WELCOME TO
ST. MARK'S EPISCOPAL CHURCH

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CAPITOL HILL

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



ALL SAINTS' SUNDAY

Our Stewardship Season

November 1, 2026

9:00 AM HOLY EUCHARIST,
NECROLOGY
& LAYING ON OF HANDS

10:00 AM SERMON SEMINAR

11:15 AM HOLY EUCHARIST,
NECROLOGY
& LAYING ON OF HANDS

Rector
The Reverend Michele H. Morgan

Pastoral Associate
The Reverend Patricia Catalano

Director of Music
Jeff Kempskie

Children, Youth, & Family Ministry Director
Lisa Ramish

Welcome to St. Mark's Episcopal Church ✠ Capitol Hill

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To view the **parish calendar online**, go to our homepage www.stmarks.net and click "Calendar" at the top of the page.



Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher. St. Mark's is also equipped with a hearing loop. This allows many hearing aid wearers to use their hearing aids' telecoil, or *T-coil,* setting to transmit speech picked up by the microphones directly to their aids. Enabling this setting on your hearing aids may make it easier to hear and understand people using wireless mics or speaking at the podiums.

Restrooms are available in the foyer, with more downstairs.

Childcare – The Nursery is open until 12:30 PM. Children up to PreK-3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, the last room on your right.

Land Acknowledgment – We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgment mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward for meaningful, mutual healing.

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THE LITURGY OF THE WORD

PRELUDE Elegie — Gereon Krahforst (b. 1973)

Please stand as able.

OPENING HYMN

287 For all the saints, who from their labors rest, vv. 1-4 *Sine Nomine*



OPENING SENTENCES

Rejoice, people of God, praise the Lord!
Let us keep the feast in honor of all God's saints.

THE COLLECT

The Holy Spirit is upon you!
And also upon you!

Let us pray,

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

(9:00) *Children up to 7 years old wishing to participate in Children's Chapel may follow the leader at this time.*

(9:00) *Children ages 7 and up wishing to participate in the Next Gen Reflection may go downstairs to the Adams Room.*

The people sit.

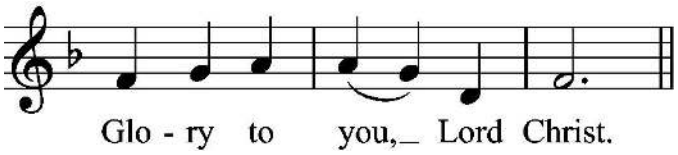
THE FIRST READING 1 John 3:1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Hear what the Spirit is saying to us.
Thanks be to God.

THE GOSPEL Matthew 5:1-12

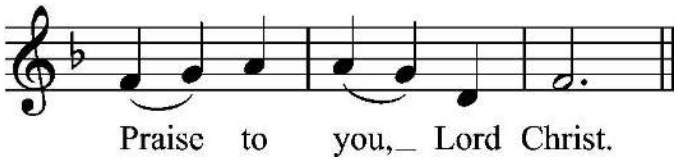
The Gospel of Jesus according to Matthew.



When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.
"Blessed are those who mourn, for they will be comforted.
"Blessed are the meek, for they will inherit the earth.
"Blessed are those who hunger and thirst for righteousness, for they will be filled.
"Blessed are the merciful, for they will receive mercy.
"Blessed are the pure in heart, for they will see God.
"Blessed are the peacemakers, for they will be called children of God.
"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The Gospel of Jesus.



SERMON The Reverend Michele H. Morgan

The sermon for the 9 AM service will be delivered during Sermon Seminar.

AFFIRMATION

I believe in the Source Eternal, the creator of the universe, who spoke, "Let there be light!" and there was light, setting in motion all of creation and blessing it to this day.

I believe in Jesus Christ, the Light that shines in the darkness; the darkness cannot overcome him. He manifests God in our midst, suffered under sin on the Cross, and lives as God's saving grace.

I believe in the Holy Spirit, the guiding light of God in our world, who conquers the darkness of human sin, helps people grow and become the images of God we are meant to be.

I believe in the power of transformation, here in this world and in the world to come. Amen.

