

**WELCOME TO  
ST. MARK'S EPISCOPAL CHURCH**



**CAPITOL HILL**

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in life's struggles and care for others with love, justice, and compassion.



**TRINITY SUNDAY**

**May 31, 2026**

**5:00 PM CHORAL EVENSONG**

**Rector**

The Reverend Michele H. Morgan

**Associate Rector**

The Reverend Caitlin Frazier

**Pastoral Associate**

The Reverend Patricia Catalano

**Director of Music**

Jeff Kempskie

**Children, Youth, & Family**

**Ministry Director**

Lisa Ramish

# Welcome to St. Mark's Episcopal Church ✕ Capitol Hill

**Hearing** – Infrared headsets with amplified sound are in the tract racks, or ask an usher.

**Restrooms** are available in the foyer, with more downstairs.

Please see p. 14 for the **Land Acknowledgment**.

**Childcare** is available in the nursery on the lower level.

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**About Choral Evensong:** It is an ancient tradition for the people of God to offer praise and prayer as the day draws to a close. Choral Evensong is a service of sung evening prayer. The text of the service is drawn almost entirely from the Bible. The main purpose is to proclaim the wonderful works of God in human history and in the life, death, and resurrection of Jesus Christ. Sung psalms and canticles are interwoven with readings from the Hebrew Bible and the Epistles, the recitation of the Creed (or Affirmation), and the Lord's Prayer. Other prayers and hymns are drawn from the many centuries of the Christian Church. The congregation is invited to listen reflectively and prayerfully as the choir offers prayer and praise on their behalf. Many find this frees them to offer to God their own thoughts and prayers.

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**PRELUDE** Berceuse Viennoise  
(Viennese Lullaby)

Wolfgang Reisinger  
(b. 1964)

*The people stand as the procession enters the nave.*

**OPENING HYMN** 48 O day of radiant gladness

*Es flog ein Waldvögelein*

1 O day of ra - diant glad - ness, O day of joy and  
2 This day at the cre - a - tion, the light first had its  
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture  
4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most  
 birth; this day for our sal - va - tion Christ  
 hear; his liv - ing pres - ence greet - ing, through  
 way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and  
 rose from depths of earth; this day our Lord vic -  
 Bread and Wine made near. We jour - ney on, be -  
 end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,  
 to - rious the Spi - rit sent from heaven, and  
 liev - ing, re - newed with heaven - ly might, from  
 prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.  
 thus this day most glo - rious a tri - ple light was given.  
 grace more grace re - ceiv - ing on this blest day of light.  
 Church her voice up - rais - es to thee, blest Three in One.

## OPENING SENTENCES

Almighty and most merciful God, kindle within us the fire of love, that by its cleansing flame we may be purged of all our sins and made worthy to worship you in spirit and in truth; through Jesus Christ our Lord. **Amen.**

## PRECES

Philip Moore (b. 1943)

Soloist O Lord, open thou our lips.  
Choir And our mouth shall show forth thy praise.  
Soloist O God, make speed to save us.  
Choir O Lord, make haste to help us.  
Glory be to the Father, and to the Son, and to the Holy Ghost.  
As it was in the beginning, is now and ever shall be: world without end. Amen.  
Soloist Praise ye the Lord.  
Choir The Lord's name be praised.

*The candles are lighted as the choir sings.*

## PHOS HILARON

Andrew Walker (b. 1955)

O gracious Light, pure brightness of the everliving Father in heaven, O Jesus Christ, holy and blessed! Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing thy praises, O God: Father, Son, and Holy Spirit. Thou are worthy at all times to be praised by happy voices, O Song of God, O Giver of life, and to be glorified through all the worlds.

*The people are seated.*

## PSALM 19 *Caeli enarrant*

Stephen Darlington (b. 1952)

The heavens declare the glory of God,  
and the firmament shows his handiwork.  
One day tells its tale to another,  
and one night imparts knowledge to another.  
Although they have no words or language,  
and their voices are not heard,  
Their sound has gone out into all lands,  
and their message to the ends of the world.

