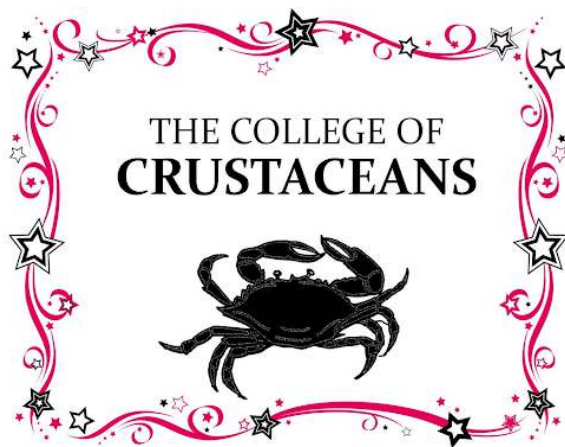


**WELCOME TO  
ST. MARK'S EPISCOPAL CHURCH  
✠  
CAPITOL HILL**

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**CRAB SUNDAY  
THE TENTH SUNDAY  
AFTER PENTECOST**

**August 2, 2026**

**9:00 AM HOLY EUCHARIST  
& LAYING ON OF HANDS**

**10:00 AM SERMON SEMINAR**

**11:15 AM HOLY EUCHARIST  
& LAYING ON OF HANDS**

**Rector**

The Reverend Michele H. Morgan

**Associate Rector**

The Reverend Caitlin Frazier

**Pastoral Associate**

The Reverend Patricia Catalano

**Director of Music**

Jeff Kempkie

**Children, Youth, & Family**

**Ministry Director**

Lisa Ramish

# Welcome to St. Mark's Episcopal Church ☒ Capitol Hill



Today, Crab Sunday, is the annual day at St. Mark's to feast on Chesapeake Bay crabs and to honor one among us as "Crab of the Year," who exemplifies an eccentric sort of irritability, a cantankerous kind of tenacity, expressed publicly, yet ever motivated by a soul-deep care and heartfelt concern for our community.



To view the **parish calendar online**, go to our homepage [www.stmarks.net](http://www.stmarks.net) and click "Calendar" at the top of the page.

**Hearing** – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher. St. Mark's is also equipped with a hearing loop. This allows many hearing aid wearers to use their hearing aids' telecoil, or *T-coil*, setting to transmit speech picked up by the microphones directly to their aids. Enabling this setting on your hearing aids may make it easier to hear and understand people using wireless mics or speaking at the podiums.



**Restrooms** are available in the foyer, with more downstairs.

**Childcare** – The Nursery is open until 12:30 PM. Children up to PreK-3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, the last room on your right.

**Land Acknowledgment** – We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgment mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward for meaningful, mutual healing.



# THE LITURGY OF THE WORD

PRELUDE Reflection on *Kingsfold*

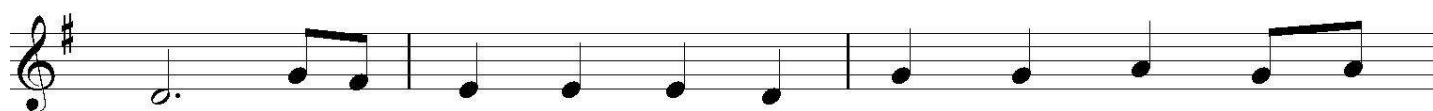
Traditional English  
arr. Mauren Howell (b. 1962)

OPENING HYMN 292 O Jesus, crowned with all renown

*Kingsfold*



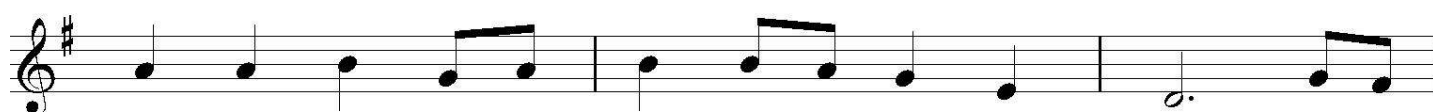
1 O Je - sus, crowned with all re - nown, since thou the earth hast  
2 Lord, in their change, let frost and heat, and winds and dews be  
3 that we may feed the poor a - right, and, gath - ering round thy



trod, thou reign - est and by thee come down hence -  
given; all fos - tering power, all in - fluence sweet, breathe  
throne, here, in the ho - ly an - gels' sight, re -



forth the gifts of God. Thine is the health and  
from the bount - eous heaven. At - tem - per fair with  
pay thee of thine own: That we may praise thee



thine the wealth that in our halls a - bound, and  
gen - tle air the sun - shine and the rain, that  
all our days, and with the Fa - ther's Name, and



thine the beau - ty and the joy with which the years are crowned.  
kind - ly earth with time - ly birth may yield her fruits a - gain:  
with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