PRAYERS OF THE PEOPLE

With all our heart and with all our mind, let us pray to God, saying "God, have mercy."

For our Bishop, and for all clergy and people, let us pray to the Lord.
God, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
God, have mercy.

For the DC Metro, for every city and community, and for those who live in them, let us pray to the Lord.
God, have mercy.

For immigrants, law enforcement officers, the homeless, the National Guard, and activists, let us pray to the Lord.
God, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
God, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.
God, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
God, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.
God, have mercy.

For the special needs and concerns of this congregation.

All may now offer their own prayers, either silently or aloud, ending with "This is my prayer" to which all will respond "Amen."

Let us pray together saying:

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

STEWARDSHIP MOMENT (9:00) Amber McDonald (11:15) TBD

THE PEACE

The peace of God be with you!
And also with you.

VESTRY GREETING

(11:15) **ANNOUNCEMENTS**

WELCOME

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, stmarks.net, and choosing "Donate or Pledge" at the top.

Gifts to St. Mark's can also be made by texting "stmarks20003" to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.

Food offerings may be brought forward to the baskets under the altar at this time.

OFFERTORY SENTENCE

As members of the one body in Christ, let us offer our time, talents, and treasure with grateful hearts, that we may be All In, Together, in the work of God's love.

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM Cantique de Jean Racine — Gabriel Fauré

Chancel Choir

Verbe égal au Très-Haut, notre unique espérance,
Jour éternel de la terre et des cieux,
De la paisible nuit nous rompons le silence:
Divin Sauveur, jette sur nous les yeux.

Répands sur nous le feu de Ta grâce puissante;
Que tout l'enfer fuie au son de Ta voix;
Dissipe le sommeil d'une âme languissante
Qui la conduit à l'oubli de Tes lois!

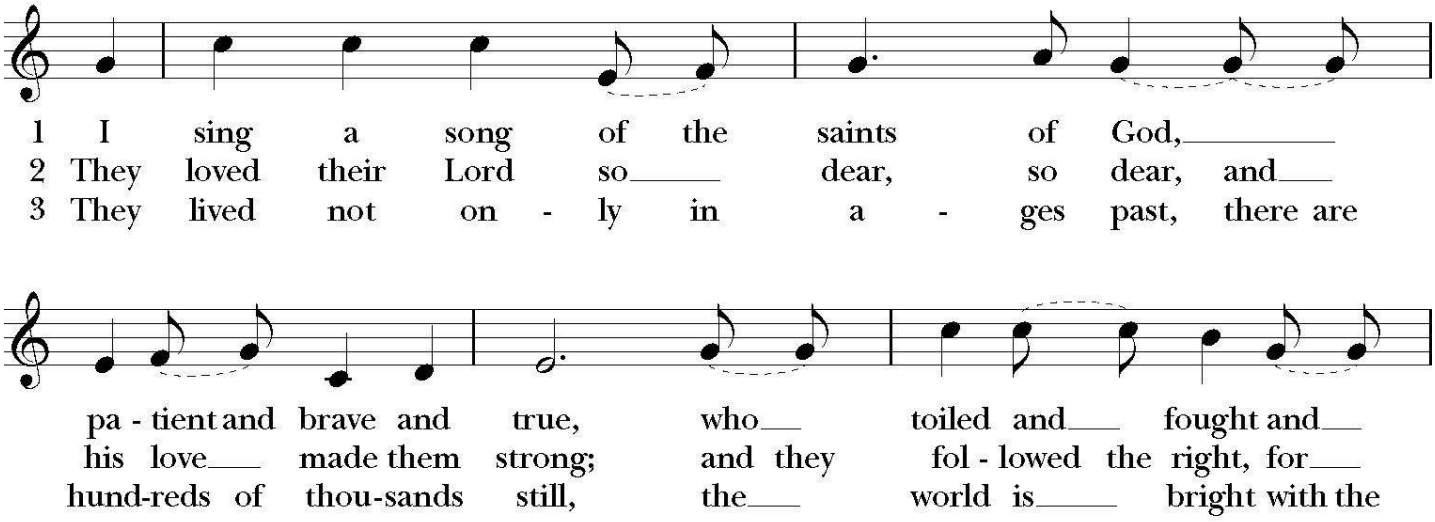
Ô Christ! sois favorable à ce peuple fidèle,
Pour Te bénir maintenant rassemblé;
Reçois les chants qu'il offre à Ta gloire immortelle,
Et de Tes dons qu'il retourne comblé.

