

**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**THE EIGHTEENTH SUNDAY
AFTER PENTECOST**

September 27, 2026

**9:00 AM
FAMILY EUCHARIST**

**10:00 AM
SERMON SEMINAR**

Rector

The Reverend Michele H. Morgan

Associate Rector

The Reverend Caitlin Frazier

Pastoral Associate

The Reverend Patricia Catalano

Director of Music

Jeff Kempskie

Children, Youth, & Family

Ministry Director

Lisa Ramish

Welcome to St. Mark's Episcopal Church ✠ Capitol Hill



To view the **parish calendar online**, go to our homepage www.stmarks.net and click “Calendar” at the top of the page.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher. St. Mark's is also equipped with a hearing loop. This allows many hearing aid wearers to use their hearing aids' telecoil, or *T-coil*, setting to transmit speech picked up by the microphones directly to their aids. Enabling this setting on your hearing aids may make it easier to hear and understand people using wireless mics or speaking at the podiums.



Restrooms are available in the foyer, with more downstairs.

Childcare – The Nursery is open until 12:30 PM. Children up to PreK-3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, the last room on your right.

Our **Pentecost Paraments** (hangings) were designed by the Altar Guild and financed by the Endowment Board. The pulpit fall, lectern fall, and veil reflect the symbols of the three regions from which our membership comes. They illustrate the bird, tree, butterfly, fish, and flower of DC, Virginia, and Maryland. They were made by English needle artist, Jacquie Binns, who designed and created our banner.

Land Acknowledgment – We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgment mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward for meaningful, mutual healing.



THE LITURGY OF THE WORD

PRELUDE Toccata

Melanie Bonis (1858-1937)

OPENING HYMN 492 Sing, ye faithful, sing with gladness

Finnian



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

OPENING SENTENCES

Today, the Spirit calls us!

Let us hear, and let us act.

THE COLLECT

God be with you.
And also with you.

Let us pray,

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

THE FIRST READING Philippians 2:1-13

God's Word, My Voice Translation

I hope you are encouraged in Christ, are sharing the Spirit with each other, and are full of compassion and sympathy. If you are, then I am a happy man. Walk in the same direction with each other, agreeing about things that matter. Don't be selfish or too full of yourselves, but remember who you are and honor others first. Don't just think about yourselves, but keep each other in mind. Allow yourselves to think and be like Jesus. Jesus didn't take advantage of his position as God, but emptied himself for our sake, being born as one of us. He humbled himself, and was obedient, even when it came to dying on the cross. Because of this, God lifted him up and gave him a name that is above every other name. Everyone should kneel when they hear Jesus' name, everyone in heaven and everything on earth and under the earth. Every tongue should be saying that Jesus Christ is Lord of all, to the glory of God our Father. Therefore, my dear friends, just as you have always obeyed me, keep working on your salvation, being in awe of God who is working hard in you, helping you to do God's will and please God.

Hear what the Spirit is saying to us.
Thanks be to God.

THE GOSPEL Matthew 21:23-32

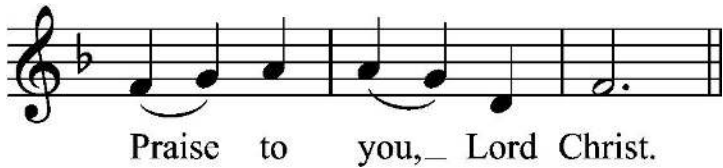
God's Word, My Voice Translation

The Gospel of Jesus according to Matthew.



When Jesus entered the temple, the priests came while he was teaching and said, “Who gave you the authority to do what you’re doing?” Jesus said, “Let me ask you this question. If you know the answer, then I’ll answer your question. Did the baptism that John the Baptist did come from heaven or did he do that all by himself?” They argued with each other. “If we say ‘from heaven,’ then he’ll say, ‘Then why didn’t you believe him?’ But if we say, ‘of human origin,’ we’ll be in trouble with the people because they believed John was a prophet.” So they said, “We don’t know.” Jesus said, “Then I’m not going to tell you by what authority I do what I do. “What do you think about this? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ The son said, ‘No, I don’t want to go.’ But later he changed his mind and went to work. The father told the second son to go work in the vineyard. That son said, ‘Sure, I’ll go,’ but then he didn’t. So which of the two did what the father wanted?” They said, “The first.” Jesus said to them, “Truly I tell you, the sinners are closer to the kingdom of God than you are. John the Baptist came to you and you did not believe him, but people you call sinners believed him. Even when you saw how they were changed, you didn’t bother changing your minds to believe.”