## OPENING SENTENCES

Worship the Lord in the beauty of holiness:  
**let the whole earth stand in awe.**

## THE COLLECT

God be with you.  
**And also with you.**

Let us pray,

**Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you”: Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly city, where with the Father and the Holy Spirit you live and reign, now and for ever. Amen**

*(9:00) Children up to 7 years old wishing to participate in  
Children’s Chapel may follow the leader at this time.*

*(9:00) Children ages 7-11 wishing to participate in the Next Gen Reflection  
may go downstairs to the Adams Room.*

*The people sit.*

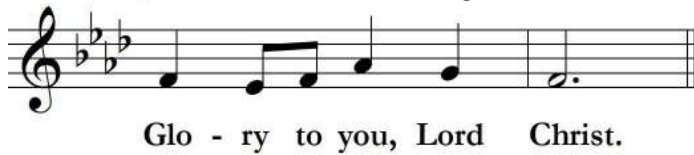
## THE FIRST READING Romans 9:1-5

I am speaking the truth in Christ– I am not lying; my conscience confirms it by the Holy Spirit– I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Hear what the Spirit is saying to us.  
**Thanks be to God.**

## THE GOSPEL Matthew 14:13-21

The Gospel of Jesus according to Matthew.



Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

The Gospel of Jesus.



## SERMON

The Reverend Michele Morgan

*The sermon for the 9 AM service will be delivered during Sermon Seminar.*

## THE AFFIRMATION

**I believe in the Source Eternal, the creator of the universe, who spoke, "Let there be light!" and there was light, setting in motion all of creation and blessing it to this day.**

**I believe in Jesus Christ, the Light that shines in the darkness; the darkness cannot overcome him. He manifests God in our midst, suffered under sin on the Cross, and lives as God's saving grace.**

**I believe in the Holy Spirit, the guiding light of God in our world, who conquers the darkness of human sin, helps people grow and become the images of God we are meant to be. I believe in the power of transformation, here in this world and in the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

**Creator, we pray for your holy catholic Church;  
That we all may be one.**

**Grant that every member of the Church may truly and humbly serve you;  
That your Name may be glorified by all people.**

**We pray for all bishops, priests, and deacons;  
That they may be faithful ministers of your Word and Sacraments.**

**We pray for all who govern and hold authority in the nations of the world;  
That there may be justice and peace on the earth.**

**Give us the grace to do your will in all that we undertake;  
That our works may find favor in your sight.**

**Have compassion on those who suffer from any grief or trouble;  
That they may be delivered from their distress.**

**Give to the departed eternal rest.  
Let light perpetual shine upon them.**

**We praise you for your saints who have entered into joy;  
May we also come to share in your heavenly kingdom.**

**Let us pray for our own needs and those of others.**

*Members of the community may now offer petitions, ending with  
"This is my prayer," to which all will respond, "Amen."*

**Together, let us pray.**

**Holy God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.  
Amen.**

## CONFESSION

Let us confess our sins against God and our neighbor.

*Silence is observed.*

Together,  
**Forgiving God,**  
we have sinned against you;  
we have done evil in your sight.  
**We are sorry and repent.**  
**Have mercy on us according to your love.**  
**Wash away our wrongdoing and cleanse us from our sin.**  
**Renew a right spirit within us**  
**and restore us to the joy of your salvation,**  
**through Jesus Christ our Lord. Amen.**

## ABSOLUTION

God forgives you, forgive yourself and go in peace. **Amen.**

## THE PEACE

The peace of God be with you!  
**And also with you.**

## VESTRY GREETING

## (11:15) ANNOUNCEMENTS

## WELCOME

## ELECTRONIC OFFERING

*Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, [stmarks.net](http://stmarks.net), and choosing "Donate or Pledge" at the top.*

*Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.*



## OFFERTORY SENTENCE

Love others the way Christ loved us. He willingly gave of his life as an offering.

