

**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**THE FOURTEENTH SUNDAY
AFTER PENTECOST**

August 30, 2026

9:00 AM HOLY EUCHARIST

10:00 AM SERMON SEMINAR

11:15 AM HOLY EUCHARIST

Rector

The Reverend Michele H. Morgan

Associate Rector

The Reverend Caitlin Frazier

Pastoral Associate

The Reverend Patricia Catalano

Director of Music

Jeff Kempskie

Children, Youth, & Family

Ministry Director

Lisa Ramish

Welcome to St. Mark's Episcopal Church ✠ Capitol Hill



To view the **parish calendar online**, go to our homepage www.stmarks.net and click “Calendar” at the top of the page.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher. St. Mark's is also equipped with a hearing loop. This allows many hearing aid wearers to use their hearing aids' telecoil, or *T-coil*, setting to transmit speech picked up by the microphones directly to their aids. Enabling this setting on your hearing aids may make it easier to hear and understand people using wireless mics or speaking at the podiums.



Restrooms are available in the foyer, with more downstairs.

Childcare – The Nursery is open until 12:30 PM. Children up to PreK-3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, the last room on your right.

Our **Pentecost Paraments** (hangings) were designed by the Altar Guild and financed by the Endowment Board. The pulpit fall, lectern fall, and veil reflect the symbols of the three regions from which our membership comes. They illustrate the bird, tree, butterfly, fish, and flower of DC, Virginia, and Maryland. They were made by English needle artist, Jacquie Binns, who designed and created our banner.

Land Acknowledgment – We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgment mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward for meaningful, mutual healing.



Acknowledgments: Opening Sentences: adapted from Psalm 96.9. The Collect: *Canadian Book of Common Prayer*, 2019 Edition. Prayers of the People: *Book of Common Prayer (USA)*. The Affirmation: *Book of Common Prayer* (Scotland). The Confession: *The Church of England Forms of Penitence*. Eucharistic Prayer: Prayer 3 from *Enriching Our Worship*. Post-Communion Prayer: *Church of England Common Worship*. The Blessing: based on a quote by Henri-Frédéric Amiel.

Worship Participants

*We'd love to talk to you if you're interested in serving in the liturgy in any of the following roles!
For more information, contact our Associate Rector Caitlin Frazier, Caitlin@stmarks.net*

Ministers	All the Members of St. Mark's
Presider & Preacher	The Reverend Caitlin Frazier
Director of Music	Jeff Kempskie
Verger	David Deutsch, 9:00, Michael Knipe, 11:15
Soloist	John Flink
Greeters	Danielle Collins & Kenn Allen, 9:00; Abby Attia & Lauren Hitt, 11:15
Acolytes	Jojo Sierra, 9:00; Doris Burton, 11:15
Readers	Steve Dalzell & Kathryn Powers, 9:00; Wesley Cook & Stephanie Deutsch, 11:15
Bread & Wine	Terri Poxon-Pearson & Michael Swift, 9:00; Katherine Rogers, 11:15
Altar Guild	Jen Dalzell & Kim Bayliss, 9:00; Katherine Rogers & Leda Bloomfield, 11:15
Eucharistic Ministers	Jenn Dalzell & Karen Getman; Lisa Ramish, <i>grape juice</i> , 9:00; Stephanie Deutsch & Doris Burton, 11:15
Video Director	Rosemary Harris, 11:15
Technical Director	Ben Wang, 11:15

