

**WELCOME TO  
ST. MARK'S EPISCOPAL CHURCH  
✠  
CAPITOL HILL**

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**THE TWENTY-FIRST SUNDAY  
AFTER PENTECOST**

**Our Stewardship Season**

**October 18, 2026**

**9:00 AM HOLY EUCHARIST  
& LAYING ON OF HANDS**

**10:00 AM SERMON SEMINAR**

**11:15 AM HOLY EUCHARIST  
& LAYING ON OF HANDS**

**Rector**

The Reverend Michele H. Morgan

**Pastoral Associate**

The Reverend Patricia Catalano

**Director of Music**

Jeff Kempskie

**Children, Youth, & Family**

**Ministry Director**

Lisa Ramish

# Welcome to St. Mark's Episcopal Church ✕ Capitol Hill



To view the **parish calendar online**, go to our homepage [www.stmarks.net](http://www.stmarks.net) and click “Calendar” at the top of the page.

**Hearing** – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher. St. Mark's is also equipped with a hearing loop. This allows many hearing aid wearers to use their hearing aids' telecoil, or *T-coil*, setting to transmit speech picked up by the microphones directly to their aids. Enabling this setting on your hearing aids may make it easier to hear and understand people using wireless mics or speaking at the podiums.



**Restrooms** are available in the foyer, with more downstairs.

**Childcare** – The Nursery is open until 12:30 PM. Children up to PreK-3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, the last room on your right.

**Land Acknowledgment** – We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgment mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward for meaningful, mutual healing.



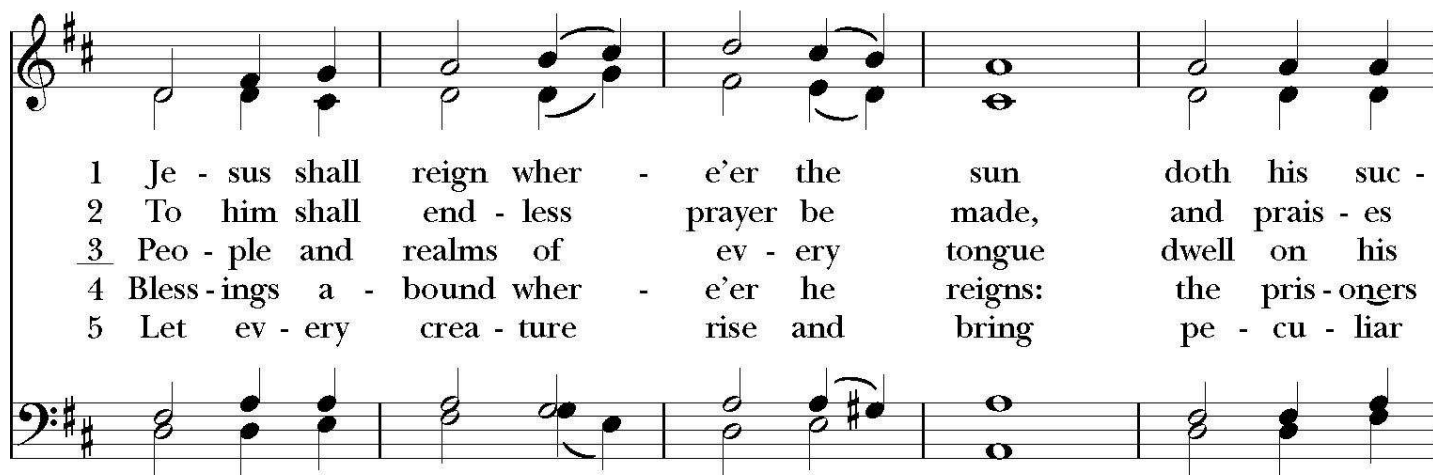
# THE LITURGY OF THE WORD

PRELUDE III. Sonata, from *Six Pieces for Organ*, Op. 50

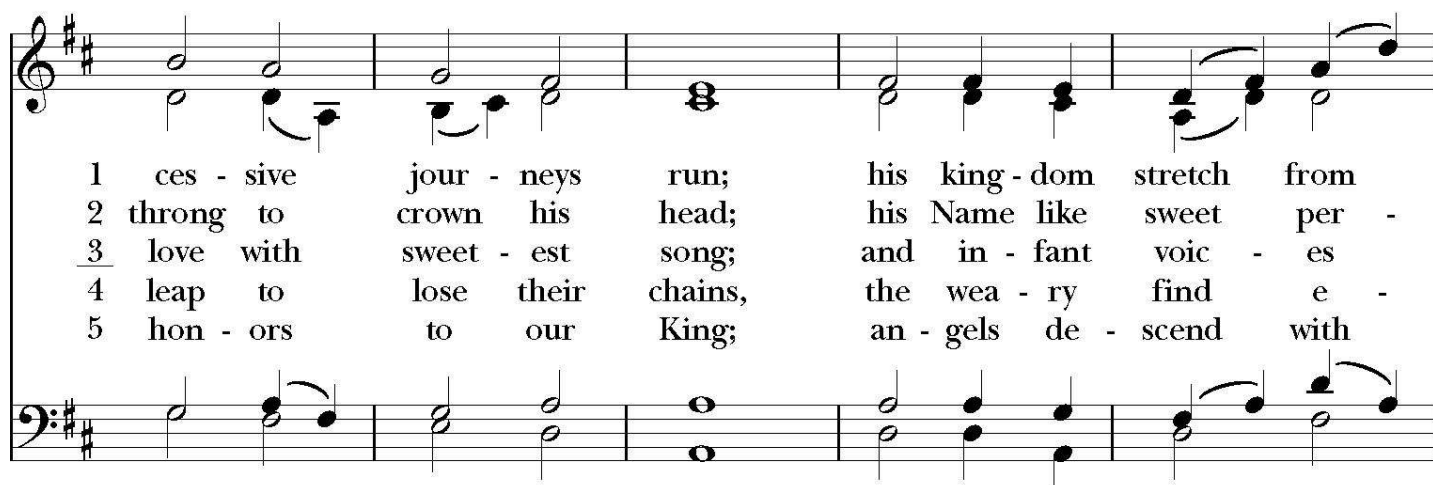
Joseph Willcox Jenkins  
(1928-2014)