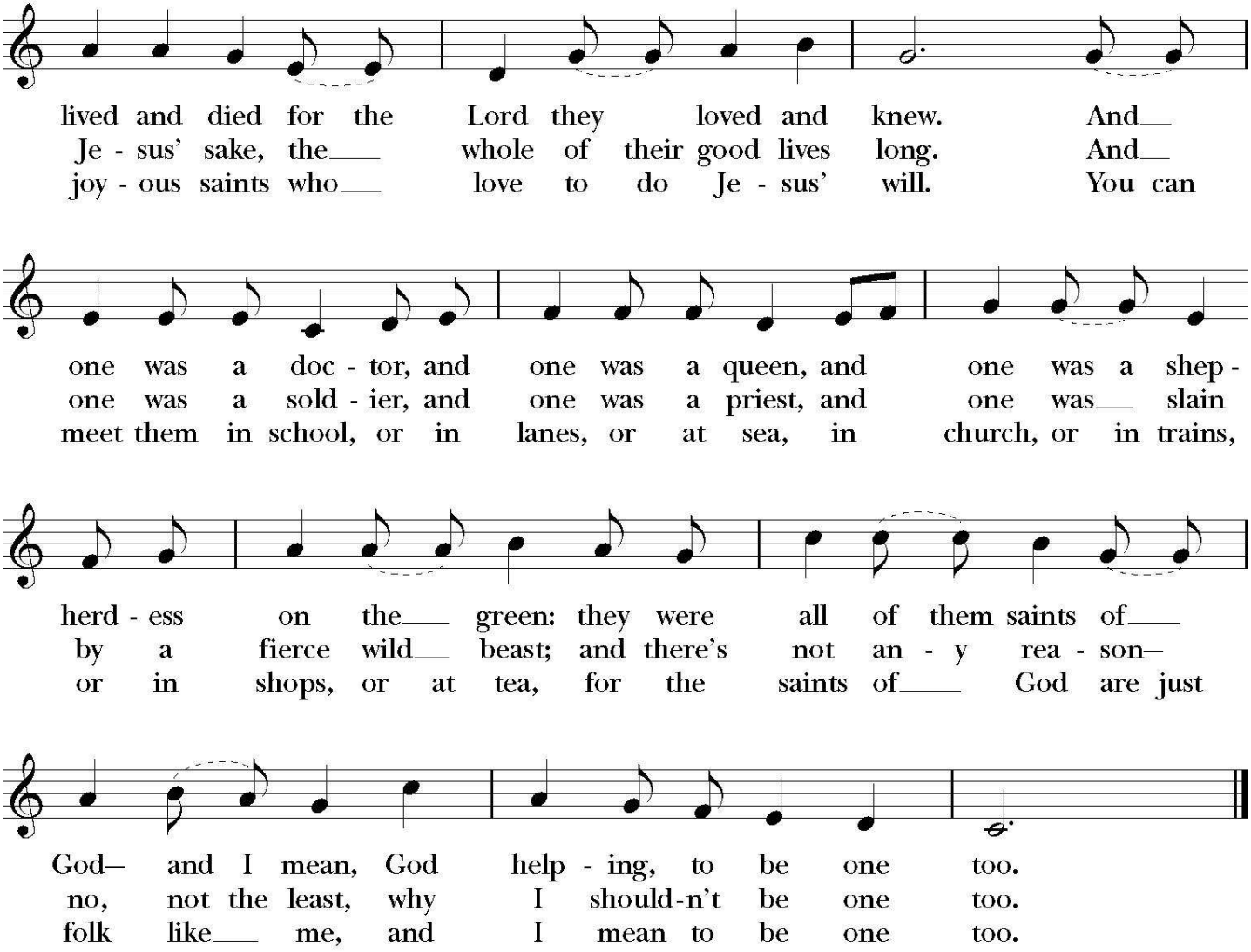
Word of the Highest, our only hope,
Eternal day of earth and the heavens,
We break the silence of the peaceful night;
Saviour Divine, cast your eyes upon us!