In the deep has he set a pavilion for the sun;  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again;  
nothing is hidden from its burning heat.

The law of the Lord is perfect and revives the soul;  
the testimony of the Lord is sure and gives wisdom to the innocent.

The statutes of the Lord are just and rejoice the heart;  
the commandment of the Lord is clear and gives light to the eyes.

The fear of the Lord is clean and endures for ever;  
the judgments of the Lord are true and righteous altogether.

More to be desired are they than gold, more than much fine gold,  
sweeter far than honey, than honey in the comb.

By them also is your servant enlightened,  
and in keeping them there is great reward.

Who can tell how often he offends?  
cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins;  
let them not get dominion over me;  
then shall I be whole and sound,  
and innocent of a great offense.

Let the words of my mouth and the meditation of my  
heart be acceptable in your sight,  
O Lord, my strength and my redeemer.

Glory to the Father and to the Son,  
and to the Holy Spirit:

As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

**THE FIRST READING** Ecclesiastes 1:1-11

The words of the Teacher, the son of David, king in Jerusalem.

Vanity of vanities, says the Teacher,  
vanity of vanities! All is vanity.

What do people gain from all the toil  
at which they toil under the sun?

A generation goes, and a generation comes,  
but the earth remains for ever.

The sun rises and the sun goes down,  
and hurries to the place where it rises.

The wind blows to the south,  
and goes round to the north;  
round and round goes the wind,  
and on its circuits the wind returns.

All streams run to the sea,  
but the sea is not full;  
to the place where the streams flow,  
there they continue to flow.

All things are wearisome;  
more than one can express;  
the eye is not satisfied with seeing,  
or the ear filled with hearing.

What has been is what will be,  
and what has been done is what will be done;  
there is nothing new under the sun.

Is there a thing of which it is said,  
'See, this is new'?

It has already been,  
in the ages before us.

The people of long ago are not remembered,  
nor will there be any remembrance  
of people yet to come  
by those who come after them.

Hear what the Spirit is saying to us.

**Thanks be to God.**

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior, for he hath regarded the lowliness of His handmaiden. For behold, from henceforth all generations shall call me blessed; for He that is mighty hath magnified me, and holy is His name. And His mercy is on them that fear Him, throughout all generations. He hath showed strength with His arm, he that scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich He hath sent empty away. He remembering His mercy hath holpen His servant Israel, as He promised to our forefathers, Abraham and his seed for ever. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

**THE SECOND READING** Luke 11:1-13

He was praying in a certain place, and after he had finished, one of his disciples said to him, 'Lord, teach us to pray, as John taught his disciples.' He said to them, 'When you pray, say:

Father, hallowed be your name.

Your kingdom come.

Give us each day our daily bread.

And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial.'

And he said to them, 'Suppose one of you has a friend, and you go to him at midnight and say to him, "Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him." And he answers from within, "Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything." I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

'So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!'

Hear what the Spirit is saying to us.

**Thanks be to God.**

Lord, now lettest Thou Thy servant depart in peace, according to Thy word. For mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people; to be a light to lighten the Gentiles, and to be the glory of Thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

*A period of silence is observed.*

*Please stand as able.*

### **THE NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*The people remain standing, as able.*

## **THE LESSER LITANY**

Philip Moore

Soloist      The Lord be with you.  
Choir        And with thy spirit.  
Soloist      Let us pray.  
Choir        Lord, have mercy upon us. Christ, have mercy upon us.  
              Lord, have mercy upon us.

