

**WELCOME TO  
ST. MARK'S EPISCOPAL CHURCH  
✠  
CAPITOL HILL**

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**THE DAY OF PENTECOST**

**May 24, 2026**

**10:00 AM HOLY EUCHARIST**

**Rector**

The Reverend Michele H. Morgan

**Associate Rector**

The Reverend Caitlin Frazier

**Pastoral Associate**

The Reverend Patricia Catalano

**Director of Music**

Jeff Kempskie

**Children, Youth, & Family**

**Ministry Director**

Lisa Ramish

# Welcome to St. Mark's Episcopal Church ✠ Capitol Hill



To view the **parish calendar online**, go to our homepage [www.stmarks.net](http://www.stmarks.net) and click “Calendar” at the top of the page.

**Hearing** – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

**Restrooms** are available in the foyer, with more downstairs.

**Youth & Childcare** – There is not Next Gen, Children's Chapel or Sunday School today. The Nursery is open until 11:30AM. Children up to PreK-3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, the last room on your right.

**Land Acknowledgement** We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgment mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward for meaningful, mutual healing.



## THE LITURGY OF THE WORD

**PRELUDE** Prelude on *Julion*

David Hurd, arr. Christopher Uehlein  
(1931-2019)

**OPENING HYMN** 225 Hail thee, festival day!

*Salve festa dies*

*Refrain*

Hail thee, fes - ti - val day! blest day that art hal - lowed for  
ev - er, day when the Ho - ly Ghost shone in the

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a repeat sign and contains the melody for the first line of the refrain. The second staff continues the melody for the second line. The lyrics are printed below the notes.

world with God's grace. *First time only* grace. 2

1 Lo, in the like - ness of fire, on those who a -  
 3 Hark! for in myr - i - ad tongues Christ's own, his—

wait his ap - pear - ing, he whom the  
 cho - sen a - pos - tles, preach to the

Lord fore - told sud - den - ly, swift - ly, de - scends:  
 ends of the earth Christ and his won - der - ful works:

*Repeat Refrain*

2 Forth from the Fa - ther he comes with seven - fold—  
 4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man  
 fount of our be - ing, light that dost light - en—

souls in - fin - ite rich - es of God:  
 all, life that in all dost a - bide:

*Repeat Refrain*

## OPENING SENTENCES

Alleluia. Christ is risen!

**Jesus is risen indeed. Alleluia!**

### SONG OF PRAISE S 280 Glory to God

Robert Powell

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## THE COLLECT

God be with you.  
**And also with you.**

Let us pray,

**O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.**

*The people sit.*

## THE FIRST READING Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking

in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.  
And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved.' "

Hear what the Spirit is saying to us.

**Thanks be to God.**

## THE GOSPEL John 20:19-23

The Gospel of Jesus according to John.



Glo - ry to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

The Gospel of Jesus.



Praise to you, Lord Christ.

## SERMON

The Reverend Caitlin Frazier

## THE AFFIRMATION

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;**

through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

I ask your prayers for God's people throughout the world; for our Bishops Mariann and Eugene; for this gathering; and for all ministers and people. Pray for the Church.

*A brief silence is observed after each petition.*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

I ask your prayers for the departed. Pray for those who have died.

I ask your prayers for your own needs and for those of others.

*All may now offer their own prayers, either silently or aloud, ending with  
“This is my prayer” to which all will respond “Amen.”*

Let us pray:

**Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.**

## **THE PEACE**

The peace of God be with you!  
And also with you.

## **VESTRY GREETING**

## **ANNOUNCEMENTS**

## **WELCOME**

## **ELECTRONIC OFFERING**

*Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark’s website, [stmarks.net](http://stmarks.net), and choosing “Donate or Pledge” at the top.*

*Gifts to St. Marks can also be made by texting “stmarks20003” to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.*



## **OFFERTORY SENTENCE**

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being.

# THE LITURGY OF THE TABLE

OFFERTORY ANTHEM *Veni Sancte Spiritus*, K. 47      Wolfgang Amadeus Mozart

Chancel Choir; Charmian Crawford, Karen Wiedemann,  
Nick Simons, Michael Swift, soloists

Veni sancte Spiritus:  
Reple tuorum corda fidelium:  
et tui amoris in eis ignem accende.

