

**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**FEAST OF ST. FRANCIS &
BLESSING OF THE ANIMALS**

October 4, 2026

**9:00 AM HOLY EUCHARIST
& LAYING ON OF HANDS**

10:00 SERMON SEMINAR

**11:15 AM HOLY EUCHARIST
& LAYING ON OF HANDS**

Rector

The Reverend Michele H. Morgan

Associate Rector

The Reverend Caitlin Frazier

Pastoral Associate

The Reverend Patricia Catalano

Director of Music

Jeff Kempskie

Children, Youth, & Family

Ministry Director

Lisa Ramish

Welcome to St. Mark's Episcopal Church ☒ Capitol Hill



To view the **parish calendar online**, go to our homepage www.stmarks.net and click “Calendar” at the top of the page.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher. St. Mark's is also equipped with a hearing loop. This allows many hearing aid wearers to use their hearing aids' telecoil, or *T-coil*, setting to transmit speech picked up by the microphones directly to their aids. Enabling this setting on your hearing aids may make it easier to hear and understand people using wireless mics or speaking at the podiums.



Restrooms are available in the foyer, with more downstairs.

Childcare – The Nursery is open until 12:30 PM. Children up to PreK-3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, the last room on your right.

Our **Pentecost Paraments** (hangings) were designed by the Altar Guild and financed by the Endowment Board. The pulpit fall, lectern fall, and veil reflect the symbols of the three regions from which our membership comes. They illustrate the bird, tree, butterfly, fish, and flower of DC, Virginia, and Maryland. They were made by English needle artist, Jacquie Binns, who designed and created our banner.

Land Acknowledgment – We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgment mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward for meaningful, mutual healing.



THE LITURGY OF THE WORD

PRELUDE

OPENING HYMN 405 All things bright and beautiful

Royal Oak

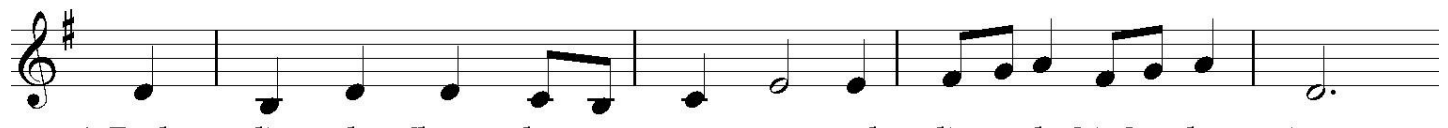
Refrain



All things bright and beau - ti - ful, all crea-tures great and small,



all things wise and won - der - ful, the Lord God made them all.



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
4 He gave us eyes to see them, and lips that we might tell

Repeat Refrain



he made their glow-ing col - ors, he made their ti - ny wings.
the sun - set, and the morn - ing that bright - ens up the sky,
the ripe fruits in the gar - den, he made them ev - ery one.
how great is God Al - might - y, who has made all things well.

OPENING SENTENCES

Let the heavens be glad and let the earth rejoice;
let the sea roar and all that fills it;

let the field exult and everything in it.
Then shall all the trees of the forest sing for joy.

THE COLLECT

God be with you.
And also with you.

Let us pray,

I'd also like to use the Collect for Francis: Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of you, delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*(9:00) Children up to 7 years old wishing to participate in
Children's Chapel may follow the leader at this time.*

*(9:00) Children ages 7 and up wishing to participate in the Next Gen Reflection
may go downstairs to the Adams Room.*

The people sit.

THE FIRST READING Job 39:1-18

“Do you know when the mountain goats give birth?

Do you observe the calving of the deer?

Can you number the months that they fulfill,
and do you know the time when they give birth,
when they crouch to give birth to their offspring
and are delivered of their young?

Their young ones become strong; they grow up in the open;
they go forth and do not return to them.

“Who has let the wild ass go free?

Who has loosed the bonds of the swift ass,
to which I have given the steppe for its home,
the salt land for its dwelling place?

It scorns the tumult of the city;
it does not hear the shouts of the driver.

It ranges the mountains as its pasture,
and it searches after every green thing.

“Is the wild ox willing to serve you?
Will it spend the night at your crib?
Can you tie it in the furrow with ropes,
or will it harrow the valleys after you?
Will you depend on it because its strength is great,
and will you hand over your labor to it?
Do you have faith in it that it will return
and bring your grain to your threshing floor?

