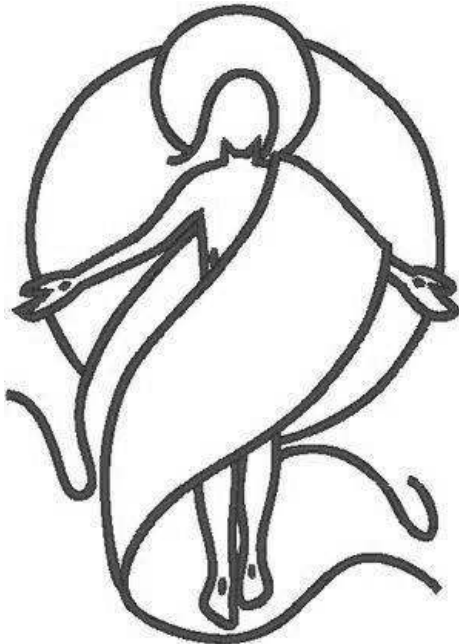


**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



THE SEVENTH SUNDAY OF EASTER

May 17, 2026

**5:00 PM HOLY EUCHARIST
& LAYING ON OF HANDS**

Rector

The Reverend Michele H. Morgan

Associate Rector

The Reverend Caitlin Frazier

Pastoral Associate

The Reverend Patricia Catalano

Director of Music

Jeff Kempskie

Children, Youth, & Family

Ministry Director

Lisa Ramish

Welcome to St. Mark's Episcopal Church ☩ Capitol Hill

☩ ☩ ☩

To view the **parish calendar online**, go to our homepage www.stmarks.net and click “Calendar” at the top of the page.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

Restrooms are available in the foyer, with more downstairs.

Land Acknowledgment: We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgment mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward for meaningful, mutual healing.

☩ ☩ ☩

THE LITURGY OF THE WORD

OPENING SENTENCES

Alleluia. Christ is risen!

Jesus is risen indeed. Alleluia!

A period of silence is observed.

THE COLLECT

The Risen One be with you.

And also with you.

Let us pray,

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

The people sit.

THE FIRST READING Acts 1:6-14

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Hear what the Spirit is saying to us.

Thanks be to God.

THE GOSPEL John 17:1-11

The Gospel of Jesus according to John.

Glory to you, Lord Christ.

Jesus looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you;

and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

The Gospel of Jesus.

Praise to you, Lord Christ.

SERMON

The Reverend Patricia Catalano

MUSIC FOR MEDITATION

THE BAPTISMAL COVENANT

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord,

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day, he rose again.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

A period of silence is observed.

PRAYERS OF THE PEOPLE

Living God, we gather in prayer to glorify you and serve each other. Let us pray for the world, for all communities, and all of Creation.

A brief silence is observed as we center our attention on God's presence.

Living God, as Jesus called for a world of compassion and peace, strengthen us so that we may serve our neighbors as ourselves and strive to heal our broken world. Compassionate one,

Strengthen us.

Living God, as Jesus healed and served others, enlighten us so that we may embrace humility, work in harmony, and speak truth in love. Compassionate one,

Enlighten us.

Loving God, as Jesus meets people where they are, inspire an open mind and inquiring soul in us so that we may proclaim and create a world of love and justice. Compassionate one,

Inspire us.

Living God, through Jesus’s resurrection, you conquered death. Comfort those who experience fear and grief. Give peace to the departed and solace to those who mourn. Compassionate one,
Comfort us.

Let us pray for our needs and those of others.

*All may now offer their own prayers, either silently or aloud, ending with
“This is my prayer” to which all will respond “Amen.”*

Let us pray:

Living God, help us to love you and our neighbors; Jesus, our Risen brother, give us humility to follow you; Holy Spirit, move us to be your hands and voice healing this broken world. Amen.

The people sit.

MISSION MOMENT

Everyone Home DC

THE PEACE

The peace of the risen God be with you!
And also with you.

VESTRY GREETING

WELCOME

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark’s website, stmarks.net, and choosing “Donate or Pledge” at the top.

Gifts to St. Marks can also be made by texting “stmarks20003” to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.



OFFERTORY SENTENCE

Touch our hearts, God, with your love so that we may share our gifts with others. May your grace shown to us in Jesus Christ inspire us to be generous. **Amen.**

THE LITURGY OF THE TABLE

EUCCHARISTIC PRAYER

God be with you.
And also with you.

Lift up your hearts.
We lift them to God.

Let us give thanks to God.
It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time, you made ready the creation. Your Holy Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said:

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice:

We celebrate his death and resurrection, as we await the day of his coming.

Holy God, speak in tongues of fire and inspire us to challenge and heal a broken world. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Mary, Mark, Elizabeth, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE LORD’S PRAYER

And now, as Jesus taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done on earth as it is in heaven.

**Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us.**

Lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory forever and ever. Amen.

THE FRACTION

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

THE INVITATION TO COMMUNION

We recognize this as God’s table set before us and this bread and wine as God’s food for all.

Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, all are welcome and invited to receive. Amen!

THE COMMUNION

St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.

You will be offered bread by a celebrant and invited to drink from the common cup. Please put out your hands to help guide the cup to your lips, and drink.

If you do not wish to receive the wine, please cross your hands over your chest. Please refrain from intincting (dipping) the host (the bread) into the wine.

We offer Laying on of Hands in the chapel on the first and third Sunday of the month. On those Sundays, you may receive communion and go to the chapel to have prayers.

