

**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in life's struggles and to care for others with love, justice, and compassion.



**THE SECOND SUNDAY
AFTER PENTECOST**

June 7, 2026

**9:00 AM HOLY EUCHARIST
& LAYING ON OF HANDS**

10:00 AM SERMON SEMINAR

**11:15 AM HOLY EUCHARIST
& LAYING ON OF HANDS**

Rector

The Reverend Michele H. Morgan

Associate Rector

The Reverend Caitlin Frazier

Pastoral Associate

The Reverend Patricia Catalano

Director of Music

Jeff Kempskie

Children, Youth, & Family

Ministry Director

Lisa Ramish

Welcome to St. Mark's Episcopal Church ✠ Capitol Hill



To view the **parish calendar online**, go to our homepage www.stmarks.net and click “Calendar” at the top of the page.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

Restrooms are available in the foyer, with more downstairs.

Childcare – The Nursery is open until 12:30 PM. Children up to PreK-3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, the last room on your right.

Land Acknowledgment: We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgment mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward for meaningful, mutual healing.



THE LITURGY OF THE WORD

PRELUDE Berceuse

Louis Vierne (1870-1937)

OPENING HYMN 390 Praise to the Lord, the Almighty

Lobe den Herren

1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

OPENING SENTENCES

God is our hope and strength
 a very present help in trouble.

THE COLLECT

God be with you.
And also with you.

Let us pray,

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

(9:00) Children up to 7 years old wishing to participate in Children's Chapel may follow the leader at this time.

(9:00) Children ages 7-11 wishing to participate in the Next Gen Reflection may go downstairs to the Adams Room.

The people sit.

THE FIRST READING Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Hear what the Spirit is saying to us.
Thanks be to God.

THE GOSPEL Matthew 9:9-13, 18-26

The Gospel of Jesus according to Matthew.



Glo - ry to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth, and he said to him, “Follow me.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of Jesus.



Praise to — you, Lord Christ.

The sermon for the 9 AM service will be delivered during Sermon Seminar.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

I ask your prayers for God's people throughout the world; for our Bishops Mariann and Eugene; for this gathering; and for all ministers and people. Pray for the Church.

A brief silence is observed after each petition.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

I ask your prayers for the departed. Pray for those who have died.

I ask your prayers for your own needs and for those of others.

*All may now offer their own prayers, either silently or aloud, ending with
"This is my prayer" to which all will respond "Amen."*

Let us pray:

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.

THE PEACE

**The peace of God be with you!
And also with you.**

VESTRY GREETING

(11:15) ANNOUNCEMENTS

WELCOME

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, stmarks.net, and choosing "Donate or Pledge" at the top.

Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.



OFFERTORY SENTENCE

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being.

THE LITURGY OF THE TABLE

OFFERTORY MUSIC Andantino alla Cantilena

William Lloyd Webber
(1914-1982)

The people stand, as able.

PRESENTATION HYMN 412 Earth and all stars, vv. 1, 3, 5

Earth and All Stars



1 Earth and all stars, loud rush - ing plan - ets, sing to the
2 Hail, wind, and rain, loud blow - ing snow - storms, sing to the
3 Trum - pet and pipes, loud clash - ing cym - bals, sing to the
4 En - gines and steel, loud pound - ing ham - mers, sing to the
5 Class - rooms and labs, loud boil - ing test - tubes, sing to the
6 Know - ledge and truth, loud sound - ing wis - dom, sing to the



1 Lord _____ a new song! O vic - to - ry,
2 Lord _____ a new song! Flow - ers and trees,
3 Lord _____ a new song! Harp, lute, and lyre,
4 Lord _____ a new song! Lime - stone and beams,
5 Lord _____ a new song! Ath - lete and band,
6 Lord _____ a new song! Daugh - ter and son,



1 loud shout - ing ar - my, sing to the Lord _____ a new song!
2 loud rus - tling dry leaves, sing to the Lord _____ a new song!
3 loud hum - ming cel - los, sing to the Lord _____ a new song!
4 loud build - ing work - ers, sing to the Lord _____ a new song!
5 loud cheer - ing peo - ple, sing to the Lord _____ a new song!
6 loud pray - ing mem - bers, sing to the Lord _____ a new song!



