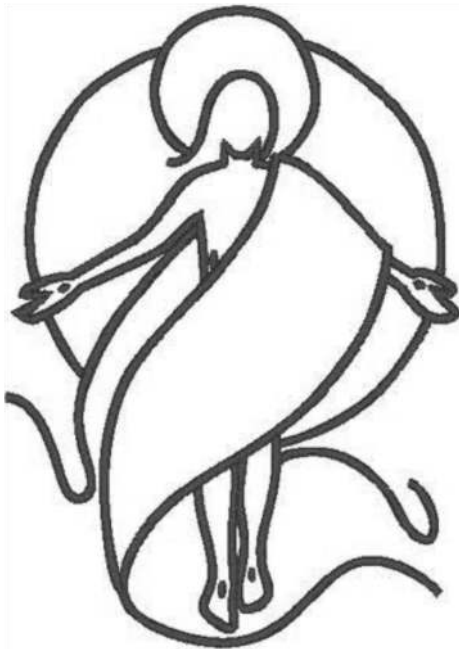


**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



THE FIFTH SUNDAY OF EASTER

May 3, 2026

**9:00 AM HOLY EUCHARIST
& LAYING ON OF HANDS**

10:00 AM SERMON SEMINAR

**11:15 AM HOLY EUCHARIST
& LAYING ON OF HANDS**

Rector

The Reverend Michele H. Morgan

Associate Rector

The Reverend Caitlin Frazier

Pastoral Associate

The Reverend Patricia Catalano

Seminarian

The Reverend Rebekah Taylor

Director of Music

Jeff Kempskie

Children, Youth, & Family

Ministry Director

Lisa Ramish

Welcome to St. Mark's Episcopal Church ☩ Capitol Hill



To view the **parish calendar online**, go to our homepage www.stmarks.net and click “Calendar” at the top of the page.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

Restrooms are available in the foyer, with more downstairs.

Childcare – The Nursery is open! Children up to PreK-3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, the last room on your right.

Land Acknowledgment We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgment mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward for meaningful, mutual healing.