*Come Holy Spirit:  
Fill the hearts of your faithful,  
and kindle your love in them.*

Qui per diversitatem linguarum cunctarum  
gentes in unitate fidei congregasti.

*You, who through the diversity of many tongues,  
have gathered together the nations in the unity  
of faith.*

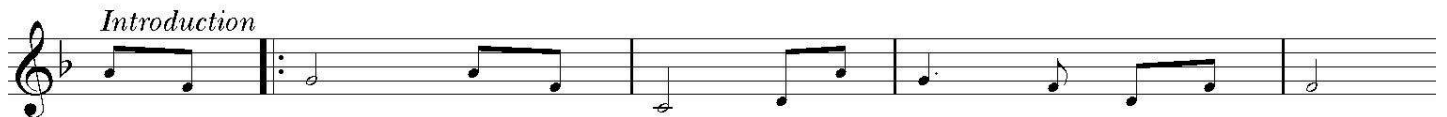
Alleluia.

*Alleluia.*

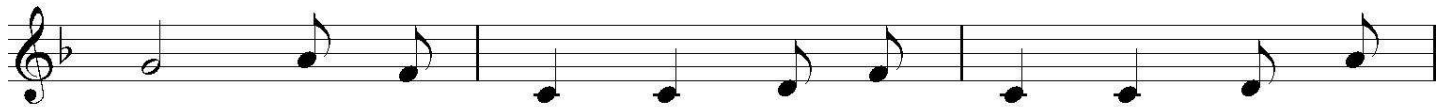
*The people stand, as able.*

PRESENTATION HYMN 507 Praise the Spirit in creation, vv. 1-2, 5

*Julion*



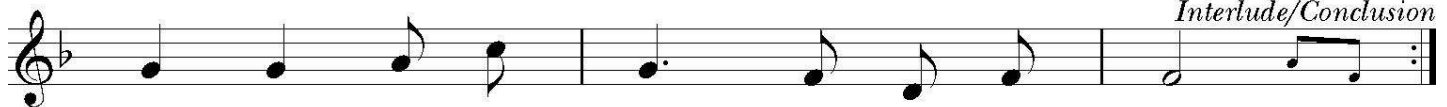
1 Praise the Spi - rit in cre - a - tion, breath of God, life's or - i -  
2 Praise the Spi - rit, close com - pan - ion of our in - most thoughts and  
3 Praise the Spi - rit, who en - light-ened priests and pro - phets with the  
4 Tell of how the a - scend - ed Je - sus armed a peo - ple for his  
5 Pray we then, O Lord the Spi - rit, on our lives de - scend in  
6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther, praise the



1 gin: Spi - rit, mov - ing on the wa - ters, quick - ening  
 2 ways; who, in show - ing us God's won - ders, is him -  
 3 word; his the truth be - hind the wis - doms which as  
 4 own; how a hun - dred men and wo - men turned the  
 5 might; let your flame break out with - in us, fire our  
 6 Word, Source, and Truth, and In - spi - ra - tion, Trin - i -



1 worlds to life with - in, source of breath to all things  
 2 self the power to gaze; and God's will, to those who  
 3 yet know not our Lord; by whose love and power, in  
 4 known world up - side down, to its dark and fur - thest  
 5 hearts and clear our sight, till, white - hot in your pos -  
 6 ty in deep ac - cord: through your voice which speaks with -



1 breath - ing, life in whom all lives be - gin.  
 2 lis - ten by a still small voice con - veys.  
 3 Je - sus God him - self was seen and heard.  
 4 cor - ners by the wind of hea - ven blown.  
 5 ses - sion, we, too, set the world a - light.  
 6 in us we, your crea - tures, call you Lord.