OPENING HYMN 544 Jesus shall reign where're the sun

*Duke Street*



1 Je - sus shall reign wher - e'er the sun doth his suc -  
2 To him shall end - less prayer be made, and prais - es  
3 Peo - ple and realms of ev - ery tongue dwell on his  
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners  
5 Let ev - ery crea - ture rise and bring pe - cu - liar



1 ces - sive jour - neys run; his king - dom stretch from  
2 throng to crown his head; his Name like sweet per -  
3 love with sweet - est song; and in - fant voic - es  
4 leap to lose their chains, the wea - ry find e -  
5 hon - ors to our King; an - gels de - scend with



1 shore to shore, till moons shall wax and wane no more.  
2 fume shall rise with ev - ery morn - ing sac - ri - fice.  
3 shall pro - claim their ear - ly bless - ings on his Name.  
4 ter - nal rest, and all who suf - fer want are blest.  
5 songs a - gain, and earth re - peat the loud a - men.

## OPENING SENTENCES

We are stewards of God's creation.

**We honor our Creator by caring for ourselves.**

We follow Jesus by loving and caring for one another.

**We embody the Holy Spirit by nurturing and caring for the world entrusted to us.**

**Amen.**

## THE COLLECT

The Holy Spirit is upon you!

**And also upon you!**

Let us pray,

**O God, too often we fall short of your call to love our neighbors as ourselves. Inspire us to be faithful stewards of the relationships that sustain us, and grant us the wisdom and strength to care for one another as you care for us; through Jesus Christ who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

*(9:00) Children up to 7 years old wishing to participate in  
Children's Chapel may follow the leader at this time.*

*(9:00) Children ages 7 and up wishing to participate in the Next Gen Reflection  
may go downstairs to the Adams Room.*

*The people sit.*

## THE FIRST READING 1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake.

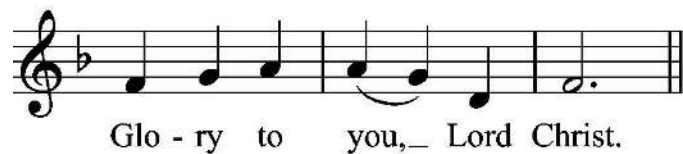
And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

Hear what the Spirit is saying to us.

**Thanks be to God.**

### **THE GOSPEL** Matthew 22:15-22

The Gospel of Jesus according to Matthew.



The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

The Gospel of Jesus.



### **SERMON**

The Reverend Michele H. Morgan

*The sermon for the 9 AM service will be delivered during Sermon Seminar.*

## **AFFIRMATION**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
is seated at the right hand of the Father,  
and will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF THE PEOPLE**

**You, Creator God, have made us into one body, endowing each of us with gifts which we can share. Unite us in our faith and strengthen us with love so that we may be All In, Together.**

**That we may be united as the body of Christ.**

**Bless your Church, our clergy, lay leaders, and all who serve your mission. Help each member share their gifts faithfully and generously.**

**All In, Together as the Body of Christ.**

**We pray for our annual stewardship campaign; open our hearts to your abundance so we may give our time, talents, and treasure with gratitude and love, so our ministries may be sustained and our community strengthened.**

**All In, Together as the Body of Christ.**

Guide the leaders of our nation and all who hold authority. Grant them wisdom and compassion so that they may pursue justice, safeguard the vulnerable, and strive for peace.  
**All In, Together as the Body of Christ.**

Bless your creation and all who care for the earth and its resources. Teach us to be faithful stewards of the world entrusted to us.

**All In, Together as the Body of Christ.**

May our community and our neighbors, both near and far, be blessed. Let us welcome all people, acknowledge each individual's gifts, and respond generously to the needs among us.

**All In, Together as the Body of Christ.**

Show compassion to everyone who is suffering, mourning, feeling lonely, or struggling. Support those who care for them, and let us be a means of their healing and peace.

**All In, Together as the Body of Christ.**

We remember those who have died, especially those whose lives strengthened our faith and society. Grant them eternal rest, and let light shine upon them forever.

