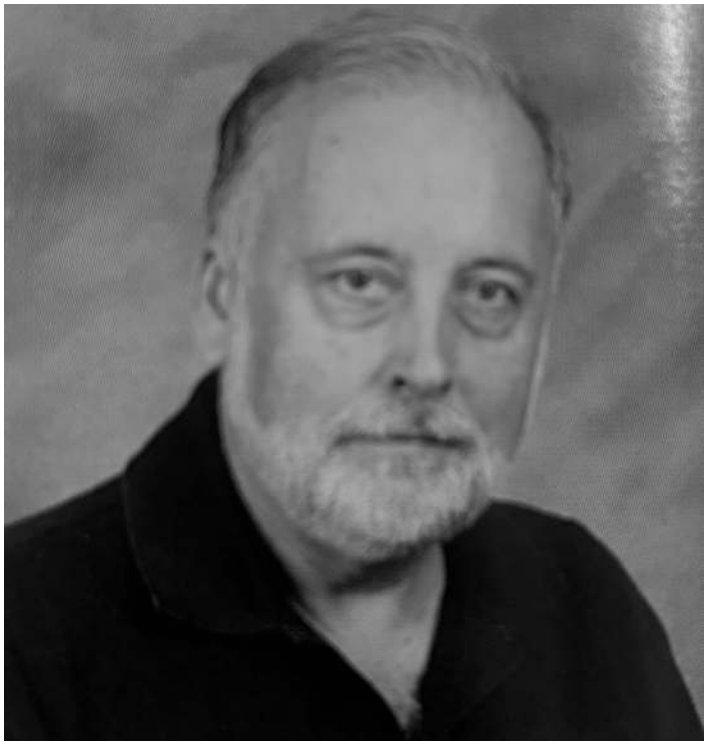
The Requiem Eucharist
in Celebration of the Life and Legacy
of

Pete Ames Eveleth

June 29, 1939 - April 16, 2026



Saturday, November 7, 2026

11:00 am

Rector
The Reverend Michele H. Morgan

Pastoral Associate
The Reverend Patricia Catalano

Director of Music
Jeff Kempskie

PRELUDE MUSIC

As the procession enters the Nave, all, as able, please stand.

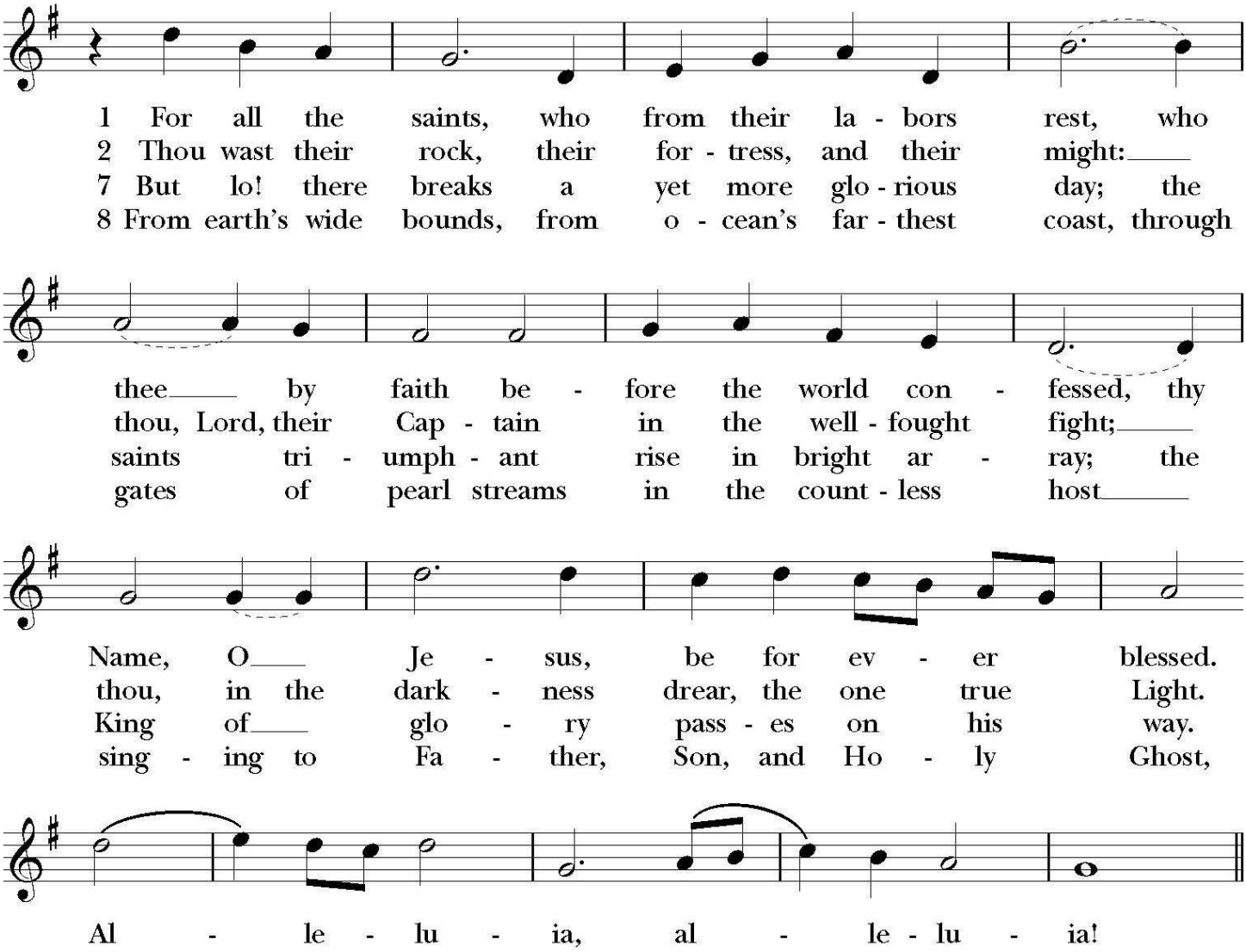
I am Resurrection and I am Life, says the Holy One.
Whoever has faith in me shall have life, even though he die.
And those who have life,
and have committed themselves to me in faith,
shall not die for ever.

