

**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**THE ELEVENTH SUNDAY
AFTER PENTECOST**

August 9, 2026

**9:00 AM HOLY EUCHARIST
& HOLY BAPTISM**

10:00 AM SERMON SEMINAR

11:15 AM HOLY EUCHARIST

Rector

The Reverend Michele H. Morgan

Associate Rector

The Reverend Caitlin Frazier

Pastoral Associate

The Reverend Patricia Catalano

Director of Music

Jeff Kempskie

Children, Youth, & Family

Ministry Director

Lisa Ramish

Welcome to St. Mark's Episcopal Church ✠ Capitol Hill



To view the **parish calendar online**, go to our homepage www.stmarks.net and click "Calendar" at the top of the page.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher. St. Mark's is also equipped with a hearing loop. This allows many hearing aid wearers to use their hearing aids' telecoil, or *T-coil*, setting to transmit speech picked up by the microphones directly to their aids. Enabling this setting on your hearing aids may make it easier to hear and understand people using wireless mics or speaking at the podiums.



Restrooms are available in the foyer, with more downstairs.

Childcare – The Nursery is open until 12:30 PM. Children up to PreK-3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, the last room on your right.



THE LITURGY OF THE WORD

PRELUDE Prelude on How Can I Keep from Singing? arr. Rebecca Groom te Velde (b. 1956)

OPENING HYMN Gather Us In Marty Haugen



1. Here in this place, — new light is stream-ing, now is the
2. We are the young, our lives are a mys - t'ry, we are the
3. Here we will take the wine and the wa - ter, here we will
4. Not in the dark of build-ings con-fin - ing, not in some



1. dark - ness, van - ished a - way, See, in this space, our
2. old who yearn for your face, We have been sung through-
3. take the bread of new birth, Here you shall call your
4. heav - en, light years a - way, but here in this place, the



1.fears and our dream-ings, brought here to you in the light of this
2.out all of his - t'ry, called to be light to the whole hu - man
3.sons and your daugh - ters, call us a - new to be salt for the
4.new light is shin - ing, now is the King-dom now is the



1.day._____ Gath-er us in the lost and for - sa - ken, Gath-er us
2.race._____ Gath-er us in the rich and the haugh - ty, Gath-er us
3.earth._____ Give us to drink the wine of com - pas - sion, Give us to
4.day._____ Gath-er us in and hold us for - ev - er, Gath-er us



1.in the blind and the lame; Call to us now, and we shall a -
2.in the proud and the strong; Give us a heart so meek and so
3.eat the bread that is you; Nour-ish us well, and teach us to
4.in and make us your own; Gath - er us in all peo - ples to -



1.wa - ken, we shall a - rise at the sound of our name._____
2.low - ly, give us the cour-age to en - ter the song._____
3.fash - ion, lives that are ho - ly and hearts that are true._____
4.geth - er, fire_____ of love in our flesh and our bone._____

OPENING SENTENCES

There is one Body and one Spirit;
There is one hope in God's call to us;

One Lord, one Faith, one Baptism;
One God and Creator of all.

THE COLLECT

God be with you.
And also with you.

Let us pray,

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

THE FIRST READING Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Hear what the Spirit is saying to us.
Thanks be to God.

THE GOSPEL Matthew 14:22-33

The Gospel of Jesus according to Matthew.



Glo - ry to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

The Gospel of Jesus.



SERMON

The Reverend Michele H. Morgan

The sermon for the 9 AM service will be delivered during Sermon Seminar.

(9:00) PROCESSION TO THE FONT

Shall We Gather at the River

Robert Lowry

All Sing.

Shall we gather at the river, where bright angel feet have trod;
With its crystal tide forever flowing by the throne of God?
Yes, we'll gather at the river, the beautiful, the beautiful river;
Gather with the saints at the river that flows by the throne of God.

(9:00) HOLY BAPTISM

Candidate

We celebrate the Baptism of

⌘ Harper Ray Kline Tyndall ⌘

Child of Kathryn Jayne Kline Tyndall & Reeve Lawrence Tyndall

Godparents William Michael Kline & Allison Elizabeth Kline

The Candidate for Holy Baptism will now be presented. I present Harper Ray Kline Tyndall to receive the Sacrament of Baptism.

