

**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**THE SEVENTEENTH SUNDAY
AFTER PENTECOST**

September 20, 2026

**9:00 AM HOLY EUCHARIST
& LAYING ON OF HANDS**

10:00 AM PARISH FAIR

**11:15 AM HOLY EUCHARIST
& LAYING ON OF HANDS**

Rector

The Reverend Michele H. Morgan

Associate Rector

The Reverend Caitlin Frazier

Pastoral Associate

The Reverend Patricia Catalano

Director of Music

Jeff Kempskie

Children, Youth, & Family

Ministry Director

Lisa Ramish

Welcome to St. Mark's Episcopal Church ☒ Capitol Hill



To view the **parish calendar online**, go to our homepage www.stmarks.net and click “Calendar” at the top of the page.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher. St. Mark's is also equipped with a hearing loop. This allows many hearing aid wearers to use their hearing aids' telecoil, or *T-coil*, setting to transmit speech picked up by the microphones directly to their aids. Enabling this setting on your hearing aids may make it easier to hear and understand people using wireless mics or speaking at the podiums.



Restrooms are available in the foyer, with more downstairs.

Childcare – The Nursery is open until 12:30 PM. Children up to PreK-3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, the last room on your right.

Our **Pentecost Paraments** (hangings) were designed by the Altar Guild and financed by the Endowment Board. The pulpit fall, lectern fall, and veil reflect the symbols of the three regions from which our membership comes. They illustrate the bird, tree, butterfly, fish, and flower of DC, Virginia, and Maryland. They were made by English needle artist, Jacquie Binns, who designed and created our banner.

Land Acknowledgment – We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgment mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward for meaningful, mutual healing.



THE LITURGY OF THE WORD

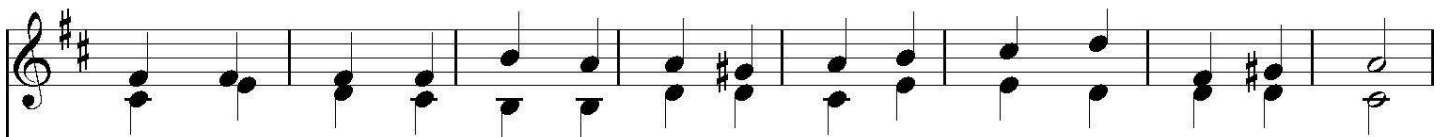
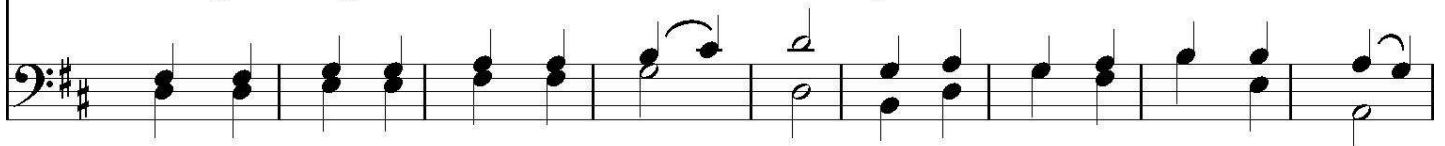
PRELUDE

OPENING HYMN 410 Praise, my soul, the King of heaven

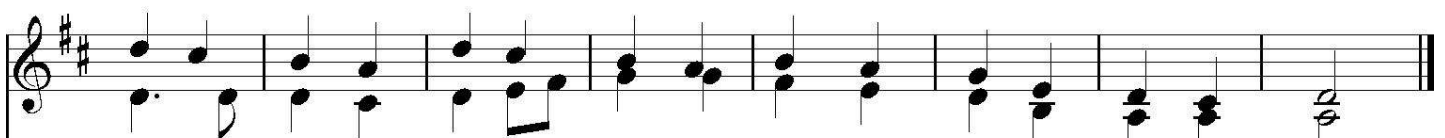
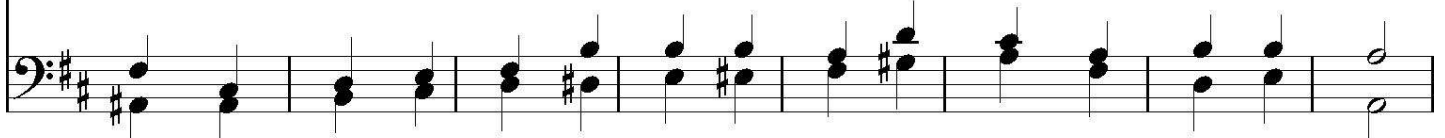
Lauda anima