Refrain
He hath done mar - vel - ous things.



I, too, will praise him with a new song!

EUCCHARISTIC PRAYER

God be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS WLP 853

John Karl Hirten

Ho - ly, ho - ly, ho - ly Lord,
God of pow-er and might, Heav-en and earth are
full of your glo-ry. Ho - san - na in the high-est.
Bless - ed is the one who comes in the name of the Lord.
Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

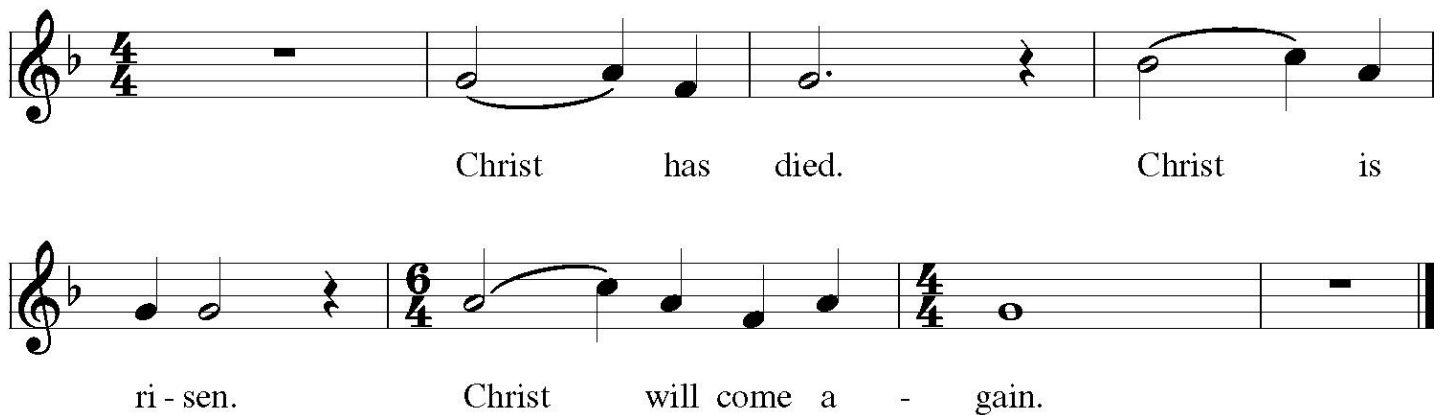
You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:
“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:



The musical notation consists of two staves. The first staff is in 4/4 time and contains the lyrics: "Christ has died. Christ is". The second staff is in 6/4 time and contains the lyrics: "ri - sen. Christ will come a - gain." The music is written in a simple, melodic style with a treble clef and a key signature of one flat.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with Mary, Mark, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

A - - men. A - -

men. A - - men.

THE LORD’S PRAYER

And now, as Jesus taught us, let us pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

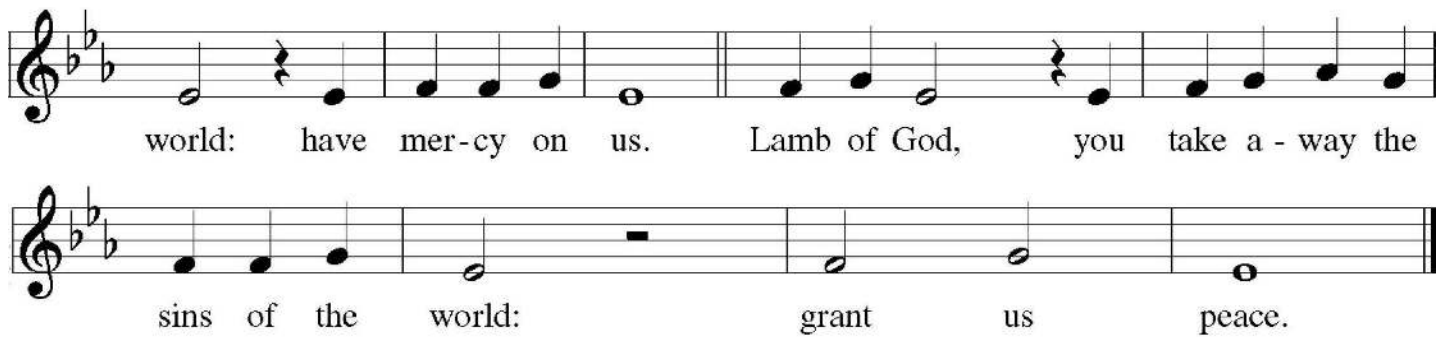
For the kingdom, the power, and the glory are yours, now and forever. Amen.