Will you be responsible for seeing that this child you present is brought up in the Christian faith and life?

We will, with God's help.

Will you, by your prayers and witness, help her to grow into the full stature of Christ?

We will, with God's help.

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

We renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

We renounce them.

Do you renounce all sinful desires that draw you from the love of God?

We renounce them.

Do you turn to Jesus Christ and accept him as your Savior?

We do.

Do you put your whole trust in his grace and love?

We do.

Will you, who witness these vows, do all in your power to support Harper in her life in Christ?

We will.

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

(9:00) THE BAPTISMAL COVENANT

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord,

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day, he rose again.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread,
and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to
the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every
human being?

I will, with God's help.

(9:00) PRAYERS FOR THE CANDIDATE

Let us now pray for Harper, who will receive the Sacrament of new birth.

Deliver her, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open her heart to your grace and truth.

Lord, hear our prayer.

Fill her with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep her in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach her to love others in the power of the Spirit.

Lord, hear our prayer.

Send her into the world in witness to your love.

Lord, hear our prayer.

Bring her to the fullness of your peace and glory.

Lord, hear our prayer.

Together,

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. Amen.

(9:00) THANKSGIVING OVER THE WATER

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit.

Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

(9:00) THE BAPTISM

Harper, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Harper, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen.**

Harper, receive the light of Christ. **Amen.**

Let us pray.

Gracious God, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O God, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

(11:15) THE AFFIRMATION

I believe in the Source Eternal, the creator of the universe, who spoke, "Let there be light!" and there was light, setting in motion all of creation and blessing it to this day.

I believe in Jesus Christ, the Light that shines in the darkness; the darkness cannot overcome him. He manifests God in our midst, suffered under sin on the Cross, and lives as God's saving grace.

I believe in the Holy Spirit, the guiding light of God in our world, who conquers the darkness of human sin, helps people grow and become the images of God we are meant to be. I believe in the power of transformation, here in this world and in the world to come. Amen.

(11:15) PRAYERS OF THE PEOPLE

**Creator, we pray for your holy catholic Church;
That we all may be one.**

**Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.**

**We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.**

**We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.**

**Give us the grace to do your will in all that we undertake;
That our works may find favor in your sight.**

**Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.**

**Give to the departed eternal rest.
Let light perpetual shine upon them.**

**We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Members of the community may now offer petitions, ending with
"This is my prayer," to which all will respond, "Amen."*

Together, let us pray.

**Holy God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.
Amen.**

(11:15) CONFESSION

Let us confess our sins against God and our neighbor.

Silence is observed.

Together,
Forgiving God,
we have sinned against you;
we have done evil in your sight.
We are sorry and repent.
Have mercy on us according to your love.
Wash away our wrongdoing and cleanse us from our sin.
Renew a right spirit within us
and restore us to the joy of your salvation,
through Jesus Christ our Lord. Amen.

ABSOLUTION

God forgives you, forgive yourself and go in peace. **Amen.**

THE PEACE

The peace of God be with you!
And also with you.

VESTRY GREETING

(11:15) ANNOUNCEMENTS

WELCOME

(9:00) LITURGY OF DEPARTURE

The congregation is seated while Sheridan Leinbach speaks from the lectern.
When Sheridan meets the presider at the altar, the congregation stands.

Sheridan, during your time with us, where there has been hurt or sorrow, let it be forgiven.
Where there has been growth and joy, let us be thankful. Now go in peace. Love and serve
God. Be strong in the power of the Spirit.

All **Go in peace, Sheridan.**
Sheridan The grace of Christ be with you all.

All **Our prayers will be with you wherever you go.**
Sheridan And mine with you.

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, stmarks.net, and choosing "Donate or Pledge" at the top.

Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.



OFFERTORY SENTENCE

Love others the way Christ loved us. He willingly gave of his life as an offering.

THE LITURGY OF THE TABLE

OFFERTORY MUSIC How Can I Keep from Singing?