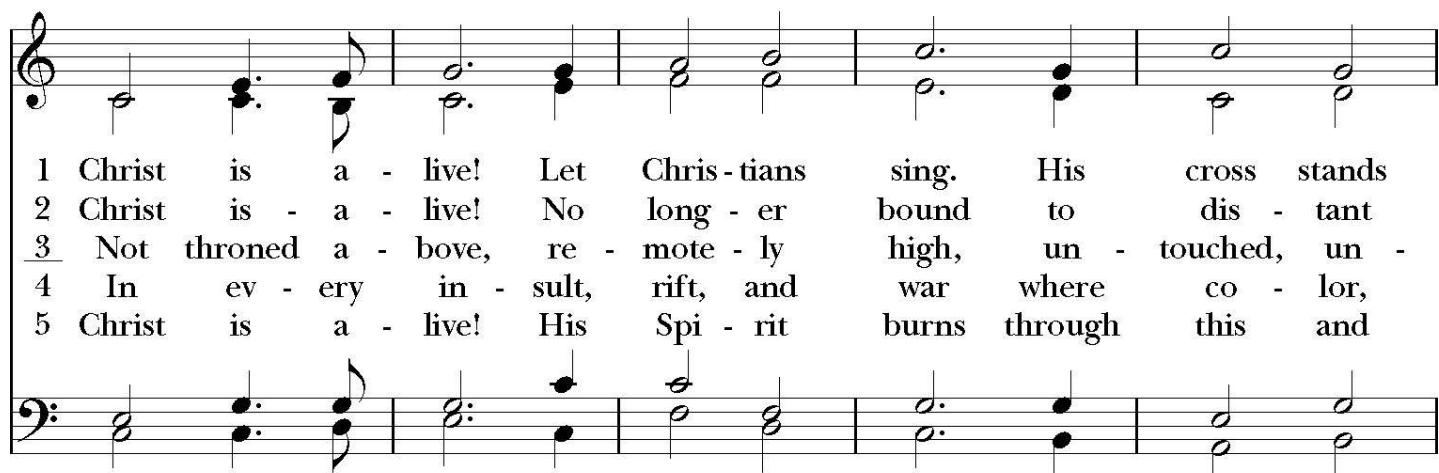
THE LITURGY OF THE WORD

PRELUDE Sicilienne

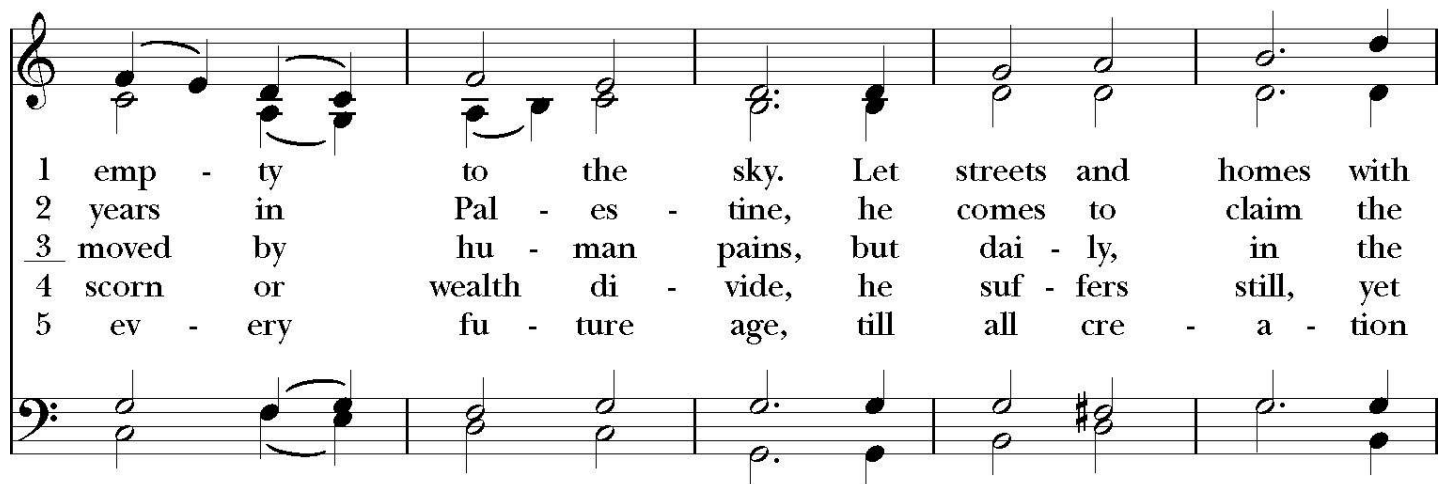
Malcolm Archer (b. 1952)

OPENING HYMN 182 Christ is alive! Let Christians sing

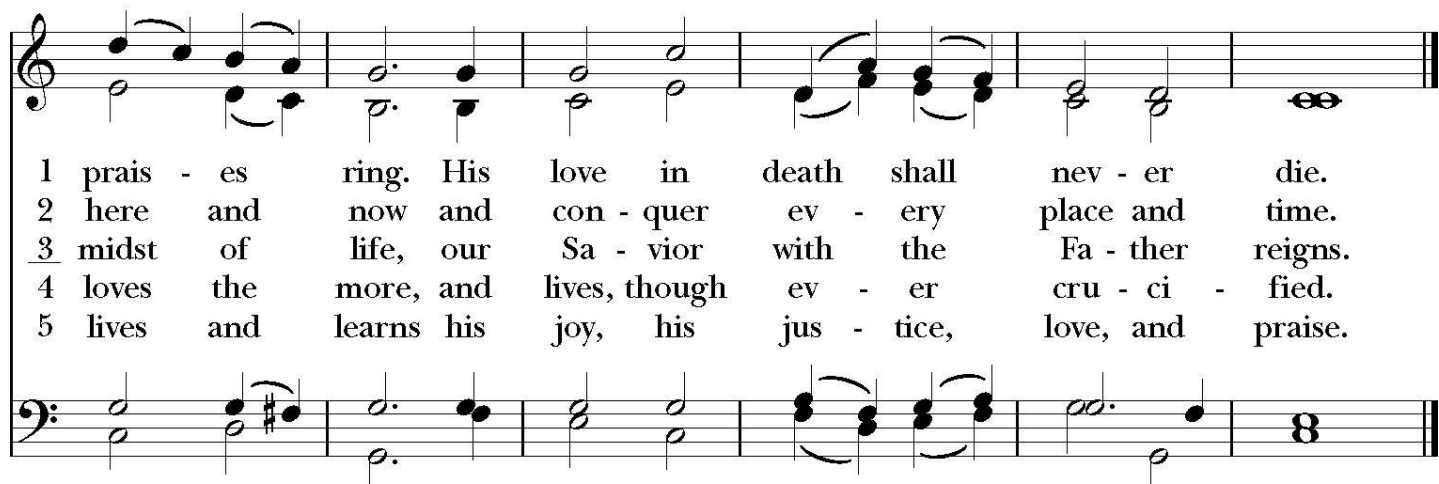
Truro



1 Christ is a - live! Let Chris - tians sing. His cross stands
2 Christ is - a - live! No long - er bound to dis - tant
3 Not throned a - bove, re - mote - ly high, un - touched, un -
4 In ev - ery in - sult, rift, and war where co - lor,
5 Christ is a - live! His Spi - rit burns through this and