## **THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **SUFFRAGES**

Soloist      O Lord, show thy mercy upon us.  
Choir        And grant us thy salvation.  
Soloist      O Lord, save the State;  
Choir        And mercifully hear us when we call upon thee.  
Soloist      Endue thy ministers with righteousness.  
Choir        And make thy chosen people joyful.  
Soloist      O Lord, save thy people.  
Choir        And bless thine inheritance.  
Soloist      Give peace in our time, O Lord:  
Choir        Because there is none other that fighteth for us, but only thou, O God.

Soloist O God, make clean our hearts within us;  
Choir And take not thy Holy Spirit from us.

## THE COLLECTS

*The soloist sings three collects; the choir responds to each with a sung "Amen."*

Soloist Let us bless the Lord.  
Choir Thanks be to God.

*The people are seated.*

## WELCOME

### ELECTRONIC OFFERING

*Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, [stmarks.net](http://stmarks.net), and choosing "Donate or Pledge" at the top.*

*Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.*



ANTHEM *Te Deum (Collegium Regale)*

Herbert Howells (1892-1983)

Chancel Choir

*We praise thee, O God: we acknowledge thee to be the Lord.  
All the earth doth worship thee: the Father everlasting.  
To thee all Angels cry aloud: the Heavens, and all the powers therein.  
To thee Cherubin and Seraphin continually do cry,  
Holy, Holy, Holy: Lord God of Sabaoth;  
Heaven and earth are full of the Majesty: of thy glory.  
The glorious company of the Apostles praise thee.  
The goodly fellowship of the Prophets praise thee.  
The noble army of Martyrs praise thee.  
The holy Church throughout all the world doth acknowledge thee;  
The Father of an infinite Majesty;  
Thine honourable, true, and only Son;  
Also the Holy Ghost: the Comforter.*

*Thou art the King of Glory: O Christ.  
Thou art the everlasting Son of the Father.  
When thou took'st upon thee to deliver man:  
    thou didst not abhor the Virgin's womb.  
When thou hadst overcome the sharpness of death:  
    thou didst open the Kingdom of Heaven to all believers.  
Thou sittest at the right hand of God: in the glory of the Father.  
We believe that thou shalt come to be our Judge.  
We therefore pray thee, help thy servants:  
    whom thou hast redeemed with thy precious blood.  
Make them to be numbered with thy Saints: in glory everlasting.*

*O Lord, save thy people: and bless thine heritage.  
Govern them: and lift them up for ever.  
Day by day we magnify thee;  
And we worship thy Name ever world without end.  
Vouchsafe, O Lord: to keep us this day without sin.  
O Lord, have mercy upon us: have mercy upon us.  
O Lord, let thy mercy lighten upon us:  
    as our trust is in thee.  
O Lord, in thee have I trusted:  
    let me never be confounded.*

*A period of silence is observed.*

*Please stand as able.*

## **THE GENERAL THANKSGIVING**

**Together, let us pray:  
Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.**

**And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up ourselves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom with you and the Holy Spirit,  
be honor and glory throughout all ages.  
Amen.**

### **THE BLESSING**

The world is now too dangerous and too beautiful for anything but love. May your eyes be so blessed to see God in everyone. Your ears, so you hear the cries of the poor. May your hand be so blessed that everything you touch is a sacrament. Your lips, so you speak nothing but the truth with love. May your feet be so blessed you run to those who need you. And may your heart be so opened, so set on fire, that your love, *your love*, changes everything. May the blessing of God, our Creator, our Redeemer, and our Sustainer be with us now and always. **Amen.**

### **DISMISSAL**

Beloved, let us love, not only in word or speech,  
**but in truth and action.**

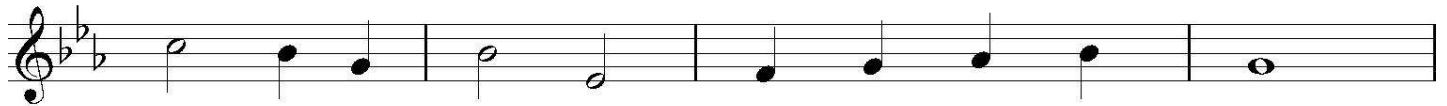
Go in peace to love and serve our God.  
**Amen!**