Music by Ira Sankey
arr. Eva Cassidy

Jilian McGreen, soloist

*My life goes on in endless song, above earth's lamentation.
I hear the real, though far-off hymn that hails a new creation.
Above the tumult and the strife, I hear its music ringing.
It sounds an echo in my soul, how can I keep from singing?*

*What though, the tempest loudly roars, I hear the truth, it liveth.
What though the darkness round me close, songs in the night it giveth.
No storm can shake my inmost calm, while to that rock I'm clinging.
Since love is Lord of Heaven and Earth, how can I keep from singing?*

*When tyrants tremble, sick with fear, and hear their death knell ringing,
When friends rejoice both far and near, how can I keep from singing?
No storm can shake my inmost calm, while to that rock I'm clinging.
Since love is Lord of Heaven and Earth, how can I keep from singing?*

*My life goes on in endless song, above earth's lamentation.
I hear the real, though far-off hymn, how can I keep from singing?*

The Lord is my light and my sal - va - tion, the Lord is my
light and my sal - va - tion, the Lord is my light and
my sal - va - tion; whom shall I fear?
Whom shall I fear, whom shall I fear?
The Lord is the strength of my life;
whom shall I fear? In the time of trou - ble,
He shall hide me, O in the time of trou - ble,
He shall hide me, in the time of trou - ble,
He shall hide me; whom shall I fear?

EUCCHARISTIC PRAYER

God be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God;
through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created
all things. You laid the foundations of the world and enclosed the sea when it burst out
from the womb; You brought forth all creatures of the earth and gave breath to humankind.
Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey;
And so as the morning stars sing your praises we join the heavenly beings and all creation as
we shout with joy:

SANCTUS S 128

William Mathias

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Blessed is the one who

comes in the name of the Lord. Ho-san-na in the high-est.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death. Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

And now, as Jesus taught us, let us pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

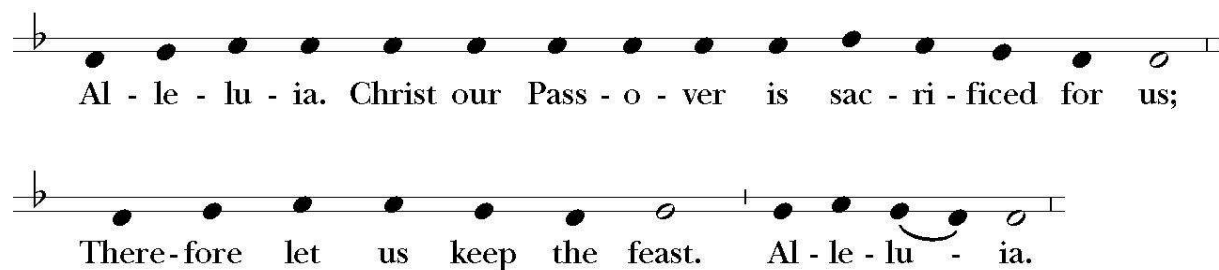
Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

THE FRACTION ANTHEM S 152

Ambrosian chant, adapt. Mason Martens



THE INVITATION TO COMMUNION

We recognize this as God's table set before us and this bread and wine as God's food for all. Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, all are welcome and invited to receive. Amen!

THE COMMUNION

St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.

*You will be offered bread by a celebrant and invited to drink from the common cup.
Please put out your hands to help guide the cup to your lips, and drink.*

*If you do not wish to receive the wine, please cross your hands over your chest.
Please refrain from intincting (dipping) the host (the bread) into the wine.*

MUSIC DURING COMMUNION

Hymn 699 Jesus, lover of my soul

Aberystwyth

1 Je - sus, Lov - er of my soul, let me to thy bos - om
2 O - ther ref - uge have I none, hangs my help - less soul on
3 Plen-teous grace with thee is found, grace to cleanse from ev - ery

fly, while the near - er wa - ters roll, while the tem - pest
thee; leave, ah! leave me not a - lone, still sup - port and
sin; let the heal - ing streams a - bound, make and keep me

still is high: hide me, O my Sa - vior, hide,
com - fort me! All my trust on thee is stayed;
pure with - in. Thou of life the foun - tain art,

till the storm of life be past; safe in - to the
all my help from thee I bring; cov - er my de -
free - ly let me take of thee: spring thou up with -

ha - ven guide, O re - ceive my soul at last.
fense - less head with the sha - dow of thy wing.
in my heart, rise to all e - ter - ni - ty.

