

**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**THE SIXTH SUNDAY
AFTER PENTECOST**

July 5, 2026

**9:00 AM HOLY EUCHARIST
& LAYING ON OF HANDS**

10:00 AM SERMON SEMINAR

**11:15 AM HOLY EUCHARIST
& LAYING ON OF HANDS**

Rector

The Reverend Michele H. Morgan

Associate Rector

The Reverend Caitlin Frazier

Pastoral Associate

The Reverend Patricia Catalano

Director of Music

Jeff Kempskie

Children, Youth, & Family

Ministry Director

Lisa Ramish

Welcome to St. Mark's Episcopal Church ☒ Capitol Hill



To view the **parish calendar online**, go to our homepage www.stmarks.net and click “Calendar” at the top of the page.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

Restrooms are available in the foyer, with more downstairs.

Children & Families – This Sunday, the Nursery **is closed**. There is **no Summer Sunday School or Children's Chapel**.

Our **Pentecost Paraments** (hangings) were designed by the Altar Guild and financed by the Endowment Board. The pulpit fall, lectern fall, and veil reflect the symbols of the three regions from which our membership comes. They illustrate the bird, tree, butterfly, fish, and flower of DC, Virginia, and Maryland. They were made by English needle artist, Jacquie Binns, who designed and created our banner

Land Acknowledgment – We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgment mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward for meaningful, mutual healing.