1 emp - ty to the sky. Let streets and homes with
2 years in Pal - es - tine, he comes to claim the
3 moved by hu - man pains, but dai - ly, in the
4 scorn or wealth di - vide, he suf - fers still, yet
5 ev - ery fu - ture age, till all cre - a - tion



1 prais - es ring. His love in death shall nev - er die.
2 here and now and con - quer ev - ery place and time.
3 midst of life, our Sa - vior with the Fa - ther reigns.
4 loves the more, and lives, though ev - er cru - ci - fied.
5 lives and learns his joy, his jus - tice, love, and praise.

OPENING SENTENCES

Alleluia. Christ is risen!

Jesus is risen indeed. Alleluia!

THE COLLECT

The Risen One be with you.

And also with you.

Let us pray,

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

(9:00) Children up to 7 years old wishing to participate in Children's Chapel may follow the leader at this time.

(9:00) Children ages 7-11 wishing to participate in the Next Gen Reflection may go downstairs to the Adams Room.

The people sit.

THE FIRST READING Acts 7:55-60

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

Hear what the Spirit is saying to us.

Thanks be to God.

THE GOSPEL John 14:1-14

The Gospel of Jesus according to John.



Glo - ry to you, Lord Christ.

Jesus said, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.”

Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

The Gospel of Jesus.



Praise to you, Lord Christ.

SERMON

The Reverend Rebekah Taylor

The sermon for the 9 AM service will be delivered after the service during Sermon Seminar.

THE BAPTISMAL COVENANT

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord,

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day, he rose again.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread,
and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to
the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

PRAYERS OF THE PEOPLE

Living God, we gather in prayer to glorify you and serve each other. Let us pray for the world, for all communities, and all of Creation.

A brief silence is observed as we center our attention on God's presence.

Living God, as Jesus called for a world of compassion and peace, strengthen us so that we may serve our neighbors as ourselves and strive to heal our broken world. Compassionate one,

Strengthen us.

Living God, as Jesus healed and served others, enlighten us so that we may embrace humility, work in harmony, and speak truth in love. Compassionate one,

Enlighten us.

Loving God, as Jesus meets people where they are, inspire an open mind and inquiring soul in us so that we may proclaim and create a world of love and justice. Compassionate one,

Inspire us.

Living God, through Jesus's resurrection, you conquered death. Comfort those who experience fear and grief. Give peace to the departed and solace to those who mourn.

Compassionate one,

Comfort us.

Let us pray for our needs and those of others.

*All may now offer their own prayers, either silently or aloud, ending with
"This is my prayer" to which all will respond "Amen."*

Let us pray:

Living God, help us to love you and our neighbors; Jesus, our Risen brother, give us humility to follow you; Holy Spirit, move us to be your hands and voice healing this broken world. Amen.

The people sit.

LITURGY OF DEPARTURE

*The congregation is seated while The Reverend Rebekah Taylor speaks from the lectern.
When she meets Caitlin at the altar, all stand.*

Rebekah, during your time with us, where there has been hurt or sorrow, let it be forgiven. Where there has been growth and joy, let us be thankful. Now go in peace. Love and serve God. Be strong in the power of the Spirit.

People: Go in peace, Rebekah.

Rebekah: The grace of Christ be with you all.

People: Our prayers will be with you wherever you go.

Rebekah: And mine with you.

THE PEACE

The peace of the risen God be with you!

And also with you.

VESTRY GREETING

(11:15) ANNOUNCEMENTS

WELCOME

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, stmarks.net, and choosing "Donate or Pledge" at the top.

Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.