Pour on us the fire of your powerful grace,
That all hell may flee at the sound of your voice;
Banish the slumber of a weary soul,
That brings forgetfulness of your laws!

O Christ, look with favour upon your faithful people
Now gathered here to praise you;
Receive their hymns offered to your immortal glory;
May they go forth filled with your gifts.

PRESENTATION HYMN 293 I sing a song of the saints of God — *Grand Isle*





EUCHARISTIC PRAYER

The Lord be with you.
And also with you.

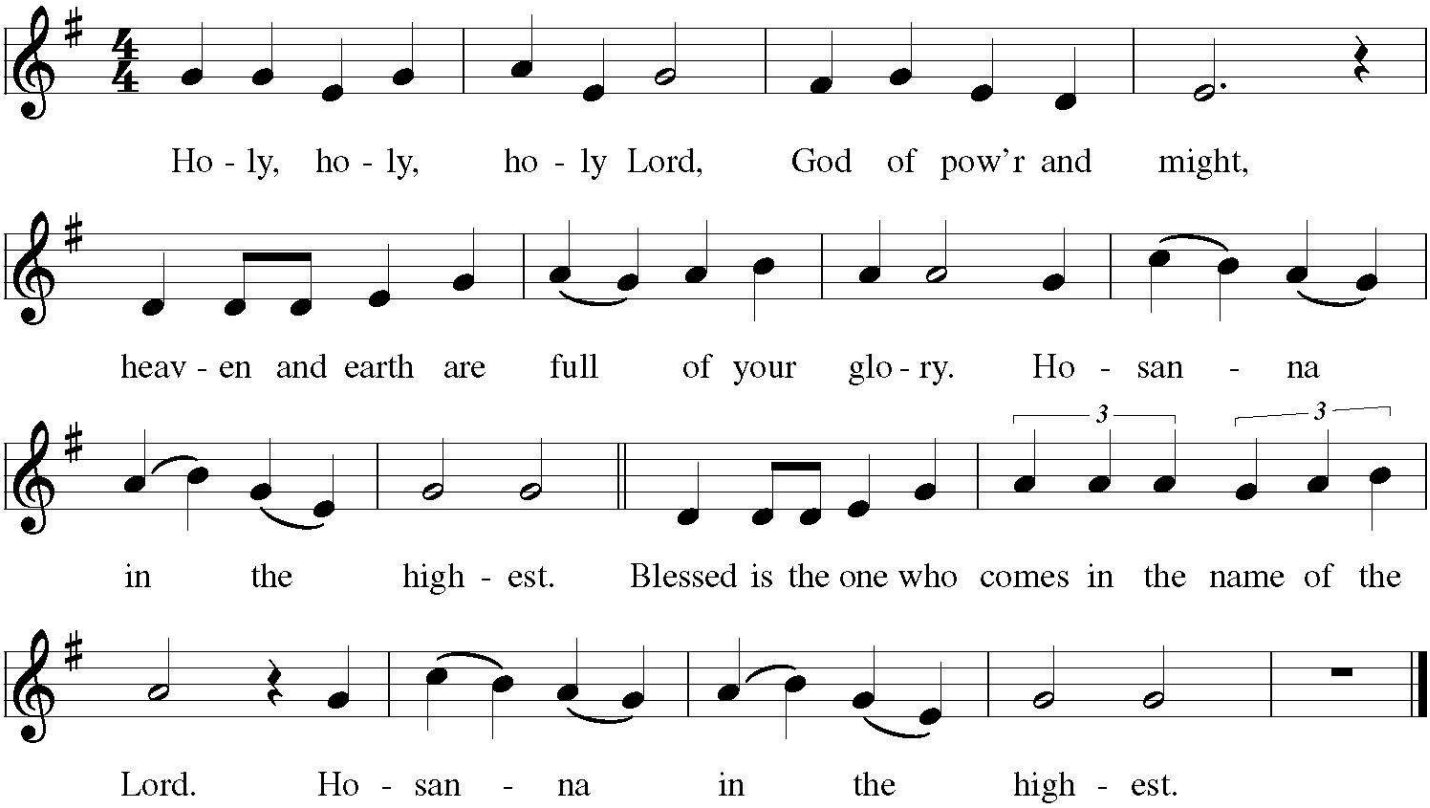
Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels, and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS WLP 851 Jack Warren Burnham



Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family and dwelling among us, he revealed your glory.
Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

"Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

"Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons that with Mark and all your saints, past, present, and yet to come, we may praise your Name for ever.

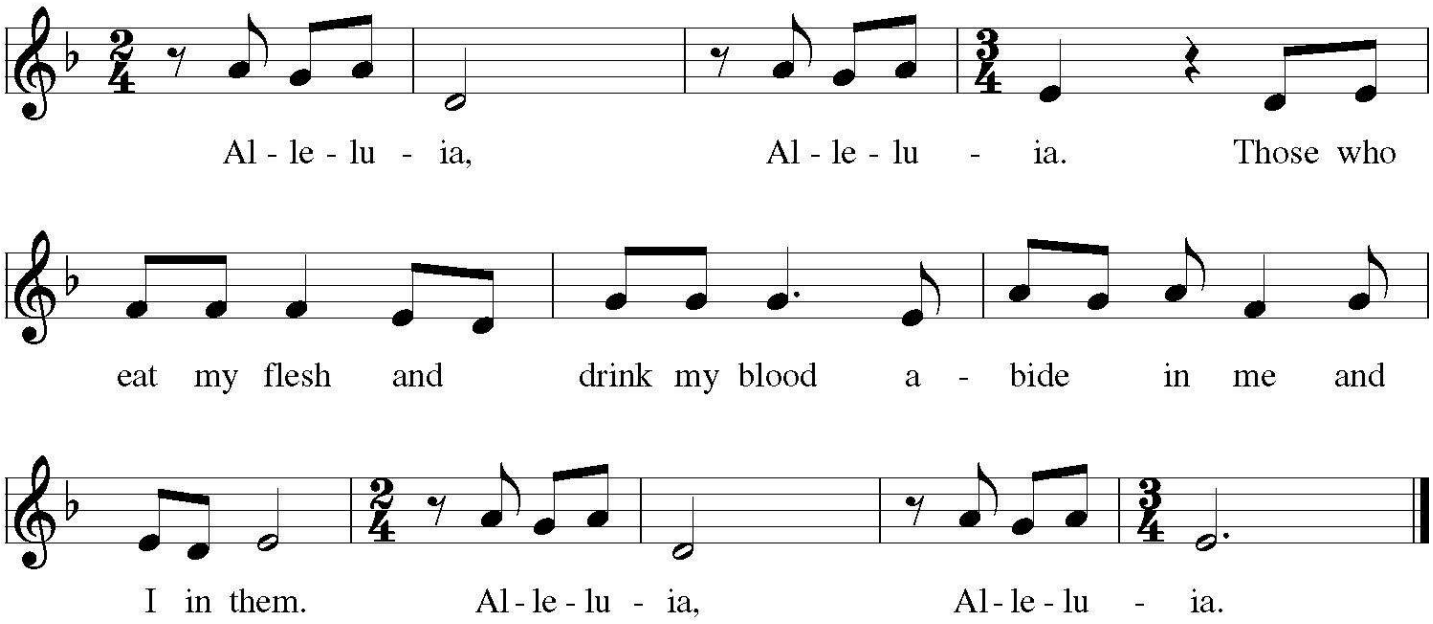
Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.
AMEN.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION ANTHEM WLP 873 Carl Haywood



THE INVITATION TO COMMUNION

We recognize this as God's table set before us and this bread and wine as God's food for all. **Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, all are welcome and invited to receive. Amen!**

THE COMMUNION AND THE READING OF THE NECROLOGY

St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.

You will be offered bread by a celebrant and invited to drink from the common cup. Please put out your hands to help guide the cup to your lips, and drink.