“The ostrich’s wings flap wildly,
though its pinions lack plumage.
For it leaves its eggs to the earth
and lets them be warmed on the ground,
forgetting that a foot may crush them
and that a wild animal may trample them.
It deals cruelly with its young, as if they were not its own;
though its labor should be in vain, yet it has no fear;
because God has made it forget wisdom
and given it no share in understanding.
When it spreads its plumes aloft,
it laughs at the horse and its rider.

Hear what the Spirit is saying to us.
Thanks be to God.

THE GOSPEL Luke 12:13-21

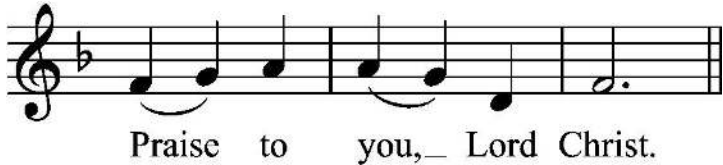
The Gospel of Jesus according to Luke.



Someone in the crowd said to him, “Teacher, tell my brother to divide the family inheritance with me.” But he said to him, “Friend, who set me to be a judge or arbitrator over you?” And he said to them, “Take care! Be on your guard against all kinds of greed, for one’s life does not consist in the abundance of possessions.”

Then he told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich toward God.”

The Gospel of Jesus.



SERMON

The Reverend Caitlin Frazier

The sermon for the 9 AM service will be delivered during Sermon Seminar.

AFFIRMATION

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
is seated at the right hand of the Father,
and will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

God has promised to hear us when we call in his son's name: let us lift our voices in prayer:

Let us give thanks for the multitude of blessings:

For our lives and the lives of those whom we love; for the beauty of the Earth you created, and for our families and friendships, Gracious God, we give you thanks.

Let us pray for the just use of God's creation.

Remind us, O God, to care for what you have given us, with attention and thought.

Let us pray for the Church and its mission.

For all clergy; for all lay people who serve parishes at home and around the world, and for those who gather in worship and prayer, O God, we give you thanks.

Let us pray for all who have not yet returned to their spiritual home.

Breathe fresh life, O God, into your people and guide them back.

Let us pray for the nations and peoples of the world.

Give strength, O God, to all people confronted by oppression, including refugees and the homeless, so that your presence is felt among them.

Let us pray for those whose decisions affect others' lives.

Inspire them, O God, to act with integrity and courage.

Let us pray for all who face pain and grief, here and elsewhere.

Hearten, O God, those who struggle wherever violence intrudes; may all face the future knowing you are by their side.

Let us pray for all who mourn.

Comfort them, O God, in the emptiness left behind.

Let us pray for those who have died, whether in the faith of Christ or those whose faith is known only to you.

Welcome your children to your arms, O God.

Let us pray for those in our lives and for others.

*All may now offer their own prayers, either silently or aloud, ending with
"This is my prayer" to which all will respond "Amen."*

Let us pray together saying:

Grant, O God, that we may walk in your presence with your love in our hearts, your truth in our minds, and your strength in our will until, at the end of our journey, we know the joy of homecoming and the welcome of your embrace, through Jesus Christ our Lord, Amen.

*Those with photos of pets or animals, or whose pets are here today,
are invited to gather around the altar for the Blessing of the Animals at this time.*

BLESSING OF THE ANIMALS

O gracious God, through your Spirit-breath, you give life to all things, galaxies, stars, planets in their courses, humankind and, with us, the animals that inhabit earth, sea, and sky, many with whom we share our life-pilgrimage, taking part in our ways, blessing us with their presence, granting us the opportunity to render kindly service and care. Your servant, our friend, Francis of Assisi, recognized this kinship when he called the animals, both wild and tame, “brothers and sisters.” Remembering Francis’ love for them, we invoke your blessing, O God, upon our animal friends.

Fellow creatures, companions on our earthly journey: May God, your Creator and Preserver, bless and keep you, this day and always.

Amen.

Animals and those with photos, or stuffed animals, are blessed individually at this time.

THE PEACE

The peace of God be with you!
And also with you.

VESTRY GREETING

(11:15) ANNOUNCEMENTS

WELCOME

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, stmarks.net, and choosing "Donate or Pledge" at the top.

Gifts to St. Mark's can also be made by texting "stmarks20003" to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.



OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM Fear not, O land

Edward Elgar

Chancel Choir

*Fear not, O land, be glad and rejoice
For the Lord will do great things.*

*Be not afraid, ye beasts of the field:
For the pastures of the wilderness do spring,
For the tree beareth her fruit,
The figtree and the vine do yield their strength.*

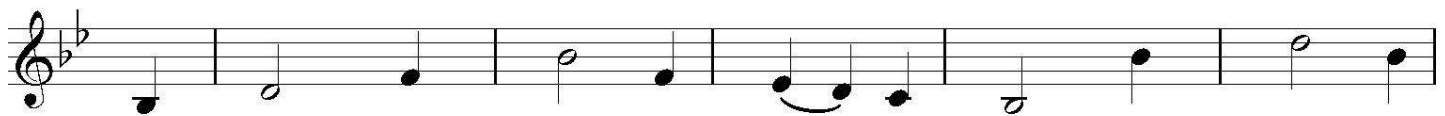
*Be glad, then be glad, ye children of Zion
And rejoice in the Lord your God.*

*The floors shall be full of wheat.
And ye shall eat in plenty,
And praise the Name of the Lord your God,
That hath dealt wondrously with you.
Amen.*

PRESENTATION HYMN

448 O love, how deep, how broad, how high, vv. 1-3, 6

Deus tuorum militum



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

EUCCHARISTIC PRAYER

God is always present.

God is here among us!

Lift up your hearts.

We lift them up to the living God.

Let us give thanks to our sovereign God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere, to thank you, Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS WLP 858

American Folk melody, arr. Marcia Pruner

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, — heaven and earth — are full of your glo - ry, Ho -
san - na in — the high - est. Bless - ed is — the
one who comes in the name of the Lord. — Ho -
san - na in — the high - est, Ho - san - na in — the high - est.

Holy and gracious Mother: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Source of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died; Christ is risen; Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen!**

THE LORD'S PRAYER

As Christ teaches us, let us pray:

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu -

ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

Al - le - lu - ia. Al - le - lu - ia.

THE INVITATION TO COMMUNION

We recognize this as God's table set before us and this bread and wine as God's food for all. **Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, all are welcome and invited to receive. Amen!**

THE COMMUNION

St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.

You will be offered bread by a celebrant and invited to drink from the common cup. Please put out your hands to help guide the cup to your lips, and drink.

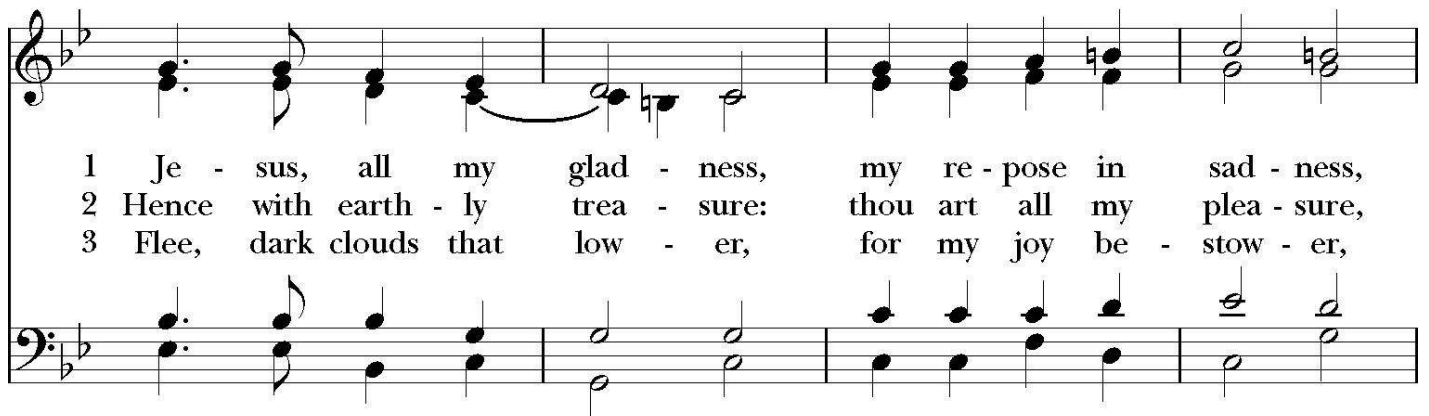
If you do not wish to receive the wine, please cross your hands over your chest. Please refrain from intincting (dipping) the host (the bread) into the wine.