CLOSING HYMN 573 Father eternal, Ruler of creation

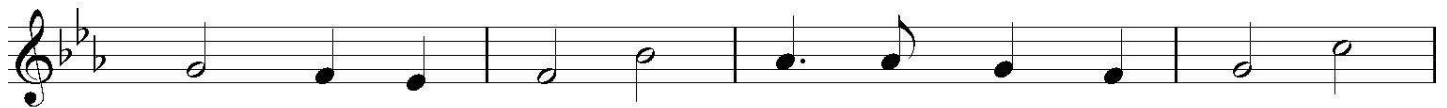
*Langham*



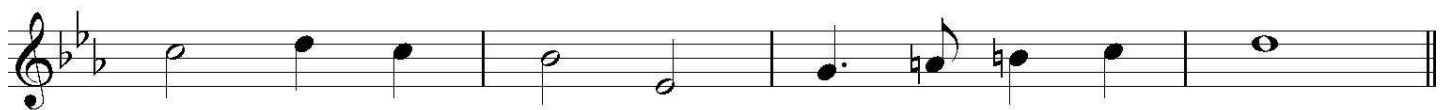
1 Fa - ther e - ter - nal, Ru - ler of cre - a - tion,  
 2 Rac - es and peo - ples, lo, we stand di - vid - ed,  
 3 En - vious of heart, blind - eyed, with tongues con - found - ed,  
 4 Lust of pos - ses - sion work - eth des - o - la - tions;  
 5 How shall we love thee, ho - ly hid - den Be - ing,



1 Spi - rit of life, which moved ere form was made,  
 2 and, shar - ing not our griefs, no joy can share;  
 3 na - tion by na - tion still goes un - for - given,  
 4 there is no meek - ness in the powers of earth;  
 5 if we love not the world which thou hast made?



1 through the thick dark - ness cov - ering ev - ery na - tion,  
 2 by wars and tu - mults love is mocked, de - rid - ed;  
 3 in wrath and fear, by jea - lous - ies sur - round - ed,  
 4 led by no star, the ru - lers of the na - tions  
 5 Bind us in thine own love for bet - ter see - ing



1 light to our blind - ness, O be thou our aid:  
 2 his sav - ing cross no na - tion yet will bear:  
 3 build - ing proud towers which shall not reach to heaven:  
 4 still fail to bring us to the bliss - ful birth:  
 5 thy Word made flesh, and in a man - ger laid:

*Refrain*



thy king - dom come, O Lord, thy will be done.

POSTLUDE Postlude

William Mathias (1934-1992)

*Please join us for a reception in the nave immediately following the service.*



### Service Participants

<b>Officiant</b>	The Reverend Michele H. Morgan
<b>Director of Music &amp; Organist</b>	Jeff Kempskie
<b>Soloist</b>	Aaron Tucker
<b>Verger</b>	Jennifer Cate
<b>Acolyte</b>	Kathleen Frydl
<b>Readers</b>	Gwen Dillard, Kathy Tatko
<b>Video Director</b>	Elin Whitney-Smith
<b>Technical Director</b>	Christoph Berendes

### 2025-2026 Chancel Choir

Kathryn Anderson, Lou Bayard, Hayley Brandt, Nancy Broers, Katherine Buchanan, Charmian Crawford, Anjuli Das, Martha Connor-Donnelly, Mary Ellison, Helen Fields, John Flink, Tom Getman, Luke Giannini, Laura Gladstone, Sarah Headley, Christina Herman, Risha Hussain, Cecilie Jones, Raphael Kanakis, Kristina Keenan, Marika Klein, Pam Lacey, Emily Nosse-Leirer, Travis Lim, Larry Lokken, Makaela Mendrala, Jordan Meyer, Claire Monteiro, Mary Neznec, John Payne, David Perry, Meg Platt, Kathryn Powers, Mindy Prado, Sydney Register, Nick Rogers, Fiona Ward Shaw, Nicholas Simons, J.T. Spivy, Rebecca Stauber, Cher Stepanek, Doris Summey, Michael Swift, Jess Szmajda, Aaron Tucker, Karen Wiedemann, David Wellman, Marjorie Coombs Wellman, & Patrick Carey, *guest*