## EUCHARISTIC PRAYER

God be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. In fulfillment of God's true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**SANCTUS WLP 853**

John Karl Hirten

Ho - ly, ho - ly, ho - ly Lord,  
 God of pow-er and might, Heav-en and earth are  
 full of your glo-ry. Ho - san - na in the high-est.  
 Bless - ed is the one who comes in the name of the Lord.  
 Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

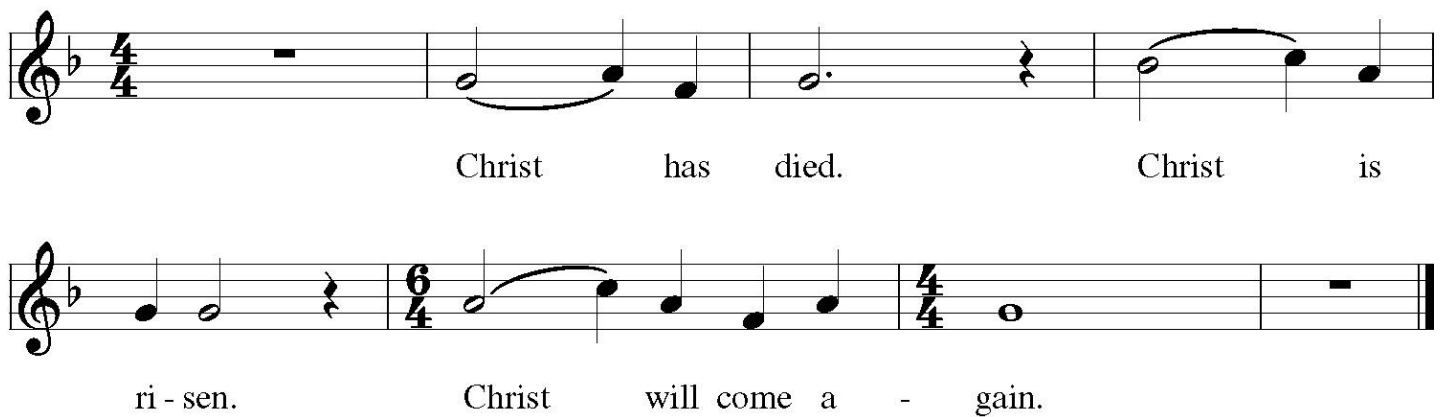
Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:



The musical notation consists of two staves. The first staff is in 4/4 time and contains the lyrics: "Christ has died. Christ is". The second staff continues the melody, starting with "ri - sen." and then "Christ will come a - gain." The time signature changes to 6/4 for the first measure of the second staff and back to 4/4 for the final measure.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary, Mark, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

A - - men. A -

men. A - men.

**THE LORD'S PRAYER**

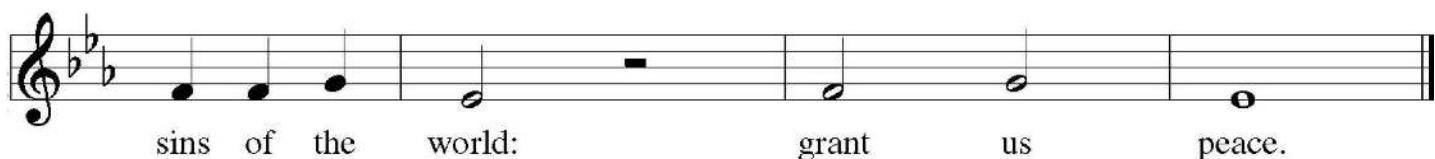
And now, as Jesus taught us, let us pray:  
**Our Father in heaven, hallowed be your name,  
 your kingdom come, your will be done, on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins as we forgive those who sin against us.  
 Save us from the time of trial, and deliver us from evil.  
 For the kingdom, the power, and the glory are yours, now and forever. Amen.**

**THE FRACTION ANTHEM WLP 868** John Karl Hirten

Lamb of God, you take a-way the sins of the world: have

mer-cy on us. Lamb of God, you take a - way the sins of the

world: have mer-cy on us. Lamb of God, you take a - way the



## THE INVITATION TO COMMUNION

We recognize this as God’s table set before us and this bread and wine as God’s food for all. **Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, all are welcome and invited to receive. Amen!**

## THE COMMUNION

*St. Mark’s receives communion “in the round” as a symbol of our strong belief in the power of community.*

*You will be offered bread by a celebrant and invited to drink from the common cup. Please put out your hands to help guide the cup to your lips, and drink.*

*If you do not wish to receive the wine, please cross your hands over your chest. Please refrain from intincting (dipping) the host (the bread) into the wine.*

