

**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**THE SEVENTH SUNDAY
AFTER PENTECOST**

July 12, 2026

9:00 AM HOLY EUCHARIST

10:00 AM SERMON SEMINAR

11:15 AM HOLY EUCHARIST

Rector

The Reverend Michele H. Morgan

Associate Rector

The Reverend Caitlin Frazier

Pastoral Associate

The Reverend Patricia Catalano

Director of Music

Jeff Kempkie

Children, Youth, & Family

Ministry Director

Lisa Ramish

Welcome to St. Mark's Episcopal Church ☩ Capitol Hill



To view the **parish calendar online**, go to our homepage www.stmarks.net and click “Calendar” at the top of the page.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

Restrooms are available in the foyer, with more downstairs.

Childcare – The Nursery is open until 12:30 PM. Children up to PreK-3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, the last room on your right.

Our **Pentecost Paraments** (hangings) were designed by the Altar Guild and financed by the Endowment Board. The pulpit fall, lectern fall, and veil reflect the symbols of the three regions from which our membership comes. They illustrate the bird, tree, butterfly, fish, and flower of DC, Virginia, and Maryland. They were made by English needle artist, Jacquie Binns, who designed and created our banner

Land Acknowledgment – We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgment mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward for meaningful, mutual healing.



THE LITURGY OF THE WORD

PRELUDE

OPENING HYMN 48 O day of radiant gladness

Es flog ein Waldvögelein



1. O day of ra - diant glad - ness, O day of joy and light, O
2. This day at the cre - a - tion, the light first had its birth; this
3. This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture hear; his
4. That light our hope sus - tain - ing, we walk the pil - grim way, at



balm of care and sad - ness, most beau - ti - ful, most bright; this
day for our sal - va - tion Christ rose from depths of earth; this
liv - ing pres - ence greet - ing, through Bread and Wine made near. We
length our rest at - tain - ing, our end - less Sab - bath day. We



day the high and low - ly, through a - ges joined in tune, sing,
day our Lord vic - to - rious the Spi - rit sent from heaven, and
jour - ney on, be - liev - ing, re - newed with heaven - ly might, from
sing to thee our prais - es, O Fa - ther, Spi - rit, Son; the



"Ho - ly, ho - ly, ho - ly," to the great God Tri - une.
thus this day most glo - rious a tri - ple light was given.
grace more grace re - ceiv - ing on this blest day of light.
Church her voice up - rais - es to thee, blest Three in One.

OPENING SENTENCES

God is our hope and strength
a very present help in trouble.

PEOPLE AND LAND ACKNOWLEDGMENT PRAYER

EAST (Ha'a'aah)

Let us begin in the east, where a new day begins with the blessings of the sunrise. Where new life is restored again, young life is born, and new opportunity awaits us, where the Lord has risen.

I wish to begin by acknowledging that our church is located in the lands of the east, among Nacotchtank (Anacostan) and Piscataway people. I pay respect to their tribal elders; I celebrate their continuing culture and traditions; and I acknowledge the memory of their ancestors.

SOUTH (Shádi'ááh)

Let us turn to the South, where young adult life is nurtured, and the excitement of life lessons starts to take form. In the South, let us remember our vulnerability as humans and keep an open mind to new lessons from our elders and the land before us.

I would like to acknowledge the traditional custodians of land, the Pamunkey, Rappahonock, Upper Mattaponi, Mattaponi and Patawomeck people, and we call on the Spirit Ancestors to walk with us today as we share and learn together.

WEST (E'e'aah)

Let us turn to the West, as we face and turn to the West, where Father Sky has completed the journey for the day. We also lay our heads to rest and pray to receive enlightenment in our dreams. To gain wisdom from you creator, to understand how to love each other, and how to take care of our precious Mother Earth.

I acknowledge the Manahoac, and the living culture of the Monacan people, the traditional custodians of the land we stand on, and pay tribute to the unique role they play in the life of this region.

NORTH (Náhookos)

Let us turn to the North, where we complete our prayer circle and begin again, and where our elders' wisdom continues to teach us our language, culture, and stewardship practices for the land.

