

**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**THE FOURTH SUNDAY
AFTER PENTECOST**

June 21, 2026

**9:00 AM HOLY EUCHARIST,
HOLY BAPTISM &
LAYING ON OF HANDS**

10:00 AM SERMON SEMINAR

Rector

The Reverend Michele H. Morgan

Associate Rector

The Reverend Caitlin Frazier

Pastoral Associate

The Reverend Patricia Catalano

Director of Music

Jeff Kempkie

Children, Youth, & Family

Ministry Director

Lisa Ramish

Welcome to St. Mark's Episcopal Church ✠ Capitol Hill



To view the **parish calendar online**, go to our homepage www.stmarks.net and click “Calendar” at the top of the page.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

Restrooms are available in the foyer, with more downstairs.

Childcare – The Nursery is open until 12:30 PM. Children up to PreK-3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, the last room on your right.

Land Acknowledgement – We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgment mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward for meaningful, mutual healing.



THE LITURGY OF THE WORD

PRELUDE Aria sub Elevatione

Gottlieb Muffat (1690-1770)

OPENING HYMN 537 Christ for the world we sing!

Moscow

1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to

The image shows the musical notation for the hymn 'Christ for the world we sing!' in G major (one sharp). It consists of two staves: a treble clef staff and a bass clef staff. The melody is primarily in the treble clef, with some accompaniment in the bass clef. The lyrics are printed below the treble clef staff, with four parts (1-4) indicated. The lyrics are: '1 Christ for the world we sing! The world to', '2 Christ for the world we sing! The world to', '3 Christ for the world we sing! The world to', and '4 Christ for the world we sing! The world to'.

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

OPENING SENTENCES

There is one Body and one Spirit;
There is one hope in God's call to us;

One Lord, one Faith, one Baptism;
One God and Father of all.

THE COLLECT

God be with you.
And also with you.

Let us pray,

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

THE FIRST READING Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Hear what the Spirit is saying to us.
Thanks be to God.

THE GOSPEL Matthew 10:24-39

The Gospel of Jesus according to Matthew.



Glo - ry to you, Lord Christ.

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

The Gospel of Jesus.



Praise to — you, Lord Christ.

The sermon will be delivered after the service during Sermon Seminar.

PROCESSION TO THE FONT

Shall We Gather at the River

Robert Lowry

All Sing.

Shall we gather at the river, where bright angel feet have trod;
With its crystal tide forever flowing by the throne of God?
Yes, we'll gather at the river, the beautiful, the beautiful river;
Gather with the saints at the river that flows by the throne of God.

THE PRESENTATION AND EXAMINATION

We celebrate the Baptisms of

✠ Ruby Irene Ranney
Grace James Ranney
Jack White Ranney ✠

Children of Bowen Walker Ranney & Sarah Caitlyn White Ranney

Godchildren of Steven Harris Ranney & Jennifer Margaret Martin;

Thomas Patrick White & Bryan Christopher Allen; Noelle Adkins; Joel Patrick Bermejo

We celebrate the Baptisms of

✠ Iliana Soule Malaguerra ✠

Children of Laura & Seth Malaguerra

Godchildren of Colin Malaguerra, Lindsey Jones

The candidates for Holy Baptism will now be presented.

We present Ruby Irene Ranney, Grace James Ranney, and Jack White Ranney to receive the Sacrament of Baptism.

We present Iliana Soule Malaguerra to receive the Sacrament of Baptism.

Will you be responsible for seeing that these children you present are brought up in a life of faith?

We will, with God's help.

Will you, by your prayers and witness, help these children grow into the full stature of Christ?

We will, with God's help.

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

We renounce them.

Do you renounce the evil powers of this world that corrupt and destroy the creatures of God?

We renounce them.

Do you renounce all sinful desires that draw you from the love of God?

We renounce them.

Do you turn to Jesus Christ and accept him as your Savior?

We do.

Do you put your whole trust in his grace and love?

We do.

Will you who witness these vows do all in your power to support these children in their life in Christ?