OFFERTORY SENTENCE

Touch our hearts, God, with your love so that we may share our gifts with others. May your grace shown to us in Jesus Christ inspire us to be generous. **Amen.**

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM The Call

Mack Wilberg

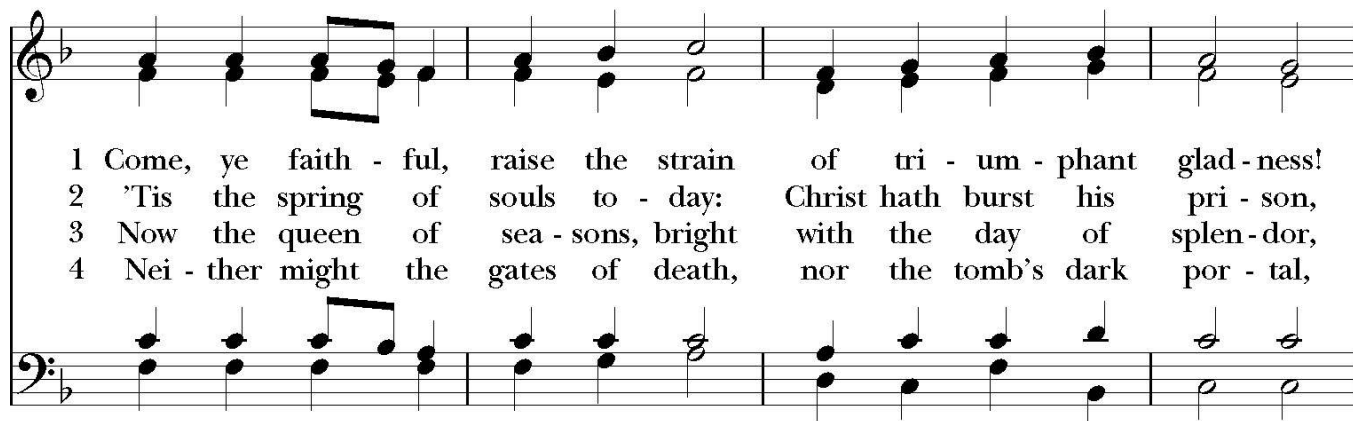
Chancel Choir

*Come, my way, my truth, my life: such a way as gives us breath;
such a truth as ends all strife; such a life as killeth death.*

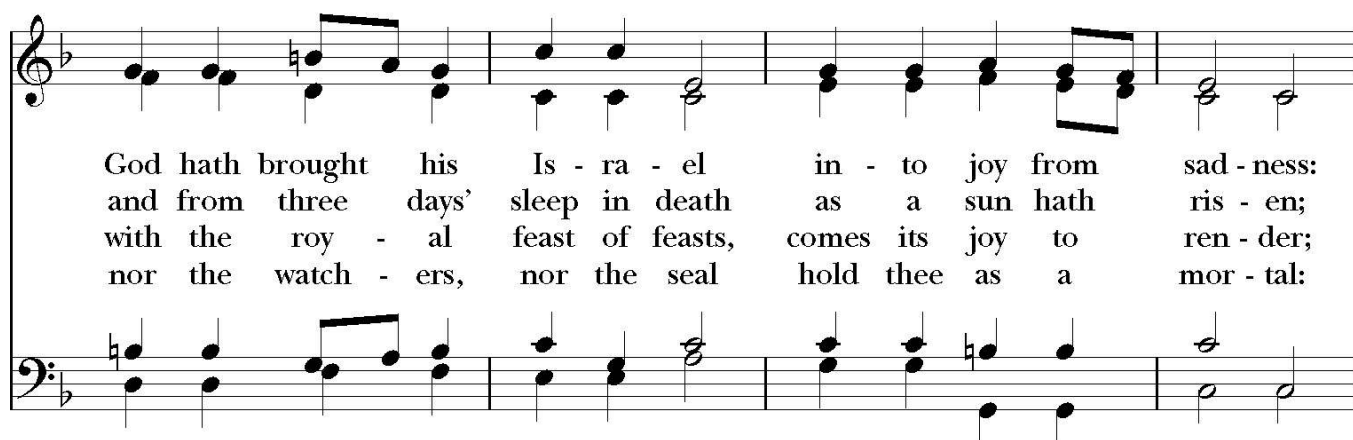
*Come, my light, my feast, my strength: such a light as shows a feast;
such a feast as mends in length; such a strength as makes his guest.*

*Come, my joy, my love, my heart: such a joy as none can move;
such a love as none can part; such a heart as joys in love.*

