

**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**THE THIRD
SUNDAY
AFTER
PENTECOST
JUNE 14, 2026
10:00 AM HOLY
EUCHARIST
Banner Sunday
A Celebration of
Teachers & Students**

Rector

The Reverend Michele H. Morgan

Associate Rector

The Reverend Caitlin Frazier

Pastoral Associate

The Reverend Patricia Catalano

Director of Music

Jeff Kempskie

Children, Youth, & Family

Ministry Director

Lisa Ramish

Welcome to St. Mark's Episcopal Church ☩ Capitol Hill



To view the **parish calendar online**, go to our homepage www.stmarks.net and click “Calendar” at the top of the page.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

Restrooms are available in the foyer, with more downstairs.

Childcare – The Nursery is open until 12:30 PM. Children up to PreK-3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, the last room on your right.

Cover Art by Jamie Cischke and Harry Myers

Pentecost Paraments: The green hangings we use from now until Advent were designed by the Altar Guild to replace the wool set given by the late John Terry. The design of each represents the three jurisdictions whose residents make up our congregation: Washington, Virginia, and Maryland. Each bears the tree, flower, bird, insect, fish (or crab) of each. They were fabricated by Ms. Jacquie Binns, a noted liturgical artist in the UK who also designed and fabricated our banner (1988). They were dedicated in October, 2025.

Land Acknowledgement – We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgment mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward for meaningful, mutual healing.

Note: This service is being live-streamed.



THE LITURGY OF THE WORD

PRELUDE Canzonetta, BuxWV 172

Dietrich Buxtehude
(1637-1707)

As part of the procession on Banner Sunday, students from our different classes carry a handmade banner representing a theme, story, or question they explored this year. Creating the banners gives students an opportunity to reflect on their learning, celebrate their growth, and share with the congregation. The banners will be displayed around the nave, each with a description.

INTROIT Great Day

Spiritual, arr. Brazeal W. Dennard

Lou Bayard, soloist; Chancel Choir

Refrain:

*Great day, the righteous marchin',
Oh, God's gonna build up Zion's walls.*

*Chariot rode the mountaintop.
My God spoke and the chariot stopped.*

Refrain

*This is the day of jubilee.
My God set His people free.*

Refrain

OPENING HYMN WLP 780 Lord you give the great commission

Abbot's Leigh

1. Lord, you give the great com - mis - sion: "Heal the
 2. Lord, you call us to your ser - vice: "In my
 3. Lord, you make the com - mon ho - ly: "This my
 4. Lord, you show us love's true mea - sure: "Fa - ther,
 5. Lord, you bless with words as - sur - ing; "I am

sick and preach the word." Lest the church ne -
 name bap - tize and teach." That the world may
 bod - y, this my blood." Let us all, for
 what they do, for - give." Yet we hoard as
 with you to the end." Faith and hope and

glect its mis - sion, and the gos - pel go un -
 trust your prom - ise, life a - bun - dant meant for
 earth's true glo - ry, dai - ly lift life heav - en -
 pri - vate trea - sure all that you so free - ly
 love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose
 each, give us all new fer - vor, draw us
 ward, ask - ing that the world a - round us
 give. May your care and mer - cy lead us
 tend and, a - mid the cares that claim us,

Refrain

with re - newed in - teg - ri - ty. }
 clos - er in com - mun - i - ty. }
 share your chil - dren's lib - er - ty. } With the Spir - it's
 to a just so - ci - e - ty. }
 hold in mind e - ter - ni - ty. }

gifts em - power us for the work of min - is - try.

OPENING SENTENCES

God is our hope and strength
a very present help in trouble.

THE COLLECT

God be with you.
And also with you.

Let us pray,

Almighty God, you have built your Church upon the foundation of teachers - the apostles and prophets and, of course, Jesus Christ himself, who taught through his stories and through his example. Help us to listen, to learn and to be filled with wonder, so that we might join together in unity of spirit to spread your love, hope and justice on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

We invite children to come forward to hear the scripture in the style of Catechesis of the Good Shepherd, which uses tactile materials to draw children into the stories and mysteries of our faith.