We will.

THE BAPTISMAL COVENANT

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord,

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day, he rose again.

**He ascended into heaven
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread,
and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to
the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every
human being?

I will, with God's help.

PRAYERS FOR THE CANDIDATES

Let us now pray for Ruby, Grace, Jack, and Iliana, who will receive the Sacrament of New
Birth.

Deliver them, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open their hearts to your grace and truth.

Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep them in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach them to love others in the power of the Spirit.

Lord, hear our prayer.

Send them into the world in witness to your love.

Lord, hear our prayer.

Bring them to the fullness of your peace and glory.

Lord, hear our prayer.

Together,

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may we live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. Amen.

THANKSGIVING OVER THE WATER

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit.

Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISMS

Ruby, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Ruby, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.
Amen.

Ruby, receive the light of Christ. **Amen.**

Grace, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.
Amen.

Grace, receive the light of Christ. **Amen.**

Jack, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Jack, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.
Amen.

Jack, receive the light of Christ. **Amen.**

Iliana, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Iliana, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.
Amen.

Iliana, receive the light of Christ. **Amen.**

Let us pray.

Gracious God, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O God, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

Let us welcome the newly baptized.

We receive you both into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

The peace of God be with you!
And also with you.

MISSION MOMENT

VESTRY GREETING

WELCOME

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, stmarks.net, and choosing "Donate or Pledge" at the top.

Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.



OFFERTORY SENTENCE

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being.

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM Come, Thou Fount of Every Blessing arr. Tom Trenney

Marika Klein, soloist

*Come, thou Fount of every blessing, tune my heart to sing thy grace;
streams of mercy, never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above;
praise the mount! I'm fixed upon it, mount of God's unchanging love.*

*Here I find my greatest treasure; hither by thy help I'm come;
and I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger, wandering from the fold of God;
he, to rescue me from danger, bought me with his precious blood.*

*O to grace how great a debtor daily I'm constrained to be!
 Let that grace now, like a fetter, bind my wandering heart to thee:
 Prone to wander, Lord, to leave the God I love;
 here's my heart; O take and seal it, seal it for thy courts above.*

The people stand, as able.

PRESENTATION HYMN

530 Spread, O spread, thou might word, vv. 1-2, 4-5

Gott sei Dank

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
 2 word of how the Fa - ther's will made the world, and keeps it, still;
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
 5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
 2 how his on - ly Son he gave, earth from sin and death to save;
 3 how for - ev - er, in its need, through his death the world is freed;
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.
 5 spread a - broad, un - til from night all the world a - wakes to light.

EUCCHARISTIC PRAYER

God be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS WLP 853

John Karl Hirten

Ho - ly, ho - ly, ho - ly Lord,
 God of pow-er and might, Heav-en and earth are
 full of your glo-ry. Ho - san - na in the high-est.
 Bless - ed is the one who comes in the name of the Lord.
 Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is
ri - sen. Christ will come a - gain.

The musical notation is written on a single staff in G major (one flat). It begins with a 4/4 time signature. The first measure contains a whole rest. The second measure has a half note G4, the third has a quarter note A4, and the fourth has a quarter note B4. The fifth measure has a quarter rest, and the sixth has a half note C5. The seventh measure has a half note G4, and the eighth has a half note A4. The time signature changes to 6/4 for the next two measures, with a half note G4 in the first and a half note A4 in the second. The time signature returns to 4/4 for the final two measures, with a whole note G4 in the first and a whole rest in the second.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary, Mark, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

A - men. A -
men. A - men.

The musical notation is written on a single staff in G major (one flat). It begins with a 4/4 time signature. The first measure contains a whole rest. The second measure has a half note G4, the third has a quarter note A4, the fourth has a quarter note B4, and the fifth has a half note C5. The sixth measure has a half note G4, and the seventh has a half note A4. The time signature changes to 6/4 for the next two measures, with a half note G4 in the first and a half note A4 in the second. The time signature returns to 4/4 for the final two measures, with a whole note G4 in the first and a whole rest in the second.