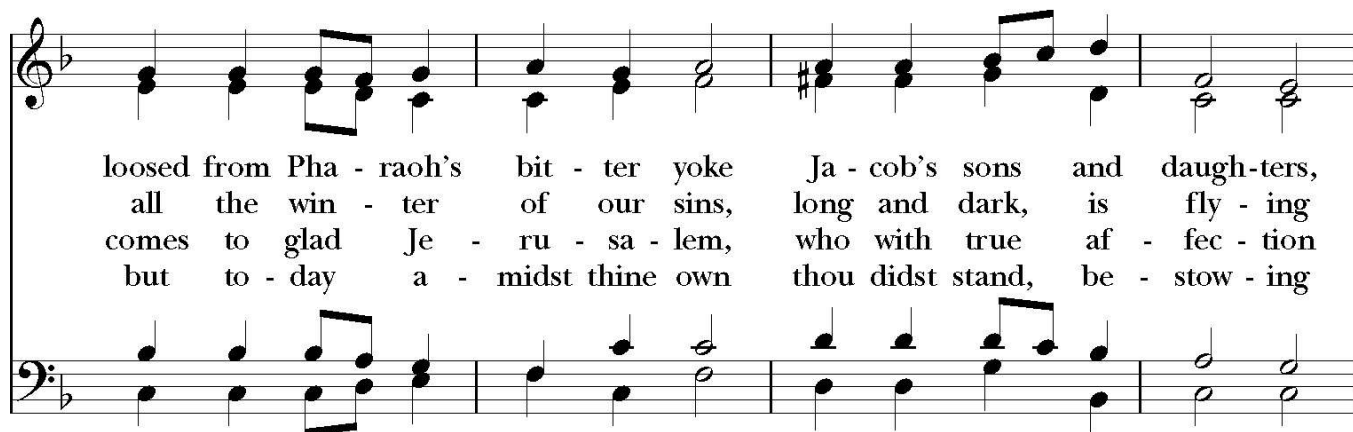
The people stand, as able.



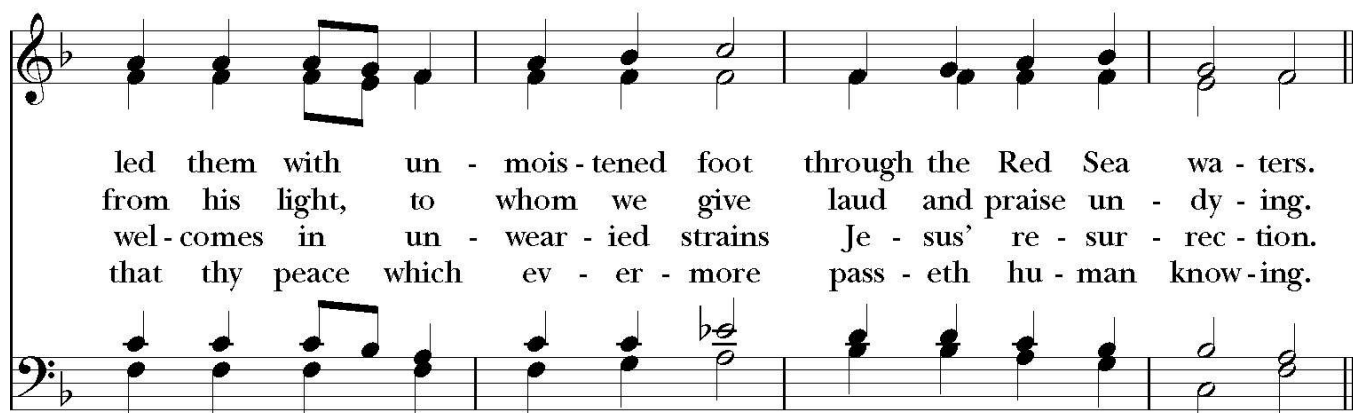
1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;
 nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
 that thy peace which ev - er - more pass - eth hu - man know - ing.

EUCCHARISTIC PRAYER

Celebrant Our God be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to our God.

Celebrant Let us give thanks to our God. *People* It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time, you made ready the creation. Your Holy Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

Festival Eucharist, Craig Phillips

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might, heaven and earth are
full of your glo - ry. Ho - san - na in the
high - est. Blessed is the One who comes in the
name of the Lord. Ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said:

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice:

We celebrate his death and resurrection, as we await the day of his coming.

Holy God, speak in tongues of fire and inspire us to challenge and heal a broken world. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Mary, Mark, Elizabeth, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE LORD'S PRAYER

And now, as Jesus taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done on earth as it is in heaven.

**Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us.**

Lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory forever and ever. Amen.

THE FRACTION ANTHEM

Festival Eucharist, Craig Phillips

Lamb of God, you take a-way the sins of the world: have
mer - cy on us. Lamb of God, you take a-way the sins of the
world: have mer - cy on us. Lamb of God, you take a-way the
sins of the world: grant us peace, grant us peace.