*Special thanks to Jennifer Cate and others who helped with the reception.*



**Land Acknowledgement** We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgment mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward for meaningful, mutual healing.

**Acknowledgments & Permissions** “About Choral Evensong” from Washington National Cathedral, adapted. Opening Sentences & The General Thanksgiving are from The Book of Common Prayer. The Affirmation is from Common Worship, Church of England. The Blessing is from Black Rock Church. The Dismissal is from *Enriching Our Worship*, Volume 1, adapted. | *O day of radiant gladness*. Words: Sts. 1-2, Christopher Wordsworth (1807-1835), alt.; st. 3, Charles P. Price (1920-1999), © 1982, Charles P Price; st. 4, ver. Hymnal 1982, © The Church Pension Fund. Music: *Es flog ein kleins Waldvögelein*, German folk song; harm. George Ratcliffe Woodward (1848-1934). P.D. *Preces & Responses*. Words: BCP. Music: Philip Moore, © 1989 The Royal School of Church Music, transferred 1996 to Oxford University Press. *Phos hilaron*. Music: Andrew J. Walker (b. 1955) © 1986 RSCM. *Psalms 19*. Words: BCP. Music: Stephen Carlington. Used with permission. *Magnificat & Nunc Dimittis*. Words: BCP. Music: Joanna Forbes L’Estrange, © 2019, revised 2021 RSCM. *Te Deum*. Words: BCP. Music: Herbert Howells, © 1950, renewed 1978 Novello & Company, Limited. *Father eternal, Ruler of creation*. Words: Laurence Housman (1865-1959), alt. By permission of Oxford University Press. Music: *Langham*, Geoffrey Turton Shaw (1879-1943). Used by permission of the United Nations Association. All selections: All rights reserved. Reprinted and livestreamed under OneLicense.net A-718991.

## *Notes*

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# *Notes*

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# Cycle of Prayer

## *In the Diocese of Washington*

Trinity Church, DC • Trinity Church, Newport & Hughesville, and Old Fields Chapel  
Trinity Church, St. Mary's City, and St. Mary's Chapel  
Trinity Church, Upper Marlboro • All Faith Church, Charlotte Hall

## *Anglican Communion*

Eglise Anglicane du Rwanda

## *Parish Prayer List*

Ben Alquiros • Nora Alquiros • Pam Baugh • Alex Beau  
Jackie Boddie • Joseph Boone • Suzanne Burnette • Tracy Councill  
Mark, Karen, Abby & Aimee Dahl • Martin & Mary De Nys • Charley Donnelly  
Leonard "Toby" Ellison • Karen Falk • Eddie Garnett • Jack Guza • Dianne Hall  
Michael Henely • David Hoffman • Jack Howell • Gale Johnson • Julia Jones  
Liam Kenny • Shadi Khoury • Hatcher Byrd Kincheloe • Pat Latin  
Marwan Ibrahim Maadi • Lila Marks • Nat Marks • Taylor Emerson Marks  
Sis McKay • Walt Moody • Fred Muller (and family) • Mike Neuman • Bruce Noble  
Hester Ohbi • James and Wanda Pittman Malik Robinson Jr • Charlie Rupp  
T.H. Salmon • Ben Schaibly • Bob Schaaf Stephanie Seely • Elin Whitney Smith  
Richard Smith Helen Soheilli • Martha Kincheloe Spain • Barbara Starkey  
Deb Sullivan • Anthony Sullivan • Yasser & Jawaher Toshtash • David Thacker  
Carol Thornhill • Stephanie Toth • Stephen Wolf • Geoffrey Wood • Tom Zarek