Permissions: *Praise the Lord through every nation.* Words: Rhijnvis Feith (1753-1824); para. James Montgomery (1771-1854), alt. Music: *Wachet auf*, melody Hans Sachs (1494-1576); adapt. Philipp Nicolai (1556-1608); arr. And harm. Johann Sebastian Bach (1685-1750). *Gospel Responses.* Music: Jeff Kempskie. *It Is Well With My Soul.* Words: Horatio G. Spafford. Music: Philip P. Bliss, arr. Randa Kirshbaum, © 2008 MusicNotes, Inc. *Come, Holy Ghost.* Words: Veni, Creator Spiritus; attr. Rabanus Maurus, 776-856; tr. Edward Caswell (1814-1878), alt. Music: *Lambillotte*, LM; with repeat; Louis Lambillotte, SJ (1796-1855); harm. Richard Proulx (b. 1937). Copyright: Harm. © 1992 G.I.A. Publications, Inc., Chicago, IL. All Rights Reserved. Holy, holy, holy Lord [*Sanctus*], William Mathias (1934-1992). Copyright © 1976 Oxford University Press. Fraction Anthem [*Lamb of God*]. Music: *Ambrosian chant*; adapt. Mason Martens (1933-1991). Copyright: © 1971 Mason Martens. *O Love, That Will Not Let Me Go.* Words: George Matheson, 1882. Music: John Ness Beck, trans. Craig Courtney © 1978, 1990 Beckenhorst Press Inc. *Where charity and love prevail.* Words: Latin; tr. J. Clifford Evers (b. 1916). Music: *Cheshire*, melody and bass from *The Whole Booke of Psalmes*, 1592, alt.; harm. *Hymns III*, 1979. Copyright: Words: © 1961-2, World Library Publications, 3815 N. Willow Rd. Schiller Park, IL 60176. *Like the murmur of the dove's song.* Words: Carl P. Daw, Jr. (b. 1944), © 1982 by Hope Publishing Co. Music: *Bridegroom*, Peter Cutts (b. 1937), © 1969 by Hope Publishing Company. *O Love, That Will Not Let Me Go.* Words: George Matheson, 1882. Music: John Ness Beck, trans. Craig Courtney © 1978, 1990 Beckenhorst Press Inc. *O Bread of Life from Heaven.* Words Latin hymn, 17th cent., trans. Philip Schaff (1819-1893). Music: David Ashley White, © 1992 Augsburg Fortress. *Take up your cross, the Savior said.* Words: Charles William Everest (1814-1877), alt. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859); harm. John Leon Hooker (b. 1944). All selections: All rights reserved. Reprinted and livestreamed under OneLicense.net A-718991.

THE LITURGY OF THE WORD

PRELUDE Praise the Lord through every nation

Wachet auf
setting by Jacobus Kloppers (b. 1937)

OPENING HYMN 484 Praise the Lord through every nation

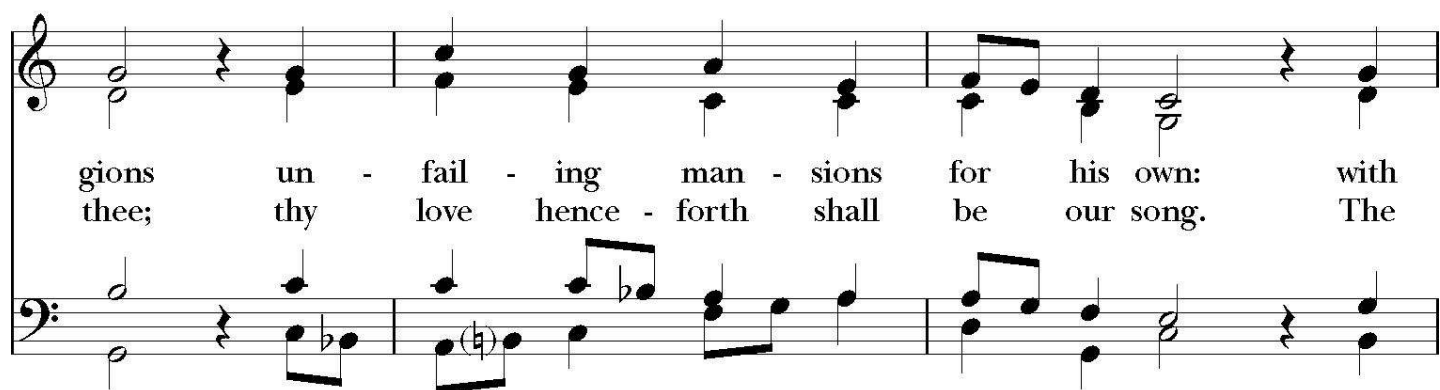
Wachet auf

1 Praise the Lord through ev - ery na - tion; his ho - ly
2 Je - sus, Lord, our Cap - tain glo - rious, o'er sin, and

arm hath wrought sal - va - tion; ex - alt him on his
death, and hell vic - to - rious, wis - dom and might to

Fa - ther's throne. Praise your King, ye Chris - tian le -
thee be - long: we con - fess, pro - claim, a - dore

