

**WELCOME TO  
ST. MARK'S EPISCOPAL CHURCH  
✠  
CAPITOL HILL**

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**THE TWELFTH SUNDAY  
AFTER PENTECOST**

**August 16, 2026**

**9:00 AM HOLY EUCHARIST  
& LAYING ON OF HANDS**

**10:00 AM SERMON SEMINAR**

**11:15 AM HOLY EUCHARIST  
& LAYING ON OF HANDS**

**Rector**

The Reverend Michele H. Morgan

**Associate Rector**

The Reverend Caitlin Frazier

**Pastoral Associate**

The Reverend Patricia Catalano

**Director of Music**

Jeff Kempskie

**Children, Youth, & Family**

**Ministry Director**

Lisa Ramish

# Welcome to St. Mark's Episcopal Church ☒ Capitol Hill



To view the **parish calendar online**, go to our homepage [www.stmarks.net](http://www.stmarks.net) and click “Calendar” at the top of the page.

**Hearing** – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher. St. Mark's is also equipped with a hearing loop. This allows many hearing aid wearers to use their hearing aids' telecoil, or *T-coil*, setting to transmit speech picked up by the microphones directly to their aids. Enabling this setting on your hearing aids may make it easier to hear and understand people using wireless mics or speaking at the podiums.



**Restrooms** are available in the foyer, with more downstairs.

**Childcare** – The Nursery is open until 12:30 PM. Children up to PreK-3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, the last room on your right.

Our **Pentecost Paraments** (hangings) were designed by the Altar Guild and financed by the Endowment Board. The pulpit fall, lectern fall, and veil reflect the symbols of the three regions from which our membership comes. They illustrate the bird, tree, butterfly, fish, and flower of DC, Virginia, and Maryland. They were made by English needle artist, Jacquie Binns, who designed and created our banner.

**Land Acknowledgment** – We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgment mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward for meaningful, mutual healing.