**All In, Together as the Body of Christ.**

*All may now offer their own prayers, either silently or aloud, ending with  
"This is my prayer" to which all will respond "Amen."*

Gracious God,

**Creator, Redeemer, and Sustainer, unite our gifts in love, strengthen us in service, and guide us to care for your creation. May we be All In, Together, as the body of Christ; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

**MISSION MOMENT**

Washington Interfaith Network

**THE PEACE**

The peace of God be with you!  
**And also with you.**

**VESTRY GREETING**

## (11:15) ANNOUNCEMENTS

### WELCOME

### STEWARDSHIP MOMENT

Alix Pereira

### ELECTRONIC OFFERING

*Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, [stmarks.net](http://stmarks.net), and choosing "Donate or Pledge" at the top.*

*Gifts to St. Mark's can also be made by texting "stmarks20003" to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.*



*Food offerings may be brought forward to the baskets under the altar at this time.*

### OFFERTORY SENTENCE

As members of the one body in Christ, let us offer our time, talents, and treasure with grateful hearts, that we may be All In, Together, in the work of God's love.

## THE LITURGY OF THE TABLE

### OFFERTORY ANTHEM

A Mighty Fortress Is Our God

*Ein feste Burg*, arr. Kyle Pederson

Chancel Choir

*A mighty fortress is our God, a refuge never failing.  
Our helper be amid the flood of mortal winds prevailing:  
for still our spirit's foes doth seek to work us woe;  
They lure with power so great, with judgement and with hate,  
Shield us e'er, guard us as thy own.*

*If we in our own strength confide, our striving would be losing.  
Were not the right man on our side, the man of God's own choosing.  
You ask who this may be? Christ Jesus, it is he.  
Emmanuel his name, from age to age the same;  
Who was, who is, who e'er shall be.*

*Thy word above all earthly pow'r; thy love above all earthly pow'r;  
 Thy hope above all earthly pow'r; my God above all earthly pow'r.  
 Let goods and kindred go, this mortal life also;  
 The body they may kill, God's truth abideth still.  
 His kingdom is forever.*

**PRESENTATION HYMN** 412 Earth and all stars, vv. 1, 3, 5 *Earth and All Stars*



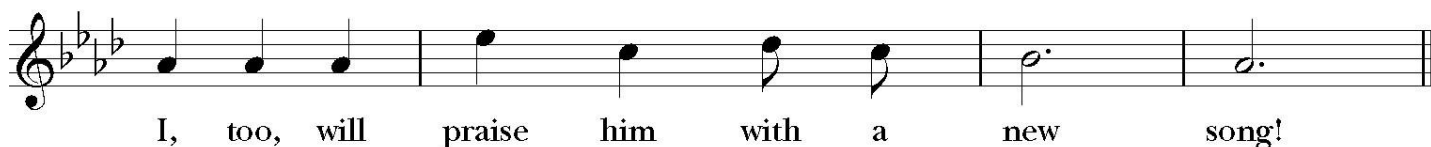
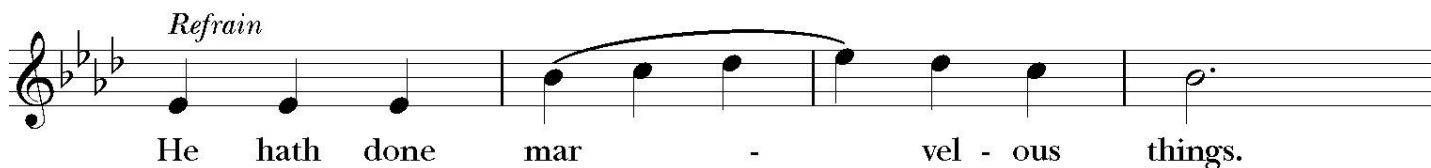
|   |                         |                  |                |             |
|---|-------------------------|------------------|----------------|-------------|
| 1 | Earth and all stars,    | loud rush - ing  | plan - ets,    | sing to the |
| 2 | Hail, wind, and rain,   | loud blow - ing  | snow - storms, | sing to the |
| 3 | Trum - pet and pipes,   | loud clash - ing | cym - bals,    | sing to the |
| 4 | En - gines and steel,   | loud pound - ing | ham - mers,    | sing to the |
| 5 | Class - rooms and labs, | loud boil - ing  | test - tubes,  | sing to the |
| 6 | Know - ledge and truth, | loud sound - ing | wis - dom,     | sing to the |



|   |            |             |                         |
|---|------------|-------------|-------------------------|
| 1 | Lord _____ | a new song! | O vic - to - ry,        |
| 2 | Lord _____ | a new song! | Flow - ers and trees,   |
| 3 | Lord _____ | a new song! | Harp, lute, and lyre,   |
| 4 | Lord _____ | a new song! | Lime - stone and beams, |
| 5 | Lord _____ | a new song! | Ath - lete and band,    |
| 6 | Lord _____ | a new song! | Daugh - ter and son,    |



|   |                  |             |             |            |             |
|---|------------------|-------------|-------------|------------|-------------|
| 1 | loud shout - ing | ar - my,    | sing to the | Lord _____ | a new song! |
| 2 | loud rus - tling | dry leaves, | sing to the | Lord _____ | a new song! |
| 3 | loud hum - ming  | cel - los,  | sing to the | Lord _____ | a new song! |
| 4 | loud build - ing | work - ers, | sing to the | Lord _____ | a new song! |
| 5 | loud cheer - ing | peo - ple,  | sing to the | Lord _____ | a new song! |
| 6 | loud pray - ing  | mem - bers, | sing to the | Lord _____ | a new song! |