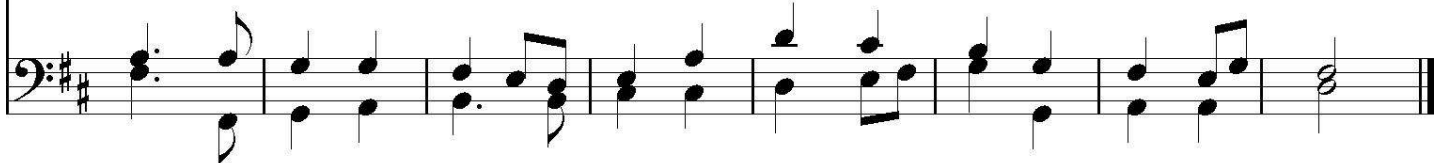
1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran-somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.



OPENING SENTENCES

Today, the Spirit calls us!
Let us hear, and let us act.

THE COLLECT

God be with you.
And also with you.

Let us pray,

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*(9:00) Children up to 7 years old wishing to participate in
Children's Chapel may follow the leader at this time.*

*(9:00) Children ages 7 and up wishing to participate in the Next Gen Reflection
may go downstairs to the Adams Room.*

The people sit.

THE FIRST READING Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Hear what the Spirit is saying to us.
Thanks be to God.

THE GOSPEL Matthew 20:1-16

The Gospel of Jesus according to Matthew.



Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

The Gospel of Jesus.



SERMON

The Reverend Caitlin Frazier

AFFIRMATION

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
is seated at the right hand of the Father,
and will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

You are invited to hold silence.

PRAYERS OF THE PEOPLE

God has promised to hear us when we call in his son's name: let us lift our voices in prayer:

Let us give thanks for the multitude of blessings:

For our lives and the lives of those whom we love; for the beauty of the Earth you created, and for our families and friendships, Gracious God, we give you thanks.

Let us pray for the just use of God's creation.

Remind us, O God, to care for what you have given us, with attention and thought.

Let us pray for the Church and its mission.

For all clergy; for all lay people who serve parishes at home and around the world, and for those who gather in worship and prayer, O God, we give you thanks.

Let us pray for all who have not yet returned to their spiritual home.
Breathe fresh life, O God, into your people and guide them back.

Let us pray for the nations and peoples of the world.
Give strength, O God, to all people confronted by oppression, including refugees and the homeless, so that your presence is felt among them.

Let us pray for those whose decisions affect others' lives.
Inspire them, O God, to act with integrity and courage.

Let us pray for all who face pain and grief, here and elsewhere.
Hearten, O God, those who struggle wherever violence intrudes; may all face the future knowing you are by their side.

Let us pray for all who mourn.
Comfort them, O God, in the emptiness left behind.

Let us pray for those who have died, whether in the faith of Christ or those whose faith is known only to you.
Welcome your children to your arms, O God.

Let us pray for those in our lives and for others.

*All may now offer their own prayers, either silently or aloud, ending with
"This is my prayer" to which all will respond "Amen."*

Let us pray together saying:

Grant, O God, that we may walk in your presence with your love in our hearts, your truth in our minds, and your strength in our will until, at the end of our journey, we know the joy of homecoming and the welcome of your embrace, through Jesus Christ our Lord, Amen.

SAINT MARK'S PLAYERS MOMENT

Margaret Chapman ~ *Into the Woods*

THE PEACE

The peace of God be with you!
And also with you.

VESTRY GREETING

(11:15) ANNOUNCEMENTS

WELCOME

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, stmarks.net, and choosing "Donate or Pledge" at the top.

Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.



OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM The Call

Mack Wilberg

Chancel Choir

*Come, my way, my truth, my life: such a way as gives us breath;
such a truth as ends all strife; such a life as killeth death.*

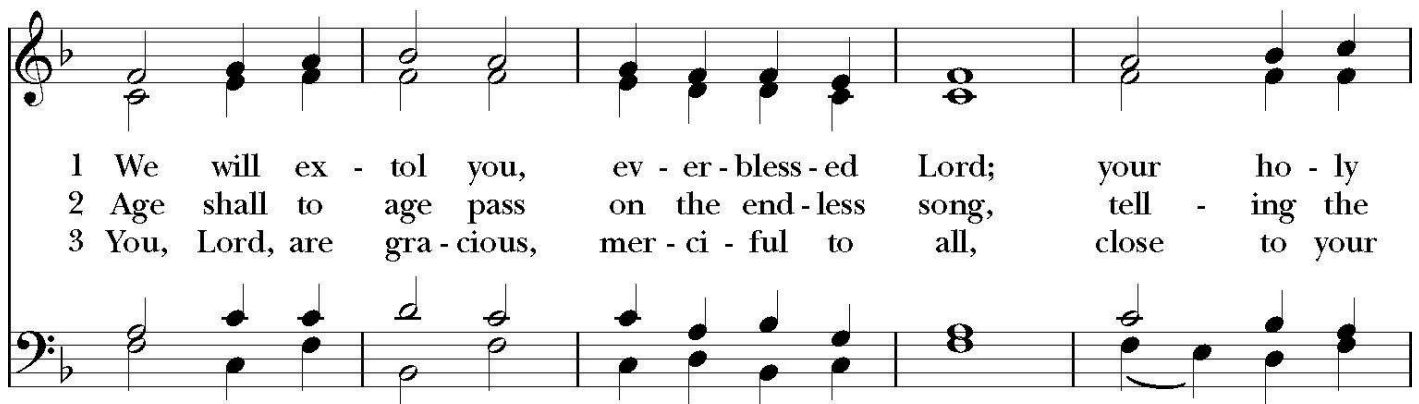
*Come, my light, my feast, my strength: such a light as shows a feast;
such a feast as mends in length; such a strength as makes his guest.*

*Come, my joy, my love, my heart: such a joy as none can move;
such a love as none can part; such a heart as joys in love.*