We acknowledge and pay our respects to the Conestoga-Susquehannock and Lenape people, the original peoples of the land, and to their role as custodians of this land, given to them by our one and only Creator God. We commit ourselves to actively working alongside indigenous people for reconciliation and justice as we live into our Baptismal Covenant and respect the dignity of every person.

Creator God, we ask prayers and blessings for the rich culture, songs, and prayers of the people of the land. Bless us all from the East (Ha'a'ah), South (Shádi'ááh), West (E'e'ah), North (Náhookos), below us, above us, and most of all Dyin God, within us. Amen.

THE COLLECT

God be with you.
And also with you.

Let us pray,

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

*(9:00) Children up to 7 years old wishing to participate in
Children's Chapel may follow the leader at this time.*

The people sit.

THE FIRST READING Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hear what the Spirit is saying to us.

Thanks be to God.

THE GOSPEL Matthew 13:1-9,18-23

The Gospel of Jesus according to Matthew.



Glo - ry to you, Lord Christ.

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

“Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

The Gospel of Jesus.



Praise to — you, Lord Christ.

SERMON

The Reverend Caitlin Frazier

The sermon for the 9 AM service will be delivered during Sermon Seminar.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

I ask your prayers for God's people throughout the world; for our Bishops Mariann and Eugene; for this gathering; and for all ministers and people. Pray for the Church.

A brief silence is observed after each petition.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

I ask your prayers for the departed. Pray for those who have died.

I ask your prayers for your own needs and for those of others.

*All may now offer their own prayers, either silently or aloud, ending with
“This is my prayer” to which all will respond “Amen.”*

Let us pray:

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.

THE PEACE

The peace of God be with you!
And also with you.

VESTRY GREETING

(11:15) ANNOUNCEMENTS

WELCOME

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark’s website, stmarks.net, and choosing “Donate or Pledge” at the top.



Gifts to St. Marks can also be made by texting “stmarks20003” to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.

OFFERTORY SENTENCE

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being.

THE LITURGY OF THE TABLE

OFFERTORY SOLO Just As I Am

William Bradbury, arr. Larry Moore

Meg Platt, soloist

*Just as I am, without one plea, but that thy blood was shed for me,
And that thou bidd'st me come to thee, O Lamb of God, I come!*

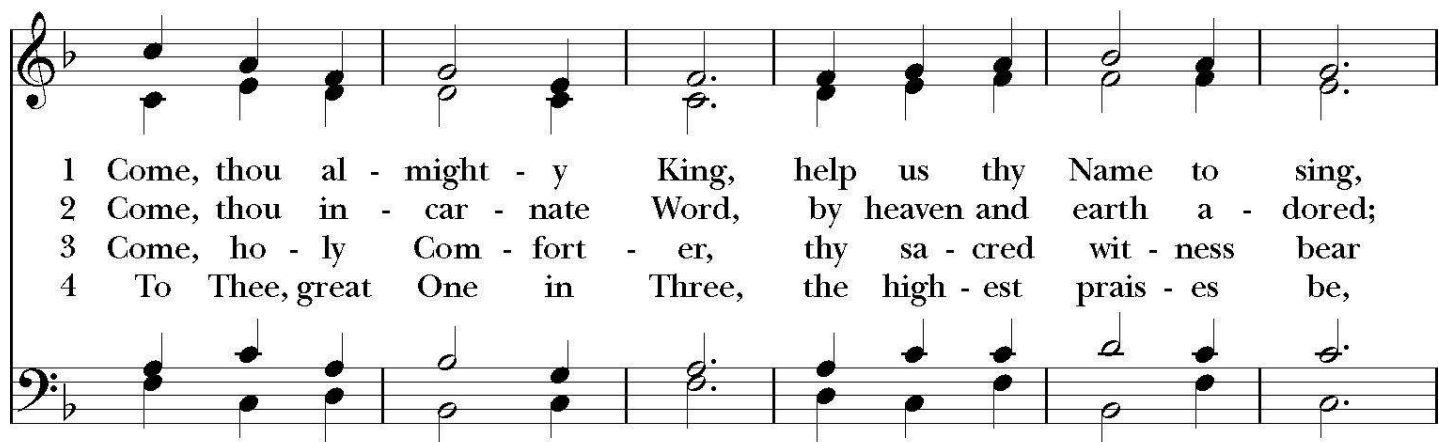
*Just as I am, though tossed about with many a conflict, many a doubt;
Fightings and fears within, without, O Lamb of God, I come.*

*Just as I am: thou wilt receive, wilt welcome, pardon, cleanse, relieve;
because thy promise I believe, O Lamb of God, I come.*

The people stand, as able.

