

**WELCOME TO  
ST. MARK'S EPISCOPAL CHURCH  
✠  
CAPITOL HILL**

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in life's struggles and to care for others with love, justice, and compassion.



**TRINITY SUNDAY**

**May 31, 2026**

**9:00 AM HOLY BAPTISM**

**10:00 AM SERMON SEMINAR**

**11:15 AM HOLY EUCHARIST**

**Rector**

The Reverend Michele H. Morgan

**Associate Rector**

The Reverend Caitlin Frazier

**Pastoral Associate**

The Reverend Patricia Catalano

**Director of Music**

Jeff Kempskie

**Children, Youth, & Family**

**Ministry Director**

Lisa Ramish

# Welcome to St. Mark's Episcopal Church ✠ Capitol Hill



To view the **parish calendar online**, go to our homepage [www.stmarks.net](http://www.stmarks.net) and click “Calendar” at the top of the page.

**Hearing** – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

**Restrooms** are available in the foyer, with more downstairs.

**Childcare** – The Nursery is open until 12:30 PM. Children up to PreK-3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, the last room on your right.

**Land Acknowledgment** We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgment mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward for meaningful, mutual healing.



## THE LITURGY OF THE WORD

**PRELUDE** Fantasia in C minor, BWV 1121

J.S. Bach (1685-1750)

**OPENING HYMN** 423 Immortal, invisible, God only wise

*St. Denio*

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

## OPENING SENTENCES

There is one Body and one Spirit;  
**There is one hope in God's call to us;**

One Lord, one Faith, one Baptism;  
**One God and Father of all.**

## THE COLLECT

God be with you.  
And also with you.

Let us pray,

**Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.**

*(9:00) Children up to 7 years old wishing to participate in Children's Chapel may follow the leader at this time.*

*(9:00) Children ages 7-11 wishing to participate in the Next Gen Reflection may go downstairs to the Adams Room.*

*The people sit.*

## THE FIRST READING 2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Hear what the Spirit is saying to us.  
**Thanks be to God.**

## THE GOSPEL Matthew 28:16-20

The Gospel of Jesus according to Matthew.



Glo - ry to you, Lord Christ.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

The Gospel of Jesus.



Praise to — you, Lord Christ.

## SERMON

The Reverend Michele H. Morgan

*The sermon for the 9 AM service will be delivered after the service during Sermon Seminar.*

## (9:00) PROCESSION TO THE FONT

LEVAS 134 Take me to the water

African American Spiritual

*All Sing.*

**Take me to the water, take me to the water, take me to the water to be baptized.**

**None but the righteous, none but the righteous,**

**none but the righteous—shall see God.**

**He's my Savior, He's my Savior, He's my Savior, oh yes, He is.**

(9:00) THE BAPTISM

**Candidate**

*We celebrate the Baptism of*

⌘ Oliver James Poxon-Swift ⌘

Child of Terri Elizabeth Poxon-Pearson & Michael Warren Swift

Godchild of Jordan Meyer & Nick Rogers

The Candidate for Holy Baptism will now be presented.

*We present Oliver James Poxon-Swift to receive the Sacrament of Baptism.*

Will you be responsible for seeing that the child you present is brought up in a life of faith?

*We will, with God's help.*

Will you, by your prayers and witness, help this child grow into the full stature of Christ?

*We will, with God's help.*

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*We renounce them.*

Do you renounce the evil powers of this world that corrupt and destroy the creatures of God?

*We renounce them.*

Do you renounce all sinful desires that draw you from the love of God?

*We renounce them.*

Do you turn to Jesus Christ and accept him as your Savior?

*We do.*

Do you put your whole trust in his grace and love?

*We do.*

Will you who witness these vows do all in your power to support this child in his life in Christ?

**We will.**

Let us join with this person who is committing himself to Christ and renew our own baptismal covenant.

## **(9:00) THE BAPTISMAL COVENANT**

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord,**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day, he rose again.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,**

**the holy catholic Church,  
the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread,  
and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to  
the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every  
human being?

**I will, with God's help.**

## **(9:00) PRAYERS FOR THE CANDIDATES**

Let us now pray for Oliver, who will receive the Sacrament of new birth.

Deliver him, O Lord, from the way of sin and death.

**Lord, hear our prayer.**

Open his heart to your grace and truth.