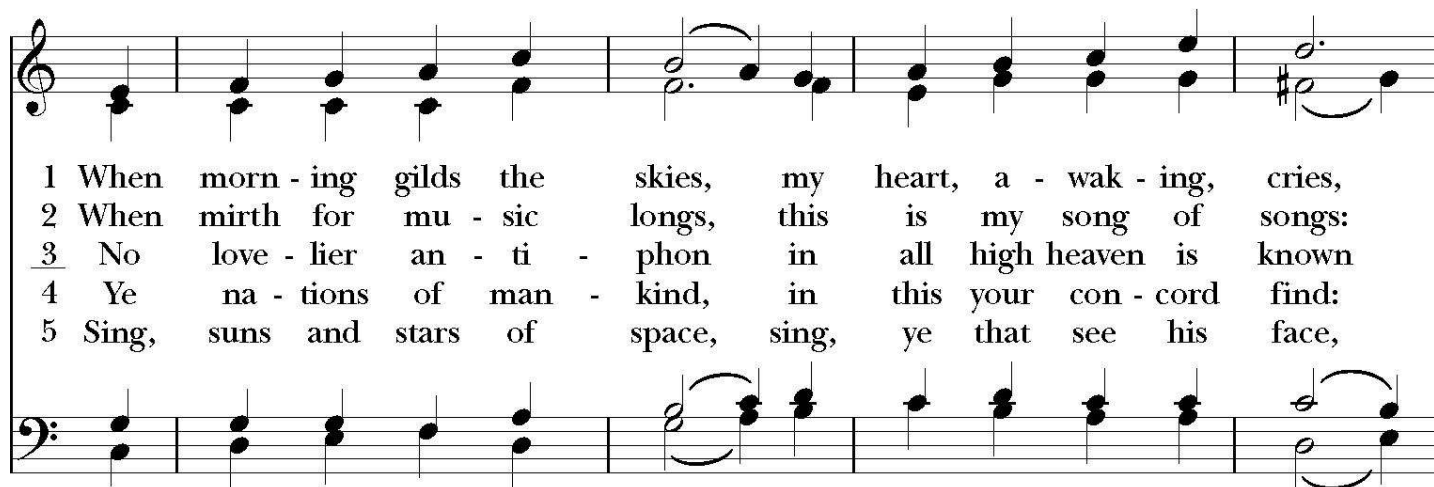
# THE LITURGY OF THE WORD

PRELUDE Prelude on *Laudes Domini*

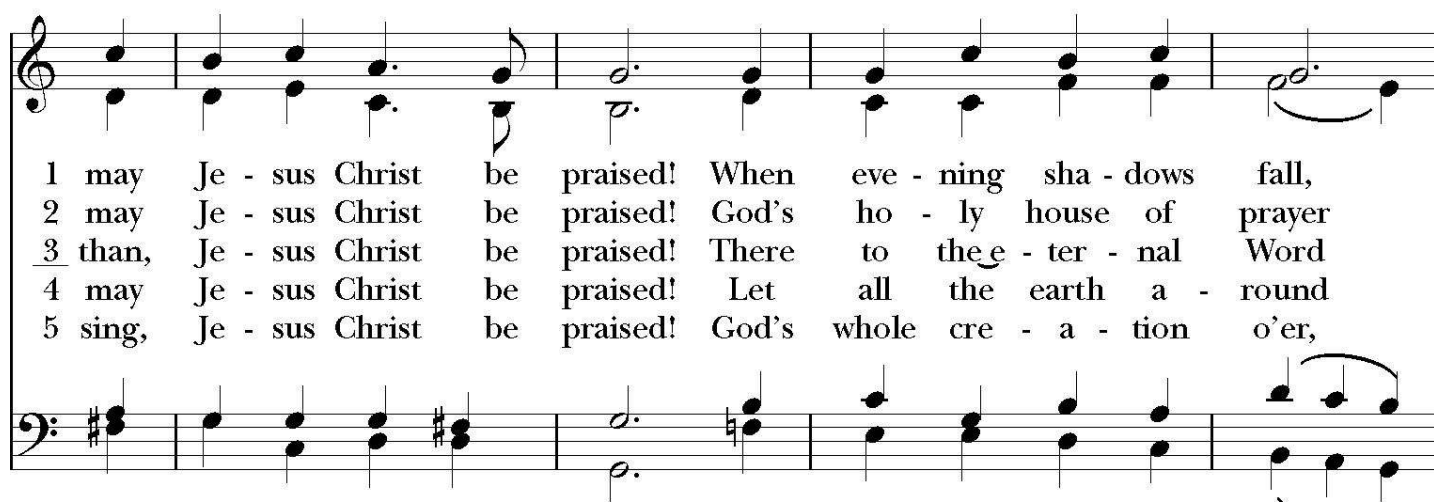
Chelsea Chen (b. 1983)

OPENING HYMN 427 When morning gilds the skies

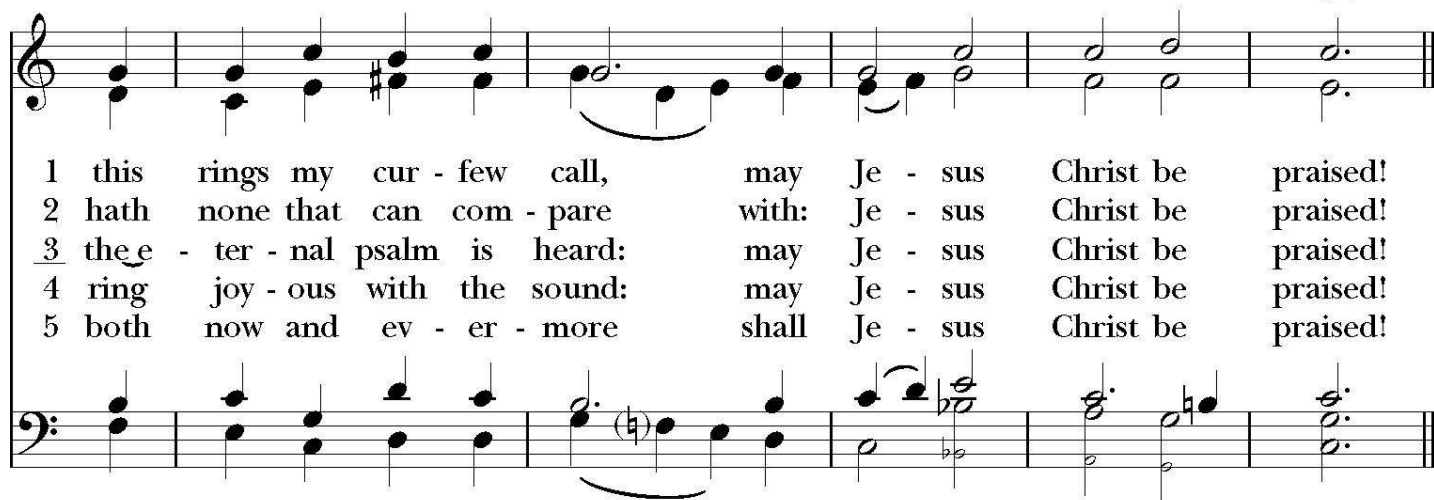
*Laudes Domini*



1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,  
2 When mirth for mu - sic longs, this is my song of songs:  
3 No love - lier an - ti - phon in all high heaven is known  
4 Ye na - tions of man - kind, in this your con - cord find:  
5 Sing, suns and stars of space, sing, ye that see his face,



1 may Je - sus Christ be praised! When eve - ning sha - dows fall,  
2 may Je - sus Christ be praised! God's ho - ly house of prayer  
3 than, Je - sus Christ be praised! There to the e - ter - nal Word  
4 may Je - sus Christ be praised! Let all the earth a - round  
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,



1 this rings my cur - few call, may Je - sus Christ be praised!  
2 hath none that can com - pare with: Je - sus Christ be praised!  
3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!  
4 ring joy - ous with the sound: may Je - sus Christ be praised!  
5 both now and ev - er - more shall Je - sus Christ be praised!

