

**The Requiem Eucharist
in Celebration of the Life and Legacy
of**

Linda Ewald

October 7, 1941 - March 26, 2026



**Saturday, July 11, 2026
11:00 AM**

Presider
The Reverend Michele H. Morgan

Organist
David Lang

PRELUDE MUSIC

As the procession enters the Nave, all, as able, please stand.

I am Resurrection and I am Life, says the Holy One.
Whoever has faith in me shall have life, even though they die.
And those who have life,
and have committed themselves to me in faith,
shall not die for ever.

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, my Redeemer will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold the one
who is my friend and not a stranger.

For we do not have life in ourselves,
and we do not become our own god when we die.
For if we have life, we are alive in God,
and if we die, we die in God.
So, then, whether we live or die,
we are God's possession.

Happy from now on
are those who die in the Holy One!
So it is, says the Spirit,
for they rest from their labors.

OPENING HYMN 304 I come with joy to meet my Lord

Jerusalem

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

THE COLLECT

God be with you.
And also with you.

Let us pray.

O God of grace and glory, we remember this day our sister Linda. Deal graciously, we pray, with all who mourn: that, casting all their care on you, they may know the consolation of your love; through Jesus Christ our Lord. Amen.

The people are seated.

THE LITURGY OF THE WORD

THE FIRST READING Isaiah 61:1-3

The spirit of the Lord God is upon me,
because the Lord has anointed me;
he has sent me to bring good news to the oppressed,
to bind up the broken-hearted,
to proclaim liberty to the captives,
and release to the prisoners;
to proclaim the year of the Lord's favour,
and the day of vengeance of our God;
to comfort all who mourn;
to provide for those who mourn in Zion—
to give them a garland instead of ashes,
the oil of gladness instead of mourning,
the mantle of praise instead of a faint spirit.
They will be called oaks of righteousness,
the planting of the Lord, to display his glory.

Hear what the Spirit is saying to us.
Thanks be to God.

PSALM 121

I lift up my eyes to the hills—
from where will my help come?
My help comes from the Lord,
who made heaven and earth.

He will not let your foot be moved;
he who keeps you will not slumber.
He who keeps Israel
will neither slumber nor sleep.

The Lord is your keeper;
the Lord is your shade at your right hand.
The sun shall not strike you by day,
nor the moon by night.

The Lord will keep you from all evil;
he will keep your life.
The Lord will keep
your going out and your coming in
from this time on and for evermore.

THE SECOND READING 1 John 3:1-2

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is.

Hear what the Spirit is saying to us.
Thanks be to God.

All, as able, please stand

THE GOSPEL John 10:11-16

The Gospel of Jesus according to John.

Glory to you, Lord Christ.

‘I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

The Gospel of Jesus.

Praise to you, Lord Christ.

The people sit.

REFLECTIONS

Margaret Lovejoy Baldwin

Owen Ewald

Josie Jordan

THE HOMILY

The Reverend Michele Morgan

PRAYERS OF THE PEOPLE

At the rising sun and at its going down;

We remember her.

At the blowing of the wind and in the chill of winter;

We remember her.

At the opening of the buds and in the rebirth of spring;

We remember her.

At the blueness of the skies and in the warmth of summer;

We remember her.

At the rustling of the leaves and in the beauty of the autumn;
We remember her.

At the beginning of the year and when it ends;
We remember her.

As long as we live, she too will live,
For Linda is now a part of us, as we remember her.

When we are weary and in need of strength;
We remember her.

When we are lost and sick at heart;
We remember her.

When we have decisions that are difficult to make;
We remember her.

When we have joy, we crave to share;
We remember her.

When we have achievements that are based on hers;
We remember her.

For as long as we live, she too will live,
For Linda is now a part of us, as we remember her.

THE PEACE

May the peace of God be always with you.
And also with you.

All, one with another, exchange a sign of peace.