THE FRACTION ANTHEM WLP 868

John Karl Hirten

Lamb of God, you take a-way the sins of the world: have

mer-cy on us. Lamb of God, you take a-way the sins of the



THE INVITATION TO COMMUNION

We recognize this as God’s table set before us and this bread and wine as God’s food for all. **Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, all are welcome and invited to receive. Amen!**

THE COMMUNION

St. Mark’s receives communion “in the round” as a symbol of our strong belief in the power of community.

You will be offered bread by a celebrant and invited to drink from the common cup. Please put out your hands to help guide the cup to your lips, and drink.

If you do not wish to receive the wine, please cross your hands over your chest. Please refrain from intincting (dipping) the host (the bread) into the wine.

We offer Laying on of Hands in the chapel on the first and third Sunday of the month. On those Sundays, you may receive communion and go to the chapel to have prayers.

MUSIC DURING COMMUNION

There Is a Balm in Gilead

Traditional Spiritual, arr. Mark Hayes

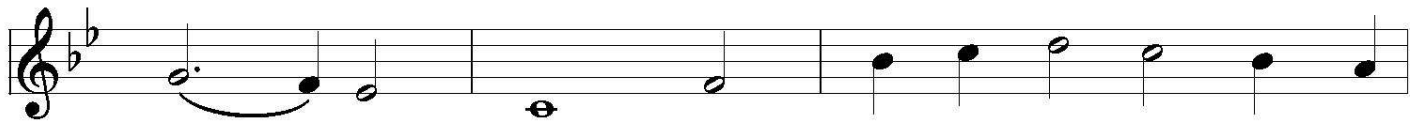
*Refrain: There is a balm in Gilead to make the wounded whole.
There is a balm in Gilead to heal the sin-sick soul.*

*Sometimes I feel discouraged, and think my work's in vain;
But then the Holy Spirit revives my soul again. Refrain*

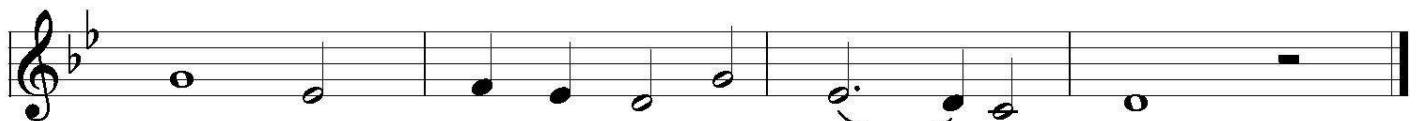
*If you can preach like Peter, if you can preach like Paul,
Go home and tell your neighbor, "He died to save us all." Refrain*



1. From miles a - round the sick ones came, in hope that One they
 2. And still they come, new preys of plague, while of - ten in their
 3. Re - call us to our mis-sion, Lord, to reach for those cut



heard was Lord would make their souls and bod - ies
 rooms of prayer God's peo - ple wor - ship, safe and
 off, in pain; to of - fer friend-ship, strength, and



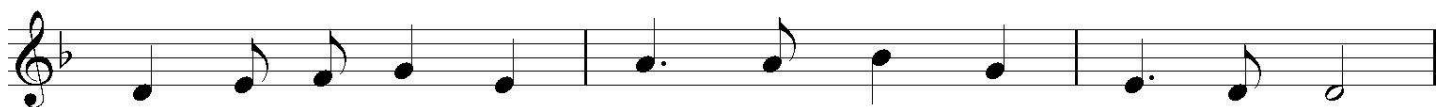
well, with heal - ing touch or sav - ing word.
 sound, un - heed-ing, e - ven un - a - ware.
 peace and be a faith - ful church a - gain.