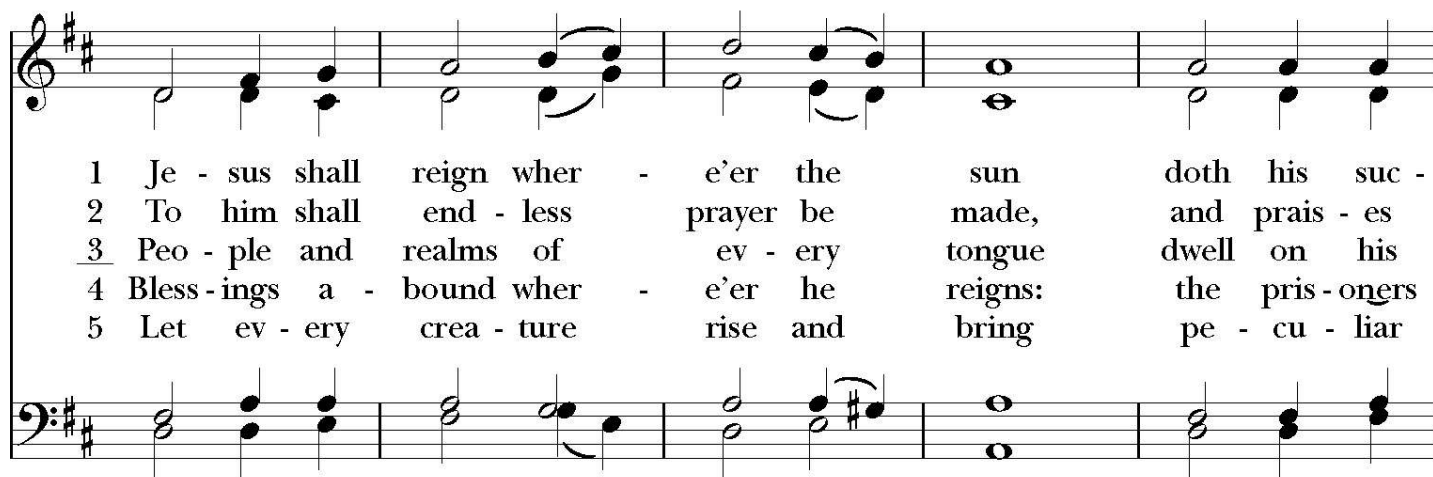
THE LITURGY OF THE WORD

PRELUDE Cantilene

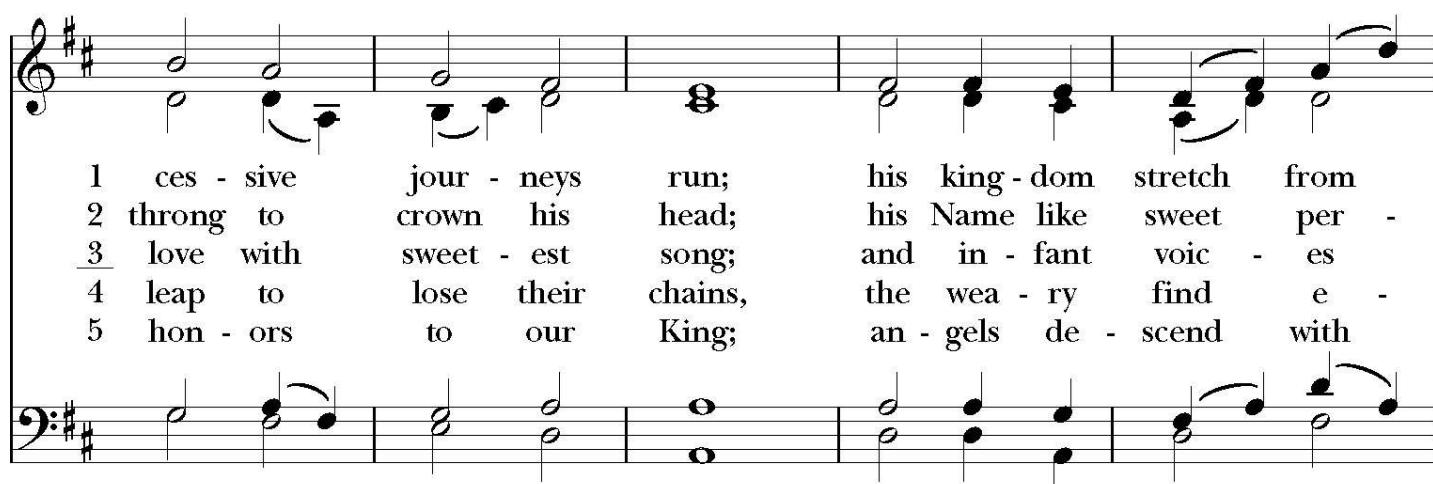
Malcolm Archer (b. 1952)

OPENING HYMN 544 Jesus shall reign where're the sun

Duke Street



1 Je - sus shall reign wher - e'er the sun doth his suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ery tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
5 Let ev - ery crea - ture rise and bring pe - cu - liar



1 ces - sive jour - neys run; his king - dom stretch from
2 throng to crown his head; his Name like sweet per -
3 love with sweet - est song; and in - fant voic - es
4 leap to lose their chains, the wea - ry find e -
5 hon - ors to our King; an - gels de - scend with



1 shore to shore, till moons shall wax and wane no more.
2 fume shall rise with ev - ery morn - ing sac - ri - fice.
3 shall pro - claim their ear - ly bless - ings on his Name.
4 ter - nal rest, and all who suf - fer want are blest.
5 songs a - gain, and earth re - peat the loud a - men.

OPENING SENTENCES

God is our hope and strength
a very present help in trouble.

THE COLLECT

God be with you.
And also with you.

Let us pray,

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

THE FIRST READING Romans 7:15-25a

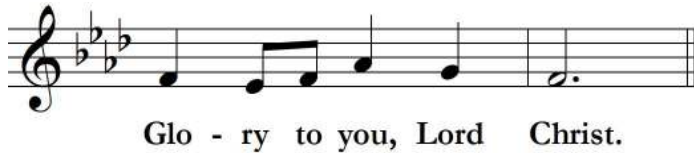
I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now, if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Hear what the Spirit is saying to us.
Thanks be to God.

THE GOSPEL Matthew 11:16-19, 25-30

The Gospel of Jesus according to Matthew.



Jesus said to the crowd, “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

‘We played the flute for you, and you did not dance;
we wailed, and you did not mourn.’

For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

The Gospel of Jesus.



SERMON

The Reverend Michele H. Morgan

The sermon for the 9 AM service will be delivered during Sermon Seminar.