## *Those Who Have Died*

Sue Donovan (Sister of Elizabeth Becker)

## *Parishioners and Family Members Serving in the Military*

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen  
Ensign Andrew Loevinger • Lt. Tyler Gray-Hoehn • 1st Lt. Colin Gray-Hoehn

*If you would like to request to add or remove a name,  
please email the Bulletin Coordinator at [bulletin@stmarks.net](mailto:bulletin@stmarks.net)*

# St. Mark's Episcopal Church, Capitol Hill

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202-543-0053

[www.stmarks.net](http://www.stmarks.net)

## Office Directory

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The Reverend Caitlin Frazier, Associate Rector	<a href="mailto:caitlin@stmarks.net">caitlin@stmarks.net</a>
The Reverend Patricia Catalano, Liturgy & Pastoral Associate	<a href="mailto:adjunct@stmarks.net">adjunct@stmarks.net</a>
Jeff Kempeskie, Director of Music	<a href="mailto:jeff@stmarks.net">jeff@stmarks.net</a>
Lisa Ramish, Children's, Youth, & Family Ministry Director	<a href="mailto:youthdirector@stmarks.net">youthdirector@stmarks.net</a>
Samantha White, Parish Administrator for Building and Facilities	<a href="mailto:parishadmin@stmarks.net">parishadmin@stmarks.net</a>
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Judith Rautenberg, Children's Choir Director	<a href="mailto:judith@stmarks.net">judith@stmarks.net</a>
Katherine Philipson, Bulletin Coordinator	<a href="mailto:bulletin@stmarks.net">bulletin@stmarks.net</a>

## The Vestry

Senior Warden	Alix Pereira	<a href="mailto:srwarden@stmarks.net">srwarden@stmarks.net</a>
Junior Warden	Martha Huizenga	<a href="mailto:juniorwarden@stmarks.net">juniorwarden@stmarks.net</a>
Class of '27	Elizabeth Becker, Kristina Keenan, Doug Padgett	
Class of '28	Mary Ellison, Ben Flowers, Katherine White	
Class of '29	Laura Gladstone, Randy Marks, Bo Ranney	

### Officers

Doug Ammon, <i>Treasurer</i>	Ryan Baugh, <i>Clerk</i>
Roy Phillips, <i>Asst. Treasurer</i>	Karen Wiedemann, <i>Vestry Counsel</i>
Nick Simons, <i>Risk Manager</i>	

## Diocesan Delegates

J.R. Randall (2027), Mary Neznok (2027), Jan Lipscomb (2028), Michael Knipe (2029)

Upcoming Vestry Meetings will be held on June 2 at 7:00 PM via Zoom and in-person. If you have questions, contact the Vestry Clerk at [clerk@stmarks.net](mailto:clerk@stmarks.net)



## Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. If you have questions, please speak with the clergy or one of the greeters after the service.

To complete this form online, or sign up for our weekly newsletter, use this QR code:



I attended: \_\_\_\_\_ 5 p.m. Choral Evensong on May 31, 2026

Name \_\_\_\_\_

E-mail \_\_\_\_\_

Phone No. \_\_\_\_\_

Zip Code \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ Becoming a member
- \_\_\_\_\_ Service and Social Justice
- \_\_\_\_\_ Adult education classes and prayer groups
- \_\_\_\_\_ Volunteer during worship (Greet, Lay Serve, Altar Guild, Read, etc.)
- \_\_\_\_\_ Baptism/Confirmation (child, adult)
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs including Sunday School
- \_\_\_\_\_ Affinity groups (20s/30s, Men's Group, Women's Group)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Meditation Center
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Anything else you would like to share?

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Thank you for visiting St. Mark's today. *Go in peace and return often!*