The Gospel of Jesus.



The sermon will be delivered after the service during the sermon seminar.

CHILDREN’S REFLECTION

Lisa Ramish

CHILDREN’S CREED

Let us pray. I have faith in God: Our creator,
I have faith in God: Our creator,

who made everything in the world out of love.
who made everything in the world out of love.

I have faith in Jesus: God on earth,
I have faith in Jesus: God on earth,

who lived among us and showed God's love to everyone.
who lived among us and showed God's love to everyone.

I have faith in the Holy Spirit: God at work in the world today,
I have faith in the Holy Spirit: God at work in the world today,

who helps us show God's love to each other.
who helps us show God's love to each other.

Please stand as able.

PRAYERS OF THE PEOPLE

Written by Anya Wang
and her godmother Rebecca Gartley

God, who loves us more than we know, we offer you these prayers with gratitude. We thank you for those who are your helpers and pray for our families, teachers, coaches, and pastors. **Through Christ our Lord, we know you hear us.**

Thank you for the earth, and help us take care of all creation.
Through Christ our Lord, we know you hear us.

We thank you for the leaders of our land, country, world, and our church and pray that they seek the way of Love.
Through Christ our Lord, we know you hear us.

We thank you for all of our blessings and pray for those who are without a home, poor and suffering, weak, sick, and small.
Through Christ our Lord, we know you hear us.

We thank you for our elders and pray their needs will be met.
Through Christ our Lord, we know you hear us

God of Joy and Peace, who loves us more than we know, we offer you these prayers of gratitude.

Let us pray for those in our lives and for others.

*All may now offer their own prayers, either silently or aloud, ending with
"This is my prayer" to which all will respond "Amen."*

We ask these things in the name of Jesus Christ. **Amen.**

MISSION MOMENT Washington School for Girls

THE PEACE

The peace of God be with you!
And also with you.

VESTRY GREETING

WELCOME

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, stmarks.net, and choosing "Donate or Pledge" at the top.

Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.



OFFERTORY SENTENCE

God loves a cheerful giver, so let's give to God with happy hearts today.

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM Draw Us in the Spirit's Tether

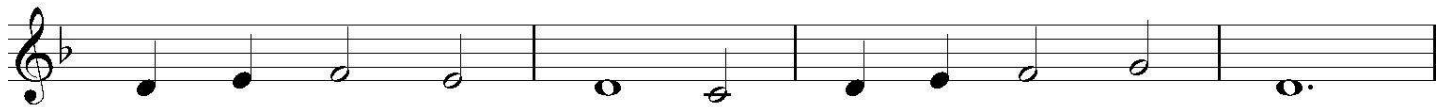
Harold W. Friedell

Chancel Choir

*Draw us in the Spirit's tether; for when humbly, in thy name,
Two or three are met together, thou art in the midst of them:
Alleluya! Alleluya! Touch we now thy garment's hem.*

*As the faithful used to gather in the name of Christ to sup,
Then with thanks to God the Father break the bread and bless the cup,
Alleluya! Alleluya! So knit thou our friendship up.*

*All our meals and all our living make as sacraments of thee,
That by caring, helping, giving, we may true disciples be.
Alleluya! Alleluya! We will serve thee faithfully.*