THE FIRST READING Genesis 18:1-15

God's Word, My Voice Translation

God appeared to Abraham one hot day as he was sitting near his tent. Abraham looked up and saw three men coming toward him. He got up to meet them, saying, "Please, stay here a little while and rest. Let me bring you water to wash your feet, and offer you some good food." So they said, "Thank you. That would be very nice." Abraham ran into the tent and told Sarah to make some cake. He told his servant to prepare an excellent meal. They all sat down together in the shade of the tree and ate together. One of them asked, "Where is your wife, Sarah?" Abraham said, "She's there in the tent." The man replied, "I'll be back this way this time next year. She'll have a son in her arms when I come back." Sarah was listening to this from the tent. Abraham and Sarah were way too old to have children. So when Sarah heard this, she laughed to herself, thinking, "Really? Now that I'm old and my husband is even older, now I'm going to have a baby?" The man asked Abraham, "Why did Sarah laugh at what I said? Is anything too difficult for God? I tell you, by the time I come back next year, she will have had a son." Sarah said, "I didn't laugh." The man said, "Oh yes you did. I heard you. You laughed."

Hear what the Spirit is saying to us.
Thanks be to God.

MUSIC Come, Let's Be Singing

Traditional Israeli

Treble Singers

Come, let's be singing. Who'll then begin the song?

THE GOSPEL Matthew 9:35-10:8

God's Word, My Voice Translation

The Gospel of Jesus according to Matthew.



Glo - ry to you, Lord Christ.

Jesus went all over the place proclaiming God's Good News and curing sick people. When he saw the crowds of people, his heart went out to them, because they were anxious and helpless, like sheep who have no shepherd to guide them. "So much work to do, so few workers. Let's ask God for more helpers." Jesus sent out his twelve disciples with the power to cure sick people and cast out demons. Here are the names of his disciples: Simon Peter and his brother Andrew; James and John, sons of Zebedee; Philip and Bartholomew, Thomas, and Matthew the tax collector; James and Thaddaeus; Simon and Judas, the one who betrayed him. Jesus sent them out with these marching orders: "First, go to your own people. As you go, tell people the Good News about the kingdom of heaven being near. Cure sick people. Raise dead people. Make the lepers whole again. Cast out demons. Give much, as you have been given much." The Gospel of the Lord.

The Gospel of Jesus.



Praise to — you, Lord Christ.

REFLECTION

Graduating Seniors: Ibbey Lee; William Townsend; Ella Madhok

CHILDREN'S CREED

Let us pray. I have faith in God: Our creator,
I have faith in God: Our creator,

who made everything in the world out of love.
who made everything in the world out of love.

I have faith in Jesus: God on earth,
I have faith in Jesus: God on earth,

who lived among us and showed God's love to everyone.
who lived among us and showed God's love to everyone.

I have faith in the Holy Spirit: God at work in the world today,
I have faith in the Holy Spirit: God at work in the world today,

who helps us show God's love to each other.
who helps us show God's love to each other.

PRAYERS OF THE PEOPLE

Creator God, we gather together in gratitude for your love to offer our prayers for the church, for all communities, and for all of Creation.

A brief silence is observed as we center our attention on God's presence.

God of peace, as Jesus taught us to love our enemies, strengthen us to be peacemakers in a divided world and to seek the good in all people. Peaceful God,

Hear our prayer.

God of mercy, as Jesus healed the sick, fed the hungry, and cared for those on the margins, move us to serve others with compassion and generosity. Merciful God,

Hear our prayer.

God of wisdom, as Jesus welcomed questions, listened deeply, and met people where they were, inspire in us open minds and curious hearts, that we may continue to grow in wisdom, love, and understanding. Wise God,

Hear our prayer.

God of hope, through Jesus's resurrection, you conquered death. Comfort those who grieve, strengthen those who are afraid, and grant peace to the departed. Hopeful God,

Hear our prayer.

Let us pray for our needs and the needs of others.

*All may now offer their own prayers, either silently or aloud, ending with
“This is my prayer” to which all will respond “Amen.”*

Let us pray:

**Living God, help us to love you and our neighbors; Jesus, show us how to follow you;
Holy Spirit, move us to be your hands and voice in the world. Amen.**

PRAYER FOR BANNER SUNDAY: A Celebration of Teachers & Students

Today is Banner Sunday, which marks the end of our Sunday School year. So we celebrate and give thanks for our Sunday School and Adult Christian Education programs, and celebrate the students, teachers, and organizers.