## MUSIC DURING COMMUNION

Glory be to God on High

William Boyce, ed. Bruce Trinkley

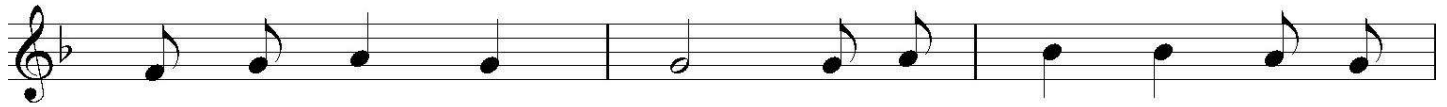
Tenors & Basses of the Chancel Choir

Hymn 513 Like the murmur of the dove's song

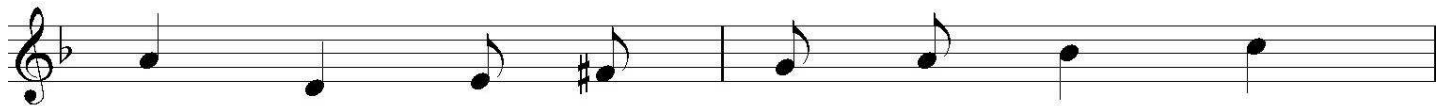
*Bridegroom*



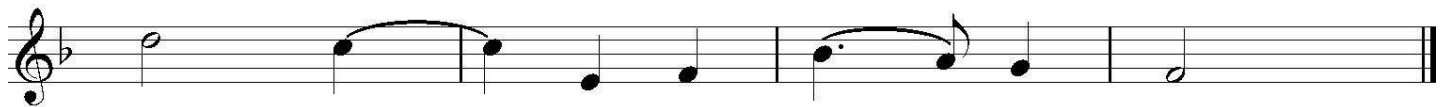
1 Like the mur - mur of the dove's song, like the  
 2 To the mem - bers of Christ's Bo - dy, to the  
 3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the  
 branch - es of the Vine, to the Church in faith as -  
 cease - less voice of prayer, with the power to love and



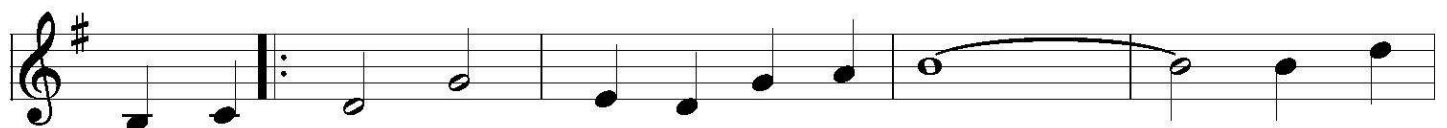
wind's rush, like the new flame's ea - ger  
 sem - bled, to her midst as gift and  
 wit - ness, with the peace be - yond com -



might: come, \_\_\_\_\_ Ho - ly Spi - rit, come.  
 sign: come, \_\_\_\_\_ Ho - ly Spi - rit, come.  
 pare: come, \_\_\_\_\_ Ho - ly Spi - rit, come.

LEVAS 120 There's a sweet, sweet, Spirit

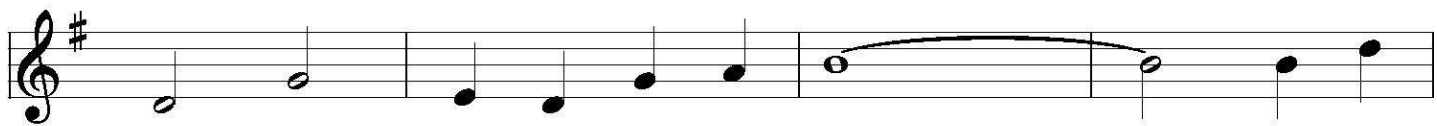
Doris Akers



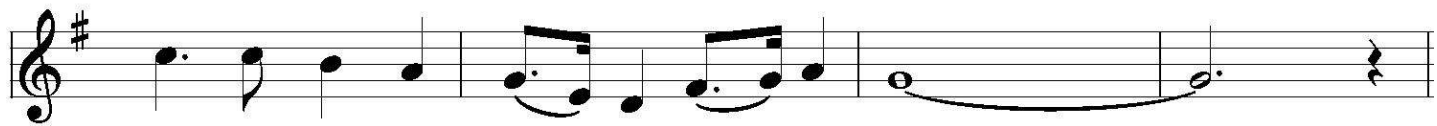
1. There's a sweet, sweet Spir - it in this place, \_\_\_\_\_ And I  
 (2. There are) bless - ings you can - not re - ceive \_\_\_\_\_ Till you  
 (3. If you) say He saved you from your sin, \_\_\_\_\_ Now you're



