

**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community that welcomes people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in life's struggles and care for others with love, justice, and compassion.



**THE SIXTEENTH SUNDAY
AFTER PENTECOST**

September 13, 2026

10:00 AM HOLY EUCHARIST

**Following the Service
PARISH COOKOUT**

Rector

The Reverend Michele H. Morgan

Associate Rector

The Reverend Caitlin Frazier

Pastoral Associate

The Reverend Patricia Catalano

Director of Music

Jeff Kempskie

Children, Youth, & Family

Ministry Director

Lisa Ramish

Welcome to St. Mark's Episcopal Church ✠ Capitol Hill



To view the **parish calendar online**, go to our homepage www.stmarks.net and click “Calendar” at the top of the page.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher. St. Mark's is also equipped with a hearing loop. This allows many hearing aid wearers to use their hearing aids' telecoil, or *T-coil*, setting to transmit speech picked up by the microphones directly to their aids. Enabling this setting on your hearing aids may make it easier to hear and understand people using wireless mics or speaking at the podiums.



Restrooms are available in the foyer, with more downstairs.

Childcare – For the Parish Picnic, the Nursery is open until 1:00 PM today. Children up to PreK-3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, the last room on your right.

Land Acknowledgment – We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgment mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward for meaningful, mutual healing.



THE LITURGY OF THE WORD

PRELUDE Piano Sonata No. 3, Op. 2: III. Scherzo and Trio Ludwig van Beethoven
(1770-1827)

INTROIT Prepare the Way of the Lord Michael Burkhardt
Treble Singers & Youth Choir; Judith Rautenberg, director

*Prepare the Way of the Lord!
Make a straight path for him.*

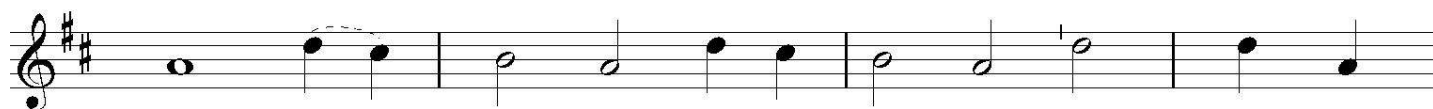
OPENING HYMN 400 All creatures of our God and King

Lasst uns erfreuen

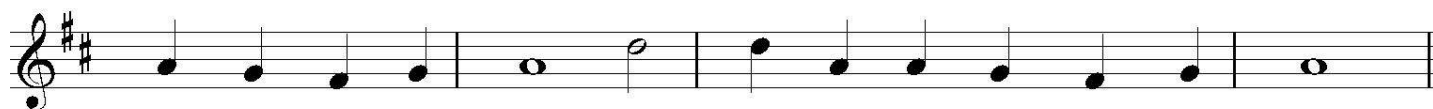
Verses 1, 4-5, 7



- 1 All crea - tures of our God and King, lift up your voic - es, let us
 *2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
 *3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
 *6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



- 1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
 2 loft, O___ praise him, Al - le - lu - ia! Fair ris - ing
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
 4 way, O___ praise him, Al - le - lu - ia! All flowers and
 5 part, O___ sing now: Al - le - lu - ia! All you that
 6 breath, O___ praise him, Al - le - lu - ia! You lead back
 7 ness, O___ praise him, Al - le - lu - ia! Praise God the

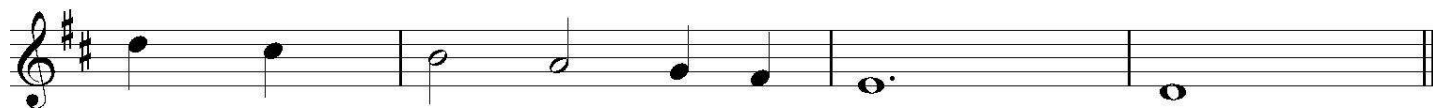


- 1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
 3 tense and fierce - ly bright, you give to us both warmth and light,
 4 fruits that in you grow, let them his glo - ry al - so show:
 5 pain and sor - row bear, praise God, and cast on him your care:
 6 home the child of God, for Christ our Lord that way has trod:
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

OPENING SENTENCES

Worship the Lord in the beauty of holiness:
Let the whole earth stand in awe.