## EUCCHARISTIC PRAYER

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels, and with the faithful of every generation, we lift our voices with all creation as we sing:

### SANCTUS WLP 851

Jack Warren Burnham

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav - en and earth are full of your glo - ry. Ho - san - na

in the high - est. Blessed is the one who comes in the name of the

Lord. Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons that with Mark and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.  
**AMEN.**

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.**

## THE FRACTION ANTHEM WLP 873

Carl Haywood

Al - le - lu - ia, Al - le - lu - ia. Those who

eat my flesh and drink my blood a - bide in me and

I in them. Al - le - lu - ia, Al - le - lu - ia.

## THE INVITATION TO COMMUNION

We recognize this as God's table set before us and this bread and wine as God's food for all. Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, all are welcome and invited to receive. Amen!

## THE COMMUNION

*St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.*

*You will be offered bread by a celebrant and invited to drink from the common cup. Please put out your hands to help guide the cup to your lips, and drink.*

*If you do not wish to receive the wine, please cross your hands over your chest. Please refrain from intincting (dipping) the host (the bread) into the wine.*

*We offer Laying on of Hands in the chapel on the first and third Sunday of the month. On those Sundays, you may receive communion and go to the chapel to have prayers.*

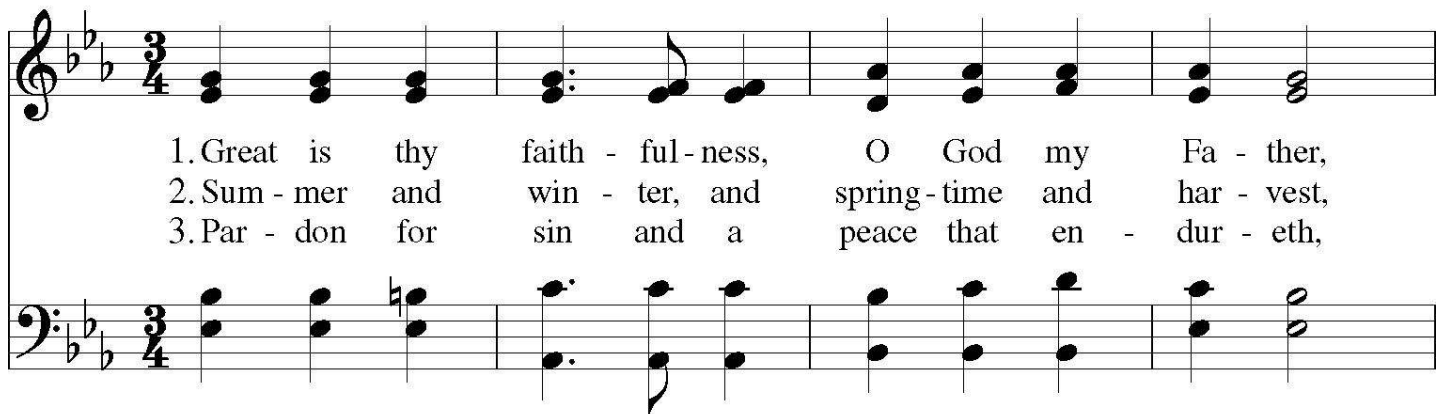
## MUSIC DURING COMMUNION

Hymn 684 O for a closer walk with God

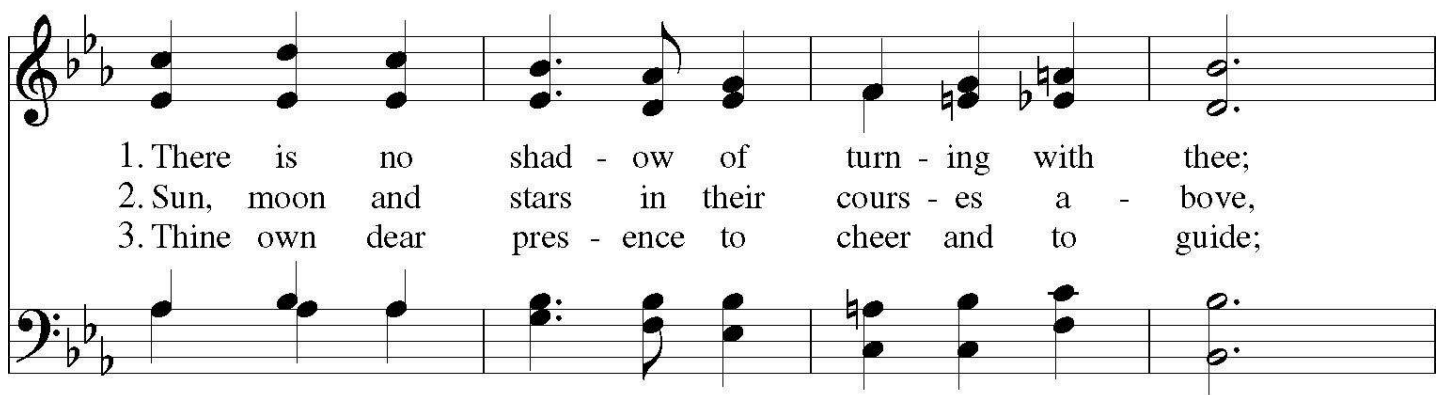
*Caithness*

1 O for a clos - er walk with God, a calm and heaven - ly frame,  
2 Where is the bless - ed - ness I knew when first I saw the Lord?  
3 Re - turn, O ho - ly Dove, re - turn, sweet mes - sen - ger of rest;  
4 The dear - est i - dol I have known, what - e'er that i - dol be,  
5 So shall my walk be close with God, calm and se - rene my frame;