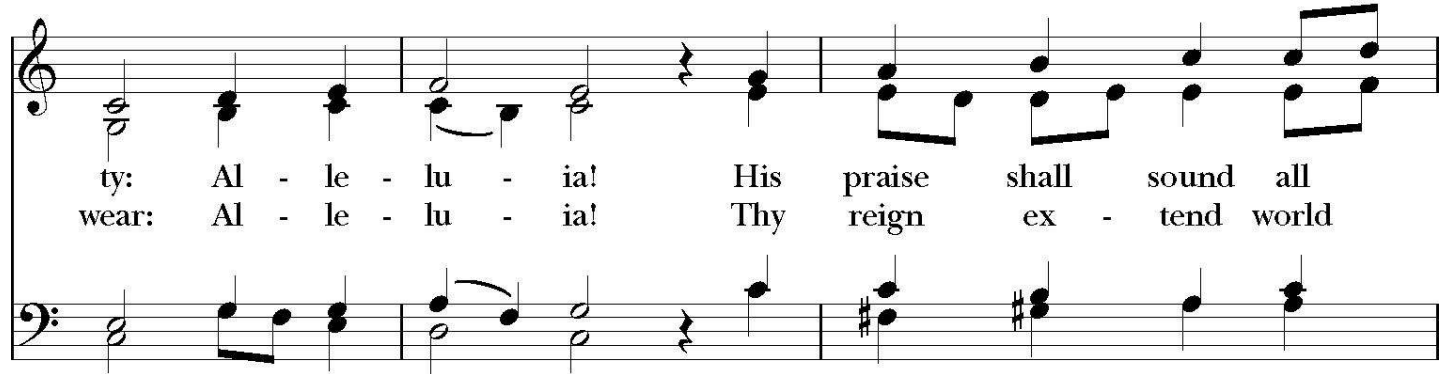
gions, who now pre - pares in heaven - ly re -
thee; we bow the knee, we fall be - fore



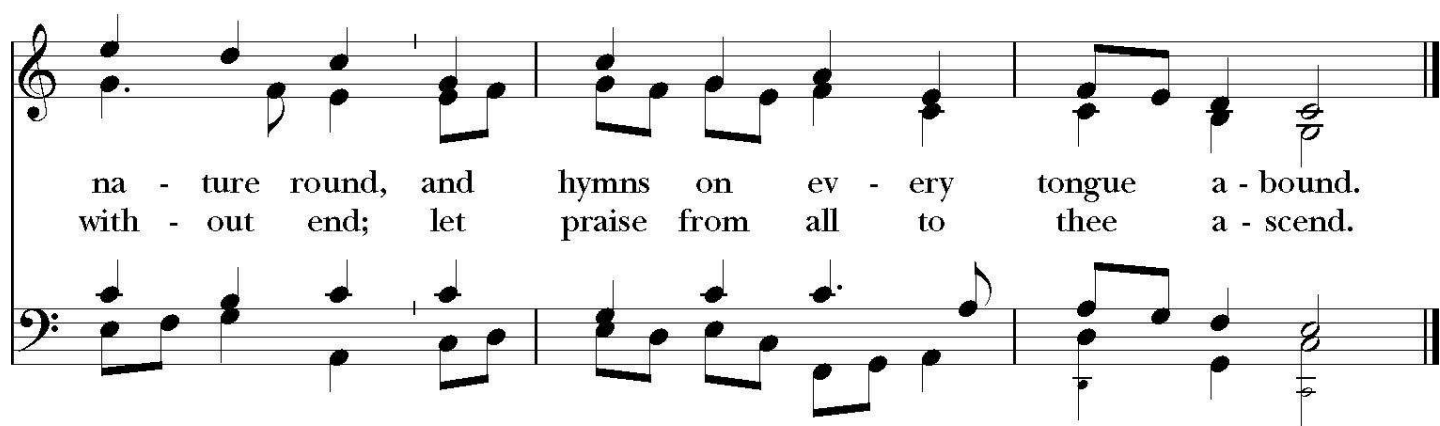
gions un - fail - ing man - sions for his own: with
thee; thy love hence - forth shall be our song. The



voice and min - strel - sy ex - tol his ma - jes -
cross mean-while we bear, the crown ere-long to



ty: Al - le - lu - ia! His praise shall sound all
wear: Al - le - lu - ia! Thy reign ex - tend world



na - ture round, and hymns on ev - ery tongue a - bound.
with - out end; let praise from all to thee a - scend.

OPENING SENTENCES

Worship the Lord in the beauty of holiness:
let the whole earth stand in awe.

THE COLLECT

God be with you.
And also with you.

Let us pray,

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. Amen.

*(9:00) Children up to 7 years old wishing to participate in
Children's Chapel may follow the leader at this time.*

*(9:00) Children ages 7-11 wishing to participate in the Next Gen Reflection
may go downstairs to the Adams Room.*

The people sit.

THE FIRST READING Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Hear what the Spirit is saying to us.
Thanks be to God.

THE GOSPEL Matthew 16:21-28

The Gospel of Jesus according to Matthew.



Glo - ry to you, Lord Christ.

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”

Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

The Gospel of Jesus.



Praise to — you, Lord Christ.

SERMON

The Reverend Caitlin Frazier

The sermon for the 9 AM service will be delivered during Sermon Seminar.

THE AFFIRMATION

I believe in the Source Eternal, the creator of the universe, who spoke, “Let there be light!” and there was light, setting in motion all of creation and blessing it to this day.

I believe in Jesus Christ, the Light that shines in the darkness; the darkness cannot overcome him. He manifests God in our midst, suffered under sin on the Cross, and lives as God's saving grace.