# THE LITURGY OF THE TABLE

**OFFERTORY MUSIC (9:00) His Eye Is On the Sparrow**

Civilla D. Martin &  
Charles H. Gabriel

Charmian Crawford, soloist

*Why should I feel discouraged? Why should the shadows come?  
Why should my heart be lonely and long for heaven and home?  
When Jesus is my portion, my constant friend is He.  
His eye is on the sparrow, and I know he watches over me.  
Refrain: I sing because I'm happy. I sing because I'm free.  
His eye is on the sparrow, and I know he watches me.*

*"Let not your heart be troubled," His tender word I hear,  
And resting on His goodness, I lose my doubts and fears;  
Though by the path He leadeth, but one step I may see;  
His eye is on the sparrow, And I know He watches me;*

## (11:15) Hymn to the Holy Spirit

Martin How

## Summer Choir

*O Holy Spirit, Lord of grace, eternal fount of love,  
Inflame we pray our inmost hearts with fire from heav'n above.  
As Thou in bonds of love dost join the Father and the Son,  
So fill us all with mutual love, and knit our hearts in one.  
All glory to the Father be, all glory to the Son,  
All glory Holy Ghost to Thee, while endless ages run. Amen.*

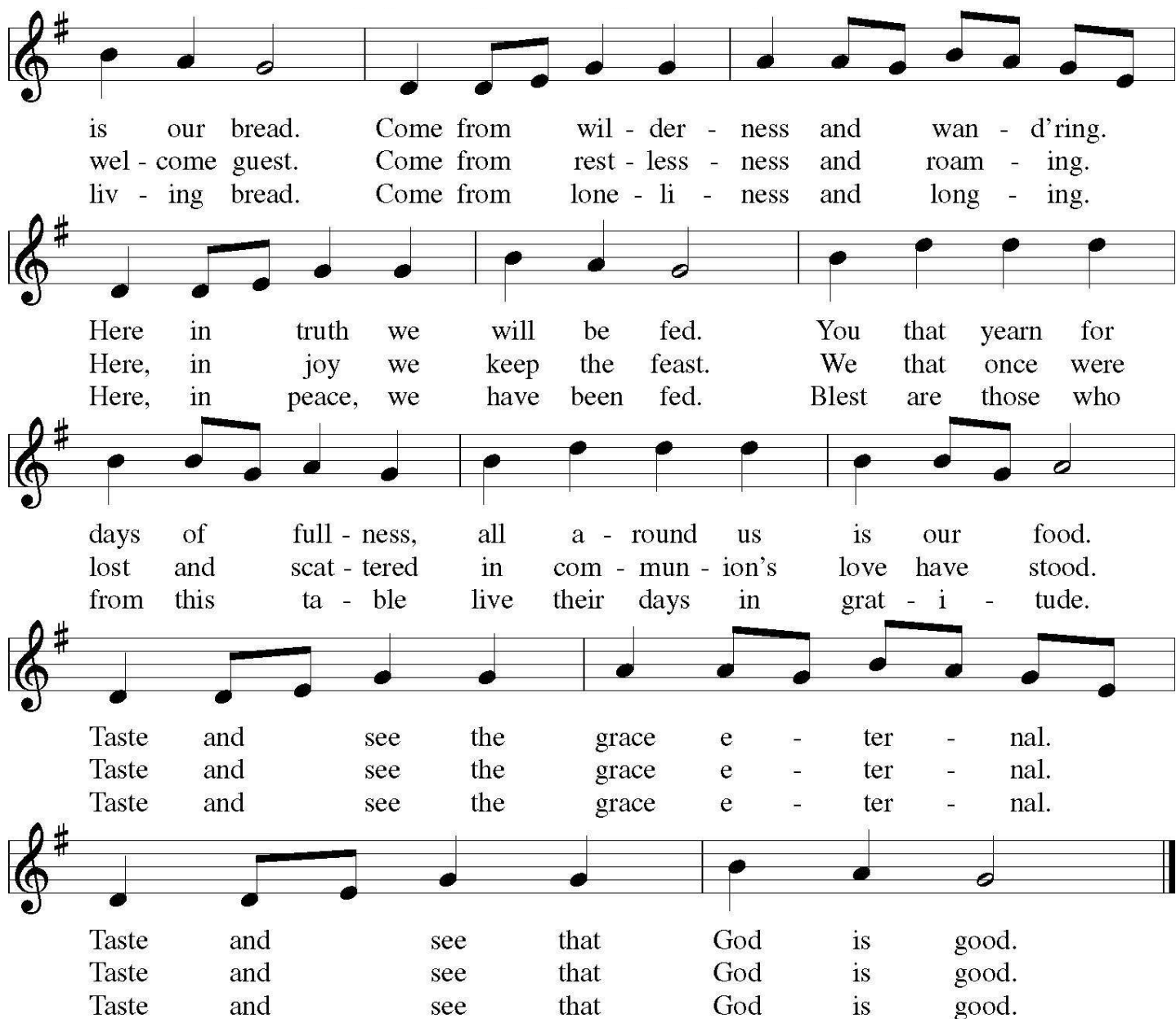
*The people stand, as able.*

**PRESENTATION HYMN** All who hunger gather gladly, vv. 1-2

*Holy Manna*



1. All who hun - ger gath - er glad - ly; ho - ly man - na  
 2. All who hun - ger, nev - er stran - gers, seek - er, be a  
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.  
wel - come guest. Come from rest - less - ness and roam - ing.  
liv - ing bread. Come from lone - li - ness and long - ing.

Here in truth we will be fed. You that yearn for  
Here, in joy we keep the feast. We that once were  
Here, in peace, we have been fed. Blest are those who

days of full - ness, all a - round us is our food.  
lost and scat - tered in com - mun - ion's love have stood.  
from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal.  
Taste and see the grace e - ter - nal.  
Taste and see the grace e - ter - nal.

Taste and see that God is good.  
Taste and see that God is good.  
Taste and see that God is good.

## EUCCHARISTIC PRAYER

God be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God;  