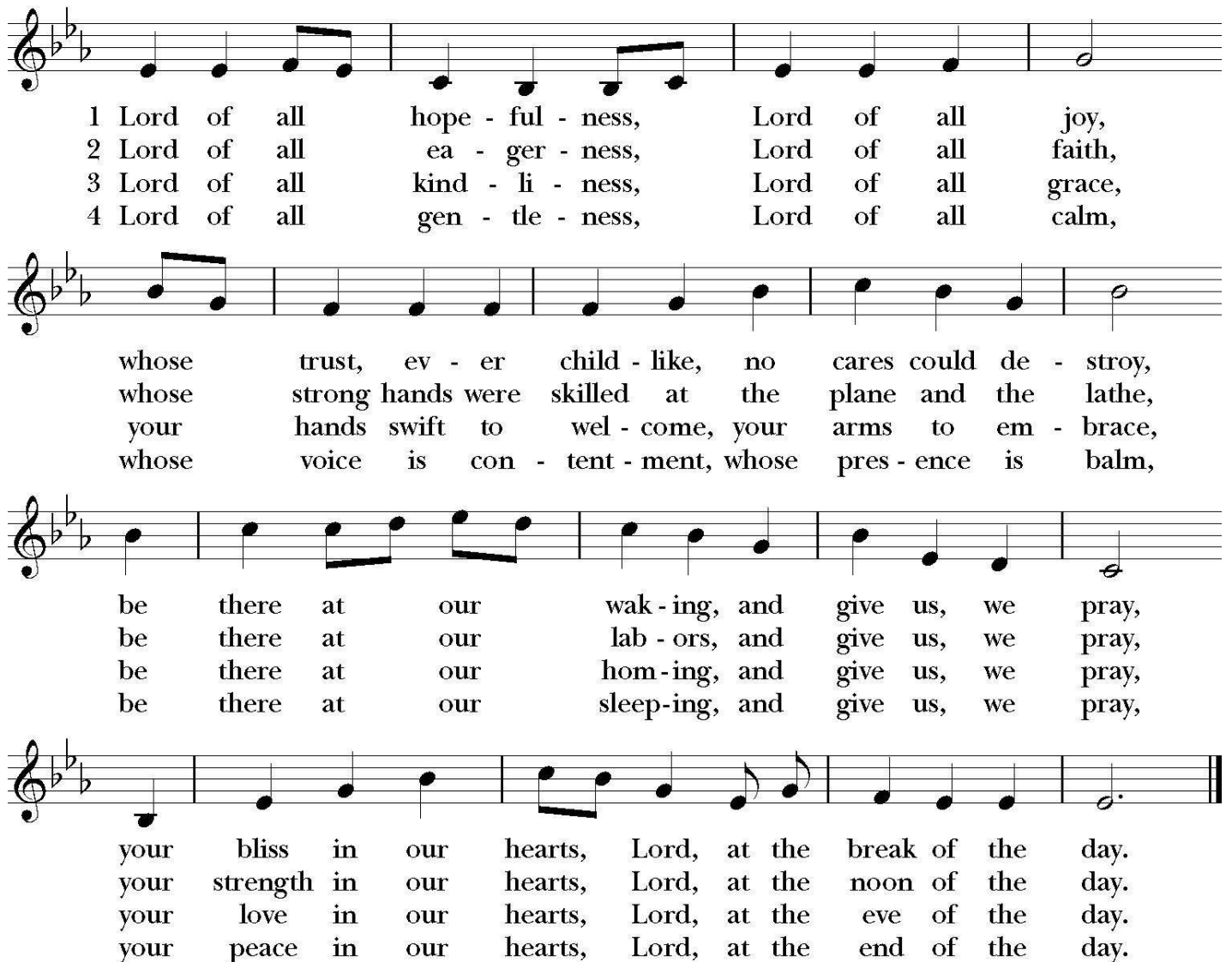
WELCOME

THE LITURGY OF THE TABLE

The people stand and sing.

OFFERTORY HYMN 482 Lord of all hopefulness

Slane



1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could de - stroy,
whose strong hands were skilled at the plane and the lathe,
your hands swift to wel - come, your arms to em - brace,
whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,
be there at our lab - ors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

EUCHARISTIC PRAYER

God is always present.

God is here, among us!

Lift up your hearts.

We lift them up to the living God.

Let us give thanks to our sovereign God.
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might: heaven and earth are full of your glory! Hosanna in the highest! Blessed is the one who comes in the name of the Lord; Hosanna in the highest!