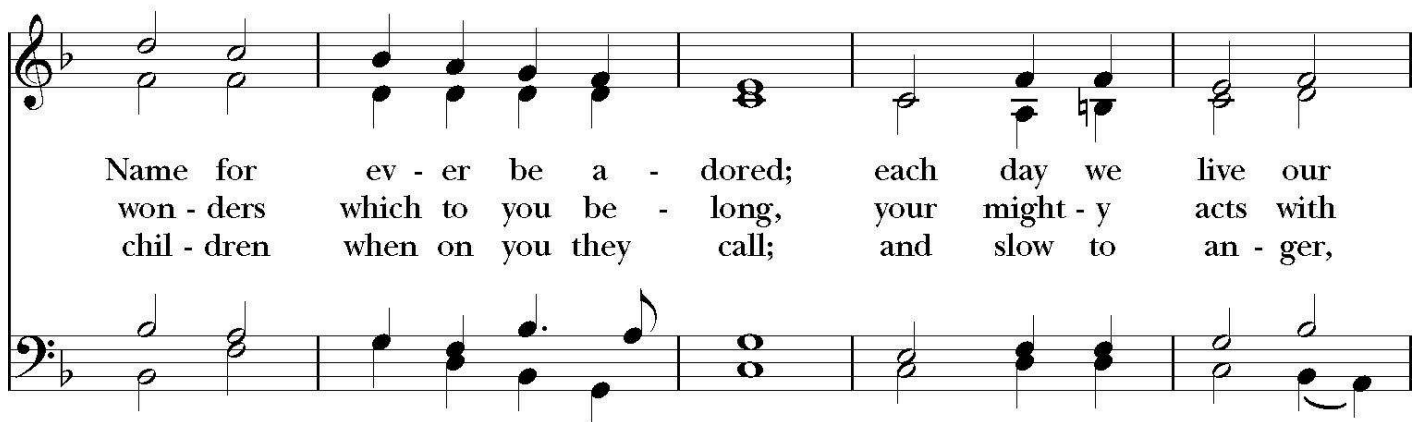
PRESENTATION HYMN

404 We will extol you, ever-blessed Lord, vv. 1-2

Old 124th



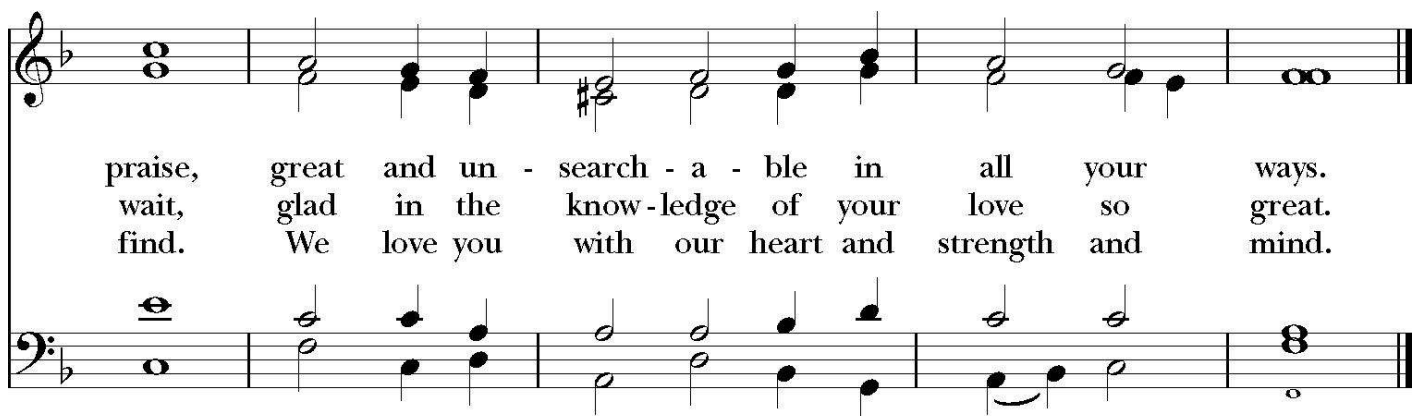
1 We will ex - tol you, ev - er - bless - ed Lord; your ho - ly
 2 Age shall to age pass on the end - less song, tell - ing the
 3 You, Lord, are gra - cious, mer - ci - ful to all, close to your



Name for ev - er be a - dored; each day we live our
 won - ders which to you be - long, your might - y acts with
 chil - dren when on you they call; and slow to an - ger,



psalm to you we raise; you, God and King, are wor - thy of all
 joy and fear re - late; praise we your glo - ry while on you we
 mer - ci - ful and kind, in your com - pas - sion we your bless - ings



praise, great and un - search - a - ble in all your ways.
 wait, glad in the know - ledge of your love so great.
 find. We love you with our heart and strength and mind.

EUCCHARISTIC PRAYER

God is always present.
God is here among us!

Lift up your hearts.
We lift them up to the living God.

Let us give thanks to our sovereign God.
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere, to thank you, Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS WLP 858

American Folk melody, arr. Marcia Pruner

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, ——— heaven and earth — are full of your glo - ry, Ho -
san - na in — the high - est. Bless - ed is — the
one who comes in the name of the Lord. ——— Ho -
san - na in — the high - est, Ho - san - na in — the high - est.

Holy and gracious Mother: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Source of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died; Christ is risen; Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen!**

THE LORD'S PRAYER

As Christ teaches us, let us pray:

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu -

ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

Al - le - lu - ia. Al - le - lu - ia.

THE INVITATION TO COMMUNION

We recognize this as God's table set before us and this bread and wine as God's food for all. Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, all are welcome and invited to receive. Amen!

THE COMMUNION

St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.