PRESENTATION HYMN 365 Come, thou almighty King, vv. 1 & 4

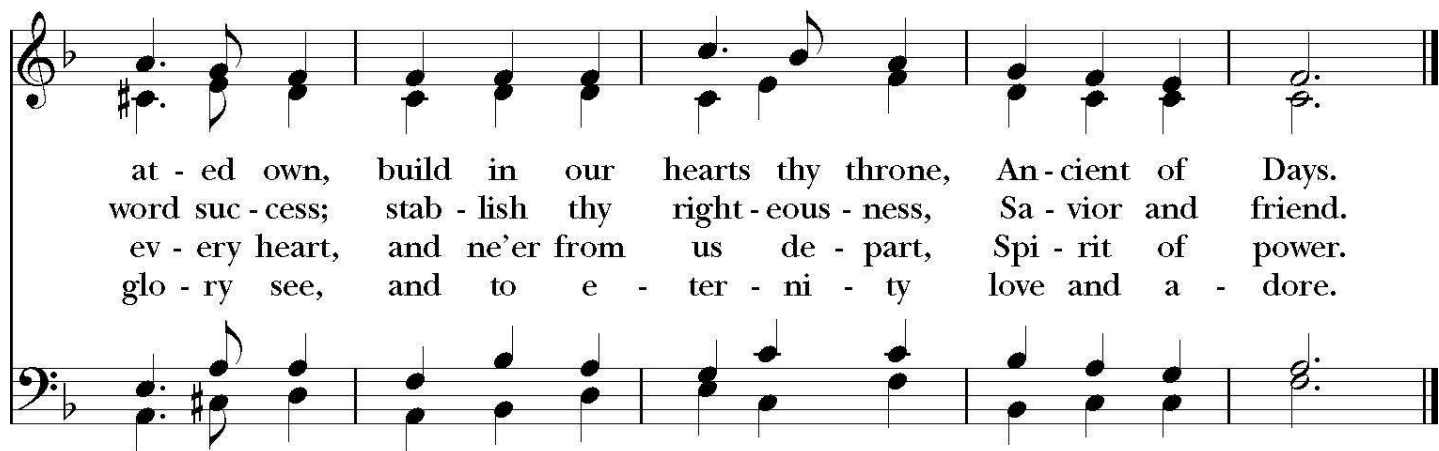
Moscow



1 Come, thou al - might - y King, help us thy Name to sing,
2 Come, thou in - car - nate Word, by heaven and earth a - dored;
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
4 To Thee, great One in Three, the high - est prais - es be,



help us to praise. Fa - ther whose love un-known all things cre-
our prayer at - tend: come, and thy peo - ple bless; come, give thy
in this glad hour: thou, who al - might - y art, now rule in
hence ev - er - more; thy sov - ereign ma - jes - ty may we in



at - ed own, build in our hearts thy throne, An - cient of Days.
 word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.
 ev - ery heart, and ne'er from us de - part, Spi - rit of power.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

EUCCHARISTIC PRAYER

God be with you.
And also with you.

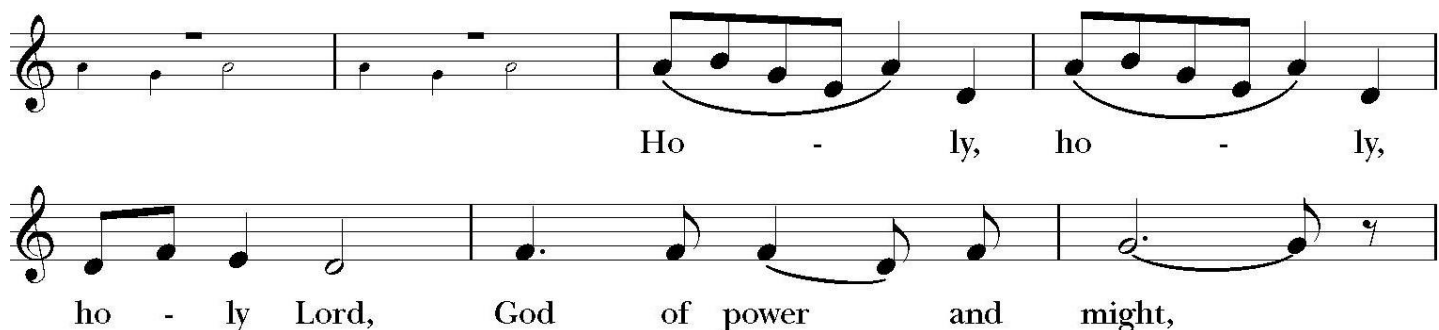
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