 through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created  
 all things. You laid the foundations of the world and enclosed the sea when it burst out  
 from the womb; You brought forth all creatures of the earth and gave breath to humankind.  
 Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey;  
 And so as the morning stars sing your praises we join the heavenly beings and all creation as  
 we shout with joy:

# **SANCTUS S 128**

William Mathias

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Blessed is the one who

comes in the name of the Lord. Ho-san-na in the high-est.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a  
 people to yourself, as a light to the nations, you delivered them from bondage and led them  
 to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to  
 proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life,  
 reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**Blessed are you now and for ever. AMEN.**

## **THE LORD'S PRAYER**

And now, as Jesus taught us, let us pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

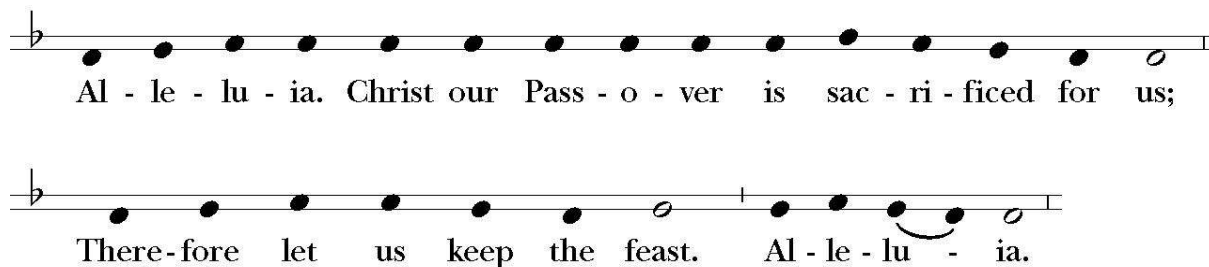
**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and forever.**

**Amen.**



## THE INVITATION TO COMMUNION

We recognize this as God's table set before us and this bread and wine as God's food for all. **Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, all are welcome and invited to receive. Amen!**

## THE COMMUNION

*St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.*

*You will be offered bread by a celebrant and invited to drink from the common cup. Please put out your hands to help guide the cup to your lips, and drink.*

*If you do not wish to receive the wine, please cross your hands over your chest. Please refrain from intincting (dipping) the host (the bread) into the wine.*

*We offer Laying on of Hands in the chapel on the first and third Sunday of the month. On those Sundays, you may receive communion and go to the chapel to have prayers.*

## MUSIC DURING COMMUNION

Benedictus, from *Kleine Orgelmesse*

Franz Joseph Haydn

Charmian Crawford, soprano

Benedictus qui venit in nomine Domini:

*Blessed is the one who comes in the name of the Lord.*

Hosanna in excelsis.