**Lord, hear our prayer.**

Fill him with your holy and life-giving Spirit.

**Lord, hear our prayer.**

Keep him in the faith and communion of your holy Church.

**Lord, hear our prayer.**

Teach him to love others in the power of the Spirit.

**Lord, hear our prayer.**

Send him into the world in witness to your love.

**Lord, hear our prayer.**

Bring him to the fullness of your peace and glory.

**Lord, hear our prayer.**

Together,

**Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. Amen.**

## **(9:00) THANKSGIVING OVER THE WATER**

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit.

Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

### **(9:00) THE BAPTISM**

Oliver, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Oliver, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen.**

Oliver, receive the light of Christ. **Amen.**

Let us pray.

**Gracious God, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O God, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.**

Let us welcome the newly baptized.

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

### **(11:15) THE AFFIRMATION**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,**

**God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **(11:15) PRAYERS OF THE PEOPLE**

I ask your prayers for God's people throughout the world; for our Bishops Mariann and Eugene; for this gathering; and for all ministers and people. Pray for the Church.

*A brief silence is observed after each petition.*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

I ask your prayers for the departed. Pray for those who have died.

I ask your prayers for your own needs and for those of others.

*All may now offer their own prayers, either silently or aloud, ending with  
“This is my prayer” to which all will respond “Amen.”*

Let us pray:

**Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.**

## **THE PEACE**

The peace of God be with you!  
And also with you.

## **VESTRY GREETING**

### **(11:15) ANNOUNCEMENTS**

## **WELCOME**

## **ELECTRONIC OFFERING**

*Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, [stmarks.net](http://stmarks.net), and choosing “Donate or Pledge” at the top.*

*Gifts to St. Marks can also be made by texting “stmarks20003” to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.*



## **OFFERTORY SENTENCE**

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being.

# THE LITURGY OF THE TABLE

OFFERTORY ANTHEM Breathe on me, Breath of God

Philip Wilby

Chancel Choir; Rebecca Stauber (9:00), Katherine Buchanan (11:15), soloist

*Breathe on me, Breath of God,  
Fill me with life anew,  
That I may love what Thou dost love,  
And do what Thou wouldst do.*

*Breathe on me, Breath of God,  
Until my heart is pure,*

*Until with Thee I will one will  
To do and to endure.*

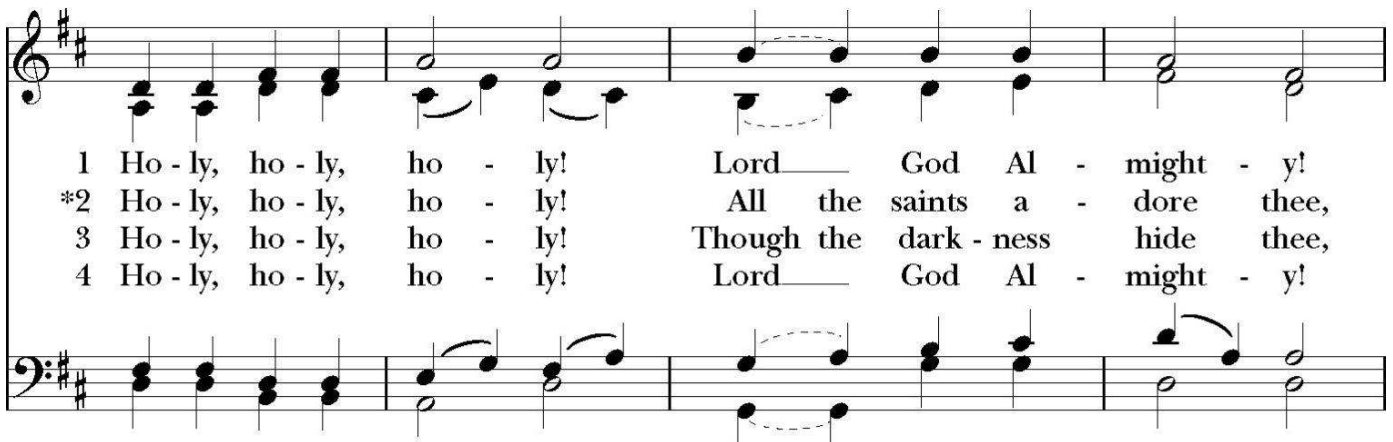
*Breathe on me, Breath of God,  
Till I am wholly Thine,  
Until this earthly part of me  
Glows with Thy fire divine.*

*The people stand, as able.*


## PRESENTATION HYMN

362 Holy, holy, holy! Lord God Almighty! vv. 1, 3-4

*Nicaea*



1 Ho - ly, ho - ly, ho - ly! Lord God Al - mighty - y!  
\*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - mighty - y!



Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

## EUCHARISTIC PRAYER

God be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly, ho - ly Lord,  
 God of pow-er and might, Heav-en and earth are  
 full of your glo-ry. Ho - san - na in the high-est.  
 Bless - ed is the one who comes in the name of the Lord.  
 Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

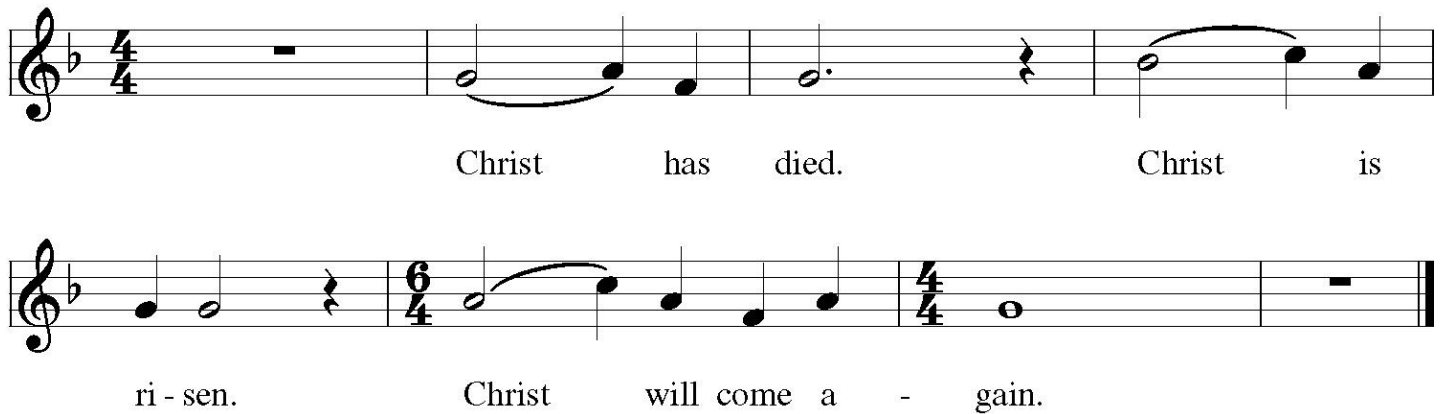
Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

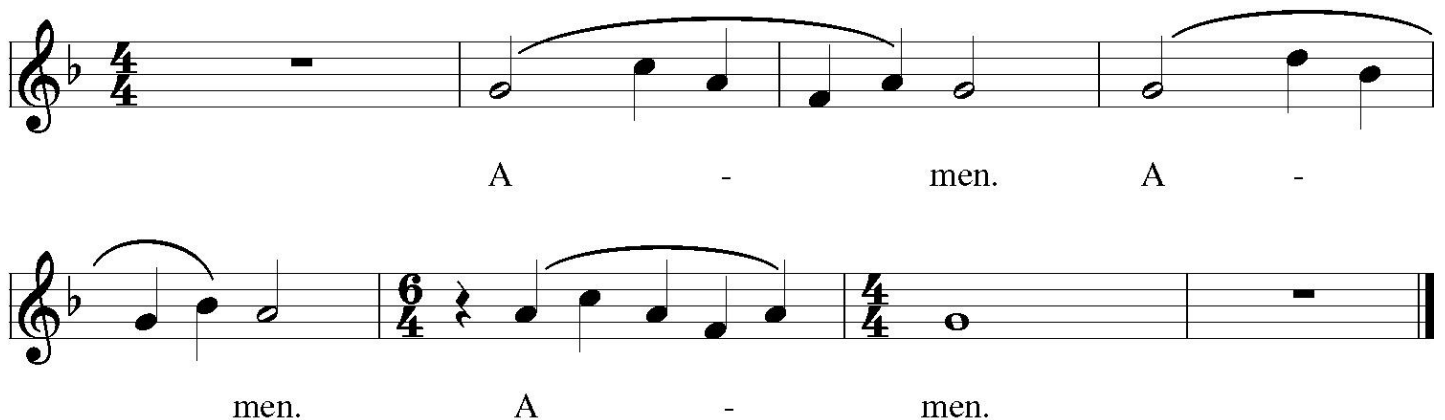
Therefore we proclaim the mystery of faith:



Christ has died. Christ is  
ri - sen. Christ will come a - gain.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary, Mark, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



A - men. A -  
men. A - men.