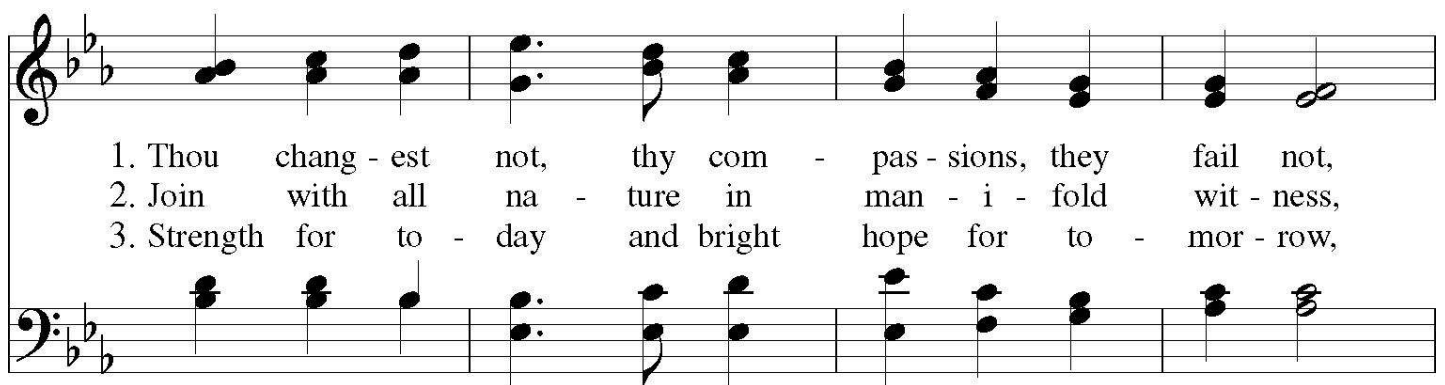
1 a light to shine up - on the road that leads me to the Lamb!  
2 Where is the soul - re - fresh - ing view of Je - sus and his word?  
3 I hate the sins that made thee mourn, and drove thee from my breast.  
4 help me to tear it from thy throne, and wor - ship on - ly thee.  
5 so pur - er light shall mark the road that leads me to the Lamb.



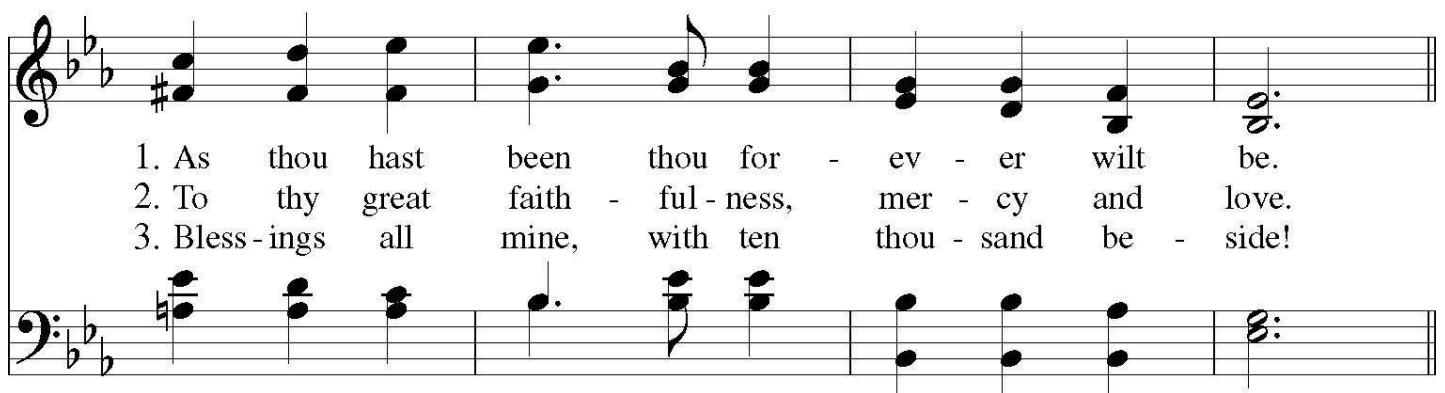
1. Great is thy faith - ful - ness, O God my Fa - ther,  
 2. Sum - mer and win - ter, and spring - time and har - vest,  
 3. Par - don for sin and a peace that en - dur - eth,



1. There is no shad - ow of turn - ing with thee;  
 2. Sun, moon and stars in their cours - es a - bove,  
 3. Thine own dear pres - ence to cheer and to guide;



1. Thou chang - est not, thy com - pas - sions, they fail not,  
 2. Join with all na - ture in man - i - fold wit - ness,  
 3. Strength for to - day and bright hope for to - mor - row,



1. As thou hast been thou for - ev - er wilt be.  
 2. To thy great faith - ful - ness, mer - cy and love.  
 3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful-ness! Great is thy faith - ful-ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful - ness, Lord un - to me!