You will be offered bread by a celebrant and invited to drink from the common cup. Please put out your hands to help guide the cup to your lips, and drink.

If you do not wish to receive the wine, please cross your hands over your chest. Please refrain from intincting (dipping) the host (the bread) into the wine.

We offer Laying on of Hands in the chapel on the first and third Sunday of the month. On those Sundays, you may receive communion and go to the chapel to have prayers.

MUSIC DURING COMMUNION

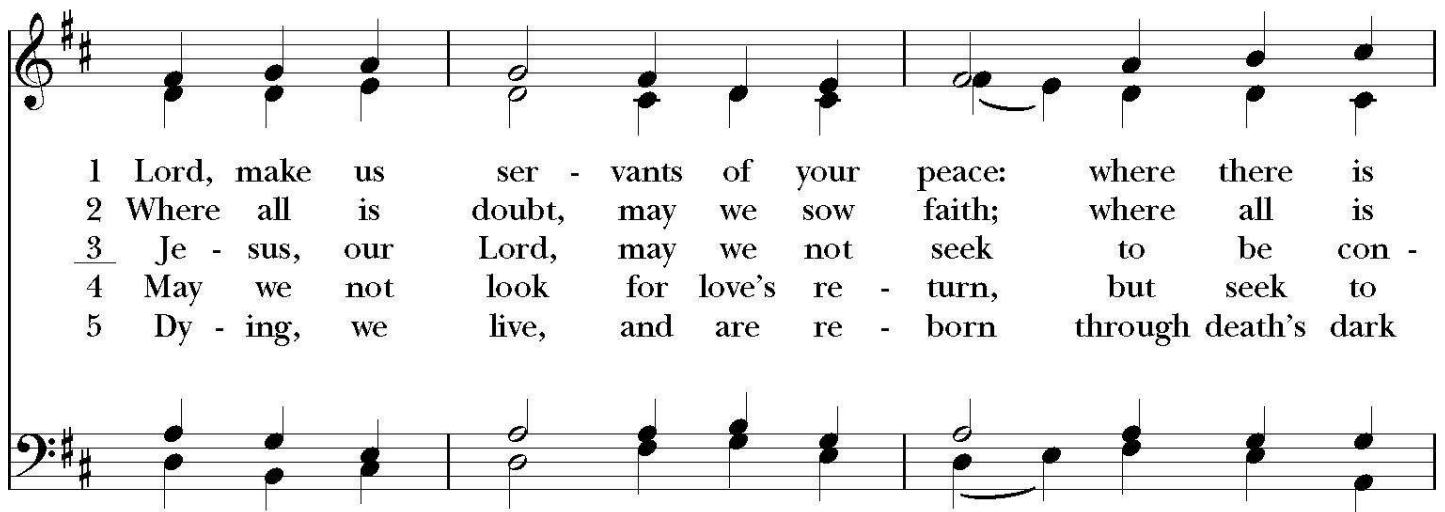
All That I Am

Words by Verna Arvey, Music by William Grant Still
Chancel Choir

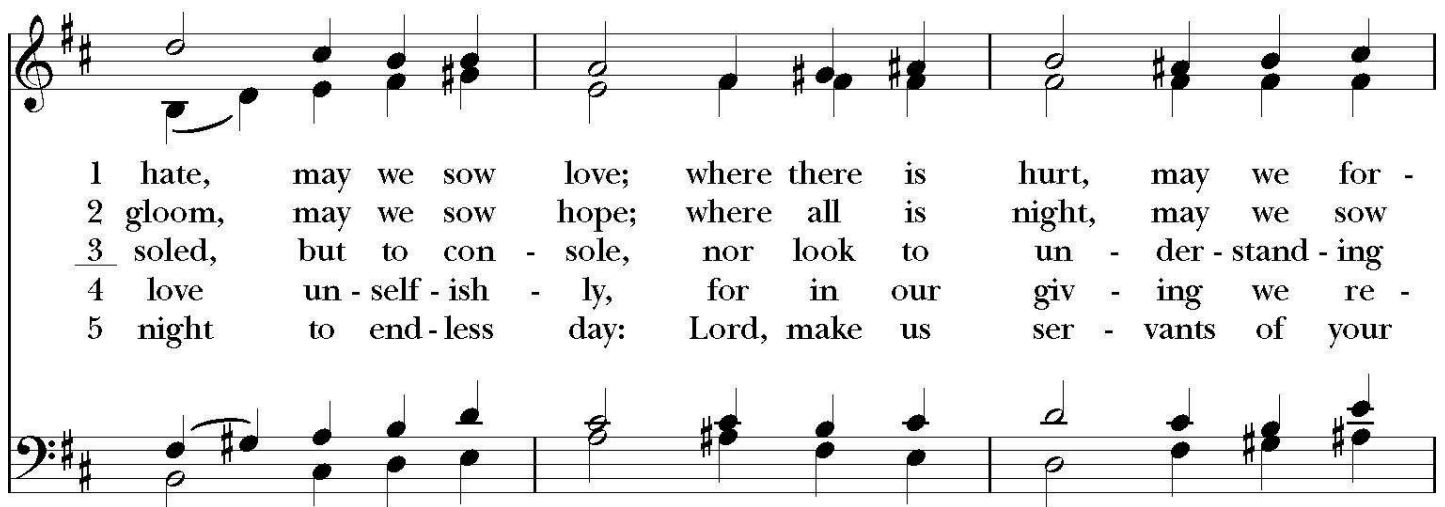
*All that I am, all I ever can be
I owe to You, Lord, for You have molded me.
All that I have, all that I call mine
I owe to You, Lord, for all things are Thine.*

*You are the source of light: Light that's offered to all,
In Your wisdom You give to each their due.
You are the source of love: Love that binds us all as one.
In Your love and mercy I find lasting peace.*

*All that I love, all that's dear to me,
All of my blessings come, my Lord, from Thee.
All that I own, all that belongs to me,
All I surrender, my Lord, to Thee.*



1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

Hymn 333 Now the silence

Now