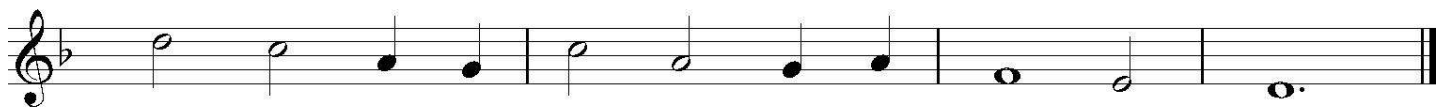
1 At the Name of Je - sus ev - ery knee shall bow,
 2 Hum - bled for a sea - son, to re - ceive a Name
 3 bore it up tri - um - phant, with its hu - man light,
 4 Name him, Chris - tians, name him, with love strong as death,
 * 5 In your hearts en - throne him; there let him sub - due
 * 6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;
 2 from the lips of sin - ners, un - to whom he came,
 3 through all ranks of crea - tures, to the cen - tral height,
 4 name with awe and won - der and with bat - ed breath;
 5 all that is not ho - ly, all that is not true;
 6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord
 2 faith - ful - ly he bore it spot - less to the last,
 3 to the throne of God - head, to the Fa - ther's breast;
 4 he is God the Sa - vior, he is Christ the Lord,
 5 crown him as your Cap - tain in temp - ta - tion's hour;
 6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.
 2 brought it back vic - to - rious, when from death he passed;
 3 filled it with the glo - ry of that per - fect rest.
 4 ev - er to be wor - shiped, trust - ed, and a - dored.
 5 let his will en - fold you in its light and power.
 6 and our hearts con - fess him King of glo - ry now.

EUCCHARISTIC PRAYER

God is here.

We praise God together.

Let us say thank you to God
who has done so much for us.

God, you made us and the world and everything in it. All the good we see comes from you. You have always loved us but we have not always loved you. You sent Jesus to show us how to live and to bring us back to you again.

Amen. We are alive in Jesus.

He died for us on the cross so that through your Spirit we can all be your people. And so with thanks we praise you.

Amen. We are alive in Jesus.

SANCTUS WLP 858

American Folk melody, arr. Marcia Pruner

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, _____ heaven and earth _____ are full of your glo - ry, Ho -
san - na in _____ the high - est. Bless - ed is _____ the
one who comes in the name of the Lord. _____ Ho -
san - na in _____ the high - est, Ho - san - na in _____ the high - est.

We are here because on the night before he died Jesus shared a meal with his friends. There he took some bread and gave thanks to you, God. He broke it into pieces and gave it to them. "This is my body," he said. "Do this, and know that I am with you."

Amen. We are alive in Jesus.

Later, he took a cup of wine and gave thanks to you. He shared it with them, and said "This is my blood, which brings new life. Do this, and know that I am with you."

Amen. We are alive in Jesus.

And so, remembering Jesus, who died, was raised to new life by you, and is alive forever, we are glad to share that life and live in him.

Amen. We are alive in Jesus.

Send your Holy Spirit so that this bread and wine can be for us the body and blood of Jesus, and through this food give us strength to live as your people.

Amen. We are alive in Jesus.

Help us care for your world and for each other in the way that Jesus showed us. Until he comes again, with all your people in every time and every land we worship you and say:

We praise you. We thank you. We honor you. Amen.

THE LORD'S PRAYER

As Christ teaches us, let us pray:

**Our Creator, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu -

ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

Al - le - lu - ia. Al - le - lu - ia.

THE INVITATION TO COMMUNION

We recognize this as God's table set before us and this bread and wine as God's food for all. Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, all are welcome and invited to receive. Amen!

THE COMMUNION

St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.

You will be offered bread by a celebrant and invited to drink from the common cup. Please put out your hands to help guide the cup to your lips, and drink.

If you do not wish to receive the wine, please cross your hands over your chest. Please refrain from intincting (dipping) the host (the bread) into the wine.