THE INVITATION TO COMMUNION

We recognize this as God's table set before us and this bread and wine as God's food for all. **Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, all are welcome and invited to receive. Amen!**

THE COMMUNION

St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.

You will be offered bread by a celebrant and invited to drink from the common cup. Please put out your hands to help guide the cup to your lips, and drink.

If you do not wish to receive the wine, please cross your hands over your chest. Please refrain from intincting (dipping) the host (the bread) into the wine.

We offer Laying on of Hands in the chapel on the first and third Sunday of the month. On those Sundays, you may receive communion and go to the chapel to have prayers.

MUSIC DURING COMMUNION

Hymn 186 Christ Jesus lay in death's strong bands

Christ lag in Todesbanden

1 Christ Je - sus lay in death's strong bands for
 2 It was a strange and dread - ful strife when
 3 So let us keep the fes - ti - val to
 4 Then let us feast this ho - ly day on

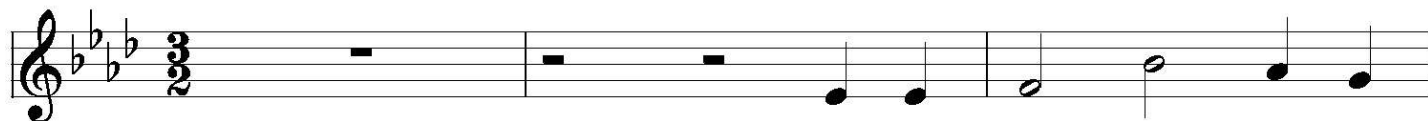
our of - fens - es giv - en; but now at God's right
 life and death con - tend - ed; the vic - to - ry re -
 which the Lord in - vites us; Christ is him - self the
 the true bread of hea - ven; the word of grace hath

hand he stands and brings us life from hea - ven;
 mained with life, the reign of death was end - ed;
 joy of all, the sun that warms and lights us;
 purged a - way the old and wick - ed lea - ven;

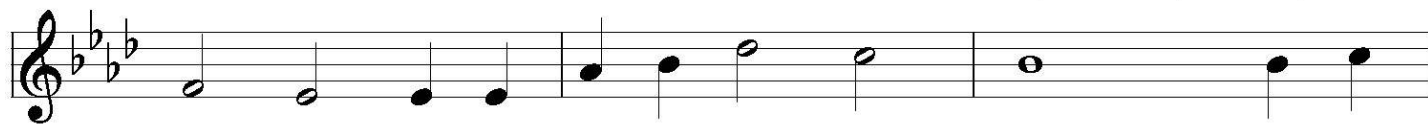
there - fore let us joy - ful be, and sing to
 stripped of power, no more he reigns, an emp - ty
 by his grace he doth im - part e - ter - nal
 Christ a - lone our souls will feed, he is our

God right thank - ful - ly loud songs of al - le -
 form a - lone re - mains; his sting is lost for
 sun - shine to the heart; the night of sin is
 meat and drink in - deed; faith lives up - on no

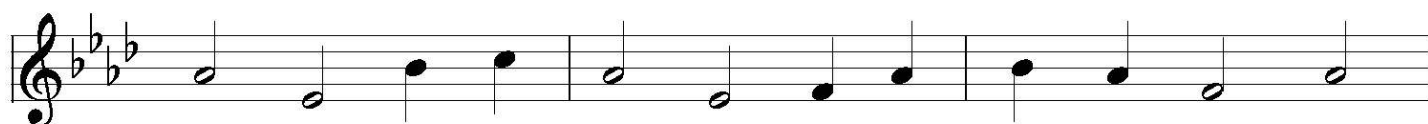
lu - ia! Al - le - lu - ia!
 ev - er! Al - le - lu - ia!
 end - ed! Al - le - lu - ia!
 o - ther! Al - le - lu - ia!



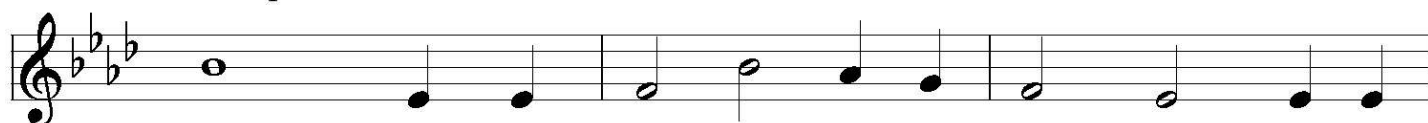
1. As we gath - er at your
 2. Turn our wor - ship in - to
 3. Gra - cious Spi - rit, help us