*Hosanna in the highest.*

1. Break thou the bread of life, Dear Lord, to me,  
 2. Bless thou the truth, dear Lord, To me, to me,  
 3. Teach me to live, dear Lord, On - ly for thee,

1. As thou didst break the loaves Be - side the sea;  
 2. As thou didst bless the bread By Gal - i - lee;  
 3. As thy dis - ci - ples lived in Gal - i - lee;

1. Be - yond the sa - cred page I seek thee, Lord;  
 2. Then shall all bond - age cease, All fet - ters fall,  
 3. Then, all my strug - gles o'er, Then, vic - t'ry won,

1. My spir - it pants for thee, O liv - ing word!  
 2. And I shall find my peace, My all in all.  
 3. I shall be - hold thee, Lord, The liv - ing one.

(11:15) **BLESSING FOR JASON CAMPBELL**

**POST-COMMUNION PRAYER**

Let us pray,

**Eternal God, comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope: teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son Jesus Christ our Lord. Amen.**

**CLOSING HYMN** WLP 751 Ev'ry time I feel the spirit      African American Spiritual

*Harmony*

Ev' - ry time I feel the spir - it, mov - ing

in my heart, I will pray. Ev' - ry time I feel the

spir - it, mov - ing in my heart, I will pray. **Fine**

*unison*

1. Up on the moun - tain my Lord spoke, out of his  
 2. Jor - dan ri - ver chil - ly and cold, chills the

mouth came fire and smoke. All a - round me looked so  
 bod - y but not the soul. There ain't but one train runs this

*D.C.*

fine, asked my Lord if all was mine.  
 track, runs to heav - en and runs right back.

## THE BLESSING

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So... be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and forever. Amen.

## DISMISSAL

Let us bless the Lord.  
 Thanks be to God.

## POSTLUDE Grand Chœur

François Benoist (1794-1878)



## Sermon Seminar *at 10:00 am*

### Announcements

*Please limit announcements to one minute or less.*

### The Sermon

The Reverend Michele H. Morgan

### Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I be brief?
4. Will I later regret having said it?
5. Has anyone else said it?



## Worship Participants

*We'd love to talk to you if you're interested in serving in the liturgy in any of the following roles!  
For more information, contact our Associate Rector Caitlin Frazier, [Caitlin@stmarks.net](mailto:Caitlin@stmarks.net)*

|                          |                                                                             |
|--------------------------|-----------------------------------------------------------------------------|
| <b>Ministers</b>         | All the Members of St. Mark's                                               |
| <b>Presider</b>          | The Reverend Caitlin Frazier                                                |
| <b>Preacher</b>          | The Reverend Michele H. Morgan                                              |
| <b>Director of Music</b> | Jeff Kempeskie                                                              |
| <b>Soloist</b>           | Charmian Crawford                                                           |
| <b>Greeters</b>          | Danielle Collins & Mike Novy 9:00;<br>Jan Lipscomb & Karen Brown, 11:15     |
| <b>Acolytes</b>          | Cora MacDonald Beatty, 9:00, TBD, 11:15                                     |
| <b>Readers</b>           | David Willson & Mary Neznec, 9:00;<br>Julie Murphy & Amber MacDonald, 11:15 |

|                              |                                                                                                           |
|------------------------------|-----------------------------------------------------------------------------------------------------------|
| <b>Bread &amp; Wine</b>      | Josie & Bill Jordan, 9:00; Karen Wiedemann, 11:15                                                         |
| <b>Altar Guild</b>           | Jen Dalzell & Gretchen Willson, 9:00; Katherine Rogers, 11:15                                             |
| <b>Eucharistic Ministers</b> | Randy Marks & Matthew Viator;<br>Lisa Ramish (Grape Juice), 9:00;<br>Michael Knipe & David Deutsch, 11:15 |
| <b>Video Director</b>        | Elin Whitman-Smith, 11:15                                                                                 |
| <b>Technical Director</b>    | Chris Berendes, 11:15                                                                                     |
| <b>Laying on of Hands</b>    | Susan Sedgewick, 9:00;<br>Penny Farley & Maria Helena Carey, 11:15                                        |



Our **Pentecost Paraments** (hangings) were designed by the Altar Guild and financed by the Endowment Board. The pulpit fall, lectern fall, and veil reflect the symbols of the three regions from which our membership comes. They illustrate the bird, tree, butterfly, fish, and flower of DC, Virginia, and Maryland. They were made by English needle artist, Jacque Binns, who designed and created our banner.