THE LORD'S PRAYER

And now, as Jesus taught us, let us pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

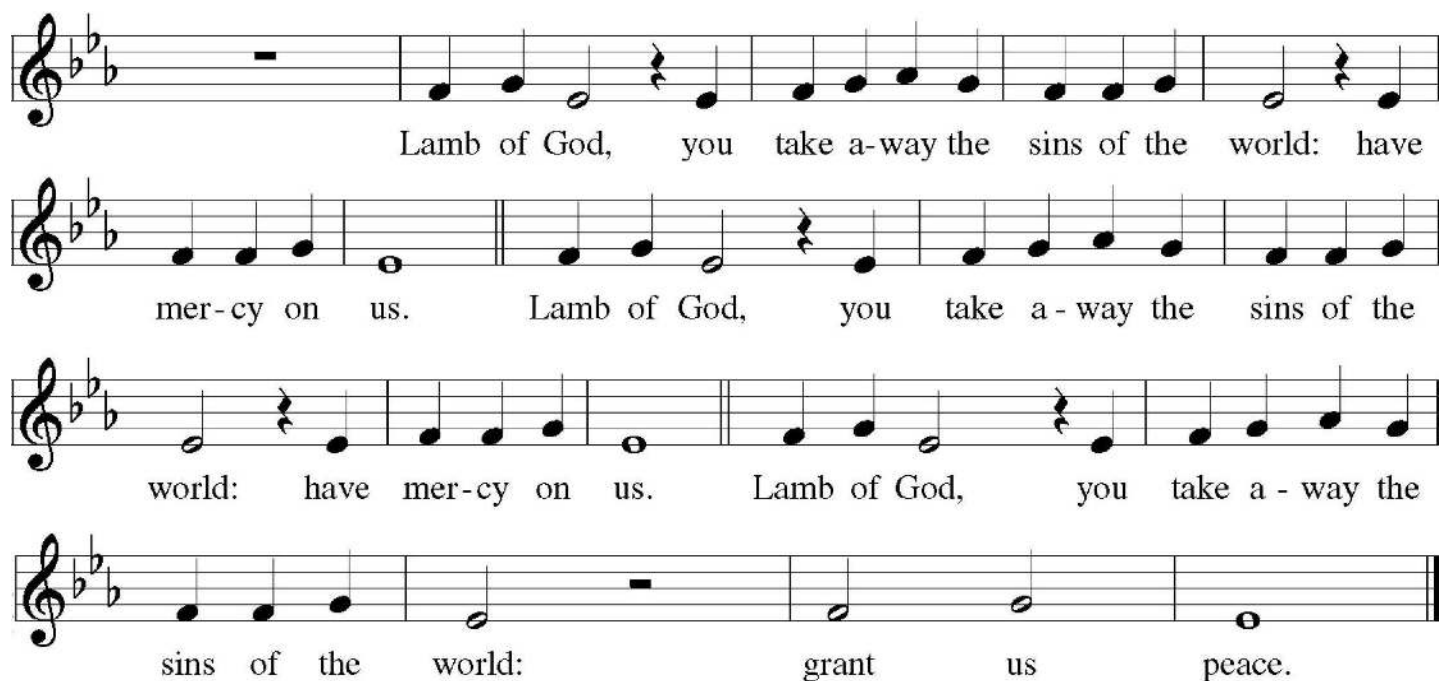
Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

THE FRACTION ANTHEM WLP 868

John Karl Hirten



Lamb of God, you take a-way the sins of the world: have
mer-cy on us. Lamb of God, you take a - way the sins of the
world: have mer-cy on us. Lamb of God, you take a - way the
sins of the world: grant us peace.

THE INVITATION TO COMMUNION

We recognize this as God's table set before us and this bread and wine as God's food for all. Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, all are welcome and invited to receive. Amen!

THE COMMUNION

St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.

You will be offered bread by a celebrant and invited to drink from the common cup. Please put out your hands to help guide the cup to your lips, and drink.