We offer Laying on of Hands in the chapel on the first and third Sunday of the month. On those Sundays, you may receive communion and go to the chapel to have prayers.

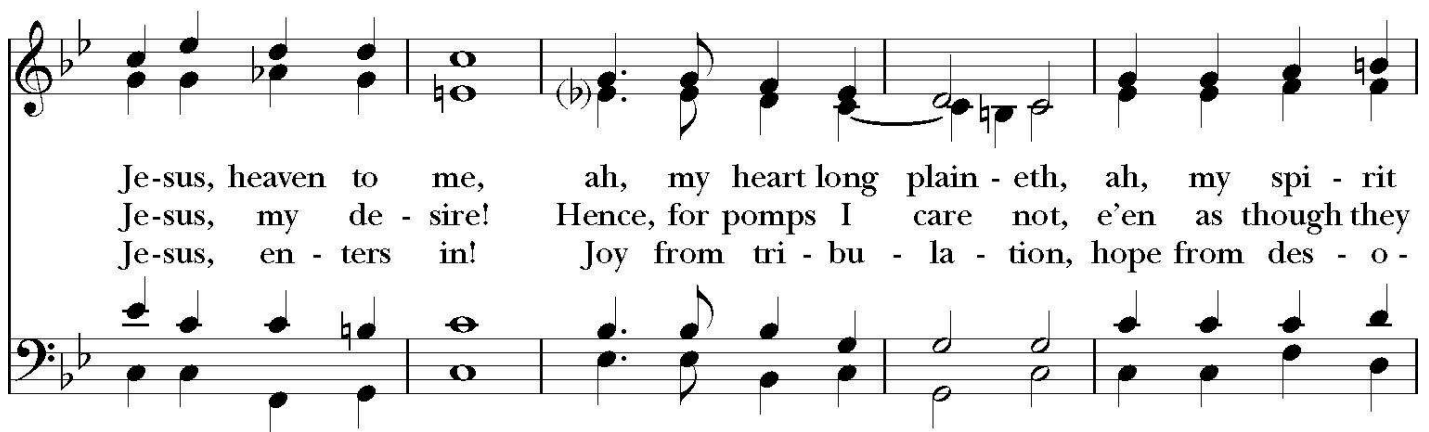
MUSIC DURING COMMUNION

Hymn 701 Jesus, all my gladness

Jesu, meine Freude



1 Je - sus, all my glad - ness, my re - pose in sad - ness,
 2 Hence with earth - ly trea - sure: thou art all my plea - sure,
 3 Flee, dark clouds that low - er, for my joy be - stow - er,



Je-sus, heaven to me, ah, my heart long plain - eth, ah, my spi - rit
 Je-sus, my de - sire! Hence, for pomps I care not, e'en as though they
 Je-sus, en - ters in! Joy from tri - bu - la - tion, hope from des - o -



strain - eth, long - eth af - ter thee! Thine I am, O ho - ly Lamb;
 were not rank and for - tune's hire. Want and gloom, cross, death and tomb;
 la - tion, they who love God win. Be it blame or scorn or shame,



on - ly where thou art is plea - sure, thee a - lone I trea - sure.
 nought that I may suf - fer ev - er shall from Je - sus sev - er.
 thou art with me in earth's sad - ness, Je - sus, all my glad - ness!



1 Most High, om - ni - po - tent, good Lord, to thee be
 2 (My Lord be) praised by bro - ther sun who through the
 3 (My Lord be) praised by sis - ter moon and all the
 4 (By sis - ter) wa - ter be thou blessed, most hum - ble,
 5 (By mo - ther) earth my Lord be praised; gov - erned by
 6 (My Lord be) praised by those who prove in free for -
 7 (For death our) sis - ter, prais - ed be, from whom no
 8 (Most High, om) - ni - po - tent, good Lord, to thee be



1 cease-less praise out - poured, and bless - ing with - out mea - sure.
 2 skies his course doth run, and shines in bril - liant splen - dor:
 3 stars, that with her soon will point the glit - tering hea - vens.
 4 use - ful, pre - cious, chaste; be praised by bro - ther fire; —
 5 thee she hath up - raised what for our life is need - ful.
 6 giv - ing - ness their love, nor shrink from trib - u - la - tion.
 7 one a - live can flee. Woe to the un - pre - par - ed!
 8 cease-less praise out - poured, and bless - ing with - out mea - sure.