THE IMMIGRANT'S APOSTLES' CREED

I believe in Almighty God,

**who guided the people in exile and in exodus,
the God of Joseph in Egypt and Daniel in Babylon,
the God of foreigners and immigrants.**

I believe in Jesus Christ, a displaced Galilean,

**who was born away from his people and his home, who fled
his country with his parents when his life was in danger.⁵**

**When he returned to his own country, he suffered under the oppression of
Pontius Pilate, the servant of a foreign power. Jesus was persecuted, beaten,
tortured, and unjustly condemned to death.**

**But on the third day, Jesus rose from the dead,
not as a scorned foreigner but to offer us citizenship in God's kingdom.**

I believe in the Holy Spirit,

**the eternal immigrant from God's kingdom among us,
who speaks all languages, lives in all countries,
and reunites all races.**

**I believe that the Church is the secure home
for foreigners and for all believers.**

**I believe that the communion of saints begins
when we embrace all God's people in all their diversity.**

**I believe in forgiveness, which makes us all equal before God,
and in reconciliation, which heals our brokenness.**

I believe that in the Resurrection

**God will unite us as one people
in which all are distinct and all are alike at the same time.**

**I believe in life eternal, in which no one will be foreigner
but all will be citizens of the kingdom
where God reigns forever and ever.**

Amen.

THE PRAYERS OF THE PEOPLE

In peace, we pray to you, ever-present God.

Silence.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, Mariann, our Bishop, for the clergy of this parish, and for
all ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation.

Silence.

The people may add their own petitions.

Hear us, most merciful God;
For your mercy is great.

We will exalt you, O God our only Sovereign;
And praise your Name for ever and ever.

Gracious God, let your loving-kindness be upon them;
Who put their trust in you. Amen.

LITURGY OF DEPARTURE

The congregation is seated while Natalia Madrinan speaks from the lectern.

Natalia is leaving DC for New York City to study at NYU's XE: Experimental Humanities & Social Engagement within the Graduate School of Arts and Sciences. She will be focusing on continuing her work in Sociocultural Anthropology with a focus in Latinidad.

When Natalia meets the presider at the altar, the congregation stands.

Natalia, during your time with us, where there has been hurt or sorrow, let it be forgiven. Where there has been growth and joy, let us be thankful. Now go in peace. Love and serve God. Be strong in the power of the Spirit.

All **Go in peace, Natalia.**

Natalia The grace of Christ be with you all.

All **Our prayers will be with you wherever you go.**

Natalia And mine with you.

THE PEACE

The peace of God be with you!

And also with you.

VESTRY GREETING

(11:15) ANNOUNCEMENTS

WELCOME

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, stmarks.net, and choosing "Donate or Pledge" at the top.



Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.

OFFERTORY SENTENCE

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being.

THE LITURGY OF THE TABLE

OFFERTORY SOLO Anthem, from *Chess*

Benny Andersson, Tim Rice
& Bjorn Ulvaeus

J.T. Spivy, soloist

*No man, no madness,
Though their sad power may prevail,
Can possess, conquer, my country's heart,
They rise to fail.
She is eternal,
Long before nations' lines were drawn,
When no flags flew, when no armies stood,
My land was born.*

*And you ask me why I love her
Through wars, death and despair.
She is the constant,
We who don't care.
And you wonder will I leave her -- but how?
I cross over borders but I'm still there now.*

*How can I leave her?
Where would I start?
Let man's petty nations tear themselves apart.
My land's only borders lie around my heart.*

The people stand, as able.