Holy and gracious Mother: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Source of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died; Christ is risen; Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Amen!

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done on earth as it is in heaven.

**Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us.**

Lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory forever and ever. Amen.

THE BREAKING OF THE BREAD

Alleluia! Christ our Passover has been sacrificed for us.

Therefore let us keep the feast! Alleluia!

THE INVITATION TO COMMUNION

We recognize this as God's table set before us and this bread and wine as God's food for all. **Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, all are welcome and invited to receive. Amen!**

THE COMMUNION

*St. Mark's receives communion "in the round" as a symbol of our
strong belief in the power of community.*

You will be offered bread and invited to drink from the common cup.

Please refrain from intincting (dipping) the host (the bread) into the wine.

MUSIC DURING COMMUNION

Hymn 339 Deck thyself, my soul, with gladness

Schmücke dich

1 Deck thy - self, my soul, with glad - ness, leave the
2 Sun, who all my life dost bright - en; Light, who
3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's
dost my soul en - light - en; Joy, the best that an - y
glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
know - eth; Fount, whence all my be - ing flow - eth:
vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
at thy feet I cry, my Ma - ker, let me
from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found-ed— high o'er all the heavens he
 be a fit par-ta-ker of this bless-ed food from
 vast and deep its trea-sure; through the gifts thou here dost

reign-eth, yet to dwell with thee he deign-eth.
 hea-ven, for our good, thy glo-ry, giv-en.
 give me, as thy guest in heaven re-ceive me.

Hymn 335 I am the bread of life

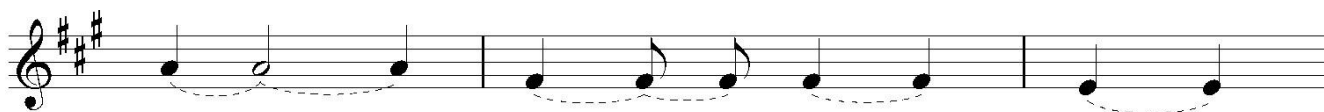
I Am the Bread Of Life

1	I	am	the	bread	of	life;	they	who
2 (The)	Bread	that	I	will	give	is	my	
3 (Un-)	less		you	eat	of	the		
4	I	am	the	re - sur -	rec - tion,			
5 (Yes,)	Lord,	we	be -	lieve	that			

1	come	to	me	shall	not	hun - ger;	they	who	be -	
2	Flesh	for	the	life	of	the	world,	and	they	who
3	Flesh	of	the	Son	of	Man		and		
4	I	am	the	life.	They	who	be -			
5	you	are	the	Christ,		the				

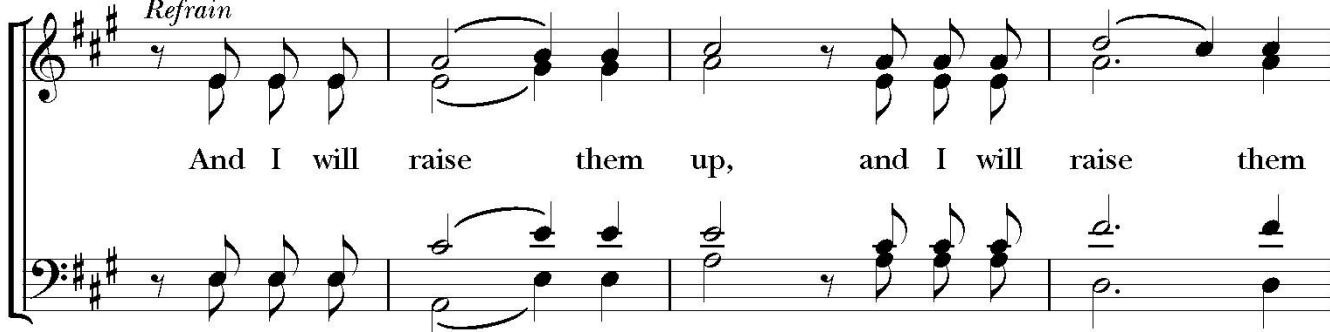


1 lieve in me shall not thirst. No one can come to
 2 eat _____ of this bread, they shall live for
 3 drink _____ of his Blood, you shall not have life with -
 4 lieve _____ in me, e - ven _____ if they
 5 Son _____ of God who _____ has