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, my Redeemer will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold the one
who is my friend and not a stranger.

For we do not have life in ourselves,
and we do not become our own master when we die.
For if we have life, we are alive in God,
and if we die, we die in God.
So, then, whether we live or die,
we are God's possession.

Happy from now on
are those who die in the Holy One!
So it is, says the Spirit,
for they rest from their labors.

HYMN 287 For all the saints, who from their labors rest *Sine Nomine*



THE COLLECT

God be with you.
And also with you.

Let us pray.
O God of grace and glory, we remember this day our brother Pete. We thank you for giving him to us, his family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. Amen.

The people sit.

THE LITURGY OF THE WORD

THE FIRST READING Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.
And he will destroy on this mountain
the shroud that is cast over all peoples,
the covering that is spread over all nations;
he will swallow up death forever.
Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.
It will be said on that day,
"See, this is our God; we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation."

Hear what the Spirit is saying to us.
Thanks be to God.

THE SECOND READING Psalm 46:1-3; 10-12

Read by all.

God is our refuge and strength,
a very present help in trouble.
Therefore we will not fear,
though the earth be moved,
and though the mountains be toppled
into the depths of the sea;
It is he who makes war to cease in all the world;
he breaks the bow, and shatters the spear,
and burns the shields with fire.
"Be still, then, and know that I am God;
I will be exalted among the nations;
I will be exalted in the earth."
The Lord of hosts is with us;
the God of Jacob is our stronghold.

All, as able, please stand.

THE GOSPEL John 14:1-4

The Gospel of Jesus according to John.
Glory to you, Lord Christ

"Do not let your hearts be troubled. You believe in God; believe also in me. My Father's house has many rooms; if that were not so, would I have told you that I am going there to prepare a place for you? And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am. You know the way to the place where I am going."

The Gospel of Jesus.
Praise to you, Lord Christ.

The people sit.

REFLECTIONS

Joshua Peter Eveleth
Andrew Ames Eveleth

THE HOMILY The Reverend Patricia Catalano

The people stand.

HYMN 662 Abide with me *Eventide*



THE APOSTLES' CREED

In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

At the rising sun and at its going down;
We remember him.

At the blowing of the wind and in the chill of winter;
We remember him.

At the opening of the buds and in the rebirth of spring;
We remember him.

At the blueness of the skies and in the warmth of summer;
We remember him.

At the rustling of the leaves and in the beauty of the autumn;
We remember him.

At the beginning of the year and when it ends;
We remember him.

As long as we live, he too will live,
For Pete is now a part of us, as we remember him.

When we are weary and in need of strength;
We remember him.