THE COLLECT

God be with you.
And also with you.

Let us pray,

Compassionate God, whose mercy is without measure, forgive us our trespasses and move our hearts to forgive as we have been forgiven; grant that, by the power of your Holy Spirit, we may release others from the debts they owe us and extend mercy freely; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

*Children up to 7 years old wishing to participate in
Children's Chapel may follow the leader at this time.*

*Children ages 7 and up wishing to participate in the Next Gen Reflection
may go downstairs to the Adams Room.*

The people sit.

THE FIRST READING Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

Hear what the Spirit is saying to us.

Thanks be to God.

MUSIC You and I

Natalie Sleeth

Treble Singers & Youth Choir; Judith Rautenberg, director

*Who's goin' to tell the story? You and I!
Tell of the Lord great glory? You and I!
Who's goin' to let the whole world know?
Help his disciples grow and multiply?
You and I!*

*Who's goin' to bring the kingdom? You and I!
Who's goin' to spread the gospel? You and I!
Who's goin' to do the kindly deed?
Comfort the one in need and help supply?
You and I!*

*Jesus came to bring us Good news
Sent to earth by God above!
And the Good news that he brought us
Is the word of love!*

*Who's goin' to feed the hungry? You and I!
Care for the sick and lonely? You and I!
Who's goin' to let the whole world see
people can live in harmony? Let's try?
You and I!*

THE GOSPEL Matthew 18:21-35

The Gospel of Jesus according to Matthew.



Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

The Gospel of Jesus.



SERMON

The Reverend Michele H. Morgan

THE AFFIRMATION

I believe in the Source Eternal, the creator of the universe, who spoke, “Let there be light!” and there was light, setting in motion all of creation and blessing it to this day.

I believe in Jesus Christ, the Light that shines in the darkness; the darkness cannot overcome him. He manifests God in our midst, suffered under sin on the Cross, and lives as God’s saving grace.

I believe in the Holy Spirit, the guiding light of God in our world, who conquers the darkness of human sin, helps people grow and become the images of God we are meant to be. I believe in the power of transformation, here in this world and in the world to come. Amen.

PRAYERS OF THE PEOPLE

Let us pray that those who died in the attacks of September 11, 2001, and all those who are still mourning their loss may find peace in God.

God of compassion, be present.

Let us pray that we may grant healing to the wounds of all those who survived the attacks and to those whose lives were deeply changed on that day, giving them strength for every new day.

God of compassion, be present.

Let us pray that, in remembering September 11, we may do so with humility and gratitude, seek justice balanced by mercy, and continue our steadfast effort towards peace.

God of compassion, be present.

Let us pray that God may protect all those who live in the shadow of war, terrorism, persecution, or hatred and may bring the innocent victims of violence around the world to places of safety and peace.

God of compassion, be present.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

Let us pray for our own needs and those of others.

*Members of the community may now offer petitions, ending with
"This is my prayer," to which all will respond, "Amen."*

Together, let us pray.

Holy God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen.

CONFESSION

Let us confess our sins against God and our neighbor.

Silence is observed.

Together,
Forgiving God,
we have sinned against you;
we have done evil in your sight.
We are sorry and repent.
Have mercy on us according to your love.
Wash away our wrongdoing and cleanse us from our sin.
Renew a right spirit within us
and restore us to the joy of your salvation,
through Jesus Christ our Lord. Amen.

ABSOLUTION

God forgives you, forgive yourself and go in peace.
Amen.

THE PEACE

The peace of God be with you!
And also with you.