MUSIC DURING COMMUNION

Lord, I trust thee

G. F. Handel

Chancel Choir

*Lord, I trust thee, I adore thee. Ah! thou friend of man, restore me!
On thy loving grace relying, For the bread of life I'm sighing.
Quench my thirst and let my hunger cease, fill my heart with joy and endless peace.
When the breath of life has left me, may my soul be blended with thee.*

LEVAS 76 Jesus in the Morning

African American Spiritual

1. Je - sus, Je - sus, Je - sus in the morn - ing
2. Praise Him, Praise Him, Praise Him in the morn - ing
3. Love Him, Love Him, Love Him in the morn - ing
4. Serve Him, Serve Him, Serve Him, in the morn - ing
5. Je - sus, Je - sus, Je - sus in the morn - ing

The first system of musical notation for 'Jesus in the Morning' is in G major (one sharp) and 4/4 time. It features a treble and bass staff. The treble staff contains a melody with eighth and quarter notes, while the bass staff provides a simple harmonic accompaniment with half and whole notes.

1. Je - sus in the noon - time; Je - sus,
2. Praise Him in the noon - time; Praise Him,
3. Love Him in the noon - time; Love Him,
4. Serve Him in the noon - time; Serve Him,
5. Je - sus in the noon - time; Je - sus,

The second system of musical notation continues the piece. It maintains the same key and time signature. The melody in the treble staff continues with a mix of eighth and quarter notes, and the bass staff continues with its simple accompaniment.

1. Je - sus, Je - sus when the sun goes down!
 2. Praise Him, Praise Him when the sun goes down!
 3. Love Him, Love Him when the sun goes down!
 4. Serve Him, Serve Him when the sun goes down!
 5. Je - sus, Je - sus when the sun goes down!

Hymn 439 What wondrous love is this

Wondrous Love

1 What won - drous love is this, O my soul, O my soul! What
 2 To God and to the Lamb, I will sing, I will sing, to
 3 And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is this that
 God and to the Lamb, I will sing. To God and to the Lamb who
 when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my
 is the great I AM, while mil - lions join the theme, I will
 sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme I will sing.
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

POST-COMMUNION PRAYER

God of Life:

You have renewed us with the living bread from heaven; by it you nourish our faith, increase our hope, and strengthen our love: send us out in the power of your Spirit to live and work to your praise and glory. Amen.

CLOSING HYMN 477 All praise to thee, for thou, O King divine

Engelberg



1 All praise to thee, for thou, O King di - vine,
2 Thou cam'st to us in low - li - ness of thought;
3 Let this mind be in us which was in thee,
4 Where - fore, by God's e - ter - nal pur - pose, thou
5 Let ev - ery tongue con - fess with one ac - cord

1 didst yield the glo - ry that of right was thine,
2 by thee the out - cast and the poor were sought;
3 who wast a ser - vant that we might be free,
4 art high ex - alt - ed o'er all crea - tures now,
5 in heaven and earth that Je - sus Christ is Lord;

1 that in our dark - ened hearts thy grace might shine.
2 and by thy death was God's sal - va - tion wrought.
3 hum - bling thy - self to death on Cal - va - ry.
4 and given the Name to which all knees shall bow.
5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

THE BLESSING

Now go in Peace, do what God wills, follow where Christ calls, pray for the gifts of the Spirit; and may the blessing of God, the Creator, Redeemer, and Sustainer rest on and remain with you now and always.

Amen.

DISMISSAL

Let us go forth in the power of the Spirit!

Thanks be to God.

POSTLUDE Toccata in D minor, BuxWV 155

Dieterich Buxtehude (1637-1707)



Sermon Seminar *at 10:00 am*

Announcements

Please limit announcements to one minute or less.

The Sermon

The Reverend Michele H. Morgan

Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I be brief?
4. Will I later regret having said it?
5. Has anyone else said it?

Worship Participants

*We'd love to talk to you if you're interested in serving in the liturgy in any of the following roles!
For more information, contact our Associate Rector Caitlin Frazier, Caitlin@stmarks.net*

Ministers	All the Members of St. Mark's
Presider	The Reverend Caitlin Frazier
Preacher	The Reverend Michele H. Morgan
Guest Organist	Paula Maust
Verger	Matthew Viator
Greeters	Karen Woodall & Mike Novy
Acolytes	Caleb Collins, <i>crucifer</i> Blythe Giron & John Haines, <i>torchers</i>
Collect Reader	Lorel Reyna
Epistle Reader	Ava Collins
Prayers of the People	Anya Wang & Rebecca Gartley
Bread & Wine	Maureen Shea & Kenn Allen
Altar Guild	Josie Jordan & Elizabeth Arthur
Eucharistic Ministers	Bill Jordan & Karen Getman
Bread & Wine Bearer	Anya Wang
Offering Plate Distributors	Sylvia Poxon-Swift & JoJo & Natalia Sierra