## THE LORD'S PRAYER

And now, as Jesus taught us, let us pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## THE FRACTION ANTHEM WLP 868

John Karl Hirten

Lamb of God, you take a-way the sins of the world: have  
mer-cy on us. Lamb of God, you take a-way the sins of the  
world: have mer-cy on us. Lamb of God, you take a-way the  
sins of the world: grant us peace.

## THE INVITATION TO COMMUNION

We recognize this as God's table set before us and this bread and wine as God's food for all. Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, all are welcome and invited to receive. Amen!

## THE COMMUNION

*St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.*

*You will be offered bread by a celebrant and invited to drink from the common cup. Please put out your hands to help guide the cup to your lips, and drink.*

*If you do not wish to receive the wine, please cross your hands over your chest. Please refrain from intincting (dipping) the host (the bread) into the wine.*

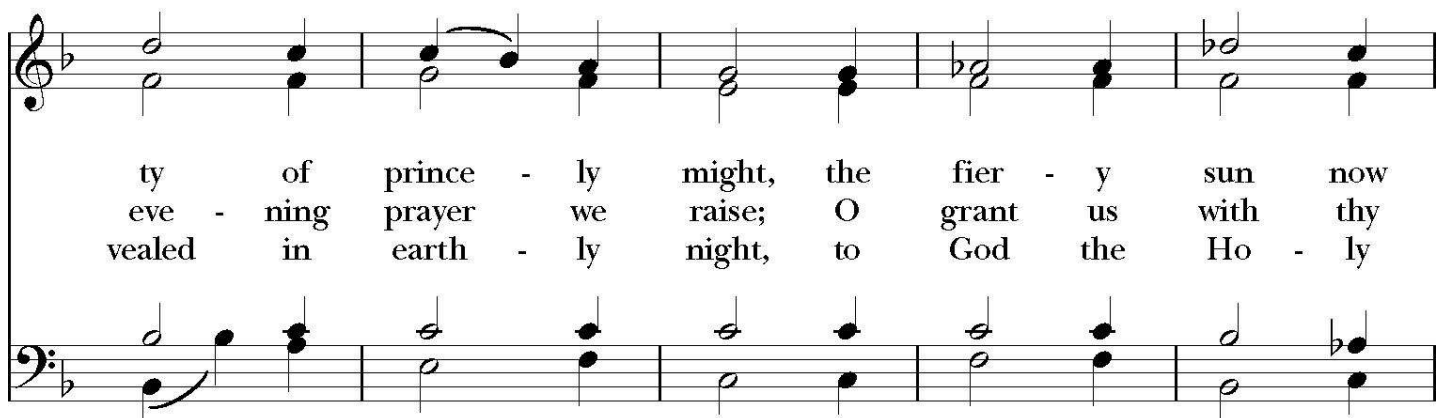
## MUSIC DURING COMMUNION

Hymn 29 O Trinity of blessed light

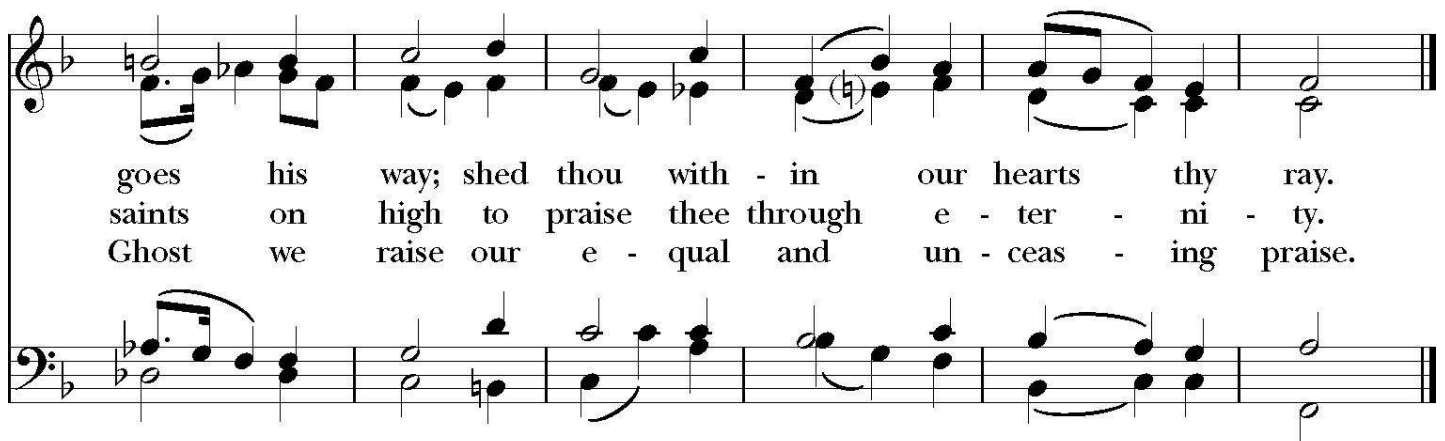
*Bromley*



1 O Trin - i - ty of bless - ed light, O U - ni -  
2 To thee our morn - ing song of praise, to thee our  
3 To God the Fa - ther, heaven - ly Light, to Christ re -



ty of prince - ly might, the fier - y sun now  
eve - ning prayer we raise; O grant us with thy  
vealed in earth - ly night, to God the Ho - ly