VESTRY GREETING

ANNOUNCEMENTS

WELCOME

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, stmarks.net, and choosing "Donate or Pledge" at the top.

Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.



OFFERTORY SENTENCE

Love others the way Christ loved us. He willingly gave of his life as an offering.

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM Jubilate Deo (O be joyful in the Lord)

Benjamin Britten

O be joyful in the Lord, all ye lands:

Serve the Lord with gladness and come before his presence with a song.

Be ye sure that the Lord he is God:

It is he that hath made us and not we ourselves;

We are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving,

And into his courts with praise.

Be thankful unto him and speak good of his name.

For the Lord is gracious, His mercy is everlasting:

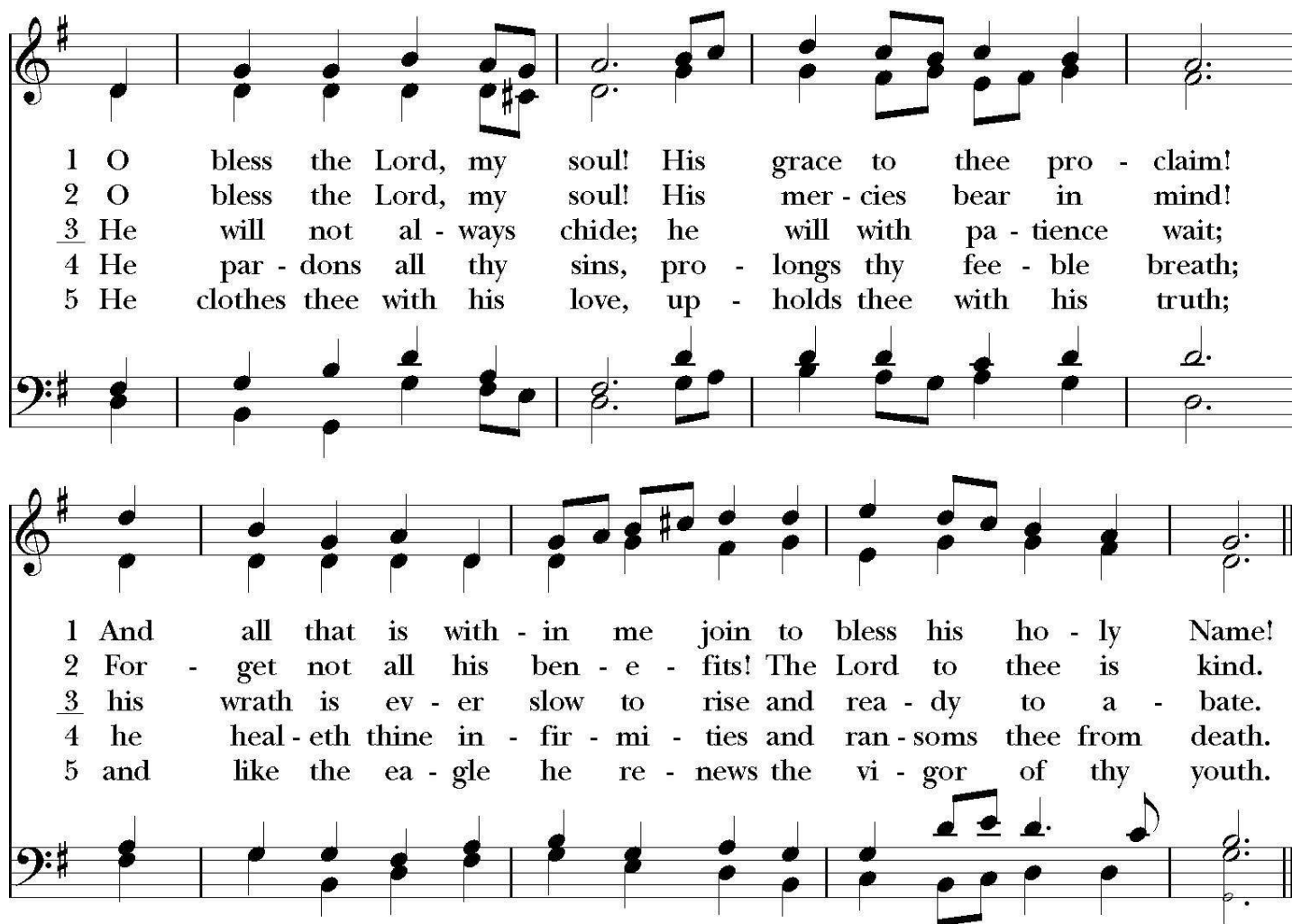
And his truth endureth from generation to generation.