If you do not wish to receive the wine, please cross your hands over your chest. Please refrain from intincting (dipping) the host (the bread) into the wine.

We offer Laying on of Hands in the chapel on the first and third Sunday of the month. On those Sundays, you may receive communion and go to the chapel to have prayers.

MUSIC DURING COMMUNION

O Master, Let Me Walk With Thee

arr. Dale Wood

Marika Klein, soloist

*O Master, let me walk with thee in lowly paths of service free;
Tell me thy secret; help me bear the strain of toil, the fret of care.*

*Help me the slow of heart to move by some clear winning word of love;
Teach me the wayward feet to stay, and guide them in the homeward way.*

*Teach me thy patience; share with me, O share with me a closer, dearer company.
In work that keeps faith sweet and strong, in trust that triumphs over wrong.*

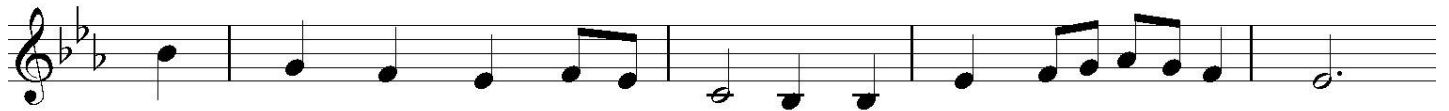
*In hope that sends a shining ray far down the future's broadening way,
In peace that only thou canst give, with thee, O Master, let me live.*

Hymn 655 O Jesus, I have promised

Nyland



1 O Je - sus, I have prom-ised to serve thee to the end:
 2 O let me hear thee speak-ing in ac - cents clear and still,
 3 O Je - sus, thou hast prom-ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;
 a - bove the storms of pas-sion, the mur-murs of self - will;
 that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,
 O speak to re - as - sure me, to has - ten or con - trol;
 and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.
 O speak, and make me lis - ten, thou guard-ian of my soul.
 O give me grace to fol - low, my Mas - ter and my friend.

1. I have de - cid - ed to fol - low Je - sus,
 2. Though no one join me, still I will fol - low,
 3. The world be - hind me, the cross be - fore me,

1. I have de - cid - ed to fol - low Je - sus,
 2. Though no one join me, still I will fol - low,
 3. The world be - hind me, the cross be - fore me,

1. I have de - cid - ed to fol - low Je - sus,
 2. Though no one join me, still I will fol - low,
 3. The world be - hind me, the cross be - fore me,

No turn - ing back, no turn - ing back!
 (no turn - ing back,)

POST-COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Creator, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

CLOSING HYMN 675 Take up your cross, the Savior said

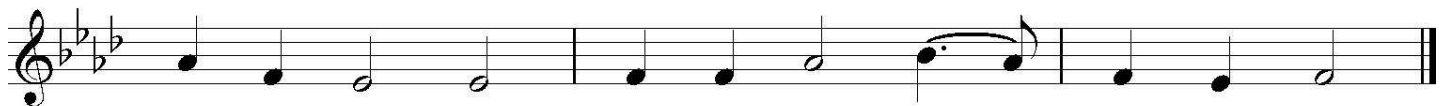
Bourbon



1 Take up your cross, the Sa - vior said, if
2 Take up your cross, let not its weight fill
3 Take up your cross, heed not the shame, and
4 Take up your cross, then, in his strength, and
5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with
2 your weak spi - rit with a - larm; his strength shall bear your
3 let your fool - ish heart be still; the Lord for you ac -
4 calm - ly ev - ery dan - ger brave: it guides you to a -
5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
3 cept - ed death up - on a cross, on Cal - vary's hill.
4 bun - dant life and leads to vic - tory o'er the grave.
5 bear the cross may hope to wear the glo - rious crown.

THE BLESSING

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and strengthen you to proclaim the word and works of God; and the blessing of God, Creator, Redeemer, and Sustainer be with you now and forever.

Amen.

DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

POSTLUDE Voluntary I in D major
I. Larghetto, II. Vivace

William Boyce (1711-1779)

✠ ✠ ✠

Sermon Seminar at 10:00 am

Announcements

Please limit announcements to one minute or less.

The Sermon

The Reverend Caitlin Frazier

Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret having said it?
5. Has anyone else said it?

✠ ✠ ✠

Worship Participants

*We'd love to talk to you if you're interested in serving in the liturgy in any of the following roles!
For more information, contact our Assistant Rector Caitlin Frazier, Caitlin@stmarks.net*

Ministers	All the Members of St. Mark's
Presider	The Reverend Michele H. Morgan
Preacher	The Reverend Caitlin Frazier
Director of Music	Jeff Kempskie
Soloist	Marika Klein
Greeters	Terri Poxon-Pearson & Bill Jordan
Acolytes	Sybil Ory, <i>crucifer</i> ; Clara Silva & John Haines, <i>torchers</i>
Readers	David Willson & Randy Marks
Bread & Wine	Gabriella Abruzzi
Altar Guild	Kim Bayliss & Susan Sedgewick
Eucharistic Ministers	Lisa Ramish
Laying on of Hands	Susan Sedgewick
Vergers	Josie Jordan

Pentecost Paraments: The green hangings we use from now until Advent were designed by the Altar Guild to replace the wool set given by the late John Terry. The design of each represents the three jurisdictions whose residents make up our congregation: Washington, Virginia, and Maryland. Each bears the tree, flower, bird, insect, fish (or crab) of each. They were fabricated by Ms. Jacquie Binns, a noted liturgical artist in the UK who also designed and fabricated our banner (1988). They were dedicated in October, 2025.

Acknowledgements & Permissions: Opening Sentences psalm 46:1 The Collect, Prayers of the People, Dismissal: *The Book of Common Prayer*. The Eucharistic Prayer: *Enriching Our Worship*, volume 1: Post-communion Prayer, the Blessing: *Common Worship*, The Church of England. | *Christ for the world we sing*. Words: Samuel Wolcott (1813-1886). Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1892). *Gospel Responses*. Music: Jeff Kempskie. *Come, Thou Fount of Every Blessing*. Words: Robert Robinson (1735-1790), alt. Martin Madan. Music: *Nettleton*, from Wyeth's *Repository of Sacred Music, Part Second*, 1813. Arr. Tom Trenney, © 2020 Birnamwood Publications. *Spread, O spread, thou mighty word*. Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984). Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergel (1793-1870). Copyright: Words: © The Church Pension Fund. Holy, holy, holy Lord [*Sanctus*], *Memorial Acclamation*, & *Great Amen*. Music: John Karl Hirten (b. 1956) © 1995 John Karl Hirten. Fraction Anthem [*Lamb of God*]. Music: John Karl Hirten, © 2004 John Karl Hirten. *O Master, Let Me Walk With Thee*. Words: Washington Gladden (1836-1918). Music: H. Percy Smith, 1874, setting by Dale Wood, © 1995 The Sacred Music Press. *O Jesus, I have promised*. Words: John Ernest Bode (1816-1874), alt. Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948). Music: Harmonization by permission of Oxford University Press. *I Have Decided to Follow Jesus*. Words: Ascribed to an Indian Prince; as sung in Garo, Assam. Music: *Indian Folk Melody*; arr. Norman Johnson. Copyright: Arr. © 1963 Singspiration Music/ASCAP. All Rights Reserved. Used by permission of Benson Music Group, Inc. *Take up your cross, the Savior said*. Words: Charles William Everest (1814-1877), alt. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859); harm. John Leon Hooker (b. 1944). All selections: All rights reserved. Reprinted and livestreamed under OneLicense.net A-718991.