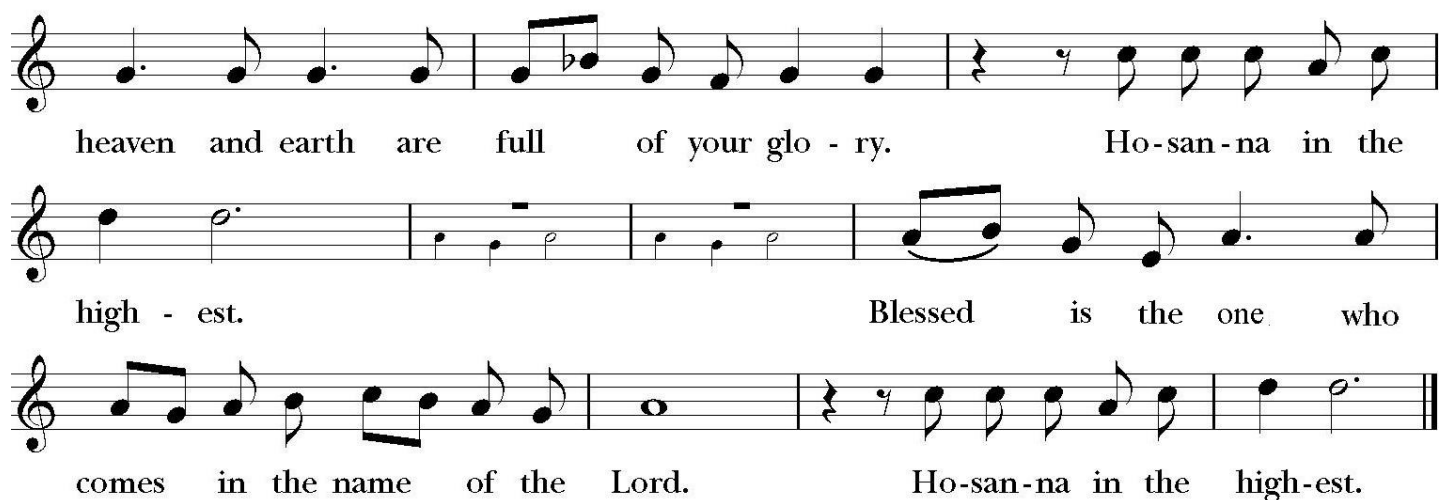
It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS S 128

William Mathias



Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,



Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:
“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with Mary, Mark, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE LORD'S PRAYER

And now, as Jesus taught us, let us pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

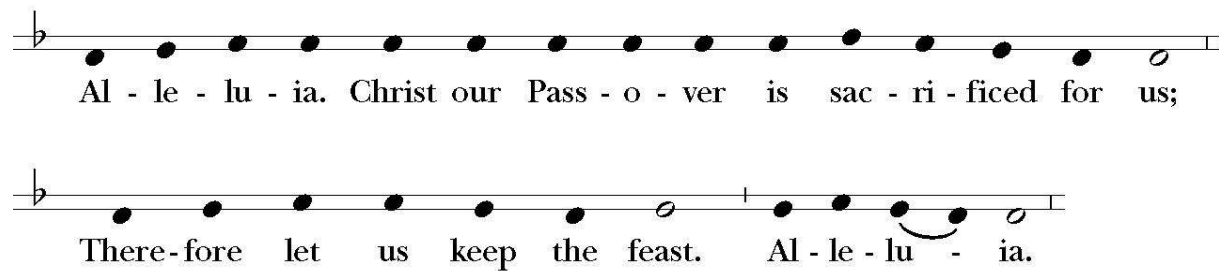
Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

THE FRACTION ANTHEM S 152

Ambrosian chant, adapt. Mason Martens



THE INVITATION TO COMMUNION

We recognize this as God's table set before us and this bread and wine as God's food for all. **Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, all are welcome and invited to receive. Amen!**

THE COMMUNION

St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.