goes his way; shed thou with - in our hearts thy ray.  
saints on high to praise thee through e - ter - ni - ty.  
Ghost we raise our e - qual and un - ceas - ing praise.

Spir - it of the Liv - ing God, Fall fresh on me,

Spir - it of the Liv - ing God, Fall fresh on me.

Melt me, mold me, Fill me, use me.

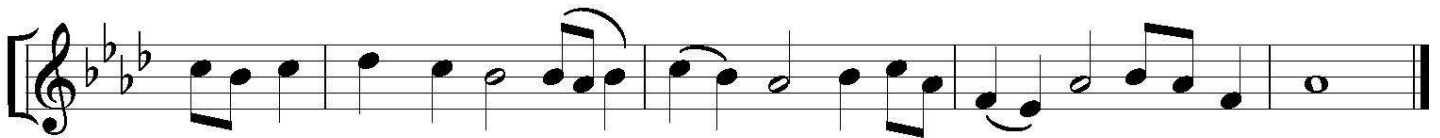
Spir - it of the Liv - ing God, Fall fresh on me.



1. God the sculp-tor of the moun-tains, God the mil-ler of the sand,  
 2. God the nui-sance to the Pha-raoh, God the cleav-er of the sea,  
 3. God the un-ex-pect-ed in-fant, God the calm, de-ter-mined youth,  
 4. God the dress-er of the vine-yard, God the plant-er of the wheat,



God the jewel-er of the heav-ens, God the pot-ter of the land:  
 God the pil-lar of the dark-ness, God the bea-con of the free:  
 God the ta-ble turn-ing pro-phet, God the res-ur-rect-ed Truth:  
 God the reap-er of the har-vest, God the source of all we eat:



you are womb of all cre - a - tion, we are form - less; shape us now.  
 you are gate of all de - liv' - rance, we are sight - less; lead us now.  
 you are pres-ent ev-ery mo - ment, we are search-ing; meet us now.  
 you are host at ev-ery ta - ble, we are hun - gry; feed us now.

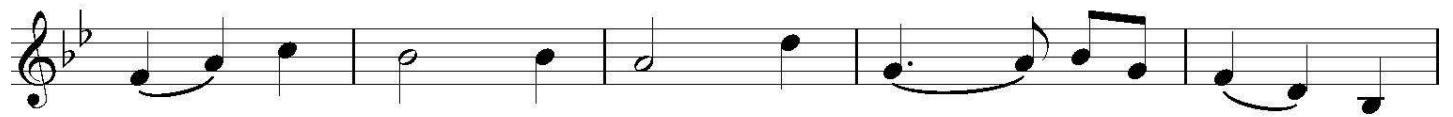
## POST-COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Creator, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

CLOSING HYMN 370 I bind unto myself today, vv. 1-2, 4, 6-7 *St. Patrick's Breastplate*