Jilian McGreen

Refrain: *Wade in the water, wade in the water children*
Wade in the water, God's gonna trouble the water.

Who's that young girl dressed in red?
Must be the children that Moses led. Refrain

Who's that young girl dressed in white?
Must be the children of the Israelite. Refrain

Who's that young girl dressed in blue?
Must be the children that's coming through. Refrain

You don't believe I've been redeemed.
Just seen the Holy Ghost a-looking for me. Refrain

POST-COMMUNION PRAYER

Let us pray,

Eternal God, comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope: teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son Jesus Christ our Lord. Amen.

CLOSING HYMN 414 God, my King, thy might confessing

Stuttgart

1 God, my King, thy might con - fess - ing, ev - er will I
 2 Hon - or great our God be - fit - teth; who his ma - jes -
 3 They shall talk of all thy glo - ry, on thy might and
 4 Nor shall fail from mem - ory's trea - sure works by love and
 5 Full of kind - ness and com - pas - sion, slow to an - ger,

1 bless thy Name; day by day thy throne ad - dress - ing,
 2 ty can reach? Age to age his works trans - mit - teth,
 3 great - ness dwell, speak of thy dread acts the sto - ry,
 4 mer - cy wrought, works of love sur - pass - ing mea - sure,
 5 vast in love, God is good to all cre - a - tion;

1 still will I thy praise pro - claim.
 2 age to age his power shall teach.
 3 and thy deeds of won - der tell.
 4 works of mer - cy his pass - ing thought.
 5 all his works his good - ness prove.

6 All thy works, O Lord, shall bless thee;
 thee shall all thy saints adore:
 King supreme shall they confess thee,
 and proclaim thy sovereign power.

THE BLESSING

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So... be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and forever. Amen.

DISMISSAL

Let us bless the Lord.
 Thanks be to God.

POSTLUDE Toccata in F

Christopher Tambling (1964-2015)

Sermon Seminar at 10:00 am

Announcements

Please limit announcements to one minute or less.

The Sermon

The Reverend Michele H. Morgan

Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I be brief?
4. Will I later regret having said it?
5. Has anyone else said it?



Worship Participants

*We'd love to talk to you if you're interested in serving in the liturgy in any of the following roles!
For more information, contact our Associate Rector Caitlin Frazier, Caitlin@stmarks.net*

Ministers	All the Members of St. Mark's
Presider	The Reverend Caitlin Frazier
Preacher	The Reverend Michele H. Morgan
Director of Music	Jeff Kempskie
Verger	Josie Jordan, 9:00, Michael Knipe, 11:15
Soloist	Jilian McGreen
Greeters	Bill Jordan & Grace Aspinall 9:00; Judith Jones & Mike Novy, 11:15
Acolytes	Sybil Ory, 9:00; Mitch Wood, 11:15
Readers	Sheridan Leinbach & Randy Marks, 9:00; Karen Wiedemann & Margie Ware, 11:15
Bread & Wine	Reeve & Katy Tyndall, in celebration of Harper's baptism, 9:00; Kelly & Emily Dickinson, 11:15
Altar Guild	Nancy Lucas & Elizabeth Arthur, 9:00; Leda Bloomfield, 11:15
Eucharistic Ministers	Bill Jordan & Joe Vidulich, 9:00; Michael Knipe, 11:15
Video Director	David Deutsch, 11:15
Technical Director	Charlie Rupp, 11:15

Land Acknowledgment – We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgment mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward for meaningful, mutual healing.

Our **Pentecost Paraments** (hangings) were designed by the Altar Guild and financed by the Endowment Board. The pulpit fall, lectern fall, and veil reflect the symbols of the three regions from which our membership comes. They illustrate the bird, tree, butterfly, fish, and flower of DC, Virginia, and Maryland. They were made by English needle artist, Jacquie Binns, who designed and created our banner.