If you do not wish to receive the wine, please cross your hands over your chest. Please refrain from intincting (dipping) the host (the bread) into the wine.

We offer Laying on of Hands in the chapel on the first and third Sunday of the month. On those Sundays, you may receive communion and go to the chapel to have prayers.

MUSIC DURING COMMUNION

The Wayfaring Stranger — Traditional American Folksong, arr. Paul Smith

Chancel Choir

I am a poor wayfaring stranger,
While traveling through this world of woe,
Yes there's no sickness, toil, nor danger
In that bright world to which I go.

I'm going there to see my Father;
I'm going there no more to roam,
I'm only going over Jordan,
I'm only going over home.

I know dark clouds will gather round me;
I know my way is rough and steep,
But golden fields lie out before me
Where God's redeemed shall ever sleep.

I'm going there to see my Mother;
She said she'd meet me when I come.
I'm only going over Jordan,
I'm only going over home.

I'll soon be free from ev'ry trial,
My body sleep in the churchyard;
I'll drop the cross of self-denail
And enter on my great reward.

I'm going there to see my Saviour,
To sing His praise for evermore.
I'm only going over Jordan,
I'm only going over home.

READING OF THE NECROLOGY

IV. Communion, from *Pièces minimalistes pour la liturgie* — Jean-Charles Gandrille (b. 1982)

(9:00) **LITURGY OF DEPARTURE**

The congregation is seated while Alexis, Enzo, and Anya speak from the lectern. When they meet Michele at the altar, the People, as able, stand.

Alexis, Enzo, and Anya, during your time with us, where there has been hurt or sorrow, let it be forgiven. Where there has been growth and joy, let us be thankful. Now go in peace. Love and serve God. Be strong in the power of the Spirit.

People: **Go in peace, Alexis, Enzo and Anya.**

Erwin Wang Family: The grace of Christ be with you all.
People: **Our prayers will be with you wherever you go.**

Erwin Wang Family: And ours with you.