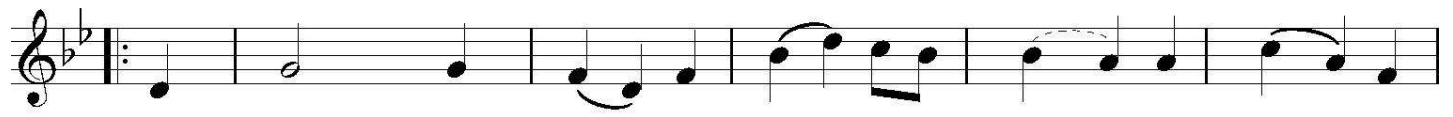
1. I bind un - to my - self to - day the strong Name



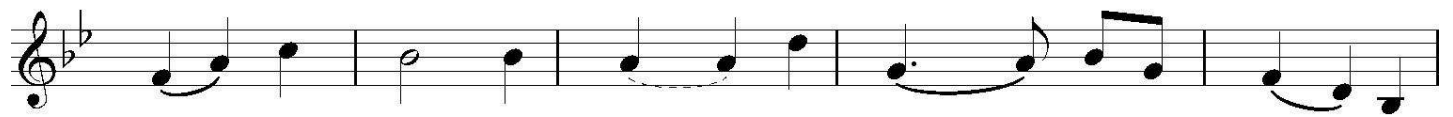
of the Trin - i - ty, by in - vo - ca - tion



of the same, the Three in One, and One in Three.



- 2. I bind this day to me for ev - er, by power of
- \*3. I bind un - to my - self the power of the great
- \*4. I bind un - to my - self to - day the vir - tues
- \*5. I bind un - to mys - elf to - day the power of



faith, Christ's In - car - na - tion; his bap - tism in the  
 love of cher - u - bim; the sweet "Well done" in  
 of the star - lit heaven the glo - rious sun's life -  
 God to hold and lead, his eye to watch, his



Jor - dan riv - er; his death on cross for my sal - va - tion;  
 judg - ment hour; the ser - vice of the ser - a - phim;  
 giv - ing ray, the white - ness of the moon at even,  
 might to stay, his ear to heark - en, to my need;



his burst - ing from the spic - èd tomb; his rid - ing  
 con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'  
 the flash - ing of the light - ning free, the whirl - ing  
 the wis - dom of my God to teach, his hand to

up the heaven - ly way; his com - ing at the  
 prayers, the pro - phets' scrolls; all good deeds done un -  
 wind's tem - pes - tuous shocks, the sta - ble earth, the  
 guide, his shield to ward; the word of God to

day of doom: I bind un - to my - self to - day.  
 to the Lord, and pu - ri - ty of vir - gin souls.  
 deep salt sea, a - round the old e - ter - nal rocks.  
 give me speech, his heaven - ly host to be my guard.

\*6. Christ be with me, Christ with - in me, Christ be - hind me,  
 Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to  
 Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,  
 love me, Christ in mouth of friend and stran - ger.



7. I bind un - to my - self the Name, the strong Name  
of the Trin - i - ty, by in - vo - ca - tion  
of the same, the Three in One, and One in Three.  
Of whom all na - ture hath cre - a - tion, e - ter - nal  
Fa - ther, Spi - rit, Word: praise to the Lord of  
my sal - va - tion, sal - va - tion is of Christ the Lord.

## THE BLESSING

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and strengthen you to proclaim the word and works of God; and the blessing of God, Creator, Redeemer, and Sustainer be with you now and forever.

**Amen.**

## DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.

**Thanks be to God.**

POSTLUDE “Little” Prelude & Fugue in F major, BWV 556

J.S. Bach



## **Sermon Seminar at 10:00 am**

**Announcements**

*Please limit announcements to one minute or less.*

**The Sermon**

The Reverend Michele H. Morgan

### **Sermon Seminar Guidelines:**

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret having said it?
5. Has anyone else said it?