PRESENTATION HYMN

597 O day of peace that dimly shines

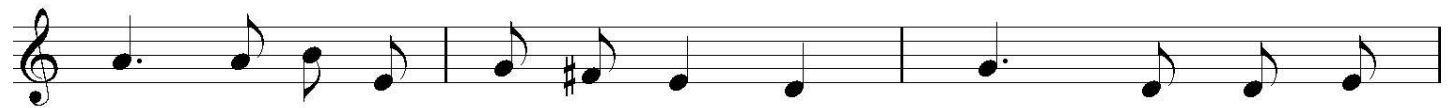
Jerusalem



1 O day of peace that dim - ly shines through all our
2 Then shall the wolf dwell with the lamb, nor shall the



hopes and prayers and dreams, guide us to jus - tice, truth, and
fierce de - vour the small; as beasts and cat - tle calm - ly



love, de - liv - ered from our self - ish schemes. May swords of
graze, a lit - tle child shall lead them all. Then en - e -



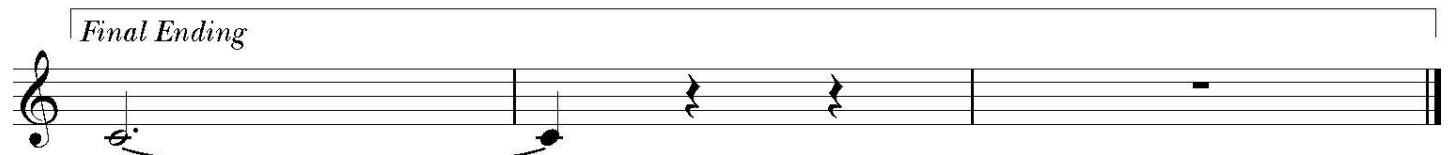
hate fall from our hands, our hearts from en - vy find re -
mies shall learn to love, all crea - tures find their true ac -



lease, till by God's grace our war - ring world shall see Christ's
cord; the hope of peace shall be ful - filled, for all the



prom-ised reign of peace.
earth shall know the (Lord.)



Final Ending

Lord.

EUCCHARISTIC PRAYER

God be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS WLP 853

John Karl Hirten

Ho - ly, ho - ly, ho - ly Lord,

God of pow-er and might, Heav-en and earth are

full of your glo-ry. Ho - san - na in the high-est.

Bless - ed is the one who comes in the name of the Lord.

Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is

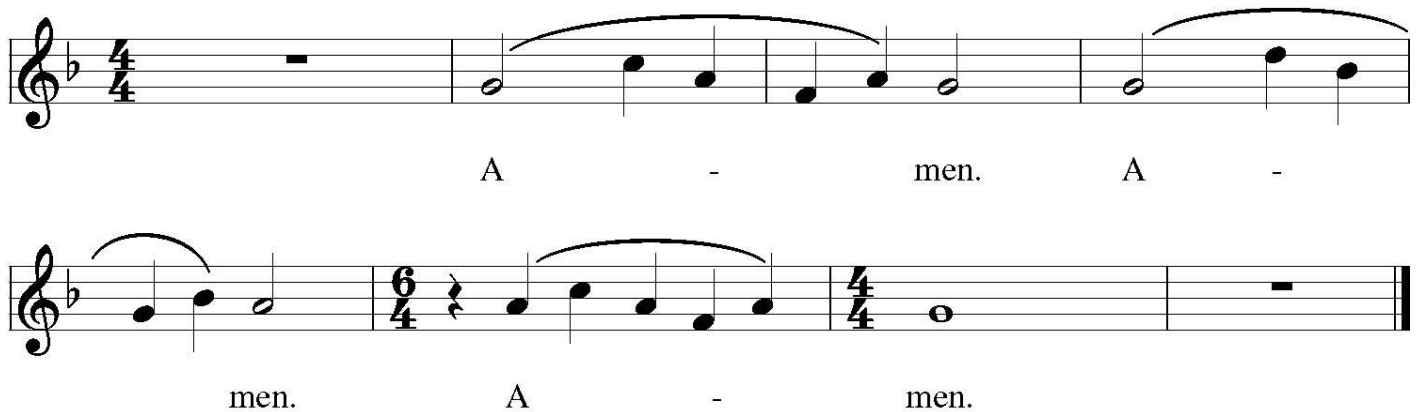
ri - sen. Christ will come a - gain.

The musical notation is written on two staves in G major (one flat). The first staff begins with a 4/4 time signature, followed by a whole rest, then a half note G, a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F, and a quarter note G. The second staff begins with a 6/4 time signature, followed by a half note G, a half note A, a half note B, a half note C, a half note D, a half note E, a half note F, and a half note G. The time signature changes to 4/4 for the final measure, which contains a whole rest.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with Mary, Mark, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



THE LORD'S PRAYER

And now, as Jesus taught us, let us pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever.