When we are lost and sick at heart;
We remember him.

When we have decisions that are difficult to make;
We remember him.

When we have joy we crave to share;
We remember him.

When we have achievements that are based on his;
We remember him.

For as long as we live, he too will live
For Pete is now a part of us, as we remember him.

The presider continues

Almighty God, Father of all, we pray for Pete and for all those we love but no longer see. Grant to them eternal rest. Let light perpetual shine upon them. May his soul, and the souls of all the departed, rest in peace.
Amen.

THE PEACE

The peace of God be with you.
And also with you.

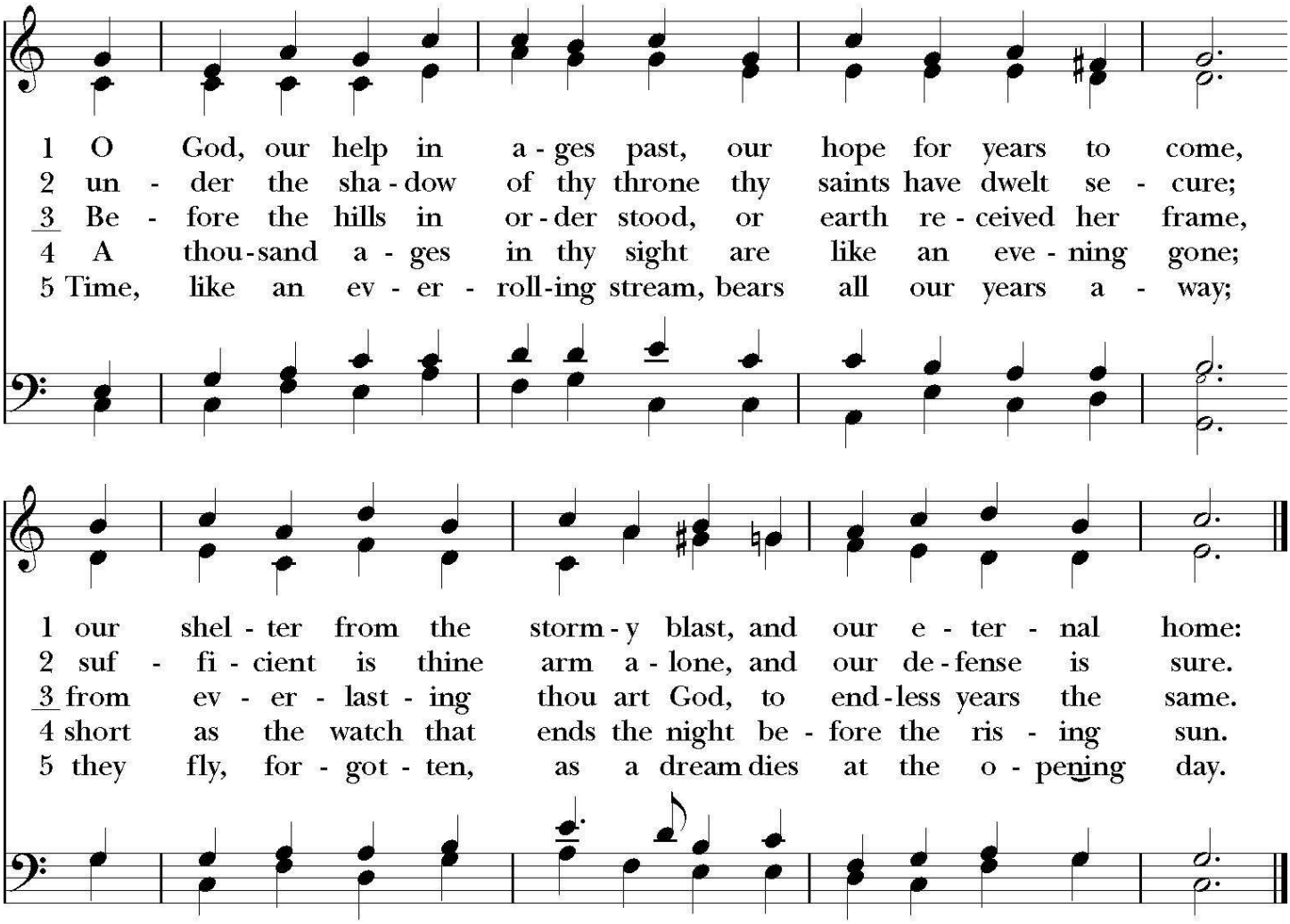
All may offer one another a sign of peace.