I believe in the Holy Spirit, the guiding light of God in our world, who conquers the darkness of human sin, helps people grow and become the images of God we are meant to be. I believe in the power of transformation, here in this world and in the world to come. Amen.

PRAYERS OF THE PEOPLE

**Creator, we pray for your holy catholic Church;
That we all may be one.**

**Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.**

**We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.**

**We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.**

**Give us the grace to do your will in all that we undertake;
That our works may find favor in your sight.**

**Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.**

**Give to the departed eternal rest.
Let light perpetual shine upon them.**

**We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Members of the community may now offer petitions, ending with
"This is my prayer," to which all will respond, "Amen."*

Together, let us pray.

Holy God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen.

CONFESSION

Let us confess our sins against God and our neighbor.

Silence is observed.

Together,
Forgiving God,
we have sinned against you;
we have done evil in your sight.
We are sorry and repent.
Have mercy on us according to your love.
Wash away our wrongdoing and cleanse us from our sin.
Renew a right spirit within us
and restore us to the joy of your salvation,
through Jesus Christ our Lord. **Amen.**

ABSOLUTION

God forgives you, forgive yourself and go in peace. **Amen.**

THE PEACE

The peace of God be with you!
And also with you.

VESTRY GREETING & (11:15) ANNOUNCEMENTS

WELCOME

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, stmarks.net, and choosing "Donate or Pledge" at the top.

Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.



OFFERTORY SENTENCE

Love others the way Christ loved us. He willingly gave of his life as an offering.

THE LITURGY OF THE TABLE

OFFERTORY SOLO

It Is Well With My Soul

Philip P. Bliss, arr. Randa Kirshbaum

John Flink, soloist

*When peace, like a river, attendeth my way, when sorrows like sea billows roll;
Whatever my lot, thou hast taught me to say, it is well, it is well with my soul.
It is well with my soul, it is well, it is well with my soul.*

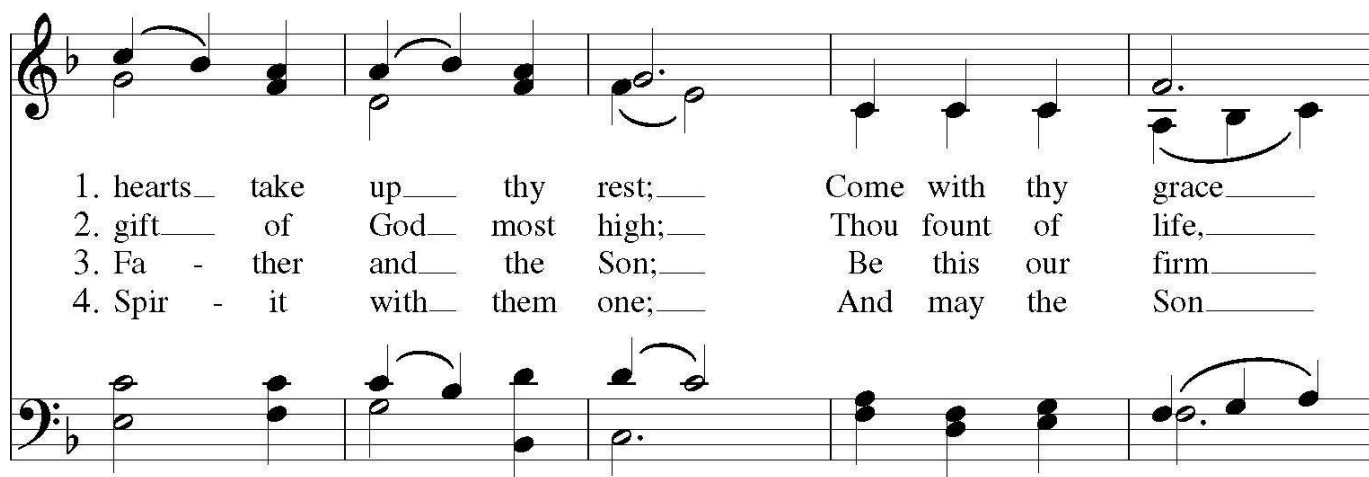
*My sin oh, the bliss of this glorious thought, my sin not in part, but the whole
Is nailed to the cross and I bear it no more, praise the Lord, praise the Lord, O my soul!
It is well with my soul, it is well, it is well with my soul.*

*And, Lord, haste the day when the faith shall be sight, the clouds be rolled back as a scroll,
The trump shall resound and the Lord shall descend, "Even so" it is well with my soul.
It is well with my soul, it is well, it is well with my soul.*