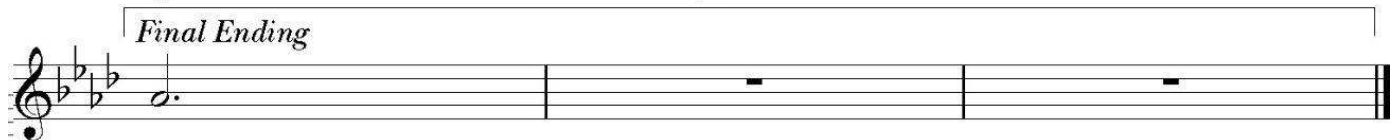


1 From thee a - lone all crea - tures came; no one is
 2 with bright - ness he doth fill the day, and sig - ni -
 3 Let wind and air and cloud and calm and weath - ers
 4 joc - und is he, ro - bust and bright, and strong to
 5 Sus - tained by thee, through ev - ery hour, she bring - eth
 6 Hap - py, who peace - a - bly en - dure; with thee, Lord,
 7 But blest be they who do thy will and fol - low
 8 Let crea - tures all give thanks to thee, and serve in



1 wor - thy thee to name.
 2 fies thy bound - less sway.
 3 all, re - peat the psalm.
 4 light - en all the night.
 5 forth fruit, herb, and flower.
 6 their re - ward is sure.
 7 thy com - mand - ments still.
 8 great hu - mil - i - (ty.)

2 My Lord be
 3 My Lord be
 4 By sis - ter
 5 By mo - ther
 6 My Lord be
 7 For death our
 8 Most High, om -



Final Ending

1

Seek ye first the king - dom of God
Ask, and it shall be giv - en un - to you,

and its right - eous - ness, and all these things shall be
seek, and ye shall find, knock, and the door shall be

add - ed un - to you; Al - le - lu, al - le - lu - ia!
o - pened un - to you; Al - le - lu, al - le - lu - ia!

Refrain

2

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia!

Al - le - lu, al - le - lu - ia!

POST-COMMUNION PRAYER

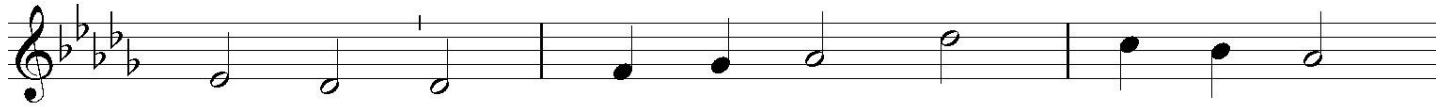
God of Life:

You have renewed us with the living bread from heaven; by it you nourish our faith, increase our hope, and strengthen our love: send us out in the power of your Spirit to live and work to your praise and glory. Amen.

CLOSING HYMN 598 Lord Christ, when first thou cam'st to earth *Mit Freuden zart*



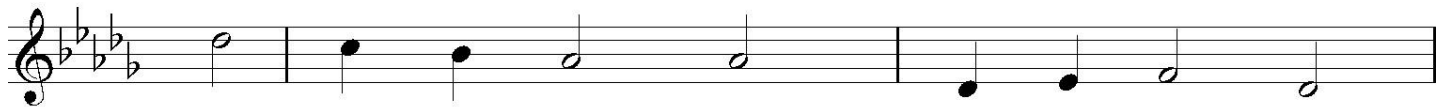
1 Lord Christ, when first thou cam'st to earth, up - on a cross they
 2 O awe - ful Love, which found no room in life where sin de -
 3 New ad - vent of the love of Christ, shall we a - gain re -
 4 O wound - ed hands of Je - sus, build in us thy new cre -



bound thee, and mocked thy sav - ing king - ship then
 nued thee, and, doomed to death, must bring to doom
 fuse thee, till in the night of hate and war
 a - tion; our pride is dust, our vaunt is stilled,



by thorns with which they crowned thee: and still our wrongs
 the powers which cru - ci - fied thee, till not a stone
 we per - ish as we lose thee? From old un - faith
 we wait thy rev - e - la - tion: O love that tri -



may weave thee now new thorns to pierce that
 was left on stone, and all those na - tions'
 our souls re - lease to seek the king - dom
 umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round thee.
 pride, o'er-thrown, went down to dust be - side thee!
 of thy peace, by which a - lone we choose thee.
 fore thy cross, to fi - nish thy sal - va - tion.