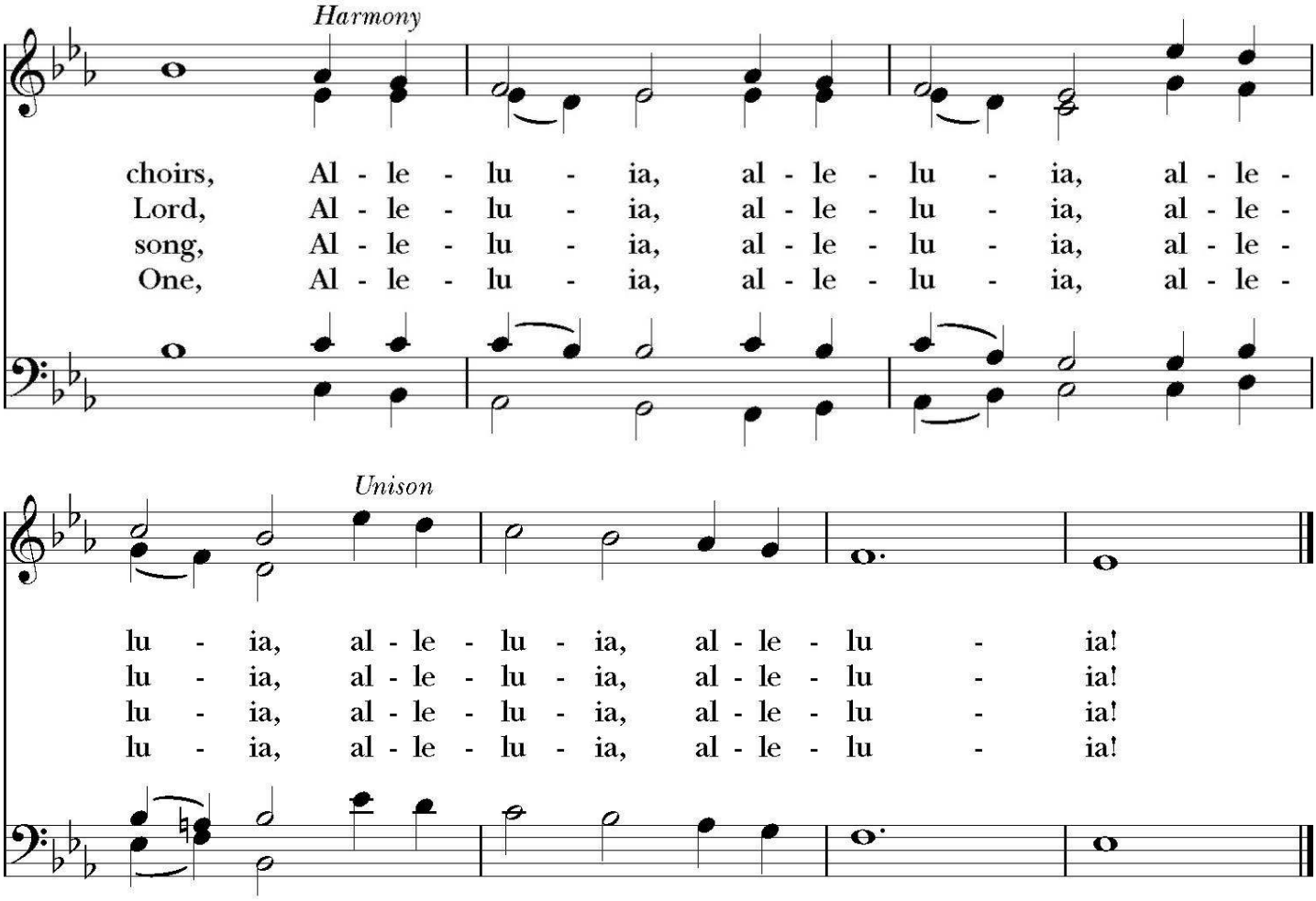
POST-COMMUNION PRAYER

Together, let us pray.

Lord of heaven, in this eucharist you have brought us near to an innumerable company of angels and to the spirits of the saints made perfect: as in this food of our earthly pilgrimage we have shared their fellowship, so may we come to share their joy in heaven; through Jesus Christ our Lord. Amen.

CLOSING HYMN 618 Ye watchers and ye holy ones *Lasst uns erfreuen*





THE BLESSING

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So... be swift to love, and make haste to be kind. And the blessing of God, Creator, Sustainer, and Redeemer who made us, who loves us, and who travels with us, be with you now and forever.
Amen.

DISMISSAL

Let us go forth caring for the world as God cares for us.
Thanks be to God.

POSTLUDE Postlude on *Sine nomine* Paul Leddington Wright (b. 1951)

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Sermon Seminar *at 10:00 am*

Announcements *Please limit announcements to <u>one minute or less.</u>*

The Sermon The Reverend Michele Morgan

Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I be brief?
4. Will I later regret having said it?
5. Has anyone else said it?

Worship Participants

We'd love to talk to you if you're interested in serving in the liturgy in any of the following roles! For more information, contact Nick Rogers, our Worship Coordinator.

Ministers	All the Members of St. Mark's
Presider & Preacher	The Reverend Michele H. Morgan
Director of Music	Jeff Kempskie
Verger	Josie Jordan, *9:00*; Michael Knipe, *11:15*
Greeters	Karen Woodall and Danielle Collins, *9:00;*
	Judith Jones & Karen Brown, *11:15*
Acolytes	Caleb Collins (crucifer)
	Alice MacDonald Beaty & Sybil Orr (torches) *9:00*
	Mitch Wood, *11:15*
Readers	Kenn Allen, Danielle Collins, Nancy Lucas, Julie Murphy, *9:00;*
	Margie Ware; J.T. Spivy (also reading necrology), *11:15*
Bread & Wine	Maureen Shea *in honor of Kenn's 80th birthday*, *9:00*
	Michael Knipe, *11:15*
Altar Guild	Nancy Lucas, Elizabeth Arthur, *9:00*;
	Lucy Brown & Katherine Rogers, *11:15*
Eucharistic Ministers	Randy Marks, Karen Getman, Josie Jordan, Bill Jordan, *9:00*;
	Michael Knipe, *11:15*
Laying on of Hands	Susan Sedgewick, 9:00, Cecilie Jones & Penny Farley, 11:15
Video Director	Rosemary Harold, *11:15*
Technical Director	Carter Ferguson, *11:15*

Our **Pentecost Paraments** (hangings) were designed by the Altar Guild and financed by the Endowment Board. The pulpit fall, lectern fall, and veil reflect the symbols of the three regions from which our membership comes. They illustrate the bird, tree, butterfly, fish, and flower of DC, Virginia, and Maryland. They were made by English needle artist, Jacquie Binns, who designed and created our banner.