PRESENTATION HYMN LEVAS 112 Come, Holy Ghost, vv. 1-2

Lambillotte

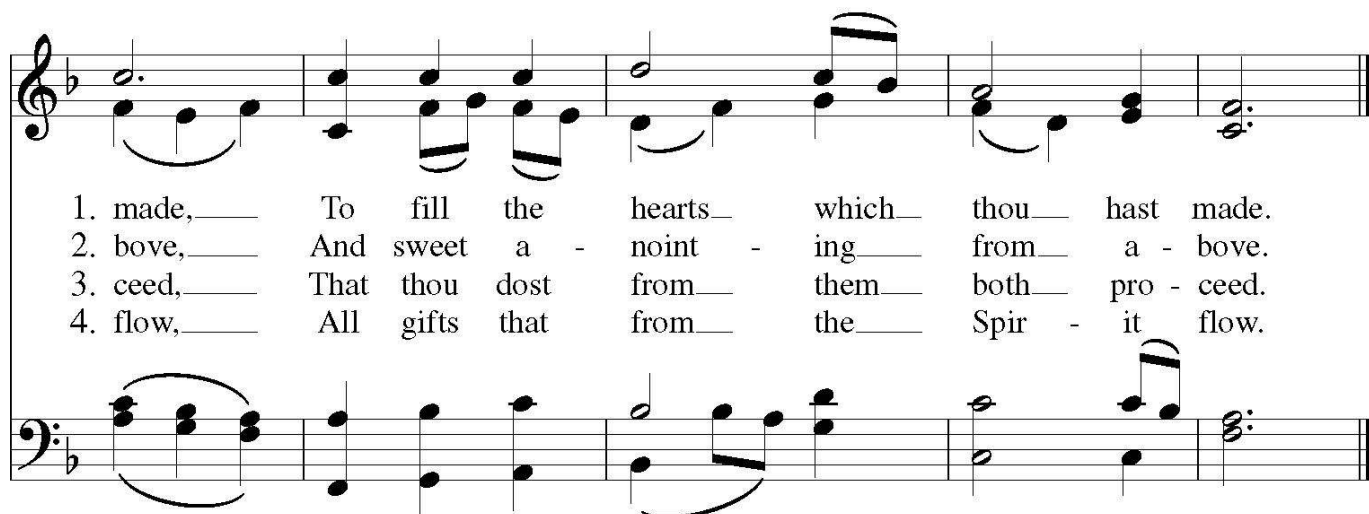
1. Come, Ho - ly ghost, Cre - a - tor blest, And in our
2. O Com - fort - er, to thee we cry, Thou heav'n - ly
3. O Ho - ly Ghost, through thee a - lone, Know we the
4. Praise we the Lord, Fa - ther and Son, And Ho - ly



1. hearts__ take up__ thy rest;__ Come with thy grace__
 2. gift__ of God__ most high;__ Thou fount of life,__
 3. Fa - ther and__ the Son;__ Be this our firm__
 4. Spir - it with__ them one;__ And may the Son__



1. and heav'n-ly aid__ To fill the hearts__ which__ thou hast
 2. and fire of love,__ And sweet a - noint - ing__ from a -
 3. un - chang-ing creed,__ That thou dost from__ them__ both pro -
 4. on us be - stow__ All gifts that from__ the__ Spir - it



1. made,__ To fill the hearts__ which__ thou__ hast made.
 2. bove,__ And sweet a - noint - ing__ from__ a - bove.
 3. ceed,__ That thou dost from__ them__ both__ pro - ceed.
 4. flow,__ All gifts that from__ the__ Spir - it flow.

EUCCHARISTIC PRAYER

God be with you.
 And also with you.

Lift up your hearts.
 We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS S 128

William Mathias

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Blessed is the one who

comes in the name of the Lord. Ho-san-na in the high-est.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

THE LORD’S PRAYER

And now, as Jesus taught us, let us pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

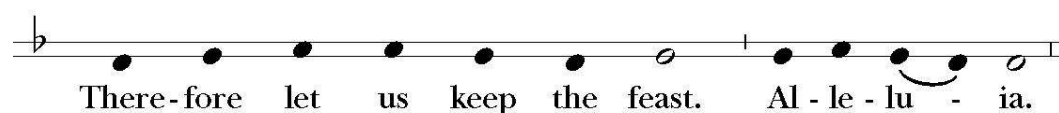
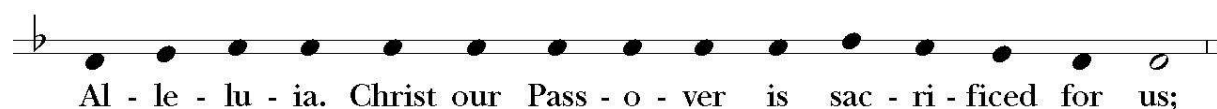
Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

THE FRACTION ANTHEM S 152

Ambrosian chant, adapt. Mason Martens



THE INVITATION TO COMMUNION

We recognize this as God's table set before us and this bread and wine as God's food for all. Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, all are welcome and invited to receive. Amen!