You will be offered bread by a celebrant and invited to drink from the common cup. Please put out your hands to help guide the cup to your lips, and drink.

If you do not wish to receive the wine, please cross your hands over your chest. Please refrain from intincting (dipping) the host (the bread) into the wine.

MUSIC DURING COMMUNION

Hymn 302 Father, we thank thee who hast planted

Rendez a Dieu

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,
formed un - to thy will. As grain, once scat - tered on the hill - sides,

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It features a key signature of one sharp (F#) and a common time signature (C). The melody is primarily in the soprano part, with the bass part providing harmonic support. The piano accompaniment consists of chords and moving lines in both hands. The lyrics are printed below the vocal staves, with two verses of text provided for the first system.

didst give us food for all our days, giv - ing in Christ the
 was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.
 Church be gath - ered in - to thy king - dom by thy Son.

Humbly I adore thee

13th Century Plainsong, arr. Lloyd Pfaustch

Meg Platt, soloist

*Humbly I adore thee, Verity unseen,
 Who thy glory hidest 'neath these shadows mean;
 Lo, to thee surrendered, my whole heart is bowed,
 Tranced as it beholds thee, shrined within the cloud.*

*O memorial wondrous of the Lord's own death;
 Living Bread, that givest all thy creatures breath,
 Grant my spirit ever by thy life may live,
 To my taste thy sweetness never-failing give.*

*Jesus, whom now veiled, I by faith descry
 What my soul doth thirst for, do not, Lord, deny:
 That thy face unveiled, I at last may see,
 With the blissful vision, blest my God, of thee.*

POST-COMMUNION PRAYER

Let us pray,

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Creator, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever.

Amen.

CLOSING HYMN 347 Go forth for God; go to the world in peace

Litton

1 Go forth for God; go to the world in peace;
2 Go forth for God; go to the world in love;
3 Go forth for God; go to the world in strength;
4 Go forth for God; go to the world in joy,

be of good cour - age, armed with heaven - ly grace,
strength - en the faint, give cour - age to the weak;
hold fast the good, be ur - gent for the right;
to serve God's peo - ple ev - ery day and hour,

in God's good Spi - rit dai - ly to in - crease,
help the af - flict - ed; rich - ly from a - bove
ren - der to no one e - vil; Christ at length
and ser - ving Christ, our ev - ery gift em - ploy,

till in his king - dom we be - hold his face.
his love sup - plies the grace and power we seek.
shall o - ver - come all dark - ness with his light.
re - joic - ing in the Ho - ly Spi - rit's power.

THE BLESSING

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and strengthen you to proclaim the word and works of God; and the blessing of God, Creator, Redeemer, and Sustainer be with you now and forever. **Amen.**

DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

POSTLUDE

✠ ✠ ✠

Sermon Seminar *at 10:00 am*

Announcements

Please limit announcements to one minute or less.

The Sermon

The Reverend Caitlin Frazier

Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I be brief?
4. Will I later regret having said it?
5. Has anyone else said it?

Notes

Worship Participants

*We'd love to talk to you if you're interested in serving in the liturgy in any of the following roles!
For more information, contact our Associate Rector Caitlin Frazier, Caitlin@stmarks.net*

Ministers	All the Members of St. Mark's
Presider	The Reverend Michele H. Morgan
Preacher	The Reverend Caitlin Frazier
Guest Organist	David Beatty
Soloist	Meg Platt
Greeters	Karen Woodall Kenn Allen 9:00; TBD, 11:15
Acolytes	TBD, 9:00, Clare Cody, 11:15
Readers	Amilcar Viator & Nancy Lucas, 9:00; J.T. Spivy & Jason Campbell, 11:15
Bread & Wine	TBD, 9:00; Michael Knipe, 11:15
Altar Guild	Josie Jordan & Nancy Lucas, 9:00; Mary Cooper & Leda Bloomfield, 11:15
Eucharistic Ministers	Joe Vidulich & Jeremy Sierra, Lisa Ramish (Grape Juice), 9:00; Michael Knipe, 11:15
Video Director	Rosemary Harris, 11:15
Technical Director	Ben Wang, 11:15
Verger	Matthew Viator, 9:00; Michael Knipe, 11:15