St. Mark's Episcopal Church, Capitol Hill

301 A Street, SE

Washington, DC 20003

202-543-0053

www.stmarks.net

Office Directory

The Reverend Michele H. Morgan, Rector	michele@stmarks.net
The Reverend Caitlin Frazier, Associate Rector	caitlin@stmarks.net
The Reverend Patricia Catalano, Liturgy & Pastoral Associate	adjunct@stmarks.net
Jeff Kempeskie, Director of Music	jeff@stmarks.net
Lisa Ramish, Children's, Youth, & Family Ministry Director	youthdirector@stmarks.net
Samantha White, Parish Administrator for Building and Facilities	parishadmin@stmarks.net
Annick Milde, Parish Administrator for Finance	pfa@stmarks.net
Judith Rautenberg, Children's Choir Director	judith@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net

The Vestry

Senior Warden	Alix Pereira	srwarden@stmarks.net
Junior Warden	Martha Huizenga	juniorwarden@stmarks.net
Class of '27	Elizabeth Becker, Kristina Keenan, Doug Padgett	
Class of '28	Mary Ellison, Ben Flowers, Katherine White	
Class of '29	Laura Gladstone, Randy Marks, Bo Ranney	

Officers

Doug Ammon, <i>Treasurer</i>	Ryan Baugh, <i>Clerk</i>
Roy Phillips, <i>Asst. Treasurer</i>	Karen Wiedemann, <i>Vestry Counsel</i>
Nick Simons, <i>Risk Manager</i>	

Diocesan Delegates

J.R. Randall (2027), Mary Neznok (2027), Jan Lipscomb (2028), Michael Knipe (2029)

Upcoming Vestry Meetings will be held on June 23 at 7:00 PM via Zoom and in-person. If you have questions, contact the Vestry Clerk at clerk@stmarks.net

Cycle of Prayer

In the Diocese of Washington

Pray for all fathers and those who have been as fathers to us.

Anglican Communion

The Church of South India (United)

Parish Prayer List

Ben Alquiros • Nora Alquiros • Pam Baugh • Alex Beau
Jackie Boddie • Joseph Boone • Suzanne Burnette • Tracy Council
Mark, Karen, Abby & Aimee Dahl • Martin & Mary De Nys • Charley Donnelly
Leonard "Toby" Ellison • Karen Falk • Eddie Garnett • Jack Guza • Dianne Hall
Michael Henely • David Hoffman • Jack Howell • Gale Johnson • Julia Jones
Liam Kenny • Shadi Khoury • Hatcher Byrd Kincheloe • Pat Latin
Marwan Ibrahim Maadi • Lila Marks • Nat Marks • Taylor Emerson Marks
Sis McKay • Walt Moody • Fred Muller (and family) • Mike Neuman
Bruce Noble • Hester Ohbi • James & Wanda Pittman • Malik Robinson Jr
T.H. Salmon • Ben Schaibly • Bob Schaaf • Stephanie Seely
Elin Whitney Smith • Richard Smith • Helen Soheilli • Martha Kincheloe Spain
Barbara Starkey • Deb Sullivan • Anthony Sullivan • Yasser & Jawaher Toshtash
David Thacker • Carol Thornhill Stephanie Toth • Stephen Wolf
Geoffrey Wood • Tom Zarek

Parishioners and Family Members Serving in the Military

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen
Ensign Andrew Loevinger • Lt. Tyler Gray-Hoehn • 1st Lt. Colin Gray-Hoehn

*If you would like to request to add or remove a name,
please email the Bulletin Coordinator at bulletin@stmarks.net*

Welcome Guests!

We'd like to get to know you better!



We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. If you have questions, please speak with the clergy or one of the greeters after the service.

To complete this form online, or sign up for our weekly newsletter, use this QR code:



I attended: _____ 9 a.m. Worship Service on June 21, 2026

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ Becoming a member
- _____ Service and Social Justice
- _____ Adult education classes and prayer groups
- _____ Volunteer during worship (Greet, Lay Serve, Altar Guild, Read, etc.)
- _____ Baptism/Confirmation (child, adult)
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs including Sunday School
- _____ Affinity groups (20s/30s, Men's Group, Women's Group)
- _____ Getting married at St. Mark's
- _____ Meditation Center
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Anything else you would like to share?

Thank you for visiting St. Mark's today. *Go in peace and return often!*