## OPENING SENTENCES

Worship the Lord in the beauty of holiness:  
**let the whole earth stand in awe.**

## THE COLLECT

God be with you.  
**And also with you.**

Let us pray,

**Living God, You accept our stumbling Faith, our misplaced answers, our false horizons, and through them build a way of peace: Empower us to bind the wounds of the world and lose the debts of oppression, that all may confess the grace that is your work alone; through Jesus Christ, the anointed for the world. Amen.**

*(9:00) Children up to 7 years old wishing to participate in  
Children's Chapel may follow the leader at this time.*

*(9:00) Children ages 7-11 wishing to participate in the Next Gen Reflection  
may go downstairs to the Adams Room.*

*The people sit.*

## THE FIRST READING Romans 11:1-2a, 29-32

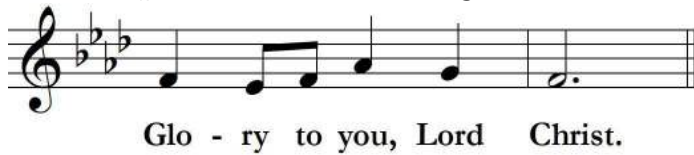
I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Hear what the Spirit is saying to us.  
**Thanks be to God.**

## THE GOSPEL Matthew 15:21-28

The Gospel of Jesus according to Matthew.



Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

The Gospel of Jesus.



## SERMON

The Reverend Caitlin Frazier

*The sermon for the 9 AM service will be delivered during Sermon Seminar.*

## THE AFFIRMATION

**I believe in the Source Eternal, the creator of the universe, who spoke, “Let there be light!” and there was light, setting in motion all of creation and blessing it to this day.**

**I believe in Jesus Christ, the Light that shines in the darkness; the darkness cannot overcome him. He manifests God in our midst, suffered under sin on the Cross, and lives as God’s saving grace.**

**I believe in the Holy Spirit, the guiding light of God in our world, who conquers the darkness of human sin, helps people grow and become the images of God we are meant to be. I believe in the power of transformation, here in this world and in the world to come. Amen.**

## PRAYERS OF THE PEOPLE

Creator, we pray for your holy catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us the grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Members of the community may now offer petitions, ending with  
"This is my prayer," to which all will respond, "Amen."*

Together, let us pray.

**Holy God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.  
Amen.**

## CONFESSION

Let us confess our sins against God and our neighbor.

*Silence is observed.*

Together,  
Forgiving God,  
we have sinned against you;  
we have done evil in your sight.  
We are sorry and repent.  
Have mercy on us according to your love.  
Wash away our wrongdoing and cleanse us from our sin.  
Renew a right spirit within us  
and restore us to the joy of your salvation,  
through Jesus Christ our Lord. Amen.

## ABSOLUTION

God forgives you, forgive yourself and go in peace. Amen.

## THE PEACE

The peace of God be with you!  
And also with you.

## VESTRY GREETING

## (11:15) ANNOUNCEMENTS

## WELCOME

## ELECTRONIC OFFERING

*Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, [stmarks.net](http://stmarks.net), and choosing "Donate or Pledge" at the top.*

*Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.*



## OFFERTORY SENTENCE

Love others the way Christ loved us. He willingly gave of his life as an offering.

## THE LITURGY OF THE TABLE

OFFERTORY SOLO Tota pulchra es, Maria

Ernest Chausson

Rebecca Stauber, soloist

Tota pulchra es, Maria.  
Et macula originalis non est in Te.  
Sicut illium interspinas  
Sic Maria interfilias Adoe  
Tu gloria Jerusalem.  
Tu laetitia Israel.  
Tu honor populi nostri.  
Tu advocata peccatorum.  
O Maria,  
Virgo prudentissima.  
Mater clementissima.  
Ora pro nobis.  
Intercede pro nobis.  
Ad Dominum Iesu Christum.

*You are all beautiful, Mary.  
And there is no original stain in You.  
As he among thorns  
So Mary among daughters Adoe  
You are the glory of Jerusalem.  
You are the joy of Israel.  
You are the honor of our people.  
You are the advocate of sinners.  
O Mary,  
Most prudent Virgin.  
Most merciful Mother.  
Pray for us.  
Intercede for us.  
To the Lord Jesus Christ.*



1 From all that dwell be - low the skies let  
 2 E - ter - nal are thy mer - cies, Lord, and  
 \*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
 truth e - ter - nal is thy word: thy praise shall sound from  
 him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!  
 shore to shore till suns shall rise and set no more.  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## EUCCHARISTIC PRAYER