Land Acknowledgement Background

Today's land acknowledgement is based on original Sunday School Research (<https://native-land.ca/> and other sources):

East: Nacotchtank

(the original caretakers of the eastern banks and the heart of this capital)

South: Pamunkey

(representing the southern rivers and the enduring coastal chiefdoms)

West: Manahoac

(stewards of the western hills, forests, and Piedmont mountains)

North: Piscataway

(guardians of the northern lands and waters of Maryland)

Revisions were based on prayer language that emphasizes contemporary (vs. ancestral) peoples:

East: Nacotchtank (Anacostan)/Piscataway

South: Pamunkey, Rappahonock, Upper Mattaponi, Mattaponi, Patawomeck
(None south of Richmond included)

Sources:

State of VA recognized tribes: <https://www.dhr.virginia.gov/programs/tribal-outreach/>)

<https://pamunkey.org/reservation> | <https://pamunkey.org/museum-cultural-center>

<https://www.rappahannocktribe.org/>

<https://umitribe.org/>

<https://mattaponi.gov/>

<https://www.patawomeckindiantribeofvirginia.org/>

West: Manahoac (ancestral), Monacan

<https://www.monacannation.gov/>

North: Conestoga-Susquehannock and Lenape

<https://www.conestogasusquehannocktribe.com/>

<https://www.lenape-nation.org/>

Acknowledgments: Opening Sentences psalm 46:1 The Collect, Prayers of the People, Dismissal: *The Book of Common Prayer*. The Eucharistic Prayer: *Enriching Our Worship*, volume 1: Post-communion Prayer, the Blessing: *Common Worship*, The Church of England.

Permissions: *O day of radiant gladness*. Words: Sts. 1-2, Christopher Wordsworth (1807-1835), alt.; st. 3, Charles P. Price (1920-1999), © 1982, Charles P Price; st. 4, ver. Hymnal 1982, © The Church Pension Fund. Music: *Es flog ein kleins Waldvögelein*, German folk song; harm. George Ratcliffe Woodward (1848-1934). *Gospel Responses*. Music: Jeff Kempkie. *Just As I Am*. Words & Music: William Bradbury, arr. Larry Moore, © 2003 Hal Leonard Corporation. *Come, thou almighty King*. Words: Anonymous, ca. 1757, alt. Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on Hymns Ancient and Modern, 1875, and Lowel Mason (1792-1872). Holy, holy, holy Lord [*Sanctus*], William Mathias (1934-1992). Copyright © 1976 Oxford University Press. Fraction Anthem [*Lamb of God*]. Music: *Ambrosian chant*; adapt. Mason Martens (1933-1991). Copyright: © 1971 Mason Martens. *Father, we thank thee who hast planted*. Words: Greek, ca. 110; tr. F. Bland Tucker (1895-1984), rev. © The Church Pension Fund. Music: *Rendez à Dieu*, melody and harm. att. Louis Bourgeois (1510?-1561?). *Humbly I adore thee*. Words & Music: 13th Century Plainsong, arr. Lloyd Pfaustch © 1957 Lawson-Gould Music Publishers, Inc. *Go forth for God; go to the world in peace*. Words: J.R. Peacey (1896-1971) and English Praise, 1975, alt. Music: *Litton*, Erik Routley (1917-1982). Words: © 1984 by Hope Publishing company, Carol Stream, IL 60188. All Rights Reserved. Used by Permission. Music: © 1984 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. All selections: All rights reserved. Reprinted and livestreamed under OneLicense.net A-718991.