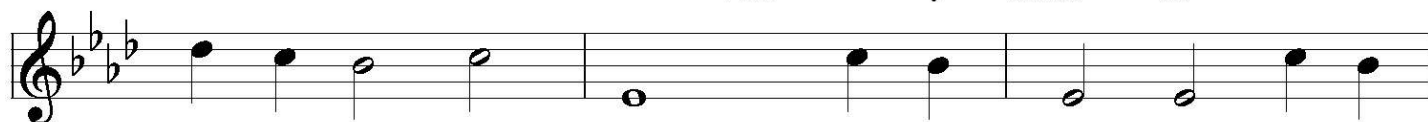
Ta - ble, as we lis - ten to your Word, help us
 wit - ness in the sac - ra - ment of life; send us
 sum - mon oth - er guests to share that Feast where tri -



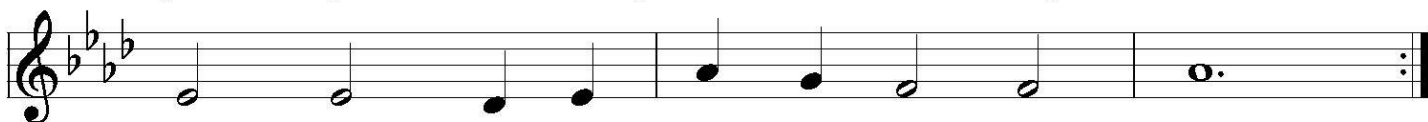
know, O God, your pres - ence; let our hearts and minds be
 forth to love and serve you, bring - ing peace where there is
 um - phant Love will wel - come those who had been last and



stirred. Nour - ish us with sa - cred sto - ry till we
 strife. Give us, Christ, your great com - pas - sion to for -
 least. There no more will en - vy blind us nor will



claim it as our own; teach us through this ho - ly
 give as you for - gave; may we still be - hold your
 pride our peace des - troy, as we join with saints and



ban - quet how to make Love's vic - t'ry known.
 im - age in the world you died to save.
 an - gels to re - peat the sound - ing joy.

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

POST-COMMUNION PRAYER

God of Life:

We thank you, for all the blessings of this table: for the life-giving story, the living bread and the wine of new creation. Send us, we pray, in the strength of this meal, to tell the Good News to neighbors and strangers with creative words and compassionate service, walking the way of Christ. Amen.

CLOSING HYMN 525 The church's one foundation, vv. 1-4

Aurelia

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

THE BLESSING

God, who has called you, is faithful. Go into the world with joy, forgive generously, love extravagantly, live abundantly. And the blessing of God, the Creator, the Redeemer, and Sustainer, be upon you now and for ever.

Amen.

DISMISSAL

Let us go forth in the name of Christ, al - le - lu - ia,

al - le - lu - ia.

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

POSTLUDE Festive Scherzo

Malcolm Archer



Sermon Seminar at 10:00 am

Announcements

Please limit announcements to one minute or less.

The Sermon

The Reverend Rebekah Taylor

Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I be brief?
4. Will I later regret having said it?
5. Has anyone else said it?



Worship Participants

*We'd love to talk to you if you're interested in serving in the liturgy in any of the following roles!
For more information, contact our Assistant Rector Caitlin Frazier, Caitlin@stmarks.net*

Ministers	All the Members of St. Mark's
Presiders	The Reverends Caitlin Frazier & Michele H. Morgan
Deacon & Preacher	The Reverend Rebekah Taylor
Director of Music	Jeff Kempskie
Greeters	Danielle Collins & Cristina Pardo Nilakanta, 9:00; Stephanie Deutsch & Judith Jones, 11:15
Acolytes	Alice McDonald Beatty, Clara Silva & Aurora Wilson, 9:00 Jason Campbell, 11:15
Readers	Ellen Frost & Sheridan Leinbach, 9:00; Kathy Tatko & Karen Wiedemann, 11:15
Bread & Wine	Josie & Bill Jordan, 9:00; Jack Richards and Kathy Tatko, in honor of their 37th wedding anniversary on April 29th, 11:15

Altar Guild	Kim Bayliss & Susan Sedgewick, <i>9:00</i> ; TBD, <i>11:15</i>
Eucharistic Ministers	Randy Marks, <i>9:00</i> ; Jason Campbell, <i>11:15</i>
Video Director	Chris Berendes
Technical Director	Matt Dodge
Verger	David Deutsch, <i>9:00</i> ; Jan Lipscomb, <i>11:15</i>
Laying on of Hands	Susan Sedgewick, <i>9:00</i> ; Nadine Hathaway & Penny Farley, <i>11:15</i>