Amen.

Lamb of God, you take a-way the sins of the world: have
mer-cy on us. Lamb of God, you take a - way the sins of the
world: have mer-cy on us. Lamb of God, you take a - way the
sins of the world: grant us peace.

THE INVITATION TO COMMUNION

We recognize this as God's table set before us and this bread and wine as God's food for all. **Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, all are welcome and invited to receive. Amen!**

THE COMMUNION

St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.

You will be offered bread by a celebrant and invited to drink from the common cup. Please put out your hands to help guide the cup to your lips, and drink.

If you do not wish to receive the wine, please cross your hands over your chest. Please refrain from intincting (dipping) the host (the bread) into the wine.

We offer Laying on of Hands in the chapel on the first and third Sunday of the month. On those Sundays, you may receive communion and go to the chapel to have prayers.

MUSIC DURING COMMUNION

LEVAS 62 In Christ There Is No East Or West

McKee



1. In ___ Christ there is no ___ East or West, In
 2. In ___ Him shall true hearts ev - ery - where Their
 3. Join ___ hands, di - sci - ples ___ of the faith, What
 4. In ___ Christ now meet both ___ East and West, In



Him no South or ___ North; But one great fel - low -
 high com - mu - nion find; His ser - vice is the
 e'er your race may be! Who serves my Fa - ther
 Him meet South and ___ North; All ___ Christ - ly souls are



ship of love Through - out ___ the whole ___ wide earth.
 gold - en cord Close - bind - ing hu - man kind.
 as a son Is ___ sure - ly kin ___ to me.
 one in him Through - out ___ the whole ___ wide earth.

This Is My Song

Finlandia

1. This is my song, O God of all the na - tions,
 2. My coun - try's skies are blu - er than the o - cean,
 a song of peace for lands a - far and mine.
 and sun - light beams on clo - ver - leaf and pine.
 This is my home, the coun - try where my heart is;
 But oth - er lands have sun - light too, and clo - ver,
 here are my hopes, my deams, my ho - ly shrine;
 and skies are ev - ery - where as blue as mine.
 but oth - er hearts in oth - er lands are beat - ing
 So hear my song, O God of all the na - tions,
 with hopes and dreams as for true and high as mine.
 a song of peace for their land and for mine.

J.T. Spivy, soloist

*This is my Father's world, and to my listening ears
all nature sings, and 'round me rings the music of the spheres.
This is my Father's world; I rest me in the thought
of rocks and trees, of skies and seas; his hand the wonders wrought.*

*This is my Father's world, the birds their carols raise;
The morning light, the lily white, declare their maker's praise.
This is my Father's world; he shines in all that's fair.
In the rustling grass I hear him pass; he speaks to me everywhere.*

*This is my Father's world; O let me ne'er forget
that though the wrong seems oft so strong, God is the ruler yet.
This is my Father's world, why should my heart be sad?
The Lord is King; let the heavens ring; God reigns, let the earth be glad.*

POST-COMMUNION PRAYER

Let us pray,

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Creator, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

CLOSING HYMN 607 O God of every nation

Llangloffan



1 O God of ev - ery na - tion, of ev - ery, race and land,
 2 From search for wealth and pow - er and scorn of truth and right,
 3 Lord, strength-en all who la - bor that we may find re - lease
 4 Keep bright in us the vi - sion of days when war shall cease,

re - deem the whole cre - a - tion with your al - might - y hand;
 from trust in bombs that show - er de - struc-tion through the night,
 from fear of rat - tling sa - ber, from dread of war's in - crease;
 when ha - tred and di - vi - sion give way to love and peace,

where hate and fear di - vide us and bit - ter threats are hurled,
 from pride of race and na - tion and blind-ness to your way,
 when hope and cour - age fal - ter, your still small voice be heard;
 till dawns the morn-ing glo-rious when truth and jus - tice reign

in love and mer - cy guide us and heal our strife - torn world.
 de - liv - er ev - ery na - tion, e - ter - nal God, we pray!
 with faith that none can al - ter, your ser - vants un - der - gird.
 and Christ shall rule vic - to - rious o'er all the world's do - main.