THE COMMUNION

St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.

You will be offered bread by a celebrant and invited to drink from the common cup. Please put out your hands to help guide the cup to your lips, and drink.

If you do not wish to receive the wine, please cross your hands over your chest. Please refrain from intincting (dipping) the host (the bread) into the wine.

MUSIC DURING COMMUNION

(11:15) O Love, That Will Not Let Me Go

Words by George Matheson

Music by John Ness Beck

John Flink, soloist

*O Love, that will not let me go,
I rest my weary soul in Thee;
I give Thee back the life I owe,
That in Thine ocean depths its flow
May richer fuller be.*

*O joy that seekest me through pain,
I cannot close my heart to Thee;
I trace the rainbow through the rain,
And feel the promise is not vain,
That morn shall tearless be.*

Hymn 581 Where charity and love prevail

Cheshire

1 Where char - i - ty and love pre - vail there God is ev - er found;
2 With grate-ful joy and ho - ly fear his char - i - ty we learn;
3 For - give we now each o - ther's faults as we our faults con - fess;
4 Let strife a - mong us be un - known, let all con - ten - tion cease;
5 Let us re - call that in our midst dwells God's be - got - ten Son;

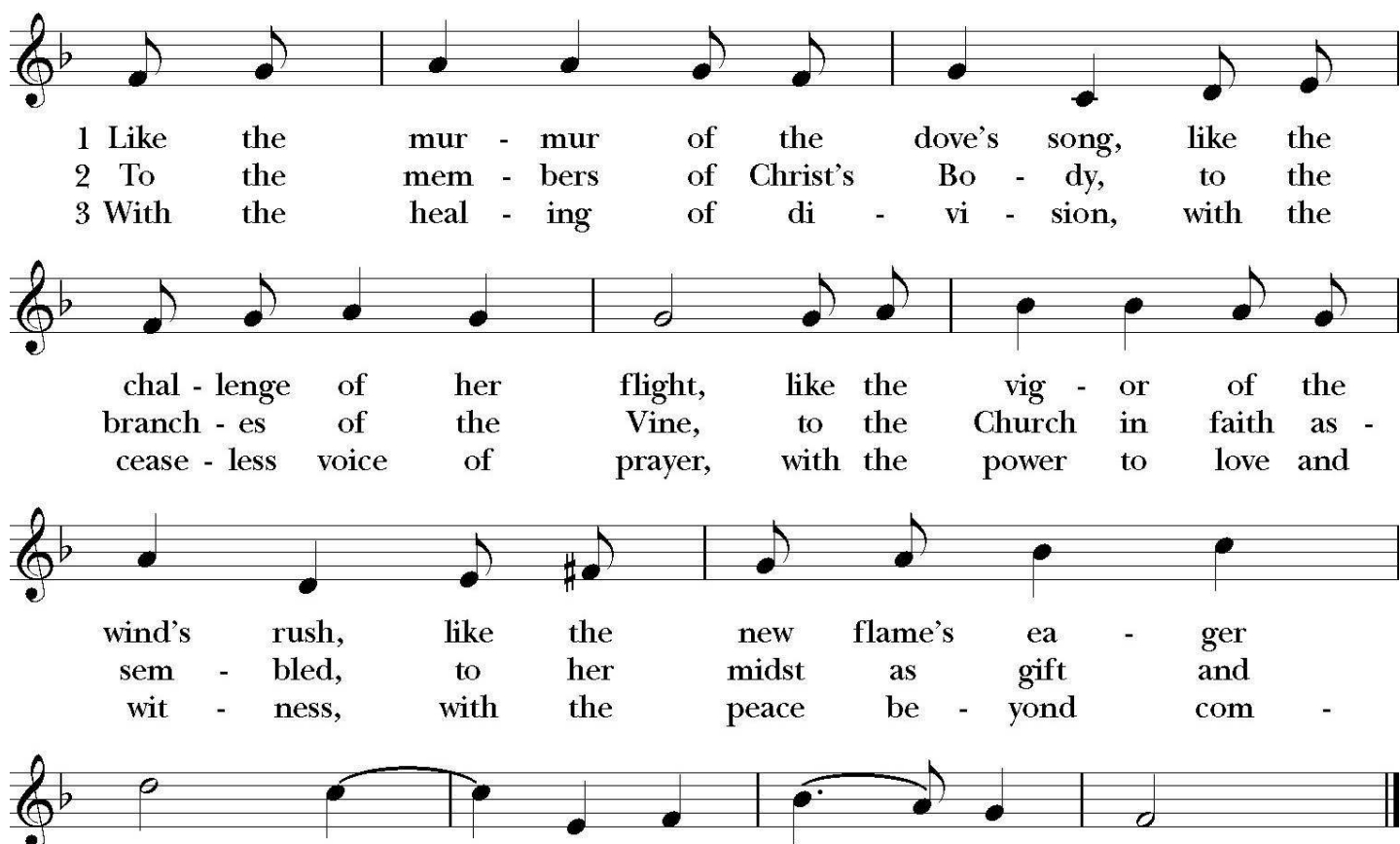


1 brought here to - geth - er by Christ's love by love are we thus bound.
 2 let us with heart and mind and strength now love him in re - turn.
 3 and let us love each o - ther well in Chris - tian ho - li - ness.
 4 be his the glo - ry that we seek, be ours his ho - ly peace.
 5 as mem - bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed our common life embraces all
 if honored be God's Name; whose Father is the same.

(9:00) Hymn 513 Like the murmur of the dove's song

Bridegroom



1 Like the mur - mur of the dove's song, like the
 2 To the mem - bers of Christ's Bo - dy, to the
 3 With the heal - ing of di - vi - sion, with the

chal - lenge of her flight, like the vig - or of the