God be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God;  
 through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created  
 all things. You laid the foundations of the world and enclosed the sea when it burst out  
 from the womb; You brought forth all creatures of the earth and gave breath to humankind.  
 Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey;  
 And so as the morning stars sing your praises we join the heavenly beings and all creation as  
 we shout with joy:

# **SANCTUS S 128**

William Mathias

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Blessed is the one who  
 comes in the name of the Lord. Ho-san-na in the high-est.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a  
 people to yourself, as a light to the nations, you delivered them from bondage and led them  
 to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to  
 proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life,  
 reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:  
**Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.  
**Blessed are you now and for ever. AMEN.**

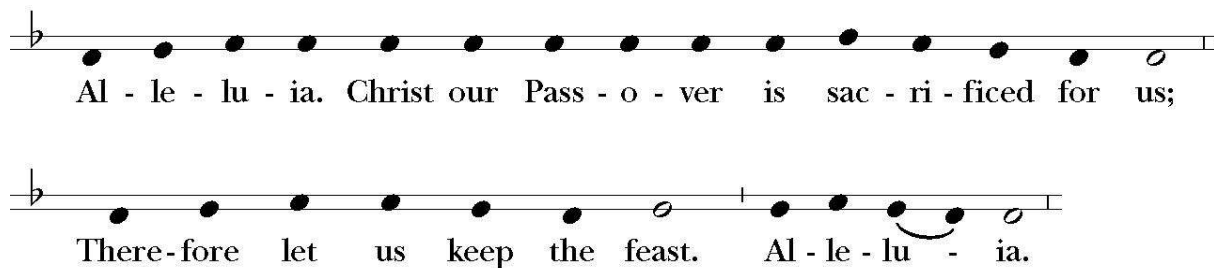
## **THE LORD'S PRAYER**

And now, as Jesus taught us, let us pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## THE FRACTION ANTHEM S 152

Ambrosian chant, adapt. Mason Martens



## THE INVITATION TO COMMUNION

We recognize this as God's table set before us and this bread and wine as God's food for all. Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, all are welcome and invited to receive. Amen!

## THE COMMUNION

*St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.*

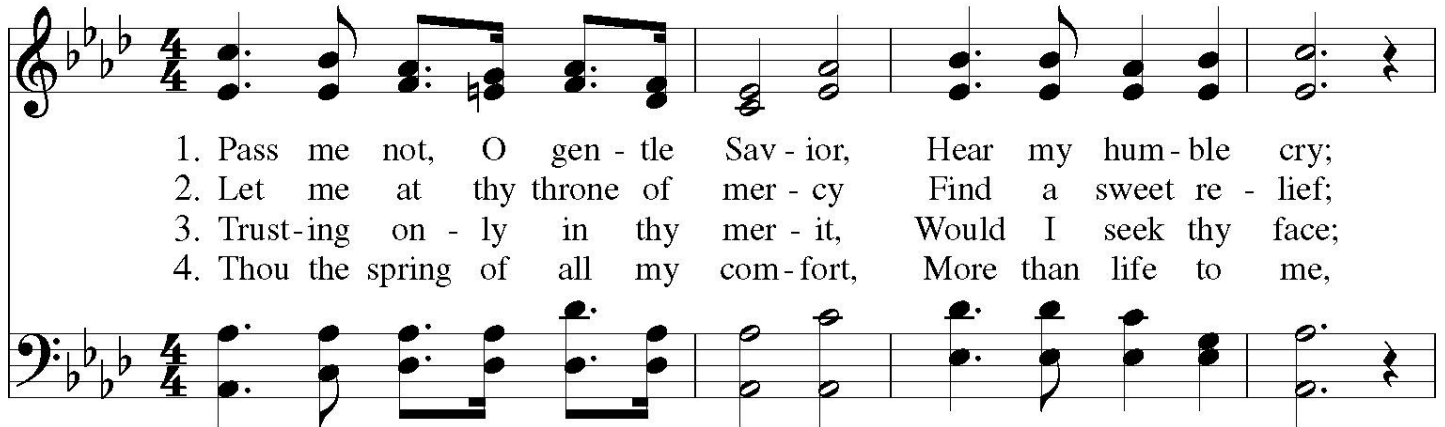
*You will be offered bread by a celebrant and invited to drink from the common cup.  
Please put out your hands to help guide the cup to your lips, and drink.*

*If you do not wish to receive the wine, please cross your hands over your chest.  
Please refrain from intincting (dipping) the host (the bread) into the wine.*