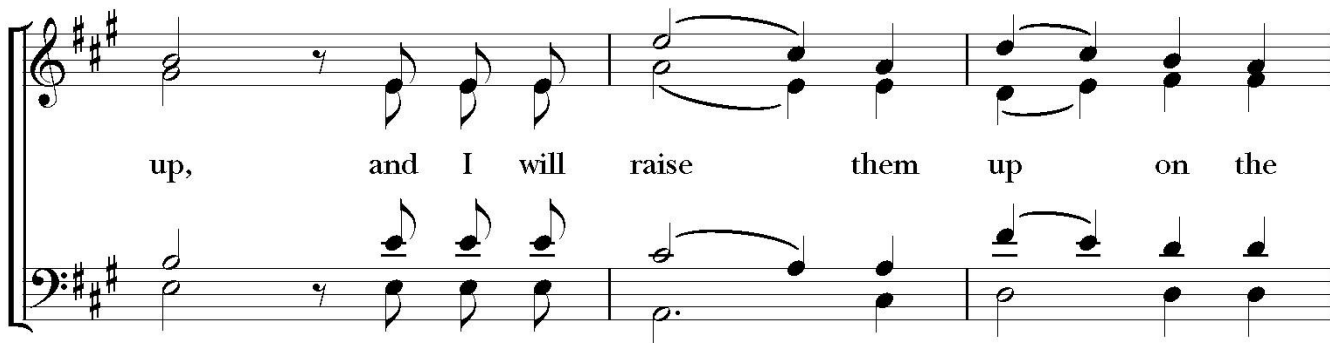


1 me _____ un - less the _____ Fa - ther draw them.
 2 ev - er. _____ they shall live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, _____ they shall live for ev - er.
 5 come _____ in - to _____ the _____ world. _____

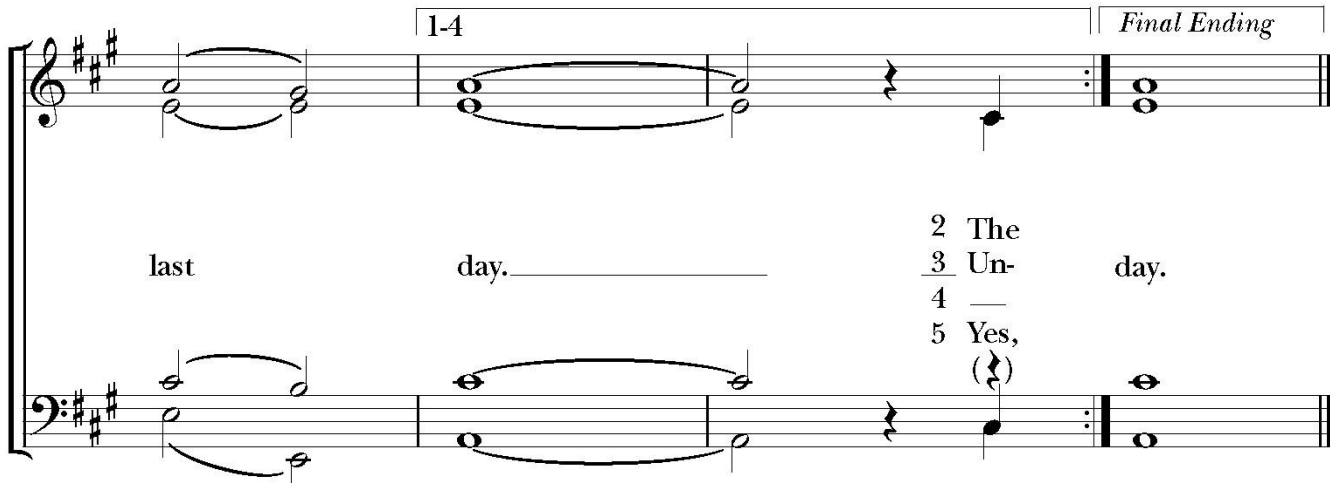
Refrain



And I will raise them up, and I will raise them



up, and I will raise them up on the



last day. _____

2 The
 3 Un- day.
 4 _____
 5 Yes,
 ()

POST-COMMUNION PRAYER

Let us pray.