Acknowledgements: The Collect, The Book of Common Prayer adapted by Andrew Schmidt, Michele Morgan & Scott Lipscomb. Post-Communion prayer, Dismissal, *The Book of Common Prayer* of the USA, adapted by Andrew Schmidt & Scott Lipscomb. The Eucharistic prayer *Enriching Our Worship*, volume 1: The blessing: Scott Lipscomb. Prayers of the People, Randy Marks (adapted Arnts and Morgan) *Post-communion prayer of Thanksgiving* written by Joanna Harader.

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Cycle of Prayer

In the Diocese of Washington

St. George's Church, Glenn Dale • St. George's Church, Valley Lee
St. George's, DC • National Day of Prayer (May 7)
Diocesan Confirmation Service (May 9)

Anglican Communion

The Church of North India (United)

Parish Prayer List

Ben Alquiros • Nora Alquiros • Pam Baugh • Alex Beau
Jackie Boddie • Joseph Boone • Suzanne Burnette • Tracy Councill
Mark, Karen, Abby & Aimee Dahl • Martin & Mary De Nys • Charley Donnelly
Leonard "Toby" Ellison • Karen Falk • Jack Guza • Dianne Hall • Michael Henely
Jack Howell • Gale Johnson Julia Jones Liam Kenny • Shadi Khoury
Hatcher Byrd Kincheloe • Pat Latin • Marwan Ibrahim Maadi • Lila Marks
Nat Marks • Taylor Emerson Marks • Sis McKay • Walt Moody
Fred Muller (and family) • Mike Neuman • Hester Ohbi
James and Wanda Pittman Malik Robinson Jr • Charlie Rupp • T.H. Salmon
Ben Schaibly • Bob Schaaf Stephanie Seely • Elin Whitney Smith • Richard Smith
Helen Soheilli • Martha Kincheloe Spain • Barbara Starkey • Deb Sullivan
Anthony Sullivan • Yasser & Jawaher Toshtash • David Thacker • Carol Thornhill
Stephanie Toth • Stephen Wolf • Geoffrey Wood • Tom Zarek

Those Who Have Died

Margaret Brown

Parishioners and Family Members Serving in the Military

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen
Ensign Andrew Loevinger • Lt. Tyler Gray-Hoehn • 1st Lt. Colin Gray-Hoehn

*If you would like to request to add or remove a name,
please email the Bulletin Coordinator at bulletin@stmarks.net*

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The Vestry

Senior Warden	Alix Pereira	srwarden@stmarks.net
Junior Warden	Martha Huizenga	juniorwarden@stmarks.net
Class of '27	Elizabeth Becker, Kristina Keenan, Doug Padgett	
Class of '28	Mary Ellison, Ben Flowers, Katherine White	
Class of '29	Laura Gladstone, Randy Marks, Bo Ranney	

Officers

Doug Ammon, <i>Treasurer</i>	Ryan Baugh, <i>Clerk</i>
Roy Phillips, <i>Asst. Treasurer</i>	Karen Wiedemann, <i>Vestry Counsel</i>
Nick Simons, <i>Risk Manager</i>	

Diocesan Delegates

J.R. Randall (2027), Mary Neznec (2027), Jan Lipscomb (2028), Michael Knipe (2029)

Upcoming Vestry Meetings will be held on June 2 at 7:00 PM via Zoom and in-person. If you have questions, contact the Vestry Clerk at clerk@stmarks.net



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. If you have questions, please speak with the clergy or one of the greeters after the service.

To complete this form online, or sign up for our weekly newsletter, use this QR code:



I attended: _____ 9:00 a.m. Worship Service on May 3, 2026
_____ 11:15 a.m. Worship Service on May 3, 2026

Name _____
E-mail _____
Phone No. _____
Zip Code _____

I am interested in learning more about:

- _____ Becoming a member
- _____ Service and Social Justice
- _____ Adult education classes and prayer groups
- _____ Volunteer during worship (Greet, Lay Serve, Altar Guild, Read, etc.)
- _____ Baptism/Confirmation (child, adult)
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs including Sunday School
- _____ Affinity groups (20s/30s, Men's Group, Women's Group)
- _____ Getting married at St. Mark's
- _____ Meditation Center
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Anything else you would like to share?

Thank you for visiting St. Mark's today. *Go in peace and return often!*