WELCOME

THE LITURGY OF THE TABLE

The people stand.

OFFERTORY HYMN 680 O God our help in ages past *St. Anne*



6 O God, our help in ages past,
our hope for years to come,
be thou our guide while life shall last,
and our eternal home.

EUCHARISTIC PRAYER

God be with you.
And also with you.

Lift up your hearts.
We lift them to God

Let us give thanks
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Source of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died; Christ is risen; Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.
All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Amen.

THE LORD'S PRAYER

And now, as Jesus taught us, we pray:
Our Father, who art in heaven, hallowed be thy Name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us.
Lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory forever and ever.
Amen.

FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

THE INVITATION TO COMMUNION

We recognize this as God's table set before us and this bread and wine as God's food for all.
Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, all are welcome and invited to receive. Amen!

THE COMMUNION

St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.

You will be offered bread by a celebrant and invited to drink from the common cup. Please refrain from intincting (dipping) the host (the bread) into the wine.

MUSIC DURING COMMUNION

You Can't Always Get What You Want — The Rolling Stones

The people stand.

POST-COMMUNION PRAYER

Let us pray.
Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

THE COMMENDATION

Give rest, O Christ, to your servant Pete with your saints,
where sorrow and pain are no more, neither sighing, but life everlasting.

You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

Give rest, O Christ, to your servant Pete with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.

Into your hands, O merciful Savior, we commend your servant Pete. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.
Amen.

Let us pray, saying together:
**O God, whose days are without end, and whose mercies cannot be numbered:
Make us, we pray, deeply aware of the shortness and uncertainty of human life; and let your Holy Spirit lead us in holiness and righteousness all our days; that, when we shall have served you in our generation, we may be gathered to our ancestors, having the testimony of a good conscience, in the confidence of a certain faith, in the comfort of a holy hope, in favor with you, our God, and in perfect charity with the world. All this we ask through Jesus Christ our Lord. Amen.**

PROCESSION TO THE COLUMBARIUM

As the procession moves to the high altar, the congregation remains in place.

THE COMMITTAL

Everyone that God gives to me will come to me. I will never turn away anyone who believes in me. God who raised Jesus Christ from the dead will also give new life to our mortal bodies through God's indwelling Spirit.

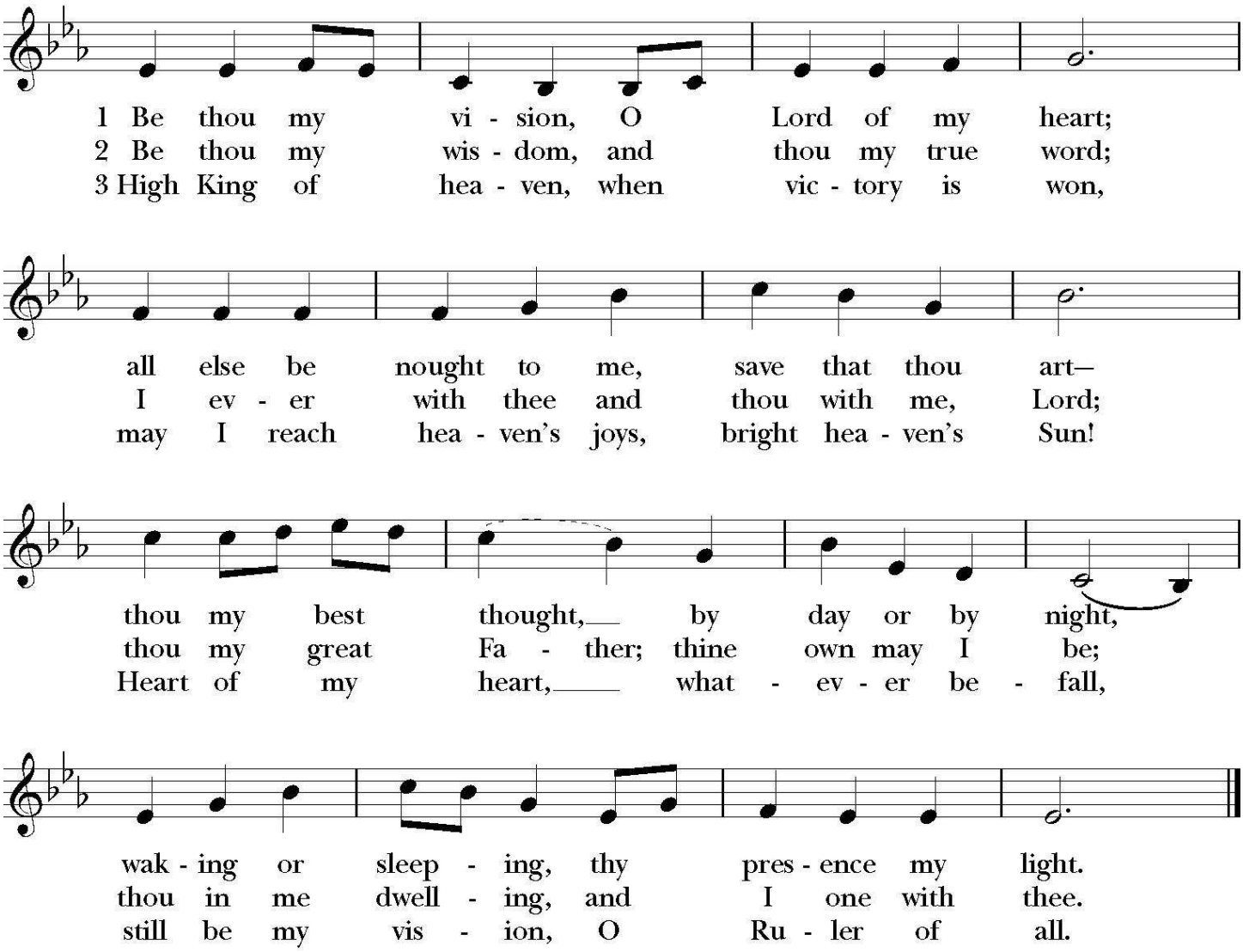
My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope

You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

The ashes are placed in the niche.

In the sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our brother Pete and we commit his body to this resting place. Earth to earth, ashes to ashes, dust to dust. O God, bless him and keep him, make your face to shine upon him and be gracious to him, lift up your countenance upon him and give him peace.
Amen.

HYMN 488 Be thou my vision *Slane*



THE BLESSING

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So... be swift to love, and make haste to be kind and the blessing of God, Creator, Redeemer, and Sanctifier, who made us, who loves us, and who travels with us, be with you now and forever.

Amen.

DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God. Amen.

POSTLUDE

✠ ✠ ✠

Liturgical Leaders & Worship Participants

Presider	The Reverends Michele Morgan and Patricia Catalano
Homilist	The Reverend Patricia Catalano
Organist	Jeff Kempskie
Soloist	Charmian Crawford
Readers	Brian Cordova-Brookey (OT)
	Steven M. Koons (Psalm)
	Woody Osbourne (prayers of the people)
Ushers	Jeff Kincheloe and Peter Hawley
Acolyte	Doris Burton
Verger	Janet Lipscomb
Altar Guild	Nancy Lucas & Lucy Brown
Flowers	Eileen K. Thietten

Pete Ames Eveleth

Peter Ames Eveleth, of Washington, D.C., passed away on April 16, 2026, at the Thomas Circle assisted living facility.

Born June 29, 1939, in Schenectady, NY, to William Tappan Eveleth and Esther Kolb Eveleth, he grew up in the Capital District of New York, where he spent many summers working at YMCA Camp Chingachgook, overlapping with his older brother Bill Eveleth (deceased 2020).

He graduated from Cornell University and later the University of Pennsylvania Law School. After teaching at Indiana University following law school, he moved to Washington, D.C. in 1965, where he worked for the National Labor Relations Board and later Akin, Gump, Strauss, Hauer, and Feld. Finally, he retired in 2013, after nearly a decade at the Office of Congressional Workplace Rights. A career highlight involved successfully arguing pro bono on behalf of civil rights plaintiffs in the U.S. Supreme Court case Sullivan v. Little Hunting Park (1969).

Outside of work, Eveleth was active in the community of Capitol Hill, a neighborhood he loved and lived in since first moving to Washington, D.C. Among his interests were his local church, St. Marks Episcopal, where he served as senior warden from 1983-1985.

In 1974, he was elected to the local Advisory Neighborhood Commission, where he served for nearly a decade, including as chairman.

He remained especially proud of the work he did as chairman of the Eastern Market Preservation and Development Corporation to help preserve and restore Capitol Hill's historic Eastern Market building.

He is survived by his two sons, Andrew and Joshua.