Glory be to the Father and to the Son,

And to the Holy Ghost.

As it was in the beginning, is now, and ever shall be:

World without end. Amen.



1 O bless the Lord, my soul! His grace to thee pro - claim!
 2 O bless the Lord, my soul! His mer - cies bear in mind!
 3 He will not al - ways chide; he will with pa - tience wait;
 4 He par - dons all thy sins, pro - longs thy fee - ble breath;
 5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
 2 For - get not all his ben - e - fits! The Lord to thee is kind.
 3 his wrath is ev - er slow to rise and rea - dy to a - bate.
 4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
 5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
 whose grace hath made thee whole,
 whose loving-kindness crowns thy days:
 O bless the Lord, my soul!

EUCCHARISTIC PRAYER

God be with you.
 And also with you.

Lift up your hearts.
 We lift them to the Lord.

Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS WLP 858

American Folk melody, arr. Marcia Pruner

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry, Ho -
san - na in the high - est. Bless - ed is the
one who comes in the name of the Lord. Ho -
san - na in the high - est, Ho - san - na in the high - est.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever.

AMEN.

THE LORD'S PRAYER

And now, as Jesus taught us, let us pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu -

ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

Al - le - lu - ia. Al - le - lu - ia.

THE INVITATION TO COMMUNION

We recognize this as God's table set before us and this bread and wine as God's food for all. Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, all are welcome and invited to receive. Amen!

THE COMMUNION

St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.

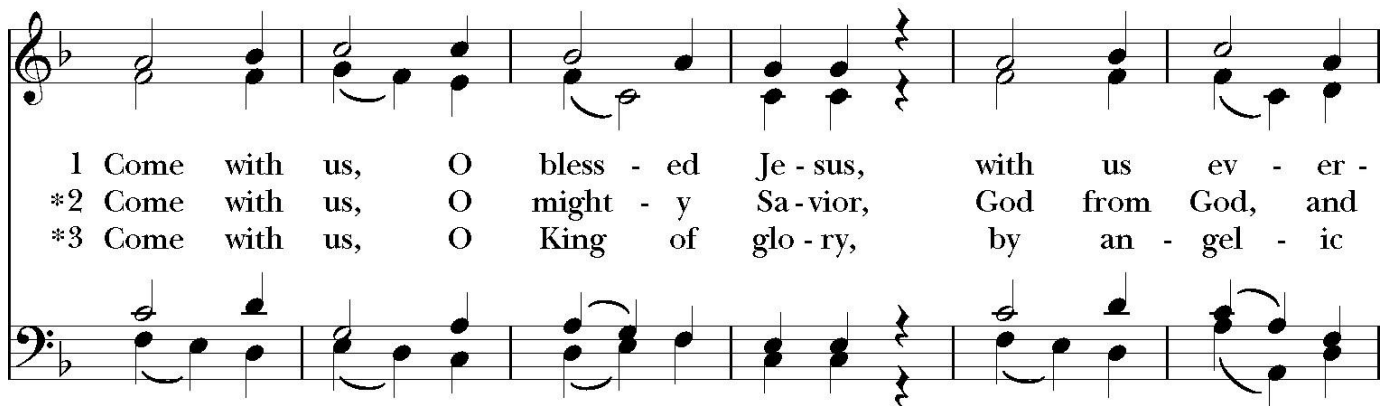
You will be offered bread by a celebrant and invited to drink from the common cup. Please put out your hands to help guide the cup to your lips, and drink.