Acknowledgments: Opening Sentences: adapted from Psalm 96.9. The Collect, Prayers of the People: *Book of Common Prayer (USA)*. The Affirmation: *Book of Common Prayer (Scotland)*.: *The Book of Common Prayer*. The Confession: *The Church of England Forms of Penitence*. Eucharistic Prayer: Prayer 3 from *Enriching Our Worship*. Post-Communion Prayer: *Church of England Common Worship*. The Blessing: based on a quote by Henri-Frédéric Amiel.

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Class of '28	Mary Ellison, Ben Flowers, Katherine White	
Class of '29	Laura Gladstone, Randy Marks, Bo Ranney	

Officers

Doug Ammon, <i>Treasurer</i>	Ryan Baugh, <i>Clerk</i>
Roy Phillips, <i>Asst. Treasurer</i>	Karen Wiedemann, <i>Vestry Counsel</i>
Nick Simons, <i>Risk Manager</i>	

Diocesan Delegates

J.R. Randall (2027), Mary Neznok (2027), Jan Lipscomb (2028), Michael Knipe (2029)

Upcoming Vestry Meetings will be held on September 29 at 7:00 PM in Person only in Baxter Hall. If you have questions, contact the Vestry Clerk at clerk@stmarks.net

Cycle of Prayer

In the Diocese of Washington

St. Mary's Church, DC

Anglican Communion

The Episcopal Church

Parish Prayer List

Ben Alquiros • Nora Alquiros • Pam Baugh • Alex Beau • Diane Burke
Jackie Boddie • Joseph Boone • Suzanne Burnette • Tracy Council
Mark, Karen, Abby & Aimee Dahl • Martin & Mary De Nys • Charley Donnelly
Leonard "Toby" Ellison • Karen Falk • Eddie Garnett • Jack Guza • Dianne Hall
Michael Henely • David Hoffman • Jack Howell • Gale Johnson • Shadi Khoury
Hatcher Byrd Kincheloe • Pat Latin • Marwan Ibrahim Maadi • Lila Marks
Nat Marks • Taylor Emerson Marks • Sis McKay • Walt Moody
Fred Muller (and family) • Mike Neuman • Bruce Noble • Hester Ohbi
Barbara Page • Malik Robinson Jr • T.H. Salmon • Ben Schaibly • Bob Schaaf
Stephanie Seely • Elin Whitney Smith • Richard Smith • Helen Soheilli
Martha Kincheloe Spain • Barbara Starkey • Deb Sullivan • Anthony Sullivan
Yasser & Jawaher Toshtash • David Thacker • Carol Thornhill • Stephanie Toth
Karen Clarke Wiedemann • Stephen Wolf • Geoffrey Wood • Tom Zarek

Parishioners and Family Members Serving in the Military

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen
Ensign Andrew Loevinger • Lt. Tyler Gray-Hoehn • 1st Lt. Colin Gray-Hoehn

*If you would like to request to add or remove a name,
please email the Bulletin Coordinator at bulletin@stmarks.net*

Welcome Guests!

We'd like to get to know you better!



We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. If you have questions, please speak with the clergy or one of the greeters after the service.

To complete this form online, or sign up for our weekly newsletter, use this QR code:



I attended: _____ 9 a.m. Worship Service on August 9, 2026
_____ 11:15 a.m. Worship Service on August 9, 2026

Name _____
E-mail _____
Phone No. _____
Zip Code _____

I am interested in learning more about:

- _____ Becoming a member
- _____ Service and Social Justice
- _____ Adult education classes and prayer groups
- _____ Volunteer during worship (Greet, Lay Serve, Altar Guild, Read, etc.)
- _____ Baptism/Confirmation (child, adult)
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs including Sunday School
- _____ Affinity groups (20s/30s, Men's Group, Women's Group)
- _____ Getting married at St. Mark's
- _____ Meditation Center
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Anything else you would like to share?

Thank you for visiting St. Mark's today. *Go in peace and return often!*