Guest Organist Dr. Paula Maust is a performer, scholar, and educator dedicated to amplifying underrepresented voices. An early music specialist, she performs extensively as an organist and harpsichordist across the region with the Washington Bach Consort, Folger Consort, and In Series Opera. Paula also co-directs Musica Spira, a baroque chamber ensemble that tells the stories of early modern musical women. Their debut album of repertoire by Isabella Leonarda and Maria Perucona will be released this year. Paula is the creator of Expanding the Music Theory Canon, a collection of more than 500 musical examples by historical women and/or people of color. An anthology based on the project was released by SUNY Press in 2024. She is an Assistant Professor of Music Theory at the Peabody Conservatory of Johns Hopkins University.

Acknowledgments: Opening Sentences, The Collect of the Day & The Eucharistic Prayer: Book of Common Prayer USA. Post-Communion prayer, *The Book of Common Prayer*, adapted by Andrew Schmidt, Scott Lipscomb. Dismissal: *The Book of Common Prayer* of the USA, adapted by Andrew Schmidt & Scott Lipscomb. The Affirmation: *New Patterns for Worship*, The Church of England. The Prayers of the People: by Anya Wang and Rebecca Gartley. The Blessing: *Iona Abbey Worship Book*. Eucharistic Prayer: adapted from the New Zealand Prayer Book by Caleb Nelson Amaker and Michele Morgan.

Permissions: *Sing, ye faithful, sing with gladness*. Words: John Ellerton (1826-1893), alt. Music: *Finnian*, Christopher Dearnley (b. 1930). Copyright: Music: By permission of Oxford University Press. *Gospel Responses*. Music: Nancy Karpeles. *Draw Us in the Spirit's Tether*. Words: B.R., from *Enlarged Songs of Praise*, Oxford University Press. Music: Harold W. Friedell, © 1957 H.W. Gray Co., Inc. *At the Name of Jesus*. Words: Caroline Maria Noel (1817-1877), alt. Music: *King's Weston*, Ralph Vaughan Williams (1872-1958). Copyright: Music: By permission of Oxford University Press. *Sanctus*. Music: *Land of Rest*, American Folk Hymn, arr. Marcia Pruner; harm. Annabel Morris Buchanan, © Church Pension Fund. *Christ our Passover*. Music: Owen Burdick (b. 1954) © 1997 Trinity Episcopal Church. *Lord, I trust thee*. Words: Barthold Brockes (1680-1747), tr. Denys Darlow. Music: G.F. Handel (1685-1759), © 1965 & 2002 Oxford University Press. *Jesus Christ our Lord*. Title: Jesus in the Morning. Words: Traditional Music: Negro Spiritual. *What wondrous love is this*. Words: American folk hymn, ca. 1835. Music: *Wondrous Love*, from *The Southern Harmony*, 1835; alt. acc. Carlton R. Young, (b. 1926). *All praise to thee, for thou, O King divine*. Words: F. Bland Tucker (1895-1984). Music: *Engelberg*, Charles Villiers Stanford (1852-1924); desc. Richard Proulx (b. 1937). Copyright: Words: © The Church Pension Fund. Music: Descant © 1979, G.I.A. Publications, Inc. All selections: All rights reserved. Reprinted and livestreamed under OneLicense.net A-718991.