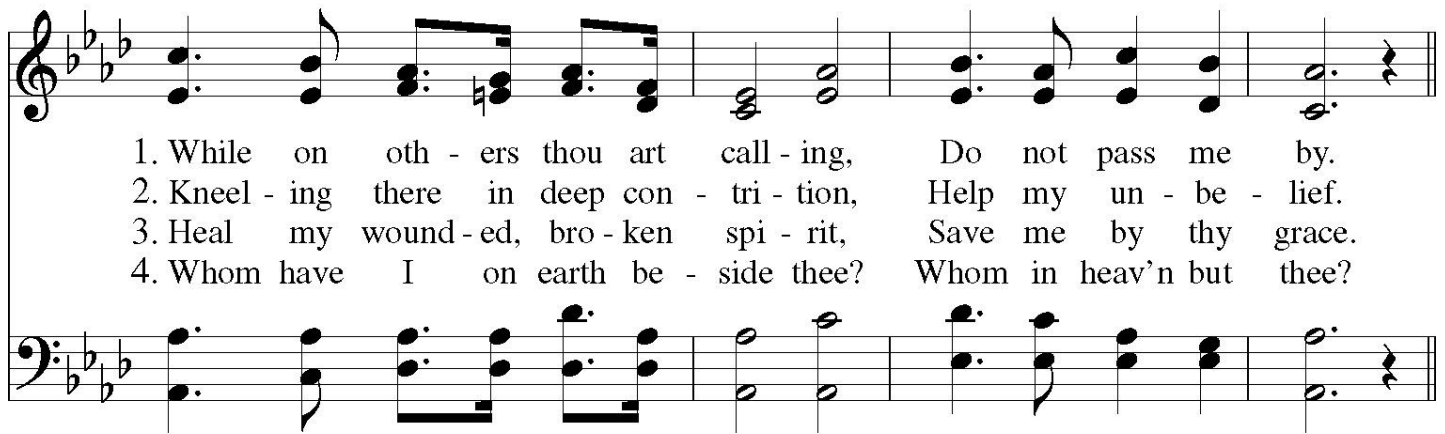
*We offer Laying on of Hands in the chapel on the first and third Sunday of the month.  
On those Sundays, you may receive communion and go to the chapel to have prayers.*

## MUSIC DURING COMMUNION

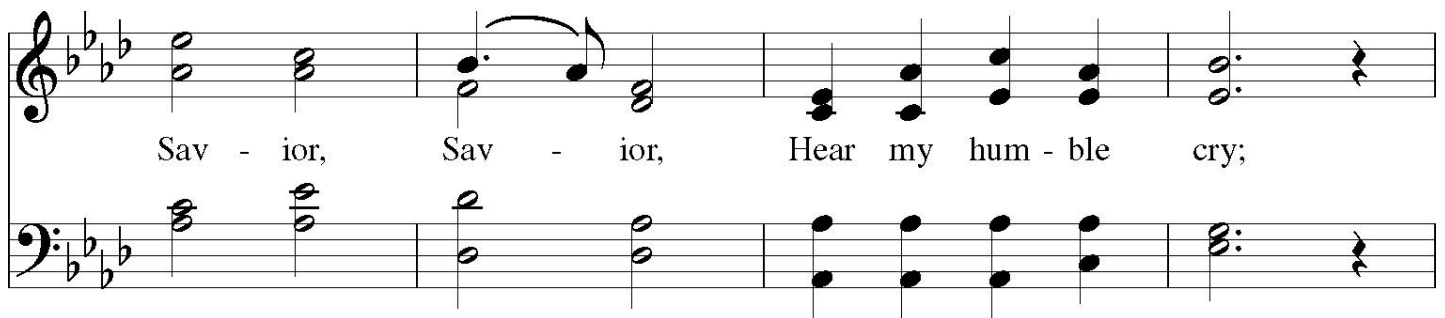
### LEVAS 139 Pass Me Not, O Gentle Savior



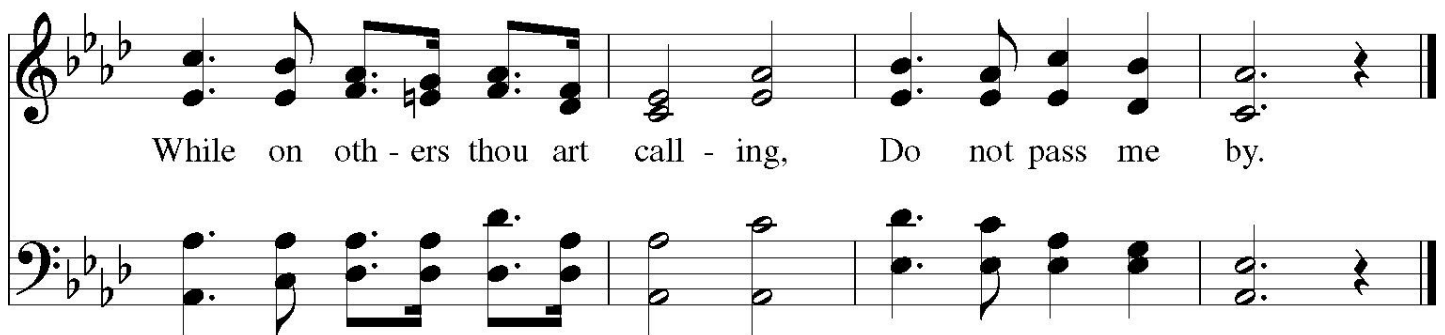
1. Pass me not, O gen - tle Sav - ior, Hear my hum - ble cry;  
2. Let me at thy throne of mer - cy Find a sweet re - lief;  
3. Trust - ing on - ly in thy mer - it, Would I seek thy face;  
4. Thou the spring of all my com - fort, More than life to me,