 branch - es of the Vine, to the Church in faith as -
 cease - less voice of prayer, with the power to love and

wind's rush, like the new flame's ea - ger
 sem - bled, to her midst as gift and
 wit - ness, with the peace be - yond com -

might: come, — Ho - ly Spi - rit, come.
 sign: come, — Ho - ly Spi - rit, come.
 pare: come, — Ho - ly Spi - rit, come.

(9:00) O Love, That Will Not Let Me Go

Words by George Matheson

Music by John Ness Beck

John Flink, soloist

(11:15) O Bread of Life from Heaven

David Ashley White

Summer Choir

*O Bread of Life from heaven,
To saints and angels given;
O Manna from above!*

*The souls that hunger, feed thou,
The hearts that seek thee, lead thou,
With thy sweet tender love.*

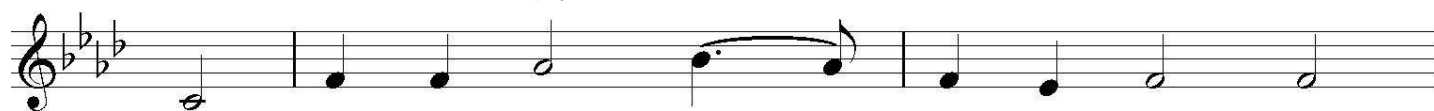
POST-COMMUNION PRAYER

Let us pray,

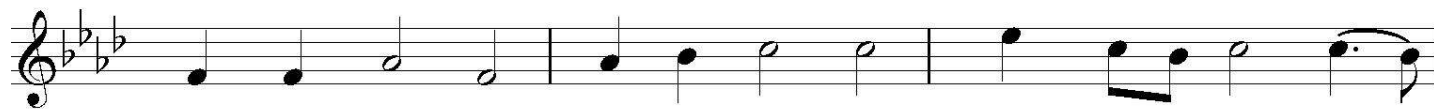
Eternal God, comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope: teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son Jesus Christ our Lord. Amen.

CLOSING HYMN 675 Take up your cross, the Savior said

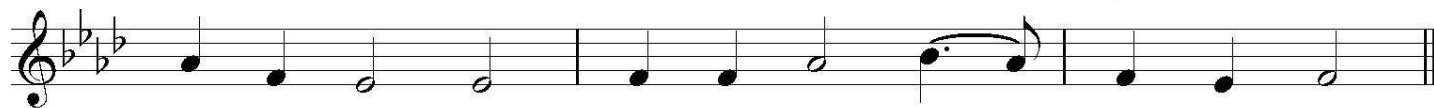
Bourbon



1 Take up your cross, the Sa - vior said, if
2 Take up your cross, let not its weight fill
3 Take up your cross, heed not the shame, and
4 Take up your cross, then, in his strength, and
5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with
2 your weak spi - rit with a - larm; his strength shall bear your
3 let your fool - ish heart be still; the Lord for you ac -
4 calm - ly ev - ery dan - ger brave: it guides you to a -
5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
3 cept - ed death up - on a cross, on Cal - vary's hill.
4 bun - dant life and leads to vic - tory o'er the grave.
5 bear the cross may hope to wear the glo - rious crown.

THE BLESSING

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So... be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and forever. Amen.

DISMISSAL

Let us bless the Lord.
Thanks be to God.