Thank you, Lord, Thank you, Lord;

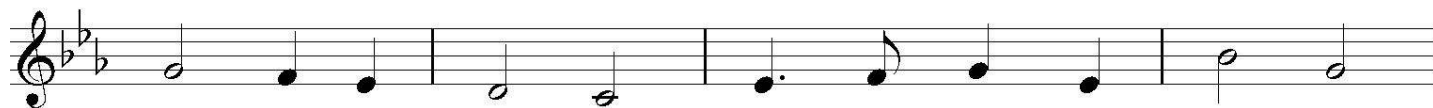
Thank you, Lord; Thank you, Lord; Thank you, Lord;

I just want to thank you, Lord.

## POST-COMMUNION PRAYER

Let us pray:

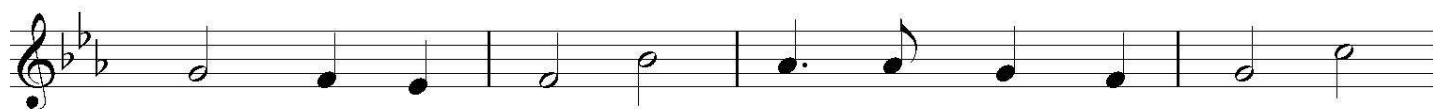
God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and each other, in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.



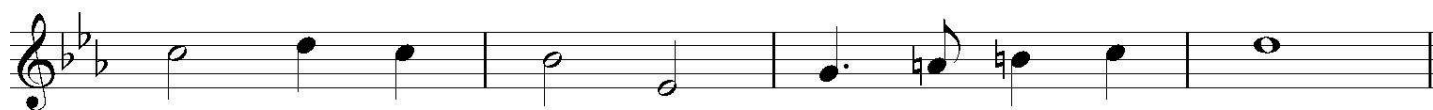
1 Fa - ther e - ter - nal, Ru - ler of cre - a - tion,  
 2 Rac - es and peo - ples, lo, we stand di - vid - ed,  
 3 En - vious of heart, blind - eyed, with tongues con - found - ed,  
 4 Lust of pos - ses - sion work - eth des - o - la - tions;  
 5 How shall we love thee, ho - ly hid - den Be - ing,



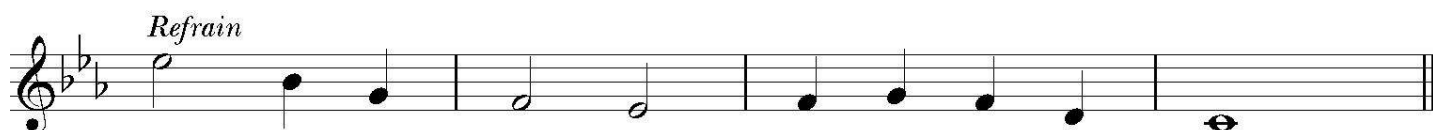
1 Spi - rit of life, which moved ere form was made,  
 2 and, shar - ing not our griefs, no joy can share;  
 3 na - tion by na - tion still goes un - for - given,  
 4 there is no meek - ness in the powers of earth;  
 5 if we love not the world which thou hast made?



1 through the thick dark - ness cov - ering ev - ery na - tion,  
 2 by wars and tu - mults love is mocked, de - rid - ed;  
 3 in wrath and fear, by jea - lous - ies sur - round - ed,  
 4 led by no star, the ru - lers of the na - tions  
 5 Bind us in thine own love for bet - ter see - ing



1 light to our blind - ness, O be thou our aid:  
 2 his sav - ing cross no na - tion yet will bear:  
 3 build - ing proud towers which shall not reach to heaven:  
 4 still fail to bring us to the bliss - ful birth:  
 5 thy Word made flesh, and in a man - ger laid:



*Refrain*

thy king - dom come, O Lord, thy will be done.

## THE BLESSING

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So... be swift to love, and make haste to be kind. And the blessing of God who made us, who loves us, and who travels with us, be with you now and forever.  
**Amen.**

## DISMISSAL

Let us go forth caring for the world as God cares for us.  
**Thanks be to God.**

**POSTLUDE** Postlude in C minor

Josiah Booth (1852-1929)

✠ ✠ ✠

## Sermon Seminar *at 10:00 am*

**Announcements**

*Please limit announcements to one minute or less.*

**The Sermon**

The Reverend Michele H. Morgan

### Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I be brief?
4. Will I later regret having said it?
5. Has anyone else said it?