Teachers and students will be invited to come forward.

Together, let us pray.

God of knowledge and wisdom, as our Sunday School and Christian Education programs conclude another year of growing and learning together, we pray for all schools and places of learning across this country.

We celebrate the vision, dedication, and work of our Sunday School teachers and all those who made Adult Christian Education possible this year. We celebrate the accomplishments of all of our students, especially those moving on to new schools or levels of education.

Together, let us pray.

As this school year comes to a close, may we open our hearts to share our lives, our gifts, and our knowledge with one another. Let us be humble in learning from all who walk alongside us. We pray in the name of Jesus, who welcomed all with open arms, both young and old. Amen.

THE PEACE

The peace of God be with you!
And also with you.

VESTRY GREETING

WELCOME

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, stmarks.net, and choosing "Donate or Pledge" at the top.



Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.

OFFERTORY SENTENCE

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being.

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM Go Down, Moses

Traditional Spiritual
arr. Vicki Tucker Courtney

Treble Singers & Youth Choir

*When Israel was in Egypt's land: Let my people go;
Oppressed so hard they could not stand, let my people go.*

Refrain: *Go down, Moses, 'way down in Egypt land.
Tell ole Pharoah, "Let my people go."*

*No more shall they in bondage toil: Let my people go;
Let them come out with Egypt's spoil, let my people go. Refrain*

*When Israel our of Egypt came: Let my people go;
And left the proud, oppressive land, let my people go. Refrain*

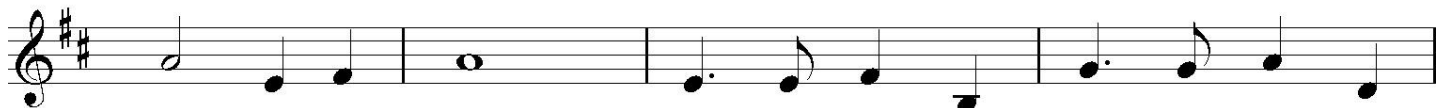
The people stand, as able.



1 For the fruit of all cre - a - tion, thanks be to
 2 In the just re - ward of la - bor, God's will be
 3 For the har - vests of the Spi - rit, thanks be to



God. For his gifts to ev - ery na - tion,
 done. In the help we give our neigh - bor,
 God. For the good we all in - her - it,



thanks be to God. For the plow - ing, sow - ing, reap - ing,
 God's will be done. In our world - wide task of car - ing
 thanks be to God. For the won - ders that as - tound us,



si - lent growth while we are sleep - ing, fu - ture needs in
 for the hun - gry and de - spair - ing, in the har - vests
 for the truths that still con-found us, most of all that



earth's safe - keep - ing, thanks be to God.
 we are shar - ing, God's will be done.
 love has found us, thanks be to God.

EUCHARISTIC PRAYER

God is here.

We praise God together.

Let us say thank you to God
who has done so much for us.

God, you made us and the world and everything in it. All the good we see comes from you.

You have always loved us but we have not always loved you. You sent Jesus to show us how to live and to bring us back to you again.

Amen. We are alive in Jesus.

He died for us on the cross so that through your Spirit we can all be your people. And so with thanks we praise you.

Amen. We are alive in Jesus.

SANCTUS WLP 853

John Karl Hirten

Ho - ly, ho - ly, ho - ly Lord,
God of pow-er and might, Heav-en and earth are
full of your glo-ry. Ho - san - na in the high-est.
Bless-ed is the one who comes in the name of the Lord.
Ho - san - na in the high - est.

We are here because on the night before he died Jesus shared a meal with his friends. There he took some bread and gave thanks to you, God. He broke it into pieces and gave it to them. “This is my body,” he said. “Do this, and know that I am with you.”

Amen. We are alive in Jesus.

Later, he took a cup of wine and gave thanks to you. He shared it with them, and said “This is my blood, which brings new life. Do this, and know that I am with you.”

Amen. We are alive in Jesus.