POSTLUDE

A tribute to Dolly Parton (1946-2026)

✠ ✠ ✠

Sermon Seminar *at 10:00 am*

Announcements

Please limit announcements to one minute or less.

The Sermon

The Reverend Caitlin Frazier

Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I be brief?
4. Will I later regret having said it?
5. Has anyone else said it?

St. Mark's Episcopal Church, Capitol Hill

301 A Street, SE

Washington, DC 20003

202-543-0053

www.stmarks.net

Office Directory

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Jeff Kempskie, Director of Music	jeff@stmarks.net
Lisa Ramish, Children's, Youth, & Family Ministry Director	youthdirector@stmarks.net
Samantha White, Parish Administrator for Building and Facilities	parishadmin@stmarks.net
Annick Milde, Parish Administrator for Finance	pfa@stmarks.net
Judith Rautenberg, Children's Choir Director	judith@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net

The Vestry

Senior Warden	Alix Pereira	srwarden@stmarks.net
Junior Warden	Martha Huizenga	juniorwarden@stmarks.net
Class of '27	Elizabeth Becker, Kristina Keenan, Doug Padgett	
Class of '28	Mary Ellison, Ben Flowers, Katherine White	
Class of '29	Laura Gladstone, Randy Marks, Bo Ranney	

Officers

Doug Ammon, <i>Treasurer</i>	Ryan Baugh, <i>Clerk</i>
Roy Phillips, <i>Asst. Treasurer</i>	Karen Wiedemann, <i>Vestry Counsel</i>
Nick Simons, <i>Risk Manager</i>	

Diocesan Delegates

J.R. Randall (2027), Mary Neznec (2027), Jan Lipscomb (2028), Michael Knipe (2029)

Upcoming Vestry Meetings will be held on September 29 at 7:00 PM in Person only in Baxter Hall. If you have questions, contact the Vestry Clerk at clerk@stmarks.net

Cycle of Prayer

In the Diocese of Washington

The life, witness, and ministry of Deacon David Pendleton Oakerhater (Sep 1)
Campus Ministries and the students they serve
National Association of Episcopal Schools
Pray for all students and teachers

Anglican Communion

The Church in the Province of the West Indies

Parish Prayer List

Ben Alquiros • Nora Alquiros • Pam Baugh • Alex Beau
Diane Burke • Jackie Boddie • Joseph Boone • Suzanne Burnette
Tracy Councill • Mark, Karen, Abby & Aimee Dahl • Martin & Mary De Nys
Charley Donnelly • Leonard "Toby" Ellison • Karen Falk • Eddie Garnett
Jack Guza • Dianne Hall • Michael Henely • David Hoffman • Jack Howell
Gale Johnson • Shadi Khoury Hatcher Byrd Kincheloe • Sara L. • Pat Latin
Mary Law • Marwan Ibrahim Maadi • Lila Marks • Nat Marks
Taylor Emerson Marks • Sis McKay • Walt Moody • Elizabeth Molyé
Fred Muller (and family) • Bruce Noble • Hester Ohbi • Barbara Page
Malik Robinson Jr • T.H. Salmon • Ben Schaibly • Bob Schaaf
Stephanie Seely • Elin Whitney Smith • Richard Smith • Helen Soheilli
Martha Kincheloe Spain • Barbara Starkey • Deb Sullivan • Anthony Sullivan
Yasser & Jawaher Toshtash • David Thacker • Carol Thornhill • Stephanie Toth
Karen Clarke Wiedemann • Stephen Wolf • Geoffrey Wood • Tom Zarek

Parishioners and Family Members Serving in the Military

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen
Ensign Andrew Loevinger • Lt. Tyler Gray-Hoehn • 1st Lt. Colin Gray-Hoehn

*If you would like to request to add or remove a name,
please email the Bulletin Coordinator at bulletin@stmarks.net*

Welcome Guests!

We'd like to get to know you better!



We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. If you have questions, please speak with the clergy or one of the greeters after the service.

To complete this form online, or sign up for our weekly newsletter, use this QR code:



I attended: _____ 9 a.m. Worship Service on August 30, 2026
_____ 11:15 a.m. Worship Service on August 30, 2026

Name _____
E-mail _____
Phone No. _____
Zip Code _____

I am interested in learning more about:

- _____ Becoming a member
- _____ Service and Social Justice
- _____ Adult education classes and prayer groups
- _____ Volunteer during worship (Greet, Lay Serve, Altar Guild, Read, etc.)
- _____ Baptism/Confirmation (child, adult)
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs including Sunday School
- _____ Affinity groups (20s/30s, Men's Group, Women's Group)
- _____ Getting married at St. Mark's
- _____ Meditation Center
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Anything else you would like to share?

Thank you for visiting St. Mark's today. *Go in peace and return often!*