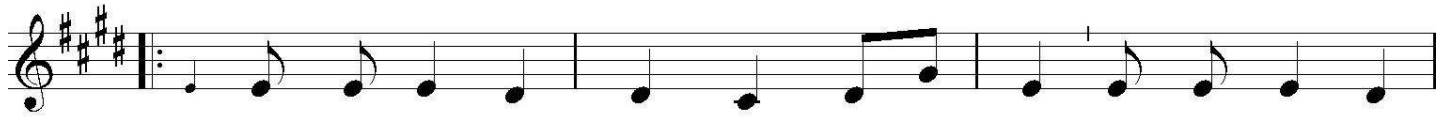
1. While on oth - ers thou art call - ing, Do not pass me by.  
2. Kneel - ing there in deep con - tri - tion, Help my un - be - lief.  
3. Heal my wound - ed, bro - ken spi - rit, Save me by thy grace.  
4. Whom have I on earth be - side thee? Whom in heav'n but thee?



Sav - ior, Sav - ior, Hear my hum - ble cry;



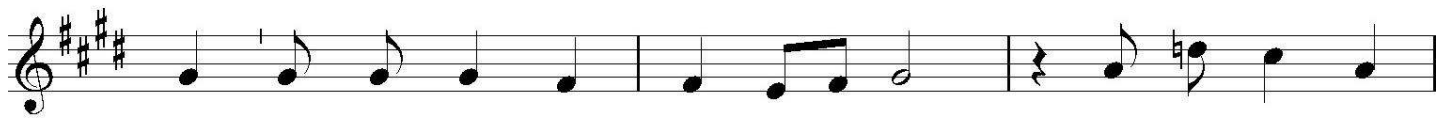
While on oth - ers thou art call - ing, Do not pass me by.



1 There's a wide - ness in God's mer - cy like the wide - ness  
 2 There is no place where earth's sor - rows are more felt than  
 3 For the love of God is broad - er than the mea - sure



of the sea; there's a kind - ness in his jus -  
 up in heaven; there is no place where earth's fail -  
 of the mind; and the heart of the E - ter -



tice, which is more than lib - er - ty. There is wel - come  
 ings have such kind - ly judg - ment given. There is plen - ti -  
 nal is most won - der - ful - ly kind. If our love were



for the sin - ner, and more gra - ces for the good; there is mer - cy  
 ful re - demp - tion in the blood that has been shed; there is joy for  
 but more faith - ful, we should take him at his word; and our life would



with the Sa - vior; there is heal - ing in his blood.  
 all the mem - bers in the sor - rows of the Head.  
 be thanks - giv - ing for the good - ness of the Lord.



## POST-COMMUNION PRAYER

Let us pray,

Eternal God, comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope: teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son Jesus Christ our Lord. Amen.

## CLOSING HYMN 366 Holy God, we praise thy name, vv. 1-4

*Grosser Gott*



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;  
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;  
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,  
\*5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;



1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;  
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,  
3 pro - phets swell the loud re - frain, and the white-robed mar - tyr's fol - low;  
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;  
5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.  
2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!  
3 and, from morn till set of sun, through the Church the song goes on.  
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.  
5 and wast of a vir - gin born hum - bly on that bless - ed morn.

## THE BLESSING

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So... be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and forever. Amen.

## DISMISSAL

Let us bless the Lord.  
Thanks be to God.

POSTLUDE Toccata on *Grosser Gott*

Matthew Corl (b. 1965)

✠ ✠ ✠

## Sermon Seminar at 10:00 am

### Announcements

*Please limit announcements to one minute or less.*

### The Sermon

The Reverend Caitlin Frazier

### Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I be brief?
4. Will I later regret having said it?
5. Has anyone else said it?