If you do not wish to receive the wine, please cross your hands over your chest. Please refrain from intincting (dipping) the host (the bread) into the wine.

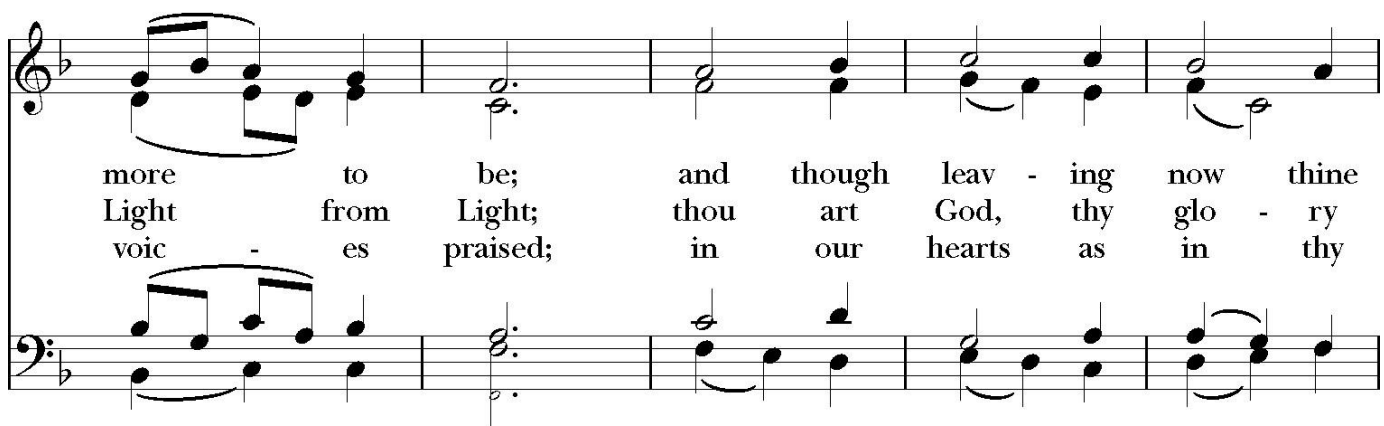
MUSIC DURING COMMUNION

Hymn 336 Come with us, O blessed Jesus

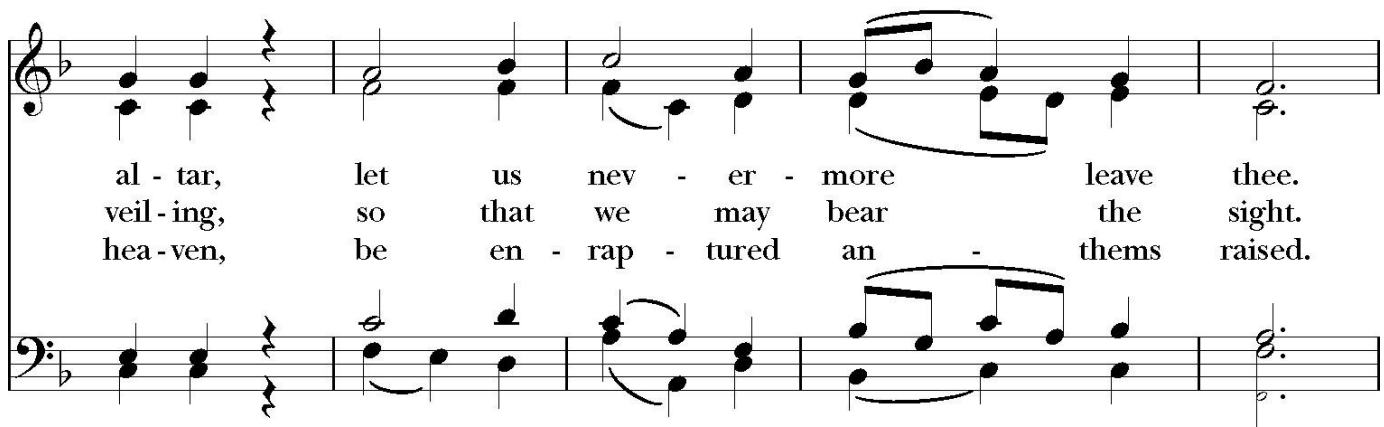
Werde munter



1 Come with us, O bless - ed Je - sus, with us ev - er -
 *2 Come with us, O might - y Sa - vior, God from God, and
 *3 Come with us, O King of glo - ry, by an - gel - ic



more to be; and though leav - ing now thine
 Light from Light; thou art God, thy glo - ry
 voic - es praised; in our hearts as in thy



al - tar, let us nev - er - more leave thee.
 veil - ing, so that we may bear the sight.
 hea - ven, be en - rap - tured an - thems raised.



Be thou one with us for ev - er, in our life thy
 Now we go to seek and serve thee, through our work as
 Let the might - y cho - rus ev - er sing its glad ex -

love di - vine our own flesh and blood has
 through our prayer; grant us light to see and
 ul - tant songs; let its hymn be heard for

tak - en, and to us thou giv - est thine.