## Worship Participants

*We'd love to talk to you if you're interested in serving in the liturgy in any of the following roles!  
For more information, contact our Assistant Rector Caitlin Frazier, [Caitlin@stmarks.net](mailto:Caitlin@stmarks.net)*

<b>Ministers</b>	All the Members of St. Mark's
<b>Presider</b>	The Reverend Caitlin Frazier
<b>Preacher</b>	The Reverend Michele H. Morgan
<b>Director of Music</b>	Jeff Kempskie
<b>Greeters</b>	Reeve & Kathryn Tydall, Grace Aspinall, 9:00; Abby Attia & Giulia DeLuca, 11:15
<b>Acolytes</b>	Cora MacDonald Beatty, crucifer; Aurora Wilson & Deven Wilson, torchers, 9:00, Marshall Thorpe, 11:15
<b>Readers</b>	Amilcar Viator & Danielle Collins, 9:00; Charmian Crawford & Louise Walsh, 11:15
<b>Bread &amp; Wine</b>	Terri Poxon-Pearson & Michael Swift, in celebration of Oliver's baptism, 9:00; Benjamin Wang & Alexis Erwin, 11:15
<b>Altar Guild</b>	Josie Jordan, Elizabeth Arthur (Stephanie Deutsch will do grape juice in place of Lisa.), 9:00; Katherine Rogers, 11:15
<b>Eucharistic Ministers</b>	Bill Jordan, 9:00; TBD, 11:15
<b>Video Director</b>	Rosemary Harold
<b>Technical Director</b>	Charlie Rupp
<b>Verger</b>	Matthew Viator, 9:00; Jan Lipscomb, 11:15

**Paraments:** The green hangings we use from now until Advent were designed by the Altar Guild to replace the wool set given by the late John Terry. The design of each represents the three jurisdictions whose residents make up our congregation: Washington, Virginia, and Maryland. Each bears the tree, flower, bird, insect, fish (or crab) of each. They were fabricated by Ms Jacquie Binns, a noted liturgical artist in the UK who also designed and fabricated our banner (1988). They were dedicated October, 2025.

**Acknowledgements:** The Collect, Prayers of the People, Dismissal: *The Book of Common Prayer*. The Eucharistic Prayer: *Enriching Our Worship*, volume 1: Post-communion Prayer, the Blessing: *Common Worship*, The Church of England.

**Permissions:** *Immortal, invisible, God only wise*. Words: Walter Chalmers Smith (1824-1908), alt. Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt. *Gospel Responses*. Music: Jeff Kempkie. *Breathe on me, Breath of God*. Words: Edwin Hatch (1835-1889). Music: Philip Wilby (b. 1949), © 2007 The Royal School of Church Music. *Holy, holy, holy! Lord God Almighty*. Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876). Holy, holy, holy Lord [*Sanctus*], *Memorial Acclamation*, & *Great Amen*. Music: John Karl Hirten (b. 1956) © 1995 John Karl Hirten. Fraction Anthem [*Lamb of God*]. Music: John Karl Hirten, © 2004 John Karl Hirten. *O Trinity of blessed light*. Words: Latin, 6th cent.; tr. John Mason Neale (1818-1866). St. 3, Charles Coffin (1676-1749); tr. John Chandler (1806-1876). Music: *Bromley*, Franz Joseph Haydn (1732-1809). *Spirit of the Living God*. Words: Daniel Iverson (1890-1977). Music: Daniel Iverson. Copyright: © 1935, 1963 Birdwing Music (a Division of the Sparrow Corp.) and BMG Songs, Inc. All Rights on Behalf of Birdwing Music Administered by BMG Songs, Inc. All Rights Reserved. International Copyright Secured. Used by Permission. *God the sculptor of the mountains*. Words: John Thornburg (b. 1954), © 1994 John Thornburg. Music: *Sandria*, Gerre Hancock (b. 1934), © Oxford University Press. *I bind unto myself today*. Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895). Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charles Villiers Stanford (1852-1924); St. 6, Deirdre, Irish melody; harm. Ralph Vaughan Williams (1872-1958). All selections: All rights reserved. Reprinted and livestreamed under OneLicense.net A-718991.