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## Worship Participants

*We'd love to talk to you if you're interested in serving in the liturgy in any of the following roles!  
For more information, contact our Associate Rector Caitlin Frazier, [Caitlin@stmarks.net](mailto:Caitlin@stmarks.net)*

|                   |                                                  |
|-------------------|--------------------------------------------------|
| Ministers         | All the Members of St. Mark's                    |
| Presider          | The Reverend Michele H. Morgan                   |
| Preacher          | The Reverend Caitlin Frazier                     |
| Director of Music | Jeff Kempskie                                    |
| Verger            | Matthew Viator, 9:00, Mattie Rose Clayton, 11:15 |



|                              |                                                                                                                 |
|------------------------------|-----------------------------------------------------------------------------------------------------------------|
| <b>Soloist</b>               | Rebecca Stauber                                                                                                 |
| <b>Greeters</b>              | Danielle Collins & Kenn Allen 9:00;<br>Giulia DeLuca & Hannah Harkey, 11:15                                     |
| <b>Acolytes</b>              | JoJo Sierra, 9:00; Clare Cody, 11:15                                                                            |
| <b>Readers</b>               | Julie Murphy & Nancy Lucas, 9:00;<br>Kathy Tatko & Emily Dickinson, 11:15                                       |
| <b>Bread &amp; Wine</b>      | Julie Murphy, 9:00;<br>Doris Burton, in honor of our 40th year at St. Mark's, 11:15                             |
| <b>Altar Guild</b>           | Gretchen Willson & Elizabeth Arthur, 9:00;<br>Doris Burton & Lucy Brown, 11:15                                  |
| <b>Eucharistic Ministers</b> | Joe Vidulich & Matthew Viator;<br>Lisa Ramish, <i>grape juice</i> , 9:00;<br>Doris Burton & Josie Jordan, 11:15 |
| <b>Video Director</b>        | Elin Whitney-Smith, 11:15                                                                                       |
| <b>Technical Director</b>    | Charlie Rupp, 11:15                                                                                             |
| <b>Laying on of Hands</b>    | Nadine Hathaway, 9:00;<br>Jan Lipscomb & Seth Ismail, 11:15                                                     |



**Acknowledgments & Permissions:** Opening Sentences: adapted from Psalm 96.9. The Collect: *Prayers for the Inclusive Church Stephen Shakespeare*. Prayers of the People: *Book of Common Prayer (USA)*. The Affirmation: *Book of Common Prayer (Scotland)*.: *The Book of Common Prayer*. The Confession: *The Church of England Forms of Penitence*. Eucharistic Prayer: Prayer 3 from *Enriching Our Worship*. Post-Communion Prayer: *Church of England Common Worship*. The Blessing: based on a quote by Henri-Frédéric Amiel. | *When morning gilds the skies*. Words: German, ca. 1800; tr. Robert Seymour Bridges, (1844-1930) alt., Music: *Laudes Domini*, Joseph Barnby (1838-1896). *Gospel Responses*. Music: *Tota pulchra es, Maria*. Music: Ernest Chausson. Public domain. *From all that dwell below the skies*. Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?). Holy, holy, holy Lord [*Sanctus*], William Mathias (1934-1992). Copyright © 1976 Oxford University Press. Fraction Anthem [*Lamb of God*]. Music: *Ambrosian chant*; adapt. Mason Martens (1933-1991). Copyright: © 1971 Mason Martens. *Pass Me Not, O Gentle Savior*. Words: Fanny J. Crosby (1820-1915). Music: William H. Doane (1832-1915). *There's a wideness in God's mercy*. Words: Frederick William Faber (1814-1863), alt. Music: *St. Helena*, Calvin Hampton (1938-1984). Copyright: Music: © 1977, G.I.A. Publications, Inc. *Holy God, we praise thy Name*. Words: Para. the Te Deum, Sts. 1-4, Ignaz Franz (1719-1790), tr. Clarence Walworth (1820-1900). Sts. 5-7, F. Bland Tucker (1895-1984). Music: *Grosser Gott*, melody from *Katholisches Gesangbuch*, 1686; alt. Cantante, 1851; harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872) Words: © The Church Pension Fund. Music: *Harmonization* © by The Church Pension Fund. All selections: All rights reserved. Reprinted and livestreamed under OneLicense.net A-718991.

# St. Mark's Episcopal Church, Capitol Hill

301 A Street, SE

Washington, DC 20003

202-543-0053

[www.stmarks.net](http://www.stmarks.net)

## Office Directory

|                                                                  |                                                                          |
|------------------------------------------------------------------|--------------------------------------------------------------------------|
| The Reverend Michele H. Morgan, Rector                           | <a href="mailto:michele@stmarks.net">michele@stmarks.net</a>             |
| The Reverend Caitlin Frazier, Associate Rector                   | <a href="mailto:caitlin@stmarks.net">caitlin@stmarks.net</a>             |
| The Reverend Patricia Catalano, Liturgy & Pastoral Associate     | <a href="mailto:adjunct@stmarks.net">adjunct@stmarks.net</a>             |
| Jeff Kempskie, Director of Music                                 | <a href="mailto:jeff@stmarks.net">jeff@stmarks.net</a>                   |
| Lisa Ramish, Children's, Youth, & Family Ministry Director       | <a href="mailto:youthdirector@stmarks.net">youthdirector@stmarks.net</a> |
| Samantha White, Parish Administrator for Building and Facilities | <a href="mailto:parishadmin@stmarks.net">parishadmin@stmarks.net</a>     |
| Annick Milde, Parish Administrator for Finance                   | <a href="mailto:pfa@stmarks.net">pfa@stmarks.net</a>                     |
| Judith Rautenberg, Children's Choir Director                     | <a href="mailto:judith@stmarks.net">judith@stmarks.net</a>               |
| Katherine Philipson, Bulletin Coordinator                        | <a href="mailto:bulletin@stmarks.net">bulletin@stmarks.net</a>           |