 know thee, in thy peo - ple ev - ery - where.
 ev - er— peace for which cre - a - tion longs.

Breathe on me, Breath of God

Philip Wilby

Chancel Choir; Risha Hussain, soloist

*Breathe on me, Breath of God,
 Fill me with life anew,
 That I may love what Thou dost love,
 And do what Thou wouldst do.*

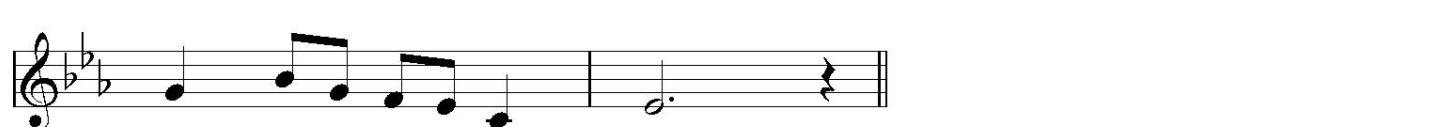
*Breathe on me, Breath of God,
 Until my heart is pure,
 Until with Thee I will one will,
 To do and to endure.*

*Breathe on me, Breath of God,
 Till I am wholly Thine,
 Until this earthly part of me
 Glows with Thy fire divine.*

Refrain



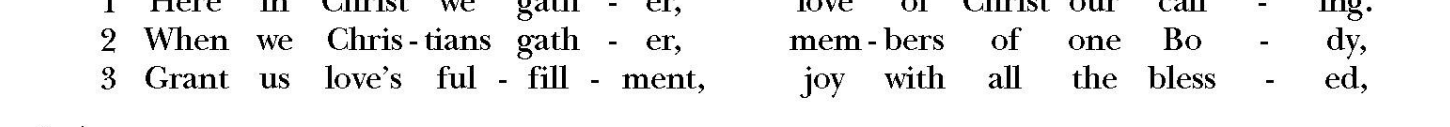
God is love, and where true love is



God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,



Christ, our love, is with us, glad - ness be his greet - ing.
 let there be in us no dis - cord but one spi - rit.
 when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.
 Ban - ished now be an - ger, strife and ev - ery quar - rel.
 Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain



Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.