POST-COMMUNION PRAYER

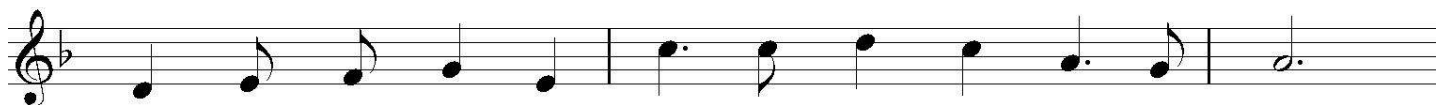
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Creator, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

CLOSING HYMN 605 What does the Lord require

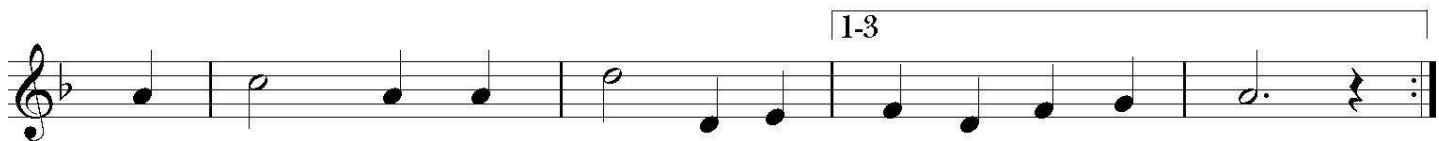
Sharpeborne



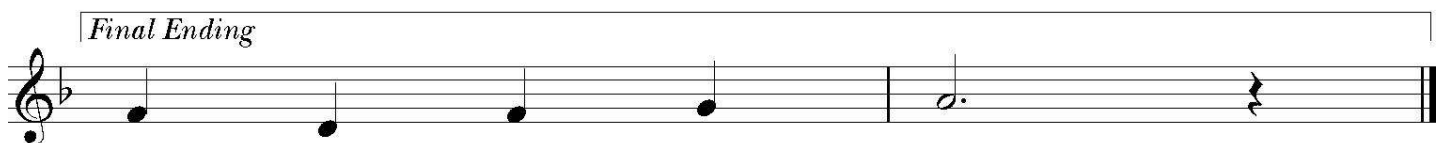
1 What does the Lord re - quire for praise and of - fer - ing?
 2 Ru - lers of earth, give ear! Should you not jus - tice show?
 3 Still down the a - ges ring the pro - phet's stern com-mands.
 4 How shall my soul ful - fill God's law so hard and high?



What sac - ri - fice de - sire, or trib - ute bid you bring?
 Will God your plead - ing hear, while crime and cruel - ty grow?
 To mer - chant, work - er, king he brings God's high de - mands.
 Let Christ en - due our will with grace to for - ti - fy.



Do just - ly; love mer - cy; walk hum - bly with your God.
 Do just - ly; love mer - cy; walk hum - bly with your God.
 Do just - ly; love mer - cy; walk hum - bly with your God.
 Then just - ly; in mer - cy we'll (hum - bly walk with God.)



hum - bly walk with God.

THE BLESSING

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and strengthen you to proclaim the word and works of God; and the blessing of God, Creator, Redeemer, and Sustainer be with you now and forever.

Amen.

DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God.

POSTLUDE III. Lento espressivo
 from *Suite from Henry V*

William Walton (1902-1983)
 arr. Robert Gower



Sermon Seminar *at 10:00 am*

Announcements

Please limit announcements to one minute or less.