THE BLESSING

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and strengthen you to proclaim the word and works of God; and the blessing of God, Creator, Redeemer, and Sustainer be with you now and forever. **Amen.**

DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

POSTLUDE Allegro, from Symphony No. 3

William Boyce (1711-1779)
arr. Hans-Dieter Karras



Worship Participants

*We'd love to talk to you if you're interested in serving in the liturgy in any of the following roles!
For more information, contact our Assistant Rector Caitlin Frazier, Caitlin@stmarks.net*

Ministers	All the Members of St. Mark's
Presider	The Reverend Caitlin Frazier
Preacher	The Reverend Michele H. Morgan
Director of Music	Jeff Kempskie
Soloist	J.T. Spivy
Greeters	Reeve & Kathryn Tydall, 9:00; TBD, 11:15
Acolytes	Ben Wang, Mitch Wood, 11:15
Readers	Steve Dalzell & Sheridan Leinbach, 9:00; Doris Burton & Wesley Cook, 11:15
Bread & Wine	Josie & Bill Jordan 9:00; Judith Jones, in honor of her mother Vivian, 11:15
Altar Guild	Jen Dalzell, 9:00; Leda Bloomfield, 11:15
Eucharistic Ministers	Bill Jordan & David Deutsch; Josie Jordan (grape juice), 9:00; Michael Knipe & Doris Burton, 11:15
Video Director	Elin Whitney-Smith
Technical Director	Chris Berendes
Verger	Josie Jordan, 9:00; Jan Lipscomb, 11:15
Laying on of Hands	Stephanie Deutsch, 9:00; Seth Ismail & Penny Farley, 11:15

Acknowledgements & Permissions: Opening Sentences psalm 46:1 The Collect, Prayers of the People, Dismissal: *The Book of Common Prayer*. The Eucharistic Prayer: *Enriching Our Worship*, volume 1: Post-communion Prayer, the Blessing: *Common Worship*, The Church of England. | *Jesus shall reign where'er the sun*. Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793). P.D. *Gospel Responses*. Music: Jeff Kempkie. *Anthem*, from *Chess*. Words & Music: Benny Andersson, Tim Rice, & Bjorn Ulvaeus, © 1984 Three Knights Limited/Union Songs AB, Sweden. Universal Music Publishing International B.V. Permission requested. *O day of peace that dimly shines*. Words: Carl P. Daw, Jr. (b. 1944). Music: *Jerusalem*, Charles Hubert Hastings Parry (1848-1918) arr. Jane Wyatt (b. 1934). Words: © 1982 by Hope Publishing Co. Music: © 1916, 1944, 1977, Robertson Publications. Used by permission. Holy, holy, holy Lord [*Sanctus*], *Memorial Acclamation*, & *Great Amen*. Music: John Karl Hirten (b. 1956) © 1995 John Karl Hirten. Fraction Anthem [*Lamb of God*]. Music: John Karl Hirten, © 2004 John Karl Hirten. *In Christ There Is No East or West*. Words: Galatians 3:28; adapt. John Oxenham (1852-1941). Music: *McKee*, Negro Spiritual; adapt. Harry T. Burleigh (1866-1949). Copyright: Words adapt. © 1989. Reprinted by permission of American Tract Society. Music used by permission. *This Is My Song*. Words: Lloyd Stone (1912-1993), © 1934, 1962 Lorenz Publishing Co. Music: Jean Sibelius (1865-1957), arr. 1933, renewed 1961 Presbyterian Board of Christian Education. Permission requested. *This Is My Father's World*. Words: Maltbie D. Babcock, 1901. Music: Traditional English melody, adap. Franklin L. Sheppard, 1915, arr. Richard Walters, © 1993 Hal Leonard Corporation. *O God of every nation*. Words: William Watkins Reid, Jr. (b. 1923), alt. © 1958 by *The Hymn Society* (admin. Hope Publishing Company). Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865; harm. *The English Hymnal*, 1906. PD. All selections: All rights reserved. Reprinted and livestreamed under OneLicense.net A-718991.