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

THE COMMENDATION

Give rest, O Christ, to your servant Linda with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.

You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

Give rest, O Christ, to your servant Linda with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.

Into your hands, O merciful Savior, we commend your servant Linda . Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

Amen.

Let us pray, saying together:

O God, whose days are without end, and whose mercies cannot be numbered: Make us, we pray, deeply aware of the shortness and uncertainty of human life; and let your Holy Spirit lead us in holiness and righteousness all our days; that, when we shall have served you in our generation, we may be gathered to our ancestors, having the testimony of a good conscience, in the confidence of a certain faith, in the comfort of a holy hope, in favor with you, our God, and in perfect charity with the world. All this we ask through Jesus Christ our Lord. Amen.

PROCESSION TO THE COLUMBARIUM

As the procession moves to the Chapel, the congregation remains in place.

THE COMMITTAL

Everyone that God gives to me will come to me. I will never turn away anyone who believes in me. God who raised Jesus Christ from the dead will also give new life to our mortal bodies through God's indwelling Spirit.

My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope.

You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

The Ashes are placed in the niche.

In the sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our sister Linda, and we commit her body to this resting place. Earth to earth, ashes to ashes, dust to dust. O God, bless her and keep her, make your face to shine upon her and be gracious to her, lift up your countenance upon her and give her peace.

Amen.

CLOSING HYMN 618 Ye watchers and ye holy ones

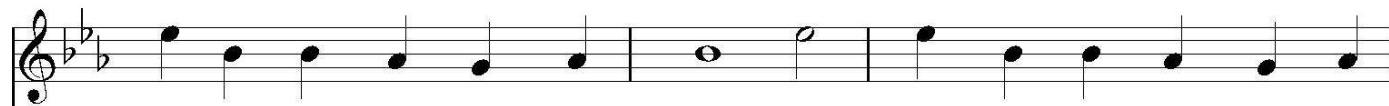
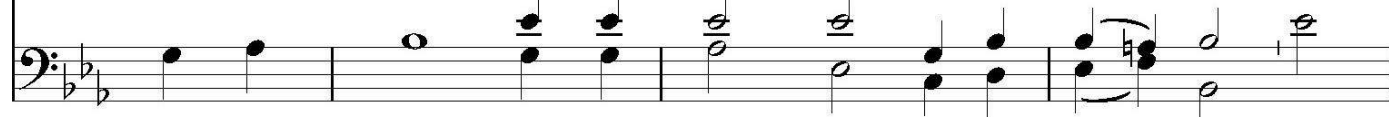
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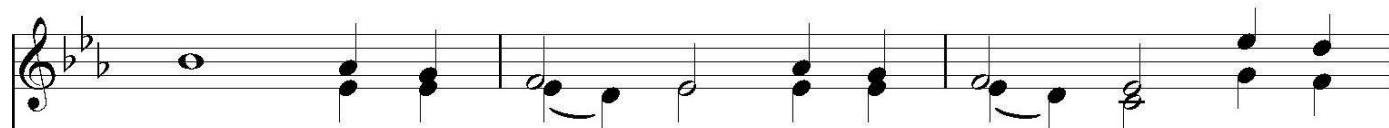
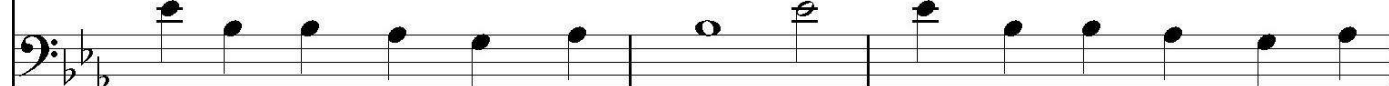
1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems



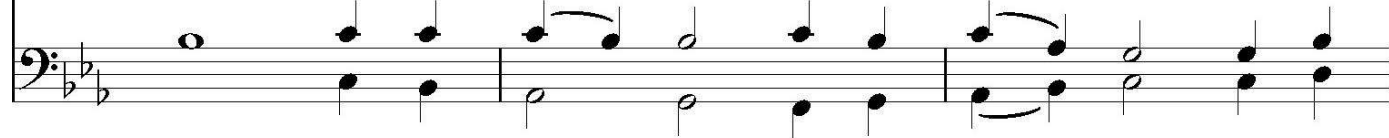
bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To



out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in



choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

THE BLESSING

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and forever.