The Sermon

The Reverend Patricia Catalano

Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret having said it?
5. Has anyone else said it?



Worship Participants

*We'd love to talk to you if you're interested in serving in the liturgy in any of the following roles!
For more information, contact our Assistant Rector Caitlin Frazier, Caitlin@stmarks.net*

Ministers	All the Members of St. Mark's
Presiders	The Reverends Caitlin Frazier & Michele H. Morgan
Preacher	The Reverend Patricia Catalano
Director of Music	Jeff Kempskie
Greeters	Danielle Collins & Kenn Allen, <i>9:00</i> ; Natalia Madrinan & Jorja Siemons, <i>11:15</i>
Acolytes	Alice MacDonald Beatty, crucifer; Blythe Giron, John Haines, torcher, <i>9:00</i> , Mathis Thorpe, <i>11:15</i>
Readers	Kathryn Powers & Julie Murphy, <i>9:00</i> ; Kelly Dickison & Margie Ware, <i>11:15</i>

Bread & Wine	Josie & Bill Jordan, 9:00; TBD, 11:15
Altar Guild	Jen Dalzell, 9:00; Katherine Rogers, 11:15
Eucharistic Ministers	TBD, 9:00; TBD, 11:15
Video Director	Rosemary Harold
Technical Director	Matt Dodge
Verger	Josie Jordan, 9:00; Jan Lipscomb, 11:15
Laying on of Hands	Aaryn Kopp, 9:00; Maria Helana Carey & Cecilie Jones, 11:15

Our **Pentecost Paraments** (hangings) were designed by the Altar Guild and financed by the Endowment Board. The pulpit fall, lectern fall, and veil reflect the symbols of the three regions from which our membership comes. They illustrate the bird, tree, butterfly, fish, and flower of DC, Virginia, and Maryland. They were made by English needle artist, Jacque Binns, who designed and created our banner

Acknowledgments & Permissions: Opening Sentences psalm 46:1 The Collect, Prayers of the People, Dismissal: *The Book of Common Prayer*. The Eucharistic Prayer: *Enriching Our Worship*, volume 1: Post-communion Prayer, the Blessing: *Common Worship*, The Church of England. | *Praise to the Lord, the Almighty, the King of creation*. Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt. © The Church Pension Fund. Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863. *Gospel Responses*. Music: Jeff Kempkie. *Earth and all stars*. Words: Herbert F. Brokering (b. 1926). Music: *Earth and All Stars*, David N. Johnson (1922-1987). Copyright: Words: Augsburg Fortress. Used by permission. Music: Augsburg Fortress. Used by permission. Holy, holy, holy Lord [*Sanctus*], *Memorial Acclamation*, & *Great Amen*. Music: John Karl Hirten (b. 1956) © 1995 John Karl Hirten. Fraction Anthem [*Lamb of God*]. Music: John Karl Hirten, © 2004 John Karl Hirten. *There Is a Balm in Gilead*. Words & Music: Traditional Spiritual, arr. Mark Hayes (b. 1953), © 1998 by Alfred Publishing Co. *From miles around the sick ones came*. Words: Jane Manton Marshall (b. 1924). Music: Tucker, David Ashley White (b. 1944). Copyright: Words: © 1994 by Hope Publishing Co., Carol Stream, IL 60188, All rights reserved. Used by permission. Music: © 1994 Selah Publishing Co., Inc. *What does the Lord require*. Words: Albert F. Bayly (1901-1984), alt. Music: *Sharptorne*, Erik Routley (1917-1982). Words: © 1949 Albert Bayly. Used by permission of Oxford University Press. Music: Copyright © 1969 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. All selections: All rights reserved. Reprinted and livestreamed under OneLicense.net A-718991.