THE BLESSING

Now go in Peace, do what God wills, follow where Christ calls, pray for the gifts of the Spirit; and may the blessing of God: the Creator, Redeemer, and Sustainer rest on and remain with you now and always.

Amen.

DISMISSAL

Let us go forth in the power of the Spirit!
Thanks be to God.

POSTLUDE

✠ ✠ ✠

Sermon Seminar *at 10:00 am*

Announcements

Please limit announcements to one minute or less.

The Sermon

The Reverend Caitlin Frazier

Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I be brief?
4. Will I later regret having said it?
5. Has anyone else said it?

Notes

Worship Participants

*We'd love to talk to you if you're interested in serving in the liturgy in any of the following roles!
For more information, contact our Associate Rector Caitlin Frazier, Caitlin@stmarks.net*

Ministers	All the Members of St. Mark's
Presider & Preacher	The Reverend Caitlin Frazier
Director of Music	Jeff Kempskie
Verger	Joe Vidulich, <i>9:00</i> ; Jan Lipscomb, <i>11:15</i>
Greeters	Reeve and Kathryn Tydall & Grace Aspinall, <i>9:00</i> ; TBD, <i>11:15</i>
Acolytes	Aurora Wilson, <i>crucifer</i> ; Alice MacDonald Beatty & Caleb Collins, <i>torchers</i> ; <i>9:00</i> ; Mathis Thorpe, <i>11:15</i>
Readers	Kathryn Powers & Kenn Allen, <i>9:00</i> ; Karen Wiedemann & Margie Ware, <i>11:15</i>
Bread & Wine	Josie & Bill Jordan, <i>9:00</i> ; Michael Knipe, <i>11:15</i>
Altar Guild	Jen Dalzell, <i>9:00</i> ; Katherine Rogers & Doris Burton, <i>11:15</i>
Eucharistic Ministers	Randy Marks & Jenn Dalzell, <i>9:00</i> ; Jan Lipscomb & Michael Knipe, <i>11:15</i>
Video Director	Rosemary Harold, <i>11:15</i>
Technical Director	Chris Berendes & Carter Ferguson, <i>11:15</i>
Laying on of Hands	Penny Farley, <i>9:00</i> ; Maria Helena Carey & Cecilie Jones, <i>11:15</i>

Acknowledgments: Opening Sentences: Psalm 96:11-12. The Collect of the Day & The Eucharistic Prayer: Book of Common Prayer USA. Post-Communion prayer, *The Book of Common Prayer*, adapted by Andrew Schmidt, Scott Lipscomb. Dismissal: *The Book of Common Prayer* of the USA, adapted by Andrew Schmidt & Scott Lipscomb. The Affirmation: *New Patterns for Worship*, The Church of England. The Prayers of the People: Doris Burton. The Blessing: *Iona Abbey Worship Book*.

Permissions: *Each little flower that opens*. Words: Cecil Frances Alexander (1818-1895). Music: *Royal Oak*, melody from *The Dancing Master*, 1686; adapt. and harm. Martin Fallas Shaw(1875-1958), desc. Richard Proulx (b. 1937) Music: Used by arrangement with G. Schirmer, Inc. Descant, © 1979, G.I.A.Publications,Inc. *Gospel Responses*. Music: Nancy Karpeles. *Fear not, O land*. Words: Joel 2:21-24, 26. Music: Edward Elgar,ed. John Morrison, © John Morrison 2019, Creative Commons Attribution 4.0. *O love, how deep, how broad, how high*. Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. The English Hymnal, 1906, alt.; harm. after Basil Harwood (1859-1949). *Sanctus*. Music: *Land of Rest*, American Folk Hymn, arr. Marcia Pruner; harm. Annabel Morris Buchanan, © Church Pension Fund. *Christ our Passover*. Music: Owen Burdick (b. 1954) © 1997 Trinity Episcopal Church. *Jesus, all my gladness*. Words: Johann Franck (1618-1677); tr. Arthur Wellesley Wotherspoon (1853-1936), alt. Music: *Jesu, meine Freude*, Johann Cruger (1698-1662), alt. *Most High, omnipotent, good Lord*. Words: Francis of Assisi (1182-1226); tr. Howard Chandler Robbins (1876-1952), alt. Music: *Lukkason*, Calvin Hampton (1938-1984). Copyright: Music: © 1975, 1980, G.I.A. Publications, Inc. *Seek ye first the kingdom of God*. Words: St. 1, Matthew 6:33; adapt. Karen Lafferty (20th cent.). St. 2, Matthew 7:7. Music: *Seek Ye First*, Karen Lafferty (20th cent.). Copyright: Words: Copyright © 1972, Maranatha! Music. All Rights Reserved. International Copyright Secured. Used by permission. *Lord Christ, when first thou cam'st to earth*. Words: Walter Russell Bowie (1882-1969), alt. Music: *Mit Freuden zart*, melody from “*Une pastourelle gentille*,” 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartickel des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.). Copyright: Words: By permission of the family of Walter Russell Bowie. All selections: All rights reserved. Reprinted and livestreamed under OneLicense.net A-718991.