And so, remembering Jesus, who died, was raised to new life by you, and is alive forever, we are glad to share that life and live in him.

Amen. We are alive in Jesus.

Send your Holy Spirit so that this bread and wine can be for us the body and blood of Jesus, and through this food give us strength to live as your people.

Amen. We are alive in Jesus.

Help us care for your world and for each other in the way that Jesus showed us. Until he comes again, with all your people in every time and every land we worship you and say:

We praise you. We thank you. We honor you. Amen.

THE LORD'S PRAYER

And now, as Jesus taught us, let us pray:

**Our Creator, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION ANTHEM WLP 868

John Karl Hirten



Lamb of God, you take a-way the sins of the world: have
mer-cy on us. Lamb of God, you take a - way the sins of the
world: have mer-cy on us. Lamb of God, you take a - way the
sins of the world: grant us peace.

THE INVITATION TO COMMUNION

We recognize this as God's table set before us and this bread and wine as God's food for all. Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, all are welcome and invited to receive. Amen!

THE COMMUNION

St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.

You will be offered bread by a celebrant and invited to drink from the common cup. Please put out your hands to help guide the cup to your lips, and drink. If you would like to receive grape juice rather than wine, please let the communion minister know when the cup is presented. If you do not wish to receive the wine, please cross your hands over your chest.

Please refrain from intincting (dipping) the host (the bread) into the wine.

MUSIC DURING COMMUNION

Laudate Dominum, from *Tre canti sacri*

Per Gunnar Petersson

Youth Choir

Laudate Dominum omnes gentes
omnes populi.

*Praise the Lord, all you nations,
praise him, all you peoples.*

O salutaris Hostia No. 3

Edward Elgar, ed. J.H T. Hooke

Chancel Choir

O salutaris Hostia,
Quæ cæli pandis ostium:
Bella premunt hostilia,
Da robur, fer auxilium.
Uni trinoque Domino
Sit sempiterna gloria,
Qui vitam sine termino
Nobis donet in patria.
Amen.

*O saving Victim,
Who expands the door of heaven,
Hostile armies press,
Give strength; bear aid.
To the One and Triune Lord,
May there be everlasting glory,
who life without end
gives us in the homeland.
Amen.*

Hymn 178 Alleluia, alleluia, give thanks to the risen Lord

Alleluia No. 1

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

Praise to his Name. Name.

Verses

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.

Youth Choir

*Deep peace of the running wave to you.
Deep peace of the flowing air to you.
Deep peace of the quiet earth to you.
Deep peace of the shining stars to you.
Deep peace of the gentle night to you.
Moon and stars pour their healing light on you.
Deep peace of Christ the light of the world to you*

POST-COMMUNION PRAYER

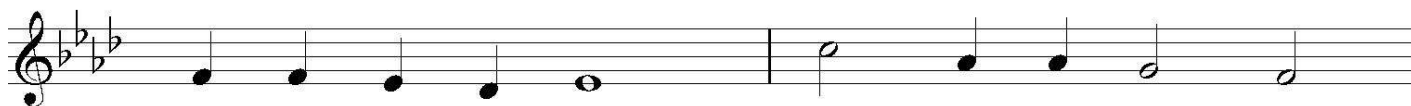
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Creator, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

CLOSING HYMN 541 Come, labor on

Ora labora



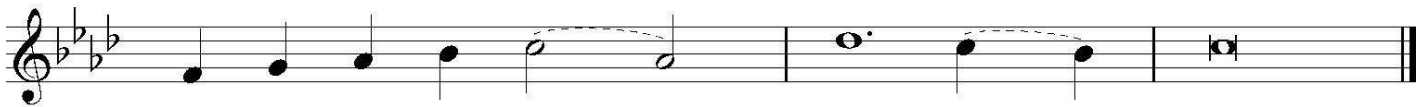
1	Come,	la - bor	on.	Who	dares	stand	i - dle
2	Come,	la - bor	on.	The	en - e - my	is	
3	Come,	la - bor	on.	A -	way	with	gloom - y
4	Come,	la - bor	on.	Claim	the	high	call - ing
5	Come,	la - bor	on.	No	time	for	rest, till