Now the si - lence Now the peace Now the emp - ty
hands up - lift - ed Now the kneel - ing Now the plea
Now the Fa - ther's arms in wel - come Now the hear - ing
Now the power Now the ves - sel brimmed for pour - ing
Now the Bo - dy Now the Blood Now the joy - ful
cel - e - bra - tion Now the wed - ding Now the songs
Now the heart for - giv - en leap - ing Now the Spi - rit's
vis - i - ta - tion Now the Son's e - piph - an - y
Now the Fa - ther's bless - ing Now Now Now

POST-COMMUNION PRAYER

God of Life:

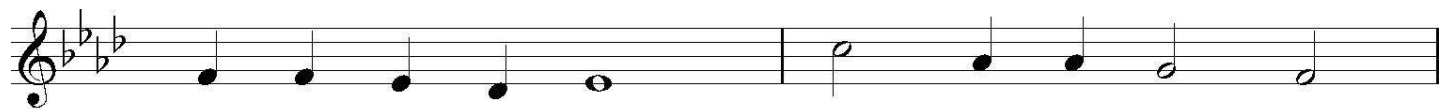
You have renewed us with the living bread from heaven; by it you nourish our faith, increase our hope, and strengthen our love: send us out in the power of your Spirit to live and work to your praise and glory. Amen.

CLOSING HYMN 541 Come, labor on, vv. 1, 3-5

Ora Labora



1	Come,	la - bor	on.	Who	dares	stand	i - dle
2	Come,	la - bor	on.	The	en - e - my	is	
3	Come,	la - bor	on.	A -	way	with	gloom - y
4	Come,	la - bor	on.	Claim	the	high	call - ing
5	Come,	la - bor	on.	No	time	for	rest, till



1	on	the	har - vest	plain,	while	all	a - round	us
2	watch - ing	night	and	day,	to	sow	the	tares, to
3	doubts	and	faith - less	fear!	No	arm	so	weak but
4	an - gels	can - not	share—		to	young	and	old the
5	glows	the	west - ern	sky,	till	the	long	sha - dows