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The Vestry

Senior Warden	Alix Pereira	srwarden@stmarks.net
Junior Warden	Martha Huizenga	juniorwarden@stmarks.net
Class of '27	Elizabeth Becker, Kristina Keenan, Doug Padgett	
Class of '28	Mary Ellison, Ben Flowers, Katherine White	
Class of '29	Laura Gladstone, Randy Marks, Bo Ranney	

Officers

Doug Ammon, <i>Treasurer</i>	Ryan Baugh, <i>Clerk</i>
Roy Phillips, <i>Asst. Treasurer</i>	Karen Wiedemann, <i>Vestry Counsel</i>
Nick Simons, <i>Risk Manager</i>	

Diocesan Delegates

J.R. Randall (2027), Mary Neznok (2027), Jan Lipscomb (2028), Michael Knipe (2029)

Upcoming Vestry Meetings will be held on October 27 at 7:00 PM in Person only in Baxter Hall. If you have questions, contact the Vestry Clerk at clerk@stmarks.net
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Cycle of Prayer

In the Diocese of Washington

Pray for children's health and for healthcare workers for all children
(Oct 5 – Child Health Day)

Anglican Communion

Igreja Episcopal Anglicana do Brasil

Parish Prayer List

Ben Alquiros • Nora Alquiros • Pam Baugh • Alex Beau • Diane Burke
Jackie Boddie • Joseph Boone • Suzanne Burnette • Mark, Karen, Abby & Aimee Dahl
Martin & Mary De Nys • Charley Donnelly • Leonard "Toby" Ellison
Karen Falk • Jack Guza • Dianne Hall • Michael Henely • David Hoffman
Jack Howell • Gale Johnson • Shadi Khoury Hatcher Byrd Kincheloe • Sara L.
Pat Latin • Mary Law • Marwan Ibrahim Maadi • Lila Marks • Nat Marks
Taylor Emerson Marks • Sis McKay • Walt Moody • Elizabeth Molyé
Fred Muller (and family) • Bruce Noble • Barbara Page • Malik Robinson Jr
T.H. Salmon • Ben Schaibly Bob Schaaf • Stephanie Seely • Elin Whitney Smith
Richard Smith • Helen Soheilli • Martha Kincheloe Spain • Barbara Starkey
Deb Sullivan • Anthony Sullivan • Yasser & Jawaher Toshtash • David Thacker
Stephanie Toth • Kevin White • Karen Clarke Wiedemann
Stephen Wolf • Geoffrey Wood • Tom Zarek

Those who have died

Carol Thornhill

Parishioners and Family Members Serving in the Military

Clint Billings • Jason Earnest • Noah Landen
Ensign Andrew Loevinger • Lt. Tyler Gray-Hoehn • 1st Lt. Colin Gray-Hoehn

*If you would like to request to add or remove a name,
please email the Bulletin Coordinator at bulletin@stmarks.net*

Welcome Guests!

We'd like to get to know you better!



We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. If you have questions, please speak with the clergy or one of the greeters after the service.

To complete this form online, or sign up for our weekly newsletter, use this QR code:



I attended: _____ 9 a.m. Worship Service on October 4, 2026
_____ 11:15 a.m. Worship Service on October 4, 2026

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ Becoming a member
- _____ Service and Social Justice
- _____ Adult education classes and prayer groups
- _____ Volunteer during worship (Greet, Lay Serve, Altar Guild, Read, etc.)
- _____ Baptism/Confirmation (child, adult)
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs including Sunday School
- _____ Affinity groups (20s/30s, Men's Group, Women's Group)
- _____ Getting married at St. Mark's
- _____ Meditation Center
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Anything else you would like to share?

Thank you for visiting St. Mark's today. *Go in peace and return often!*