## *Notes*

---

## Worship Participants

*We'd love to talk to you if you're interested in serving in the liturgy in any of the following roles!  
For more information, contact Nick Rogers, our Worship Coordinator.*

|                                |                                                                                                     |
|--------------------------------|-----------------------------------------------------------------------------------------------------|
| <b>Ministers</b>               | All the Members of St. Mark's                                                                       |
| <b>Presider &amp; Preacher</b> | The Reverend Michele Morgan                                                                         |
| <b>Director of Music</b>       | Jeff Kempskie                                                                                       |
| <b>Verger</b>                  | Matthew Viator, 9:00; Emily Dickinson, 11:15                                                        |
| <b>Greeters</b>                | Johannsen Family & Bill Jordan, 9:00;<br>Lauren Hitt & Anny Gaul, 11:15                             |
| <b>Acolytes</b>                | Blythe Giron, <i>crucifer</i> ; Clara Silva, Jojo Sierra, <i>torch</i> ; 9:00;<br>Mitch Wood, 11:15 |
| <b>Readers</b>                 | David Willson & Michael Swift, 9:00;<br>Wesley Cook & J.T. Spivy, 11:15                             |
| <b>Bread &amp; Wine</b>        | Julie Murphy, 9:00;<br>Cheryl Bolen, in celebration of her new name, 11:15                          |
| <b>Altar Guild</b>             | Elizabeth Arthur & Gretchen Willson, 9:00;<br>Lucy Brown & Mary Cooper, 11:15                       |
| <b>Eucharistic Ministers</b>   | Jeremy Sierra & Bill Jordan, 9:00; Michael Knipe, 11:15                                             |
| <b>Video Director</b>          | Elin Whitney-Smith, 11:15                                                                           |
| <b>Technical Director</b>      | Chris Berendes, 11:15                                                                               |
| <b>Laying on of Hands</b>      | Nadine Hathaway, 9:00; Jan Lipscomb & Seth Ismail, 11:15                                            |

Our **Pentecost Paraments** (hangings) were designed by the Altar Guild and financed by the Endowment Board. The pulpit fall, lectern fall, and veil reflect the symbols of the three regions from which our membership comes. They illustrate the bird, tree, butterfly, fish, and flower of DC, Virginia, and Maryland. They were made by English needle artist, Jacquie Binns, who designed and created our banner.

### Liturgy Request:

At St. Mark's, we plan the liturgy periodically. If you would like to join in one of our Community Liturgy Planning sessions, please contact our Rector at [michele@stmarks.net](mailto:michele@stmarks.net)

**Acknowledgments:** The Opening Sentences, The Dismissal. (adapted) The Peace; *The Book of Common Prayer*, 1979. Collect, Prayers of the People, Michele Morgan, Post-communion prayer The Dismissal. (adapted) Randy Marks. Eucharistic Prayer: Enriching our Worship Prayer 1 The Peace *The Book of Common Prayer*, 1979. Invitation to Common, Common Usage, St. Mark's Episcopal Church.

**Permissions:** *Jesus shall reign where'er the sun*. Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793). *Gospel Responses*. Music: Nancy Karpeles. *A Mighty Fortress Is Our God*. Words & Music: Martin Luther (1483-1546), adapted & arr. Kyle Pederson, © 2019 Galaxy Music Corporation, Inc. *Earth and all stars*. Words: Herbert F. Brokering (b. 1926). Music: *Earth and All Stars*, David N. Johnson (1922-1987), Words and Music: Augsburg Fortress. Used by permission. *Sanctus*. Words: BCP. Music: Jack Warren Burnham (b. 1946), © 1978 Jack Warren Burnham. *Fraction Anthem*. Words: BCP. Music: Carl Haywood (b. 1949), © 1997 Carl Haywood. *O for a closer walk with God*. Words: William Cowper (1731-1800), alt. Music: *Caithness*, from *The Psalmes of David in Prose and Meeter*, 1635; harm. *The English Hymnal*, 1906. *Great Is Thy Faithfulness*. Words: Thomas O. Chisholm (1866-1960). Music: William M. Runyan (1870-1957). Copyright: © 1923. Renewal 1951 Hope Publishing Co., Carol Stream, IL 60188. All Rights Reserved. Used by Permission. *Thank You, Lord*. Words: Traditional. Music: Negro Spiritual; arr. Hezekiah Brinson, Jr. (b. 1958). Arr. © 1990 Hezekiah Brinson, Jr. *Father eternal, Ruler of creation*. Words: Laurence Housman (1865-1959), alt. Music: *Langham*, Geoffrey Turton Shaw (1879-1943). Words: By permission of Oxford University Press. Music: Used by permission of the United Nations Association. All selections: All rights reserved. Reprinted and livestreamed under OneLicense.net A-718991.



# St. Mark's Episcopal Church, Capitol Hill

301 A Street, SE

Washington, DC 20003

202-543-0053

[www.stmarks.net](http://www.stmarks.net)