Liturgy Request: At St. Mark's, we plan the liturgy periodically. If you would like to join in one of our Community Liturgy Planning sessions, please contact our Rector at michele@stmarks.net

Acknowledgments: The Opening Sentences, The Dismissal. (adapted) The Peace *The Book of Common Prayer,* 1979. Collect, Prayers of the People, Michele Morgan, Post-communion prayer The Dismissal. (adapted) Randy Marks. Eucharistic Prayer: Enriching our Worship Prayer 1 The Peace *The Book of Common Prayer,* 1979. Invitation to Common, Common Usage, St. Mark's Episcopal Church.

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Cycle of Prayer

In the Diocese of Washington

All Saints' Church, Chevy Chase • All Saints' Pre-School, Chevy Chase
All Saints' Parish, Oakley • All Souls Day (November 2) • All Souls Church, DC

Anglican Communion

Iglesia Anglicana de la Region Central de America

Parish Prayer List

Ben Alquiros • Nora Alquiros • William Aycock • Pam Baugh • Alex Beau
Diane Burke • Jackie Boddie • Joseph Boone • Suzanne Burnette
Mark, Karen, Abby & Aimee Dahl • Martin & Mary De Nys • Charley Donnelly
Leonard "Toby" Ellison • Brian Empsall • Karen Falk • Jack Guza • Dianne Hall
Michael Henely • David Hoffman • Jack Howell • Gale Johnson • Shadi Khoury
Hatcher Byrd Kincheloe • Sara L. • Pat Latin • Mary Law • Marwan Ibrahim Maadi
Lila Marks • Nat Marks • Taylor Emerson Marks • Sis McKay • Walt Moody
Bruce Noble • Barbara Page • Malik Robinson Jr • T.H. Salmon • Ben Schaibly
Bob Schaaf • Stephanie Seely • Elin Whitney Smith • Richard Smith • Helen Soheilli
Martha Kincheloe Spain • Barbara Starkey • Anthony Sullivan • Yasser & Jawaher
Toshtash • David Thacker • Stephanie Toth • Kevin White • Karen Clarke Wiedemann
Roger Williams • Stephen Wolf • Geoffrey Wood • Tom Zarek

Parishioners and Family Members Serving in the Military

Clint Billings • Jason Earnest • Noah Landen
Ensign Andrew Loevinger • Lt. Tyler Gray-Hoehn • 1st Lt. Colin Gray-Hoehn

If you would like to request to add or remove a name,
please email the Bulletin Coordinator at bulletin@stmarks.net

Welcome Guests!

We'd like to get to know you better!

St. Mark's
EPISCOPAL CHURCH

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. If you have questions, please speak with the clergy or one of the greeters after the service.

To complete this form online, or sign up for our weekly newsletter, use this QR code:

I attended: _____ 11:15 a.m. Worship Service on November 1, 2026

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

_____ Becoming a member
_____ Service and Social Justice
_____ Adult education classes and prayer groups
_____ Volunteer during worship (Greet, Lay Serve, Altar Guild, Read, etc.)
_____ Baptism/Confirmation (child, adult)
_____ Music (choir, lessons)
_____ Children/youth classes & programs including Sunday School
_____ Affinity groups (20s/30s, Men's Group, Women's Group)
_____ Getting married at St. Mark's
_____ Meditation Center
_____ Yoga classes
_____ Dance classes
_____ St. Mark's Players (theatrical productions)

Anything else you would like to share?

_____

_____

Thank you for visiting St. Mark's today. *Go in peace and return often!*