Cycle of Prayer

In the Diocese of Washington

St. Columba's Church, DC • St. Columba's Nursery School, DC
St. Barnabas' Church of the Deaf • St. Barnabas' Church, Leeland
St. Barnabas' Church, Temple Hills

Anglican Communion

The Scottish Episcopal Church

Parish Prayer List

Ben Alquiros • Nora Alquiros • Pam Baugh • Alex Beau
Jackie Boddie • Joseph Boone • Suzanne Burnette • Tracy Councill
Mark, Karen, Abby & Aimee Dahl • Martin & Mary De Nys • Charley Donnelly
Leonard "Toby" Ellison • Karen Falk • Jack Guza • Dianne Hall • Michael Henely
David Hoffman • Jack Howell • Gale Johnson • Julia Jones • Liam Kenny
Shadi Khoury • Hatcher Byrd Kincheloe • Pat Latin • Marwan Ibrahim Maadi
Lila Marks • Nat Marks • Taylor Emerson Marks • Sis McKay • Walt Moody
Fred Muller (and family) • Mike Neuman • Bruce Noble Hester Ohbi
James and Wanda Pittman Malik Robinson Jr • Charlie Rupp • T.H. Salmon
Ben Schaibly • Bob Schaaf Stephanie Seely • Elin Whitney Smith Richard Smith
Helen Soheilli • Martha Kincheloe Spain • Barbara Starkey • Deb Sullivan
Anthony Sullivan • Yasser & Jawaher Toshtash • David Thacker • Carol Thornhill
Stephanie Toth • Stephen Wolf • Geoffrey Wood • Tom Zarek

Parishioners and Family Members Serving in the Military

Clint Billings • Jason Earnest • Noah Landen • Ensign Andrew Loevinger
Lt. Tyler Gray-Hoehn • 1st Lt. Colin Gray-Hoehn

*If you would like to request to add or remove a name,
please email the Bulletin Coordinator at bulletin@stmarks.net*

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Washington, DC 20003

202-543-0053

www.stmarks.net

Office Directory

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The Reverend Patricia Catalano, Liturgy & Pastoral Associate	adjunct@stmarks.net
Jeff Kempskie, Director of Music	jeff@stmarks.net
Lisa Ramish, Children's, Youth, & Family Ministry Director	youthdirector@stmarks.net
Samantha White, Parish Administrator for Building and Facilities	parishadmin@stmarks.net
Annick Milde, Parish Administrator for Finance	pfa@stmarks.net
Judith Rautenberg, Children's Choir Director	judith@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net

The Vestry

Senior Warden	Alix Pereira	srwarden@stmarks.net
Junior Warden	Martha Huizenga	juniorwarden@stmarks.net
Class of '27	Elizabeth Becker, Kristina Keenan, Doug Padgett	
Class of '28	Mary Ellison, Ben Flowers, Katherine White	
Class of '29	Laura Gladstone, Randy Marks, Bo Ranney	

Officers

Doug Ammon, <i>Treasurer</i>	Ryan Baugh, <i>Clerk</i>
Roy Phillips, <i>Asst. Treasurer</i>	Karen Wiedemann, <i>Vestry Counsel</i>
Nick Simons, <i>Risk Manager</i>	

Diocesan Delegates

J.R. Randall (2027), Mary Neznok (2027), Jan Lipscomb (2028), Michael Knipe (2029)

The next Vestry Meeting will be held on June 23 at 7:00 PM via Zoom and in-person. If you have questions, contact the Vestry Clerk at clerk@stmarks.net



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. If you have questions, please speak with the clergy or one of the greeters after the service.

To complete this form online, or sign up for our weekly newsletter, use this QR code:



I attended: _____ 9 a.m. Worship Service on June 7, 2026
_____ 11:15 a.m. Worship Service on June 7, 2026

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ Becoming a member
- _____ Service and Social Justice
- _____ Adult education classes and prayer groups
- _____ Volunteer during worship (Greet, Lay Serve, Altar Guild, Read, etc.)
- _____ Baptism/Confirmation (child, adult)
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs including Sunday School
- _____ Affinity groups (20s/30s, Men's Group, Women's Group)
- _____ Getting married at St. Mark's
- _____ Meditation Center
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Anything else you would like to share?

Thank you for visiting St. Mark's today. *Go in peace and return often!*