1	waves	the	gold - en	grain?	And	to	each	ser - vant
2	snatch	the	seed	a - way;	while	we	in	sleep our
3	may	do	ser - vice	here:	by	feeblest	a -	gents
4	Gos - pel	glad - ness	bear:		re - deem	the	time;	its
5	o'er	our	path - way	lie,	and	a	glad	sound comes



1	does	the	Mas - ter	say,	“Go	work	to	day.”
2	du - ty	have	for - got,	he	slum - bered	not.		
3	may	our	God	ful - fill	his	right - eous	will.	
4	hours	too	swift - ly	fly.	The	night	draws	nigh.
5	with	the	set - ting	sun,	“Ser - vants,	well	done.”	

THE BLESSING

Now go in Peace, do what God wills, follow where Christ calls, pray for the gifts of the Spirit; and may the blessing of God: the Creator, Redeemer and Sustainer rest on and remain with you now and always.

Amen.

DISMISSAL

Let us go forth in the power of the Spirit!

Thanks be to God.

POSTLUDE



Worship Participants

*We'd love to talk to you if you're interested in serving in the liturgy in any of the following roles!
For more information, contact our Associate Rector Caitlin Frazier, Caitlin@stmarks.net*

Ministers	All the Members of St. Mark's
Presider	The Reverend Michele H. Morgan
Preacher	The Reverend Caitlin Frazier
Guest Organist	Paula Maust
Verger	Joe Vidulich, 9:00, Emily Dickinson, 11:15
Greeters	Terri Poxon-Pearson & Cristina Pardo Nilakanta, 9:00; Giulia DeLuca & Karen Brown, 11:15
Acolytes	Blythe Giron, <i>crucifer</i> , Cora MacDonald Beatty & JoJo Sierra <i>torchers</i> , 9:00; Clare Cody, 11:15
Readers	Amilcar Viator & Mary Neznec, 9:00; Doris Burton & J.T. Spivy, 11:15
Bread & Wine	Kim Bayliss, 9:00; Kelly & Emily Dickinson, 11:15
Altar Guild	Kim Bayliss & Gretchen Willson, 9:00; Leda DeRosa & Katherine Rodgers, 11:15
Eucharistic Ministers	Bill Jordan & Karen Getman, 9:00; TBD, 11:15
Video Director	Elin Whitney-Smith, 11:15
Technical Director	Chris Berendes & Carter Ferguson, 11:15
Laying on of Hands	Josie Jordan, 9:00; Nadine Hathaway & Penny Farley, 11:15

Guest Organist Dr. Paula Maust is a performer, scholar, and educator dedicated to amplifying underrepresented voices. An early music specialist, she performs extensively as an organist and harpsichordist across the region with the Washington Bach Consort, Folger Consort, and In Series Opera. Paula also co-directs Musica Spira, a baroque chamber ensemble that tells the stories of early modern musical women. Their debut album of repertoire by Isabella Leonarda and Maria Perucona will be released this year. Paula is the creator of Expanding the Music Theory Canon, a collection of more than 500 musical examples by historical women and/or people of color. An anthology based on the project was released by SUNY Press in 2024. She is an Assistant Professor of Music Theory at the Peabody Conservatory of Johns Hopkins University.

Acknowledgments: Opening Sentences, The Collect of the Day & The Eucharistic Prayer: Book of Common Prayer USA. Post-Communion prayer, *The Book of Common Prayer*, adapted by Andrew Schmidt, Scott Lipscomb. Dismissal: *The Book of Common Prayer* of the USA, adapted by Andrew Schmidt & Scott Lipscomb. The Affirmation: *New Patterns for Worship*, The Church of England. The Prayers of the People: Doris Burton. The Blessing: *Iona Abbey Worship Book*.