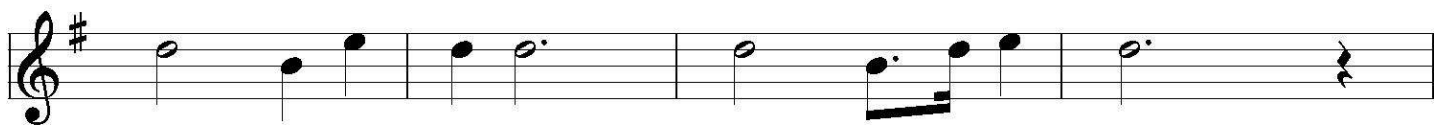
1. know that it's the Spir - it of \_\_\_\_\_ the Lord. \_\_\_\_\_ There are  
 2. know Him in His full - ness, and \_\_\_\_\_ be - lieve. \_\_\_\_\_ You're the  
 3. weak, you're bound, and can - not en - ter in, \_\_\_\_\_ you can



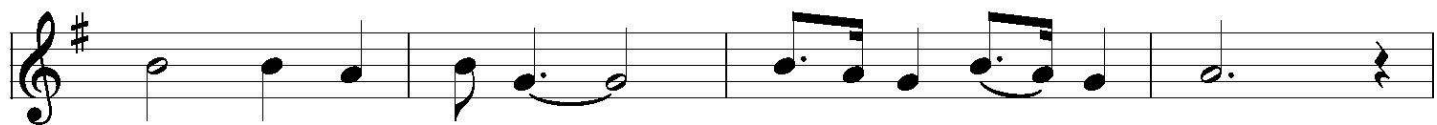
1. sweet ex - pres - sions on each face, \_\_\_\_\_ And I  
 2. one to pro - fit when you say, \_\_\_\_\_ "I am  
 3. make it right if you will yield; \_\_\_\_\_ You'll en -



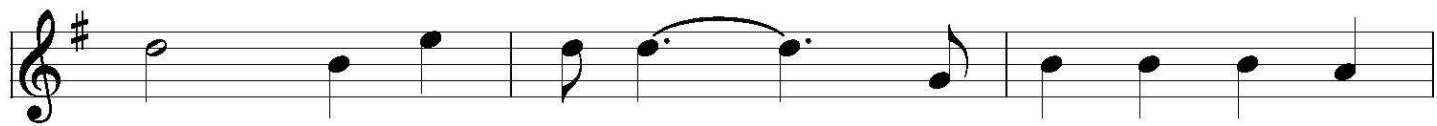
1. know they feel the pres - ence of \_\_\_\_\_ the Lord. \_\_\_\_\_  
 2. going to walk with Je - sus all \_\_\_\_\_ the way." \_\_\_\_\_  
 3. joy the Ho - ly Spir - it that \_\_\_\_\_ we feel. \_\_\_\_\_



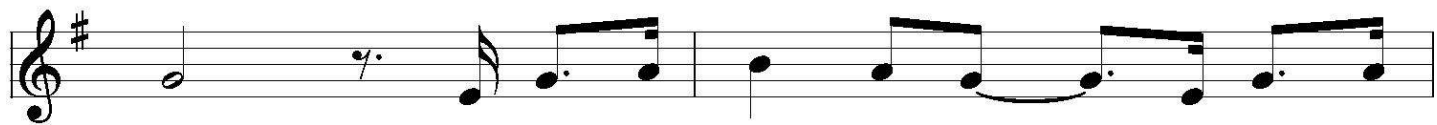
Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,



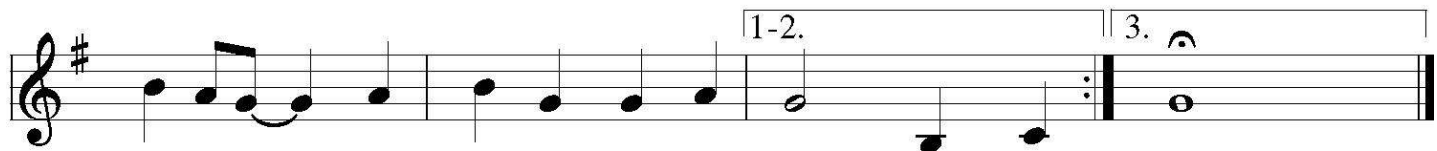
Stay right here with us, \_\_\_\_\_ fill - ing us with your love.