St. Mark's Episcopal Church, Capitol Hill

301 A Street, SE

Washington, DC 20003

202-543-0053

www.stmarks.net

Office Directory

The Reverend Michele H. Morgan, Rector	michele@stmarks.net
The Reverend Caitlin Frazier, Associate Rector	caitlin@stmarks.net
The Reverend Patricia Catalano, Liturgy & Pastoral Associate	adjunct@stmarks.net
Jeff Kempskie, Director of Music	jeff@stmarks.net
Lisa Ramish, Children's, Youth, & Family Ministry Director	youthdirector@stmarks.net
Samantha White, Parish Administrator for Building and Facilities	parishadmin@stmarks.net
Annick Milde, Parish Administrator for Finance	pfa@stmarks.net
Judith Rautenberg, Children's Choir Director	judith@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net

The Vestry

Senior Warden	Alix Pereira	srwarden@stmarks.net
Junior Warden	Martha Huizenga	juniorwarden@stmarks.net
Class of '27	Elizabeth Becker, Kristina Keenan, Doug Padgett	
Class of '28	Mary Ellison, Ben Flowers, Katherine White	
Class of '29	Laura Gladstone, Randy Marks, Bo Ranney	

Officers

Doug Ammon, <i>Treasurer</i>	Ryan Baugh, <i>Clerk</i>
Roy Phillips, <i>Asst. Treasurer</i>	Karen Wiedemann, <i>Vestry Counsel</i>
Nick Simons, <i>Risk Manager</i>	

Diocesan Delegates

J.R. Randall (2027), Mary Neznok (2027), Jan Lipscomb (2028), Michael Knipe (2029)

Upcoming Vestry Meetings will be held on July 28 at 7:00 PM via Zoom and in-person. If you have questions, contact the Vestry Clerk at clerk@stmarks.net

Cycle of Prayer

In the Diocese of Washington

Diocesan Ordination Service (July 16)

Pray for those who are being ordained to the Sacred Order of Priests

Anglican Communion

The Province of the Episcopal Church of South Sudan

Parish Prayer List

Ben Alquiros • Nora Alquiros • Pam Baugh • Alex Beau • Diane Burke
Jackie Boddie • Joseph Boone • Suzanne Burnette • Tracy Councill
Mark, Karen, Abby & Aimee Dahl • Martin & Mary De Nys • Charley Donnelly
Leonard "Toby" Ellison • Karen Falk • Eddie Garnett • Jack Guza • Dianne Hall
Michael Henely • David Hoffman • Jack Howell • Gale Johnson • Julia Jones
Liam Kenny • Shadi Khoury • Hatcher Byrd Kincheloe • Pat Latin
Marwan Ibrahim Maadi • Lila Marks • Nat Marks • Taylor Emerson Marks
Sis McKay • Walt Moody • Fred Muller (and family) • Mike Neuman
Bruce Noble • Hester Ohbi • Barbara Page • Malik Robinson Jr T.H. Salmon •
Ben Schaibly • Bob Schaaf • Stephanie Seely • Elin Whitney Smith Richard Smith
• Helen Soheilli • Martha Kincheloe Spain • Barbara Starkey
Deb Sullivan • Anthony Sullivan • Yasser & Jawaher Toshtash • David Thacker
Carol Thornhill • Stephanie Toth • Stephen Wolf • Geoffrey Wood • Tom Zarek

Those Who Have Died

James Pittman Sr. & Wanda Pittman, parents of Jim Pittman

Parishioners and Family Members Serving in the Military

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen
Ensign Andrew Loevinger • Lt. Tyler Gray-Hoehn • 1st Lt. Colin Gray-Hoeh

*If you would like to request to add or remove a name,
please email the Bulletin Coordinator at bulletin@stmarks.net*

Welcome Guests!

We'd like to get to know you better!



We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. If you have questions, please speak with the clergy or one of the greeters after the service.

To complete this form online, or sign up for our weekly newsletter, use this QR code:



I attended: _____ 9 a.m. Worship Service on July 12, 2026
_____ 11:15 a.m. Worship Service on July 12, 2026

Name _____
E-mail _____
Phone No. _____
Zip Code _____

I am interested in learning more about:

- _____ Becoming a member
- _____ Service and Social Justice
- _____ Adult education classes and prayer groups
- _____ Volunteer during worship (Greet, Lay Serve, Altar Guild, Read, etc.)
- _____ Baptism/Confirmation (child, adult)
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs including Sunday School
- _____ Affinity groups (20s/30s, Men's Group, Women's Group)
- _____ Getting married at St. Mark's
- _____ Meditation Center
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Anything else you would like to share?

Thank you for visiting St. Mark's today. *Go in peace and return often!*