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Annick Milde, Parish Administrator for Finance	pfa@stmarks.net
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Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net

The Vestry

Senior Warden	Alix Pereira	srwarden@stmarks.net
Junior Warden	Martha Huizenga	juniorwarden@stmarks.net
Class of '27	Elizabeth Becker, Kristina Keenan, Doug Padgett	
Class of '28	Mary Ellison, Ben Flowers, Katherine White	
Class of '29	Laura Gladstone, Randy Marks, Bo Ranney	

Officers

Doug Ammon, <i>Treasurer</i>	Ryan Baugh, <i>Clerk</i>
Roy Phillips, <i>Asst. Treasurer</i>	Karen Wiedemann, <i>Vestry Counsel</i>
Nick Simons, <i>Risk Manager</i>	

Diocesan Delegates

J.R. Randall (2027), Mary Neznok (2027), Jan Lipscomb (2028), Michael Knipe (2029)

Upcoming Vestry Meetings will be held on July 28 at 7:00 PM via Zoom and in-person. If you have questions, contact the Vestry Clerk at clerk@stmarks.net

Notes

Cycle of Prayer

In the Diocese of Washington

Bishop, Canons, Clergy and Staff of the Diocese of Washington
All Vestries, Parish Leaders and Staff Members of the parishes of the diocese

Anglican Communion

The Anglican Church of South America

Parish Prayer List

Ben Alquiros • Nora Alquiros • Pam Baugh • Alex Beau • Diane Burke
Jackie Boddie • Joseph Boone • Suzanne Burnette • Tracy Councill
Mark, Karen, Abby & Aimee Dahl • Martin & Mary De Nys • Charley Donnelly
Leonard "Toby" Ellison • Karen Falk • Eddie Garnett • Jack Guza • Dianne Hall
Michael Henely • David Hoffman • Jack Howell • Gale Johnson • Julia Jones
Liam Kenny • Shadi Khoury • Hatcher Byrd Kincheloe • Pat Latin
Marwan Ibrahim Maadi • Lila Marks • Nat Marks • Taylor Emerson Marks
Sis McKay • Walt Moody • Fred Muller (and family) • Mike Neuman
Bruce Noble • Hester Ohbi • James & Wanda Pittman • Malik Robinson Jr
T.H. Salmon • Ben Schaibly • Bob Schaaf • Stephanie Seely
Elin Whitney Smith • Richard Smith • Helen Soheilli • Martha Kincheloe Spain
Barbara Starkey • Deb Sullivan • Anthony Sullivan • Yasser & Jawaher Toshtash
David Thacker • Carol Thornhill Stephanie Toth • Stephen Wolf
Geoffrey Wood • Tom Zarek

Parishioners and Family Members Serving in the Military

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen
Ensign Andrew Loevinger • Lt. Tyler Gray-Hoehn • 1st Lt. Colin Gray-Hoehn

*If you would like to request to add or remove a name,
please email the Bulletin Coordinator at bulletin@stmarks.net*

Welcome Guests!

We'd like to get to know you better!



We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. If you have questions, please speak with the clergy or one of the greeters after the service.

To complete this form online, or sign up for our weekly newsletter, use this QR code:



I attended: _____ 9 a.m. Worship Service on July 5, 2026
_____ 11:15 a.m. Worship Service on July 5, 2026

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ Becoming a member
- _____ Service and Social Justice
- _____ Adult education classes and prayer groups
- _____ Volunteer during worship (Greet, Lay Serve, Altar Guild, Read, etc.)
- _____ Baptism/Confirmation (child, adult)
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs including Sunday School
- _____ Affinity groups (20s/30s, Men's Group, Women's Group)
- _____ Getting married at St. Mark's
- _____ Meditation Center
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Anything else you would like to share?

Thank you for visiting St. Mark's today. *Go in peace and return often!*