And for these bless - ings \_\_\_\_\_ we lift our hearts in



praise; With - out a doubt we'll know \_\_\_\_\_ that we have



been re - vived when we shall leave this place. 2. There are  
 3. If you place.

## POST-COMMUNION PRAYER

Faithful God,

who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord. Amen.

## CLOSING HYMN 516 Come down, O Love divine

*Down Ampney*

1. Come down, O Love di - vine, seek thou this soul of mine,  
2. O let it free - ly burn, till earth - ly pas - sions turn  
3. Let ho - ly cha - ri - ty mine out - ward ves - ture be,  
4. And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
and low - li - ness be - come mine in - ner cloth - ing;  
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
True low - li - ness of heart, which takes the hum - bler part,  
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
 and clothe me round, the while my path il - lum - ing.  
 and o'er its own short - com - ings weeps with loath - ing.  
 where - in the Ho - ly Spi - rit makes a dwell - ing.

## THE BLESSING

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and strengthen you to proclaim the word and works of God; and the blessing of God, Creator, Redeemer, and Sustainer be with you now and forever.

**Amen.**

## DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.  
**Thanks be to God. Alleluia, Alleluia.**

**POSTLUDE** FERIA Pentecostes  
 from *Sept improvisations*, Op. 150 No. 2

Camille Saint-Saëns  
 (1835-1921)

✠ ✠ ✠

## Worship Participants

*We'd love to talk to you if you're interested in serving in the liturgy in any of the following roles!  
For more information, contact our Assistant Rector Caitlin Frazier, [Caitlin@stmarks.net](mailto:Caitlin@stmarks.net)*

<b>Ministers</b>	All the Members of St. Mark's
<b>Presider</b>	The Reverend Caitlin Frazier
<b>Director of Music</b>	Jeff Kempskie
<b>Greeters</b>	Johannsen Family, Bill Jordan
<b>Acolytes</b>	Doris Burton (crucifer); Aurora Wilson, Deven Wilson (torch)
<b>Readers</b>	Wesley Cook, J.T. Spivy
<b>Bread &amp; Wine</b>	Kenn Allen & Maureen Shea
<b>Altar Guild</b>	Susan Ryerson, Gretchen Willson
<b>Eucharistic Ministers</b>	Jenn Dalzell, Jason Campbell
<b>Video Director</b>	David Deutsch
<b>Technical Director</b>	Charlie Rupp
<b>Verger</b>	Josie Jordan

**Procession:** It is our custom for elected leaders to participate in the procession on major holy days. Today, our wardens are Alix Pereira, Senior Warden (2026- ), Kenn Allen, Junior Warden (2017-2019)

**Acknowledgements:** The Collect, Prayers of the People, Dismissal: *The Book of Common Prayer*. The Eucharistic Prayer: *Enriching Our Worship*, volume 1: Post-communion Prayer, the Blessing: *Common Worship*, The Church of England.

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# Cycle of Prayer

## *In the Diocese of Washington*

Seabury Resources for Aging • Friendship Terrace  
St. Mary's Court • Collington Episcopal Life Care Community  
Pray for all Seniors and their Ministries in the Church