St. Mark's Episcopal Church, Capitol Hill

301 A Street, SE

Washington, DC 20003

202-543-0053

www.stmarks.net

Office Directory

The Reverend Michele H. Morgan, Rector	michele@stmarks.net
The Reverend Caitlin Frazier, Associate Rector	caitlin@stmarks.net
The Reverend Patricia Catalano, Liturgy & Pastoral Associate	adjunct@stmarks.net
Jeff Kempskie, Director of Music	jeff@stmarks.net
Lisa Ramish, Children's, Youth, & Family Ministry Director	youthdirector@stmarks.net
Samantha White, Parish Administrator for Building and Facilities	parishadmin@stmarks.net
Annick Milde, Parish Administrator for Finance	pfa@stmarks.net
Judith Rautenberg, Children's Choir Director	judith@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net

The Vestry

Senior Warden	Alix Pereira	srwarden@stmarks.net
Junior Warden	Martha Huizenga	juniorwarden@stmarks.net
Class of '27	Elizabeth Becker, Kristina Keenan, Doug Padgett	
Class of '28	Mary Ellison, Ben Flowers, Katherine White	
Class of '29	Laura Gladstone, Randy Marks, Bo Ranney	

Officers

Doug Ammon, <i>Treasurer</i>	Ryan Baugh, <i>Clerk</i>
Roy Phillips, <i>Asst. Treasurer</i>	Karen Wiedemann, <i>Vestry Counsel</i>
Nick Simons, <i>Risk Manager</i>	

Diocesan Delegates

J.R. Randall (2027), Mary Neznec (2027), Jan Lipscomb (2028), Michael Knipe (2029)

Upcoming Vestry Meetings will be held on September 29 at 7:00 PM in Person only in Baxter Hall. If you have questions, contact the Vestry Clerk at clerk@stmarks.net

Cycle of Prayer

In the Diocese of Washington

Church of St. Michael and All Angels, Adelphi

St. Francis Church, Potomac

Pray for all of God's creatures, especially companion, rescue, and service animals (Oct. 4)

Anglican Communion

The Church of Bangladesh

Parish Prayer List

Ben Alquiros • Nora Alquiros • Pam Baugh • Alex Beau • Diane Burke
Jackie Boddie • Joseph Boone • Suzanne Burnette • Mark, Karen, Abby & Aimee Dahl
Martin & Mary De Nys • Charley Donnelly Leonard "Toby" Ellison
Karen Falk • Jack Guza • Dianne Hall Michael Henely • David Hoffman
Jack Howell • Gale Johnson • Shadi Khoury Hatcher Byrd Kincheloe • Sara L.
Pat Latin • Mary Law • Marwan Ibrahim Maadi • Lila Marks • Nat Marks
Taylor Emerson Marks • Sis McKay • Walt Moody • Elizabeth Molyé
Fred Muller (and family) • Bruce Noble • Barbara Page • Malik Robinson Jr
T.H. Salmon • Ben Schaibly Bob Schaaf • Stephanie Seely • Elin Whitney Smith
Richard Smith • Helen Soheilli • Martha Kincheloe Spain • Barbara Starkey
Deb Sullivan • Anthony Sullivan • Yasser & Jawaher Toshtash • David Thacker
Carol Thornhill • Stephanie Toth • Kevin White • Karen Clarke Wiedemann
Stephen Wolf • Geoffrey Wood • Tom Zarek

Parishioners and Family Members Serving in the Military

Clint Billings • Jason Earnest • Noah Landen
Ensign Andrew Loevinger • Lt. Tyler Gray-Hoehn • 1st Lt. Colin Gray-Hoehn

*If you would like to request to add or remove a name,
please email the Bulletin Coordinator at bulletin@stmarks.net*

Welcome Guests!

We'd like to get to know you better!



We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. If you have questions, please speak with the clergy or one of the greeters after the service.

To complete this form online, or sign up for our weekly newsletter, use this QR code:



I attended: _____ 9 a.m. Worship Service on September 27, 2026

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ Becoming a member
- _____ Service and Social Justice
- _____ Adult education classes and prayer groups
- _____ Volunteer during worship (Greet, Lay Serve, Altar Guild, Read, etc.)
- _____ Baptism/Confirmation (child, adult)
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs including Sunday School
- _____ Affinity groups (20s/30s, Men's Group, Women's Group)
- _____ Getting married at St. Mark's
- _____ Meditation Center
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Anything else you would like to share?

Thank you for visiting St. Mark's today. *Go in peace and return often!*