1. This lit - tle light of mine, I'm gon - na let it
 2. Ev - 'ry - where I go, I'm gon - na let it
 3. Je - sus gave it to me, I'm gon - na let it

Oh

1. shine, This lit - tle light of mine,
 2. shine, Ev - 'ry - where I go,
 3. shine, Je - sus gave it to me,

Oh

1. I'm gon - na let it shine; This lit - tle light of
 2. I'm gon - na let it shine; Ev - 'ry - where I
 3. I'm gon - na let it shine; Je - sus gave it to

Oh

1. mine, I'm gon - na let it shine, Let it
 2. go, I'm gon - na let it shine, Let it
 3. me, I'm gon - na let it shine, Let it

Oh

1. shine, let it shine, let it shine.
 2. shine, let it shine, let it shine.
 3. shine, let it shine, let it shine.

POST-COMMUNION PRAYER

Let us pray,

Eternal God, comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope: teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son Jesus Christ our Lord. Amen.

CLOSING HYMN 397 Now thank we all our God

Nun danket alle Gott

1 Now thank we all our God, with heart, and hands, and voices,
 2 O may this bounteous God through all our life be near us!
 3 All praise and thanks to God the Father now be given,

who wondrous things hath done, in whom his world rejoices;
 With ever-joyful hearts and blessed peace to cheer us;
 the Son, and him who reigns with them in highest heaven,

who from our mo-ther's arms hath blessed us on our way
and keep us in his grace, and guide us when per-plexed,
e - ter - nal, Tri - une God, whom earth and heaven a - dore;

with count-less gifts of love, and still is ours to - day.
and free us from all ills in this world and the next.
for thus it was, is now, and shall be, ev - er - more.

THE BLESSING

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So... be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and forever. **Amen.**

DISMISSAL

Let us bless the Lord.
Thanks be to God.

POSTLUDE Klavierstücke "We Never Talked About It"

John Stires



Please join us in Baxter Hall for the Parish Cookout!

Worship Participants

*We'd love to talk to you if you're interested in serving in the liturgy in any of the following roles!
For more information, contact our Associate Rector Caitlin Frazier, Caitlin@stmarks.net*

Ministers	All the Members of St. Mark's
Presider	The Reverend Caitlin Frazier
Preacher	The Reverend Michele Morgan
Guest Musician	Matthew Viator
Verger	Mattie Rose Clayton
Greeters	Hannah Harkey & Abby Attia
Banner Carrier	Mitch Wood
Acolytes	Maddie Thorpe (<i>crucifer</i>); Aurora Wilson, Deven Wilson (<i>torches</i>)
Readers	David Willson & Randy Marks
Bread & Wine	Stephanie & David Deutsch
Altar Guild	Susan Ryerson & Leda DeRosa
Eucharistic Ministers	Jeremy Sierra & Matthew Viator
Video Director	David Deutsch
Technical Director	Charlie Rupp

Leading today's procession are former wardens:
Rob Hall (SW, '97-'99) and Doris Burton (JW, '15-'17)

Today's Guest Musician, Matthew J. Viator, is a pianist, composer, author, and andragogue specializing in the musical education of adults. A graduate of the Peabody Conservatory of the Johns Hopkins University, he has spent more than twenty years teaching at the high school, college, conservatory, and private-studio levels. He is the founder of Studio V, a community focused educational piano studio whose students across the United States and Europe range from professional musicians, composers, academics, and leaders in business and the arts to the political leadership of the United States and adults discovering music for the first time. Matthew is the author of two textbooks on piano technique and adult music education, and his compositions include choral works sung in worship at St. Mark's; he is delighted to serve this weekend as guest music leader.

Our **Pentecost Paraments** (hangings) were designed by the Altar Guild and financed by the Endowment Board. The pulpit fall, lectern fall, and veil reflect the symbols of the three regions from which our membership comes. They illustrate the bird, tree, butterfly, fish, and flower of DC, Virginia, and Maryland. They were made by English needle artist, Jacquie Binns, who designed and created our banner.