1	on	the	har - vest	plain,	while	all	a - round	us
2	watch - ing	night	and	day,	to	sow	the	tares, to
3	doubts	and	faith - less	fear!	No	arm	so	weak but
4	an - gels	can - not	share—		to	young	and	old the
5	glows	the	west - ern	sky,	till	the	long	sha - dows



1 waves the gold - en grain? And to each ser - vant
 2 snatch the seed a - way; while we in sleep our
 3 may do ser - vice here: by feeb - lest a - gents
 4 Gos - pel glad - ness bear: re - deem the time; its
 5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."
 2 du - ty have for - got, he slum - bered not.
 3 may our God ful - fill his right - eous will.
 4 hours too swift - ly fly. The night draws nigh.
 5 with the set - ting sun, "Ser - vants, well done."

THE BLESSING

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and strengthen you to proclaim the word and works of God; and the blessing of God, Creator, Redeemer, and Sustainer be with you now and forever.

Amen.

DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God.

POSTLUDE Komm, Heiliger Geist, BWV 651 (Come, Holy Spirit)

J.S. Bach
(1685-1750)



Worship Participants

*We'd love to talk to you if you're interested in serving in the liturgy in any of the following roles!
For more information, contact our Assistant Rector Caitlin Frazier, Caitlin@stmarks.net*

Ministers	All the Members of St. Mark's
Presider	The Reverend Michele H. Morgan
Preacher	Graduating Seniors
Director of Music	Jeff Kempskie
Children's Choir Director	Judith Rautenberg
Greeters	Abby Attia & Izzie Hirschy-Reyes
Acolytes	Maddie Thorpe
Readers	Seneca Ory, Harper Cischke, Jojo Sierra, Natalia Sierra, Sara Matayoshi, Peter Cain and Oliver Cain
Bread & Wine	Julie Murphy
Altar Guild	Nancy Lucas & Gretchen Willson
Eucharistic Ministers	Matthew Viator, Jason Campbell, Joe Vidulich, Lisa Ramish
Video Director	Chris Berendes
Technical Director	Ben Wang
Vergers	Matthew Viator & Jason Campbell

Acknowledgements & Permissions: The Collect, Prayers of the People, Dismissal: *The Book of Common Prayer*. The Eucharistic Prayer: *Enriching Our Worship*, volume 1: Post-communion Prayer, the Blessing: *Common Worship*, The Church of England. | *Great Day*. Words & Music: Spiritual, arr. Brazeal W. Dennard, © 1990 Shawnee Press, Inc. *Lord, you give the great commission*. Words: Jeffery Rowthorn (b. 1934). Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). *Come, Let's Be Singing*. P.D. *Gospel Responses*. Music: Jeff Kempskie. *Go Down, Moses*. Words & Music: Traditional Spiritual, arr. Vick Tucker Courtney, © 2013 BLP Choral Music. *For the fruit of all creation*. Words: Fred Pratt Green (1903-2000), alt. Music: *East Acklam*, Francis Jackson (b. 1917). Words: © 1978 by Hope Publishing Company. Music: © 1960, Francis Jackson. Holy, holy, holy Lord [*Sanctus*], *Memorial Acclamation*, & *Great Amen*. Music: John Karl Hirten (b. 1956) © 1995 John Karl Hirten. Fraction Anthem [*Lamb of God*]. Music: John Karl Hirten, © 2004 John Karl Hirten. *Laudate Dominum*, from *Tre canti sacri*. Music: Per Gunnar Petersson, © 2008 Gehrmans Musikförlag. *O salutaris Hostia No. 3*. Words: Thomas Aquinas (1227-74), © 1999 Chandos Music Ltd. *Jesus is Lord of all the earth*. Words: Donald Fishel (b. 1950). Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938). Words & Music: © 1973, The Word of God. Music. *A Gaelic Blessing*. Words: Adapted from an old Gaelic rune. Music: John Rutter, © 1978, 1995 Royal School of Church Music & Hinshaw. *Come, labor on*. Words: Jane Laurie Borthwick (1813-1897), alt. Music: *Ora Labora*, Thomas Tertius Noble (1867-1953), By permission of Oxford University Press. All selections: All rights reserved. Reprinted and livestreamed under OneLicense.net A-718991.