## Office Directory

|                                                                  |                                                                          |
|------------------------------------------------------------------|--------------------------------------------------------------------------|
| The Reverend Michele H. Morgan, Rector                           | <a href="mailto:michele@stmarks.net">michele@stmarks.net</a>             |
| The Reverend Patricia Catalano, Liturgy & Pastoral Associate     | <a href="mailto:adjunct@stmarks.net">adjunct@stmarks.net</a>             |
| Jeff Kempeskie, Director of Music                                | <a href="mailto:jeff@stmarks.net">jeff@stmarks.net</a>                   |
| Lisa Ramish, Children's, Youth, & Family Ministry Director       | <a href="mailto:youthdirector@stmarks.net">youthdirector@stmarks.net</a> |
| Samantha White, Parish Administrator for Building and Facilities | <a href="mailto:parishadmin@stmarks.net">parishadmin@stmarks.net</a>     |
| Annick Milde, Parish Administrator for Finance                   | <a href="mailto:pfa@stmarks.net">pfa@stmarks.net</a>                     |
| Judith Rautenberg, Children's Choir Director                     | <a href="mailto:judith@stmarks.net">judith@stmarks.net</a>               |
| Katherine Philipson, Bulletin Coordinator                        | <a href="mailto:bulletin@stmarks.net">bulletin@stmarks.net</a>           |

## The Vestry

|               |                                                 |                                                                        |
|---------------|-------------------------------------------------|------------------------------------------------------------------------|
| Senior Warden | Alix Pereira                                    | <a href="mailto:srwarden@stmarks.net">srwarden@stmarks.net</a>         |
| Junior Warden | Martha Huizenga                                 | <a href="mailto:juniorwarden@stmarks.net">juniorwarden@stmarks.net</a> |
| Class of '27  | Elizabeth Becker, Kristina Keenan, Doug Padgett |                                                                        |
| Class of '28  | Mary Ellison, Ben Flowers, Katherine White      |                                                                        |
| Class of '29  | Laura Gladstone, Randy Marks, Bo Ranney         |                                                                        |

### Officers

|                                      |                                        |
|--------------------------------------|----------------------------------------|
| Doug Ammon, <i>Treasurer</i>         | Ryan Baugh, <i>Clerk</i>               |
| Roy Phillips, <i>Asst. Treasurer</i> | Karen Wiedemann, <i>Vestry Counsel</i> |
| Nick Simons, <i>Risk Manager</i>     |                                        |

## Diocesan Delegates

J.R. Randall (2027), Mary Neznok (2027), Jan Lipscomb (2028), Michael Knipe (2029)

Upcoming Vestry Meetings will be held on October 27 at 7:00 PM in Person only in Baxter Hall.  
If you have questions, contact the Vestry Clerk at [clerk@stmarks.net](mailto:clerk@stmarks.net)

# Cycle of Prayer

## *In the Diocese of Washington*

St. Luke's Church, Bethesda • St. Luke's House, Bethesda  
St. Luke's Church, Brighton • St. Luke's Parish, DC  
World Mission Sunday

## *Anglican Communion*

The Anglican Church of Canada

## *Parish Prayer List*

Ben Alquiros • Nora Alquiros • William Aycok • Pam Baugh • Alex Beau  
Diane Burke • Jackie Boddie • Joseph Boone • Suzanne Burnette  
Mark, Karen, Abby & Aimee Dahl • Martin & Mary De Nys • Charley Donnelly  
Leonard "Toby" Ellison • Brian Empsall • Karen Falk • Jack Guza • Dianne Hall  
Michael Henely • David Hoffman • Jack Howell • Gale Johnson • Shadi Khoury  
Hatcher Byrd Kincheloe • Sara L. • Pat Latin • Mary Law • Marwan Ibrahim Maadi  
Lila Marks • Nat Marks • Taylor Emerson Marks • Sis McKay • Walt Moody  
Bruce Noble • Barbara Page • Malik Robinson Jr • T.H. Salmon • Ben Schaibly  
Bob Schaaf • Stephanie Seely • Elin Whitney Smith • Richard Smith • Helen Soheilli  
Martha Kincheloe Spain • Barbara Starkey • Anthony Sullivan • Yasser & Jawaher  
Toshtash • David Thacker • Stephanie Toth • Kevin White • Karen Clarke Wiedemann  
Roger Williams • Stephen Wolf • Geoffrey Wood • Tom Zarek

## *Parishioners and Family Members Serving in the Military*

Clint Billings • Jason Earnest • Noah Landen  
Ensign Andrew Loevinger • Lt. Tyler Gray-Hoehn • 1st Lt. Colin Gray-Hoehn

*If you would like to request to add or remove a name,  
please email the Bulletin Coordinator at [bulletin@stmarks.net](mailto:bulletin@stmarks.net)*

## Welcome Guests!

We'd like to get to know you better!



We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. If you have questions, please speak with the clergy or one of the greeters after the service.

To complete this form online, or sign up for our weekly newsletter, use this QR code:



I attended: \_\_\_\_\_ 9 a.m. Worship Service on October 18, 2026  
\_\_\_\_\_ 11:15 a.m. Worship Service on October 18, 2026

Name \_\_\_\_\_

E-mail \_\_\_\_\_

Phone No. \_\_\_\_\_

Zip Code \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ Becoming a member
- \_\_\_\_\_ Service and Social Justice
- \_\_\_\_\_ Adult education classes and prayer groups
- \_\_\_\_\_ Volunteer during worship (Greet, Lay Serve, Altar Guild, Read, etc.)
- \_\_\_\_\_ Baptism/Confirmation (child, adult)
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs including Sunday School
- \_\_\_\_\_ Affinity groups (20s/30s, Men's Group, Women's Group)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Meditation Center
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Anything else you would like to share?

---

---

Thank you for visiting St. Mark's today. *Go in peace and return often!*