Amen.

THE DISMISSAL

Go into the world and know how much a tired and hurting world needs your strength and gladness, for there are deeds of compassion and courage that will never be done unless you do them; and words of hope and healing that will never be spoken unless you speak them. And now let us go forth into the world in peace, to love and serve the Lord.

Amen.

POSTLUDE

Please Join the Family for a Reception in Baxter Hall

Liturgical Leaders & Worship Participants

Presider & Preacher	The Reverend Michele H. Morgan
Organist	David Lang
Soloist	Charmian Crawford
Greeters	Bill Jordan, Keith Krueger, Greg Niblett
Readers	Dave Willson, <i>first reading</i> Margie Ware, <i>second reading</i> Linda Meade, <i>third reading</i> Sarah Best Castrium, <i>Prayers of the People</i>
Altar Guild	Gretchen Willson and Nancy Lucas
Bread	Clif Grandy
Acolyte	Doris Burton
Lay Servers	Karen Getman and Bill Jordan
Verger	Josie Jordan
Livestream Team	Matthew Dodge and Charlie Rupp

Linda Ewald

October 7, 1941 - March 26, 2026



Linda Ewald was born on October 7th, 1941, two months before Pearl Harbor, in Greenbelt, MD, to Allen and Jean Lovejoy. She was the second of five sisters—Isabel, Linda, Margaret, Elizabeth, and Helen. They lived in many other places, including Hartford, CT, and Shanghai, China. Linda nearly died of meningitis in China, but the newly-discovered medicine penicillin saved her life. After China, the Lovejoys settled in Berkeley, CA, where her father Allen was treasurer of the Pacific School of Religion. The Lovejoys had a close-knit family life, with games, songs, and church.

Linda graduated from Berkeley High in 1959 and went to the other end of the country, Radcliffe College in Cambridge, MA, where she met Robert “Bob” Ewald from Harvard Divinity School at the Congregational-Presbyterian Fellowship. She married him shortly after her college graduation in 1963, and they remained married for the rest of her life.

Linda and Bob worked in libraries, especially the Andover-Harvard Theological Library. In 1966, they moved to Germany to work for the publisher Harrassowitz, providing customer service to their American clients. They bought a VW Beetle and took several short car trips to other places in Europe, such as Italy and Austria. In 1968, they returned to America so that Bob could work for the Library of Congress. They were living in an apartment on Capitol Hill when their older son Owen was born in 1969, but they soon bought a house on Twelfth Street SE. In 1972, they welcomed a second son, Allen Perry.

Linda and Bob attended Church of the Pilgrims, a Presbyterian church near Dupont Circle, where their sons were baptized, and they served as elders there. But after the oil crisis of 1973, they changed to a church nearer their home, Saint Mark’s. The 1974 Confirmation Class was a transformative experience for Linda, and she remained in touch with many of its members. Linda and Bob became very involved with Saint Mark’s, and their son Owen remembers tugging on their clothing in a futile attempt to nudge them to go home. While Bob worked on Pub Lunch, Linda became the church’s bookkeeper in the late 1970’s, with a huge notebook of green checks.

In the 1980’s, Linda went back to school to earn her MBA with a concentration in Accounting at Georgetown. She worked hard to learn Statistics, which she had never taken before, and Tax Law, where she excelled. She passed the CPA Exam and worked as an accountant for several different organizations, including Riggs Bank, the Alban Institute, and Sallie Mae, before her retirement.

Linda always kept up her involvement with Saint Mark’s, notably in Christian Education. She and Bob taught the Baptism class for new parents preparing to baptize their infant children. Linda pursued and enjoyed the Education for Ministry program, becoming a mentor for the four years program. Although she tapered off her involvement when she moved to the Collington retirement community, she is still listed on Saint Mark’s website as leader of the Book Club. She died unexpectedly of complications from COVID and a bad fall on March 26th, 2026. She lived a full and rich life, and she will be greatly missed by her family, friends, and neighbors.