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Jeff Kempskie, Director of Music	jeff@stmarks.net
Lisa Ramish, Children's, Youth, & Family Ministry Director	youthdirector@stmarks.net
Samantha White, Parish Administrator for Building and Facilities	parishadmin@stmarks.net
Annick Milde, Parish Administrator for Finance	pfa@stmarks.net
Judith Rautenberg, Children's Choir Director	judith@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net

The Vestry

Senior Warden	Alix Pereira	srwarden@stmarks.net
Junior Warden	Martha Huizenga	juniorwarden@stmarks.net
Class of '27	Elizabeth Becker, Kristina Keenan, Doug Padgett	
Class of '28	Mary Ellison, Ben Flowers, Katherine White	
Class of '29	Laura Gladstone, Randy Marks, Bo Ranney	

Officers

Doug Ammon, <i>Treasurer</i>	Ryan Baugh, <i>Clerk</i>
Roy Phillips, <i>Asst. Treasurer</i>	Karen Wiedemann, <i>Vestry Counsel</i>
Nick Simons, <i>Risk Manager</i>	

Diocesan Delegates

J.R. Randall (2027), Mary Neznok (2027), Jan Lipscomb (2028), Michael Knipe (2029)

Upcoming Vestry Meetings will be held on September 29 at 7:00 PM in Person only in Baxter Hall. If you have questions, contact the Vestry Clerk at clerk@stmarks.net

Notes

Notes

Cycle of Prayer

In the Diocese of Washington

St. Matthew's Church/San Mateo, Hyattsville • St. Matthew's Day School, Hyattsville

For our siblings in the Jewish Faith observing Yom Kippur (Sep 20)

United Nations International Day of Peace (Sep 21):

Pray for peace and benevolence among all nations.

Pray for international human rights and all organizations and individuals
that promote peace and justice worldwide

Anglican Communion

The Anglican Church of Australia

Parish Prayer List

Ben Alquiros • Nora Alquiros • Pam Baugh • Alex Beau • Diane Burke
Jackie Boddie • Joseph Boone • Suzanne Burnette • Mark, Karen, Abby & Aimee Dahl
Martin & Mary De Nys • Charley Donnelly Leonard "Toby" Ellison
Karen Falk • Jack Guza • Dianne Hall Michael Henely • David Hoffman
Jack Howell • Gale Johnson • Shadi Khoury Hatcher Byrd Kincheloe • Sara L.
Pat Latin • Mary Law • Marwan Ibrahim Maadi • Lila Marks • Nat Marks
Taylor Emerson Marks • Sis McKay • Walt Moody • Elizabeth Molyé
Fred Muller (and family) • Bruce Noble • Barbara Page • Malik Robinson Jr
T.H. Salmon • Ben Schaibly Bob Schaaf • Stephanie Seely • Elin Whitney Smith
Richard Smith • Helen Soheilli • Martha Kincheloe Spain • Barbara Starkey
Deb Sullivan • Anthony Sullivan • Yasser & Jawaher Toshtash • David Thacker
Carol Thornhill • Stephanie Toth • Kevin White • Karen Clarke Wiedemann
Stephen Wolf • Geoffrey Wood • Tom Zarek

Parishioners and Family Members Serving in the Military

Clint Billings • Jason Earnest • Noah Landen
Ensign Andrew Loevinger • Lt. Tyler Gray-Hoehn • 1st Lt. Colin Gray-Hoehn

*If you would like to request to add or remove a name,
please email the Bulletin Coordinator at bulletin@stmarks.net*

Welcome Guests!

We'd like to get to know you better!



We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. If you have questions, please speak with the clergy or one of the greeters after the service.

To complete this form online, or sign up for our weekly newsletter, use this QR code:



I attended: _____ 9 a.m. Worship Service on September 20, 2026
_____ 11:15 a.m. Worship Service on September 20, 2026

Name _____
E-mail _____
Phone No. _____
Zip Code _____

I am interested in learning more about:

- _____ Becoming a member
- _____ Service and Social Justice
- _____ Adult education classes and prayer groups
- _____ Volunteer during worship (Greet, Lay Serve, Altar Guild, Read, etc.)
- _____ Baptism/Confirmation (child, adult)
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs including Sunday School
- _____ Affinity groups (20s/30s, Men's Group, Women's Group)
- _____ Getting married at St. Mark's
- _____ Meditation Center
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Anything else you would like to share?

Thank you for visiting St. Mark's today. *Go in peace and return often!*