**Acknowledgments & Permissions:** Opening Sentences: adapted from Psalm 96.9. The Collect: *Canadian Book of Common Prayer*, 2019 Edition. The Affirmation: *Book of Common Prayer* (Scotland). Prayers of the People: *The Book of Common Prayer*. The Confession: *The Church of England Forms of Penitence*. Eucharistic Prayer: Prayer 3 from *Enriching Our Worship*. Post-Communion Prayer: *Church of England Common Worship*. The Blessing: based on a quote by Henri-Frédéric Amiel. | *O Jesus, crowned with all renown*. Words: Edward White Benson (1829-1896), alt. Music: *Kingsfold*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958). *Gospel Responses*. Music: Jeff Kempkie. *His Eye Is On the Sparrow*. Words: Civilla D. Martin. Music: Charles H. Gabriel, © 1994 Hal Leonard Corporation. *Hymn to the Holy Spirit*. Words: C. Coffin, tr. J. Chandler. Music: Martin How, © 1981 M.D. Music Company / Boosey & Hawkes. *All who hunger gather gladly*. Words: Sylvia G. Dunstan (1955-1993). Music: *Holy Manna*, from *The Southern Harmony*, 1835; alt. harm., Columbian Harmony, 1825. PD. Holy, holy, holy Lord [*Sanctus*], William Mathias (1934-1992). Copyright © 1976 Oxford University Press. Fraction Anthem [*Lamb of God*]. Music: *Ambrosian chant*; adapt. Mason Martens (1933-1991). Copyright: © 1971 Mason Martens. *Benedictus*, from *Kleine Orgelmesse*. Music: Franz Joseph Haydn (1732-1809). P.D. *Break Thou the Bread of Life*. Words: Mary A. Lathbury (1841-1913). Music: William F. Sherwin (1826-1888). *Ev'ry time I feel the spirit*. Words: Traditional. Music: African American Spiritual. All selections: All rights reserved. Reprinted and livestreamed under OneLicense.net A-718991.

# St. Mark's Episcopal Church, Capitol Hill

301 A Street, SE

Washington, DC 20003

202-543-0053

[www.stmarks.net](http://www.stmarks.net)

## Office Directory

|                                                                  |                                                                          |
|------------------------------------------------------------------|--------------------------------------------------------------------------|
| The Reverend Michele H. Morgan, Rector                           | <a href="mailto:michele@stmarks.net">michele@stmarks.net</a>             |
| The Reverend Caitlin Frazier, Associate Rector                   | <a href="mailto:caitlin@stmarks.net">caitlin@stmarks.net</a>             |
| The Reverend Patricia Catalano, Liturgy & Pastoral Associate     | <a href="mailto:adjunct@stmarks.net">adjunct@stmarks.net</a>             |
| Jeff Kempskie, Director of Music                                 | <a href="mailto:jeff@stmarks.net">jeff@stmarks.net</a>                   |
| Lisa Ramish, Children's, Youth, & Family Ministry Director       | <a href="mailto:youthdirector@stmarks.net">youthdirector@stmarks.net</a> |
| Samantha White, Parish Administrator for Building and Facilities | <a href="mailto:parishadmin@stmarks.net">parishadmin@stmarks.net</a>     |
| Annick Milde, Parish Administrator for Finance                   | <a href="mailto:pfa@stmarks.net">pfa@stmarks.net</a>                     |
| Judith Rautenberg, Children's Choir Director                     | <a href="mailto:judith@stmarks.net">judith@stmarks.net</a>               |
| Katherine Philipson, Bulletin Coordinator                        | <a href="mailto:bulletin@stmarks.net">bulletin@stmarks.net</a>           |