St. Mark's Episcopal Church, Capitol Hill

301 A Street, SE + Washington, DC 20003

202-543-0053 www.stmarks.net

The Reverend Michele H. Morgan, Rector	michele@stmarks.net
The Reverend Caitlin Frazier, Associate Rector	caitlin@stmarks.net
The Reverend Patricia Catalano, Liturgy & Pastoral Associate	adjunct@stmarks.net
Jeff Kempskie, Director of Music	jeff@stmarks.net
Lisa Ramish, Children's, Youth, & Family Ministry Director	youthdirector@stmarks.net
Samantha White, Parish Administrator for Building and Facilities	parishadmin@stmarks.net
Annick Milde, Parish Administrator for Finance	pfa@stmarks.net
Judith Rautenberg, Children's Choir Director	judith@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net

The Vestry

Senior Warden Alix Perera
srwarden@stmarks.net

Junior Warden Martha Huizenga
juniorwarden@stmarks.net

Officers Doug Ammon, Treasurer,
Roy Phillips, Asst. Treasurer
Nick Simons: Risk Manager
Ryan Baugh, Clerk
Karen Wiedemann Vestry Counsel

Class of '27 Elizabeth Becker, Kristina Keenan &
Doug Padgett

Class of '28 Mary Ellison, Ben Flowers,
Katherine White

Class of '29 Laura Gladstone, Randy Marks, Bo Ranney

Diocesan Delegates
J.R. Randall (2026), Mary Neznok (2027)
Jan Lipscomb (2028), Michael Knipe (2029)

Cycle of Prayer

In the Diocese of Washington

St. Alban's Church, DC, and Iglesia San Alban

Anglican Communion

Church of the Province of South East Asia

Parish Prayer List

Ben Alquiros • Nora Alquiros • Pam Baugh • Alex Beau • Jackie Boddie • Joseph Boone
Suzanne Burnette • Tracy Councill • Mark, Karen, Abby & Aimee Dahl
Martin & Mary De Nys • Charley Donnelly • Leonard "Toby" Ellison • Karen Falk
Eddie Garnett • Jack Guza • Dianne Hall • Michael Henely • David Hoffman • Jack Howell
Gale Johnson • Julia Jones • Liam Kenny • Shadi Khoury • Hatcher Byrd Kincheloe
Pat Latin • Marwan Ibrahim Maadi • Lila Marks • Nat Marks • Taylor Emerson Marks
Sis McKay • Walt Moody • Fred Muller (and family) • Mike Neuman • Bruce Noble
Hester Ohbi • James and Wanda Pittman Malik Robinson Jr • T.H. Salmon
Ben Schaibly • Bob Schaaf • Stephanie Seely • Elin Whitney Smith • Richard Smith
Helen Soheilli • Martha Kincheloe Spain • Barbara Starkey • Deb Sullivan • Anthony Sullivan
Yasser & Jawaher Toshtash • David Thacker • Carol Thornhill • Stephanie Toth
Stephen Wolf • Geoffrey Wood • Tom Zarek

Parishioners and Family Members Serving in the Military

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen
Ensign Andrew Loevinger • Lt. Tyler Gray-Hoehn • 1st Lt. Colin Gray-Hoehn

*If you would like to request to add or remove a name,
please email the Bulletin Coordinator at bulletin@stmarks.net*

The next Vestry Meeting will be held on June 23 at 7:00 PM via Zoom and in-person.
If you have questions, contact the Vestry Clerk at clerk@stmarks.net



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. If you have questions, please speak with the clergy or one of the greeters after the service.

To complete this form online, or sign up for our weekly newsletter, use this QR code:



I attended: _____ 10 a.m. Worship Service on June 14, 2026

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ Becoming a member
- _____ Service and Social Justice
- _____ Adult education classes and prayer groups
- _____ Volunteer during worship (Greet, Lay Serve, Altar Guild, Read, etc.)
- _____ Baptism/Confirmation (child, adult)
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs including Sunday School
- _____ Affinity groups (20s/30s, Men's Group, Women's Group)
- _____ Getting married at St. Mark's
- _____ Meditation Center
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Anything else you would like to share?

Thank you for visiting St. Mark's today. *Go in peace and return often!*