Acknowledgments: Opening Sentences: adapted from Psalm 96.9. The Collect Michele Morgan Prayers of the People: *Book of Common Prayer (USA) additions by Eklo & Morgan*. The Affirmation: *Book of Common Prayer* (Scotland). The Confession: *The Church of England Forms of Penitence*. Eucharistic Prayer: Prayer 3 from *Enriching Our Worship*. Post-Communion Prayer: *Church of England Common Worship*. The Blessing: based on a quote by Henri-Frédéric Amiel.

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Class of '28	Mary Ellison, Ben Flowers, Katherine White	
Class of '29	Laura Gladstone, Randy Marks, Bo Ranney	

Officers

Doug Ammon, <i>Treasurer</i>	Ryan Baugh, <i>Clerk</i>
Roy Phillips, <i>Asst. Treasurer</i>	Karen Wiedemann, <i>Vestry Counsel</i>
Nick Simons, <i>Risk Manager</i>	

Diocesan Delegates

J.R. Randall (2027), Mary Neznec (2027), Jan Lipscomb (2028), Michael Knipe (2029)

Upcoming Vestry Meetings will be held on September 29 at 7:00 PM in Person only in Baxter Hall. If you have questions, contact the Vestry Clerk at clerk@stmarks.net

Cycle of Prayer

In the Diocese of Washington

The Church of the Holy Communion, DC • Holy Cross Day (Sep 14)

Pray for church musicians and choirs

Anglican Communion

The Anglican Church in Aotearoa, New Zealand and Polynesia

Parish Prayer List

Ben Alquiros • Nora Alquiros • Pam Baugh • Alex Beau • Diane Burke
Jackie Boddie • Joseph Boone • Suzanne Burnette • Mark, Karen, Abby & Aimee Dahl
Martin & Mary De Nys • Charley Donnelly Leonard "Toby" Ellison • Karen Falk
Eddie Garnett • Jack Guza • Dianne Hall Michael Henely • David Hoffman
Jack Howell • Gale Johnson • Shadi Khoury Hatcher Byrd Kincheloe • Sara L.
Pat Latin • Mary Law • Marwan Ibrahim Maadi • Lila Marks • Nat Marks
Taylor Emerson Marks • Sis McKay • Walt Moody • Elizabeth Molyé
Fred Muller (and family) • Bruce Noble • Barbara Page • Malik Robinson Jr
T.H. Salmon • Ben Schaibly Bob Schaaf • Stephanie Seely • Elin Whitney Smith
Richard Smith • Helen Soheilli • Martha Kincheloe Spain • Barbara Starkey
Deb Sullivan • Anthony Sullivan • Yasser & Jawaher Toshtash • David Thacker
Carol Thornhill • Stephanie Toth • Kevin White • Karen Clarke Wiedemann
Stephen Wolf • Geoffrey Wood • Tom Zarek

For Those Who Have Died

Tracy Councill • Bob Beauchamp

For New Arrivals

Lucy Florence Kempskie

Parishioners and Family Members Serving in the Military

Clint Billings • Jason Earnest • Noah Landen
Ensign Andrew Loevinger • Lt. Tyler Gray-Hoehn • 1st Lt. Colin Gray-Hoehn

*If you would like to request to add or remove a name,
please email the Bulletin Coordinator at bulletin@stmarks.net*

Welcome Guests!

We'd like to get to know you better!



We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. If you have questions, please speak with the clergy or one of the greeters after the service.

To complete this form online, or sign up for our weekly newsletter, use this QR code:



I attended: _____ 10 a.m. Worship Service on September 13, 2026

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ Becoming a member
- _____ Service and Social Justice
- _____ Adult education classes and prayer groups
- _____ Volunteer during worship (Greet, Lay Serve, Altar Guild, Read, etc.)
- _____ Baptism/Confirmation (child, adult)
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs including Sunday School
- _____ Affinity groups (20s/30s, Men's Group, Women's Group)
- _____ Getting married at St. Mark's
- _____ Meditation Center
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Anything else you would like to share?

Thank you for visiting St. Mark's today. *Go in peace and return often!*