## *Anglican Communion*

The Episcopal Church in the Philippines

### *Parish Prayer List*

Ben Alquiros • Nora Alquiros • Pam Baugh • Alex Beau  
Jackie Boddie • Joseph Boone • Suzanne Burnette • Tracy Council  
Mark, Karen, Abby & Aimee Dahl • Martin & Mary De Nys • Charley Donnelly  
Leonard "Toby" Ellison • Karen Falk • Eddie Garnett • Jack Guza • Dianne Hall  
Michael Henely • David Hoffman • Jack Howell • Gale Johnson • Julia Jones  
Liam Kenny • Shadi Khoury • Hatcher Byrd Kincheloe • Pat Latin  
Marwan Ibrahim Maadi • Lila Marks • Nat Marks • Taylor Emerson Marks  
Sis McKay • Walt Moody • Fred Muller (and family) • Mike Neuman • Bruce Noble  
Hester Ohbi • James and Wanda Pittman Malik Robinson Jr • Charlie Rupp  
T.H. Salmon • Ben Schaibly • Bob Schaaf Stephanie Seely • Elin Whitney Smith  
Richard Smith Helen Soheilli • Martha Kincheloe Spain • Barbara Starkey  
Deb Sullivan • Anthony Sullivan • Yasser & Jawaher Toshtash • David Thacker  
Carol Thornhill • Stephanie Toth • Stephen Wolf • Geoffrey Wood • Tom Zarek

### *Parishioners and Family Members Serving in the Military*

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen  
Ensign Andrew Loevinger • Lt. Tyler Gray-Hoehn • 1st Lt. Colin Gray-Hoehn

*If you would like to request to add or remove a name,  
please email the Bulletin Coordinator at [bulletin@stmarks.net](mailto:bulletin@stmarks.net)*

# St. Mark's Episcopal Church, Capitol Hill

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202-543-0053

[www.stmarks.net](http://www.stmarks.net)

## Office Directory

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The Reverend Caitlin Frazier, Associate Rector	<a href="mailto:caitlin@stmarks.net">caitlin@stmarks.net</a>
The Reverend Patricia Catalano, Liturgy & Pastoral Associate	<a href="mailto:adjunct@stmarks.net">adjunct@stmarks.net</a>
Jeff Kempkie, Director of Music	<a href="mailto:jeff@stmarks.net">jeff@stmarks.net</a>
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Samantha White, Parish Administrator for Building and Facilities	<a href="mailto:parishadmin@stmarks.net">parishadmin@stmarks.net</a>
Annick Milde, Parish Administrator for Finance	<a href="mailto:pfa@stmarks.net">pfa@stmarks.net</a>
Judith Rautenberg, Children's Choir Director	<a href="mailto:judith@stmarks.net">judith@stmarks.net</a>
Katherine Philipson, Bulletin Coordinator	<a href="mailto:bulletin@stmarks.net">bulletin@stmarks.net</a>

## The Vestry

Senior Warden	Alix Pereira	<a href="mailto:srwarden@stmarks.net">srwarden@stmarks.net</a>
Junior Warden	Martha Huizenga	<a href="mailto:juniorwarden@stmarks.net">juniorwarden@stmarks.net</a>
Class of '27	Elizabeth Becker, Kristina Keenan, Doug Padgett	
Class of '28	Mary Ellison, Ben Flowers, Katherine White	
Class of '29	Laura Gladstone, Randy Marks, Bo Ranney	

### Officers

Doug Ammon, <i>Treasurer</i>	Ryan Baugh, <i>Clerk</i>
Roy Phillips, <i>Asst. Treasurer</i>	Karen Wiedemann, <i>Vestry Counsel</i>
Nick Simons, <i>Risk Manager</i>	

## Diocesan Delegates

J.R. Randall (2027), Mary Neznok (2027), Jan Lipscomb (2028), Michael Knipe (2029)

Upcoming Vestry Meetings will be held on June 2 at 7:00 PM via Zoom and in-person. If you have questions, contact the Vestry Clerk at [clerk@stmarks.net](mailto:clerk@stmarks.net)



## Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. If you have questions, please speak with the clergy or one of the greeters after the service.

To complete this form online, or sign up for our weekly newsletter, use this QR code:



I attended: \_\_\_\_\_ 10:00 a.m. Worship Service on May 24, 2026

Name \_\_\_\_\_

E-mail \_\_\_\_\_

Phone No. \_\_\_\_\_

Zip Code \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ Becoming a member
- \_\_\_\_\_ Service and Social Justice
- \_\_\_\_\_ Adult education classes and prayer groups
- \_\_\_\_\_ Volunteer during worship (Greet, Lay Serve, Altar Guild, Read, etc.)
- \_\_\_\_\_ Baptism/Confirmation (child, adult)
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs including Sunday School
- \_\_\_\_\_ Affinity groups (20s/30s, Men's Group, Women's Group)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Meditation Center
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Anything else you would like to share?

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Thank you for visiting St. Mark's today. *Go in peace and return often!*