## The Vestry

|               |                                                 |                                                                        |
|---------------|-------------------------------------------------|------------------------------------------------------------------------|
| Senior Warden | Alix Pereira                                    | <a href="mailto:srwarden@stmarks.net">srwarden@stmarks.net</a>         |
| Junior Warden | Martha Huizenga                                 | <a href="mailto:juniorwarden@stmarks.net">juniorwarden@stmarks.net</a> |
| Class of '27  | Elizabeth Becker, Kristina Keenan, Doug Padgett |                                                                        |
| Class of '28  | Mary Ellison, Ben Flowers, Katherine White      |                                                                        |
| Class of '29  | Laura Gladstone, Randy Marks, Bo Ranney         |                                                                        |

### Officers

|                                      |                                        |
|--------------------------------------|----------------------------------------|
| Doug Ammon, <i>Treasurer</i>         | Ryan Baugh, <i>Clerk</i>               |
| Roy Phillips, <i>Asst. Treasurer</i> | Karen Wiedemann, <i>Vestry Counsel</i> |
| Nick Simons, <i>Risk Manager</i>     |                                        |

## Diocesan Delegates

J.R. Randall (2027), Mary Neznok (2027), Jan Lipscomb (2028), Michael Knipe (2029)

Upcoming Vestry Meetings will be held on September 29 at 7:00 PM in Person only in Baxter Hall. If you have questions, contact the Vestry Clerk at [clerk@stmarks.net](mailto:clerk@stmarks.net)

# Cycle of Prayer

## *In the Diocese of Washington*

The Feast of the Transfiguration (Aug 6)  
Church of the Transfiguration, Silver Spring

## *Anglican Communion*

The Church of the Province of Uganda

## *Parish Prayer List*

Ben Alquiros • Nora Alquiros • Pam Baugh • Alex Beau • Diane Burke  
Jackie Boddie • Joseph Boone • Suzanne Burnette • Tracy Councill  
Mark, Karen, Abby & Aimee Dahl • Martin & Mary De Nys • Charley Donnelly  
Leonard "Toby" Ellison • Karen Falk • Eddie Garnett • Jack Guza • Dianne Hall  
Michael Henely • David Hoffman • Jack Howell • Gale Johnson • Shadi Khoury  
Hatcher Byrd Kincheloe • Pat Latin • Marwan Ibrahim Maadi • Lila Marks  
Nat Marks • Taylor Emerson Marks • Sis McKay • Walt Moody  
Fred Muller (and family) • Mike Neuman • Bruce Noble • Hester Ohbi  
Barbara Page • Malik Robinson Jr T.H. Salmon • Ben Schaibly • Bob Schaaf  
Stephanie Seely • Elin Whitney Smith Richard Smith • Helen Soheilli  
Martha Kincheloe Spain • Barbara Starkey • Deb Sullivan • Anthony Sullivan  
Yasser & Jawaher Toshtash • David Thacker • Carol Thornhill  
Stephanie Toth • Stephen Wolf • Geoffrey Wood • Tom Zarek

## *Parishioners and Family Members Serving in the Military*

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen  
Ensign Andrew Loevinger • Lt. Tyler Gray-Hoehn • 1st Lt. Colin Gray-Hoehn

*If you would like to request to add or remove a name,  
please email the Bulletin Coordinator at [bulletin@stmarks.net](mailto:bulletin@stmarks.net)*

## Welcome Guests!

We'd like to get to know you better!



We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. If you have questions, please speak with the clergy or one of the greeters after the service.

To complete this form online, or sign up for our weekly newsletter, use this QR code:



I attended: \_\_\_\_\_ 9 a.m. Worship Service on August 2, 2026  
\_\_\_\_\_ 11:15 a.m. Worship Service on August 2, 2026

Name \_\_\_\_\_

E-mail \_\_\_\_\_

Phone No. \_\_\_\_\_

Zip Code \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ Becoming a member
- \_\_\_\_\_ Service and Social Justice
- \_\_\_\_\_ Adult education classes and prayer groups
- \_\_\_\_\_ Volunteer during worship (Greet, Lay Serve, Altar Guild, Read, etc.)
- \_\_\_\_\_ Baptism/Confirmation (child, adult)
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs including Sunday School
- \_\_\_\_\_ Affinity groups (20s/30s, Men's Group, Women's Group)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Meditation Center
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Anything else you would like to share?

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Thank you for visiting St. Mark's today. *Go in peace and return often!*