## The Vestry

|               |                                                 |                                                                        |
|---------------|-------------------------------------------------|------------------------------------------------------------------------|
| Senior Warden | Alix Pereira                                    | <a href="mailto:srwarden@stmarks.net">srwarden@stmarks.net</a>         |
| Junior Warden | Martha Huizenga                                 | <a href="mailto:juniorwarden@stmarks.net">juniorwarden@stmarks.net</a> |
| Class of '27  | Elizabeth Becker, Kristina Keenan, Doug Padgett |                                                                        |
| Class of '28  | Mary Ellison, Ben Flowers, Katherine White      |                                                                        |
| Class of '29  | Laura Gladstone, Randy Marks, Bo Ranney         |                                                                        |

### Officers

|                                      |                                        |
|--------------------------------------|----------------------------------------|
| Doug Ammon, <i>Treasurer</i>         | Ryan Baugh, <i>Clerk</i>               |
| Roy Phillips, <i>Asst. Treasurer</i> | Karen Wiedemann, <i>Vestry Counsel</i> |
| Nick Simons, <i>Risk Manager</i>     |                                        |

## Diocesan Delegates

J.R. Randall (2027), Mary Neznok (2027), Jan Lipscomb (2028), Michael Knipe (2029)

Upcoming Vestry Meetings will be held on September 29 at 7:00 PM in Person only in Baxter Hall. If you have questions, contact the Vestry Clerk at [clerk@stmarks.net](mailto:clerk@stmarks.net)

# Cycle of Prayer

## *In the Diocese of Washington*

St. Albans School for Boys  
The National Cathedral School for Girls  
Beauvoir, the National Cathedral Elementary School  
Washington Episcopal School  
The Bishop John T. Walker School

## *Anglican Communion*

The Church in Wales

## *Parish Prayer List*

Ben Alquiros • Nora Alquiros • Pam Baugh • Alex Beau • Diane Burke  
Jackie Boddie • Joseph Boone • Suzanne Burnette • Tracy Council  
Mark, Karen, Abby & Aimee Dahl • Martin & Mary De Nys • Charley Donnelly  
Leonard "Toby" Ellison • Karen Falk • Eddie Garnett • Jack Guza • Dianne Hall  
Michael Henely • David Hoffman • Jack Howell • Gale Johnson • Shadi Khoury  
Hatcher Byrd Kincheloe • Pat Latin • Marwan Ibrahim Maadi • Lila Marks  
Nat Marks • Taylor Emerson Marks • Sis McKay • Walt Moody  
Fred Muller (and family) • Mike Neuman • Bruce Noble • Hester Ohbi  
Barbara Page • Malik Robinson Jr • T.H. Salmon • Ben Schaibly • Bob Schaaf  
Stephanie Seely • Elin Whitney Smith • Richard Smith • Helen Soheilli  
Martha Kincheloe Spain • Barbara Starkey • Deb Sullivan • Anthony Sullivan  
Yasser & Jawaher Toshtash • David Thacker • Carol Thornhill • Stephanie Toth  
Karen Clarke Wiedemann • Stephen Wolf • Geoffrey Wood • Tom Zarek

## *Parishioners and Family Members Serving in the Military*

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen  
Ensign Andrew Loevinger • Lt. Tyler Gray-Hoehn • 1st Lt. Colin Gray-Hoehn

*If you would like to request to add or remove a name,  
please email the Bulletin Coordinator at [bulletin@stmarks.net](mailto:bulletin@stmarks.net)*

## Welcome Guests!

We'd like to get to know you better!



We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. If you have questions, please speak with the clergy or one of the greeters after the service.

To complete this form online, or sign up for our weekly newsletter, use this QR code:



I attended: \_\_\_\_\_ 9 a.m. Worship Service on August 16, 2026  
\_\_\_\_\_ 11:15 a.m. Worship Service on August 16, 2026

Name \_\_\_\_\_

E-mail \_\_\_\_\_

Phone No. \_\_\_\_\_

Zip Code \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ Becoming a member
- \_\_\_\_\_ Service and Social Justice
- \_\_\_\_\_ Adult education classes and prayer groups
- \_\_\_\_\_ Volunteer during worship (Greet, Lay Serve, Altar Guild, Read, etc.)
- \_\_\_\_\_ Baptism/Confirmation (child, adult)
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs including Sunday School
- \_\_\_\_\_ Affinity groups (20s/30s, Men's Group, Women's Group)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Meditation Center
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Anything else you would like to share?

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Thank you for visiting St. Mark's today. *Go in peace and return often!*