# Cycle of Prayer

## *In the Diocese of Washington*

Trinity Church, DC • Trinity Church, Newport & Hughesville, and Old Fields Chapel  
Trinity Church, St. Mary's City, and St. Mary's Chapel  
Trinity Church, Upper Marlboro • All Faith Church, Charlotte Hall

## *Anglican Communion*

Eglise Anglicane du Rwanda

## *Parish Prayer List*

Ben Alquiros • Nora Alquiros • Pam Baugh • Alex Beau  
Jackie Boddie • Joseph Boone • Suzanne Burnette • Tracy Councill  
Mark, Karen, Abby & Aimee Dahl • Martin & Mary De Nys • Charley Donnelly  
Leonard "Toby" Ellison • Karen Falk • Eddie Garnett • Jack Guza • Dianne Hall  
Michael Henely • David Hoffman • Jack Howell • Gale Johnson • Julia Jones  
Liam Kenny • Shadi Khoury • Hatcher Byrd Kincheloe • Pat Latin  
Marwan Ibrahim Maadi • Lila Marks • Nat Marks • Taylor Emerson Marks  
Sis McKay • Walt Moody • Fred Muller (and family) • Mike Neuman • Bruce Noble  
Hester Ohbi • James and Wanda Pittman Malik Robinson Jr • Charlie Rupp  
T.H. Salmon • Ben Schaibly • Bob Schaaf Stephanie Seely • Elin Whitney Smith  
Richard Smith Helen Soheilli • Martha Kincheloe Spain • Barbara Starkey  
Deb Sullivan • Anthony Sullivan • Yasser & Jawaher Toshtash • David Thacker  
Carol Thornhill • Stephanie Toth • Stephen Wolf • Geoffrey Wood • Tom Zarek

## *Those Who Have Died*

Sue Donovan (Sister of Elizabeth Becker)

## *Parishioners and Family Members Serving in the Military*

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen  
Ensign Andrew Loevinger • Lt. Tyler Gray-Hoehn • 1st Lt. Colin Gray-Hoehn

*If you would like to request to add or remove a name,  
please email the Bulletin Coordinator at [bulletin@stmarks.net](mailto:bulletin@stmarks.net)*

# St. Mark's Episcopal Church, Capitol Hill

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Washington, DC 20003

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## Office Directory

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The Reverend Caitlin Frazier, Associate Rector	caitlin@stmarks.net
The Reverend Patricia Catalano, Liturgy & Pastoral Associate	adjunct@stmarks.net
Jeff Kempskie, Director of Music	jeff@stmarks.net
Lisa Ramish, Children's, Youth, & Family Ministry Director	youthdirector@stmarks.net
Samantha White, Parish Administrator for Building and Facilities	parishadmin@stmarks.net
Annick Milde, Parish Administrator for Finance	pfa@stmarks.net
Judith Rautenberg, Children's Choir Director	judith@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net

## The Vestry

Senior Warden	Alix Pereira	srwarden@stmarks.net
Junior Warden	Martha Huizenga	juniorwarden@stmarks.net
Class of '27	Elizabeth Becker, Kristina Keenan, Doug Padgett	
Class of '28	Mary Ellison, Ben Flowers, Katherine White	
Class of '29	Laura Gladstone, Randy Marks, Bo Ranney	

### Officers

Doug Ammon, <i>Treasurer</i>	Ryan Baugh, <i>Clerk</i>
Roy Phillips, <i>Asst. Treasurer</i>	Karen Wiedemann, <i>Vestry Counsel</i>
Nick Simons, <i>Risk Manager</i>	

## Diocesan Delegates

J.R. Randall (2027), Mary Neznok (2027), Jan Lipscomb (2028), Michael Knipe (2029)

Upcoming Vestry Meetings will be held on June 2 at 7:00 PM via Zoom and in-person. If you have questions, contact the Vestry Clerk at [clerk@stmarks.net](mailto:clerk@stmarks.net)



## Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. If you have questions, please speak with the clergy or one of the greeters after the service.

To complete this form online, or sign up for our weekly newsletter, use this QR code:



I attended: \_\_\_\_\_ 9 a.m. Worship Service on May 31, 2026  
\_\_\_\_\_ 11:15 a.m. Worship Service on May 31, 2026

Name \_\_\_\_\_

E-mail \_\_\_\_\_

Phone No. \_\_\_\_\_

Zip Code \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ Becoming a member
- \_\_\_\_\_ Service and Social Justice
- \_\_\_\_\_ Adult education classes and prayer groups
- \_\_\_\_\_ Volunteer during worship (Greet, Lay Serve, Altar Guild, Read, etc.)
- \_\_\_\_\_ Baptism/Confirmation (child, adult)
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs including Sunday School
- \_\_\_\_\_ Affinity groups (20s/30s, Men's Group, Women's Group)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Meditation Center
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Anything else you would like to share?

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Thank you for visiting St. Mark's today. *Go in peace and return often!*