MUSIC DURING COMMUNION

POST-COMMUNION PRAYER

God of Life:

We thank you, for all the blessings of this table: for the life-giving story, the living bread and the wine of new creation. Send us, we pray, in the strength of this meal, to tell the Good News to neighbors and strangers with creative words and compassionate service, walking the way of Christ. Amen.

THE BLESSING

God, who has called you, is faithful. Go into the world with joy, forgive generously, love extravagantly, live abundantly. And the blessing of God, the Creator, the Redeemer, and Sustainer, be upon you now and for ever. **Amen.**

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Worship Participants

*We'd love to talk to you if you're interested in serving in the liturgy in any of the following roles!
For more information, contact our Assistant Rector Caitlin Frazier, Caitlin@stmarks.net*

| | |
|------------------------------|--------------------------------|
| Ministers | All the Members of St. Mark's |
| Presider and Preacher | The Reverend Patricia Catalano |
| Verger | Michael Bloomfield |
| Laying on of Hands | Stephanie Deutsch |

Acknowledgements: The Collect, The Book of Common Prayer adapted by Andrew Schmidt, Michele Morgan & Scott Lipscomb. Post-Communion prayer, Dismissal, *The Book of Common Prayer* of the USA, adapted by Andrew Schmidt & Scott Lipscomb. The Eucharistic prayer *Enriching Our Worship*, volume 1: The blessing: Scott Lipscomb. Prayers of the People, Randy Marks (adapted Arnts and Morgan) *Post-communion prayer of Thanksgiving* written by Joanna Harader.

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Cycle of Prayer

In the Diocese of Washington

St. Dunstan's Church, Bethesda • Pray in thanksgiving for the life and witness of Thurgood Marshall (May 17) • EDOW Clergy Conference

Anglican Communion

The Anglican Church of Papua New Guinea

Parish Prayer List

Ben Alquiros • Nora Alquiros • Pam Baugh • Alex Beau • Jackie Boddie
Joseph Boone • Suzanne Burnette • Tracy Councill • Mark, Karen, Abby & Aimee Dahl
Martin & Mary De Nys • Charley Donnelly • Leonard "Toby" Ellison • Karen Falk
Jack Guza • Dianne Hall • Michael Henely • David Hoffman • Jack Howell
Gale Johnson • Julia Jones • Liam Kenny • Shadi Khoury • Hatcher Byrd Kincheloe
Pat Latin • Marwan Ibrahim Maadi • Lila Marks • Nat Marks • Taylor Emerson Marks
Sis McKay • Walt Moody • Fred Muller (and family) • Mike Neuman • Bruce Noble
Hester Ohbi • James and Wanda Pittman Malik Robinson Jr • Charlie Rupp
T.H. Salmon • Ben Schaibly • Bob Schaaf • Stephanie Seely • Elin Whitney Smith
Richard Smith • Helen Soheilli • Martha Kincheloe Spain • Barbara Starkey
Deb Sullivan • Anthony Sullivan • Yasser & Jawaher Toshtash • David Thacker
Carol Thornhill • Stephanie Toth • Stephen Wolf • Geoffrey Wood • Tom Zare

Parishioners and Family Members Serving in the Military

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen
Ensign Andrew Loevinger • Lt. Tyler Gray-Hoehn • 1st Lt. Colin Gray-Hoehn

*If you would like to request to add or remove a name,
please email the Bulletin Coordinator at bulletin@stmarks.net*

St. Mark's Episcopal Church, Capitol Hill

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Washington, DC 20003

202-543-0053

www.stmarks.net

Office Directory

| | |
|--|--|
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| The Reverend Patricia Catalano, Liturgy & Pastoral Associate | adjunct@stmarks.net |
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| Lisa Ramish, Children's, Youth, & Family Ministry Director | youthdirector@stmarks.net |
| Samantha White, Parish Administrator for Building and Facilities | parishadmin@stmarks.net |
| Annick Milde, Parish Administrator for Finance | pfa@stmarks.net |
| Judith Rautenberg, Children's Choir Director | judith@stmarks.net |
| Katherine Philipson, Bulletin Coordinator | bulletin@stmarks.net |

The Vestry

| | | |
|---------------|---|--|
| Senior Warden | Alix Pereira | srwarden@stmarks.net |
| Junior Warden | Martha Huizenga | juniorwarden@stmarks.net |
| Class of '27 | Elizabeth Becker, Kristina Keenan, Doug Padgett | |
| Class of '28 | Mary Ellison, Ben Flowers, Katherine White | |
| Class of '29 | Laura Gladstone, Randy Marks, Bo Ranney | |

Officers

| | |
|--------------------------------------|--|
| Doug Ammon, <i>Treasurer</i> | Ryan Baugh, <i>Clerk</i> |
| Roy Phillips, <i>Asst. Treasurer</i> | Karen Wiedemann, <i>Vestry Counsel</i> |
| Nick Simons, <i>Risk Manager</i> | |

Diocesan Delegates

J.R. Randall (2027), Mary Neznok (2027), Jan Lipscomb (2028), Michael Knipe (2029)

Upcoming Vestry Meetings will be held on June 2 at 7:00 PM via Zoom and in-person. If you have questions, contact the Vestry Clerk at clerk@stmarks.net



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. If you have questions, please speak with the clergy or one of the greeters after the service.

To complete this form online, or sign up for our weekly newsletter, use this QR code:



I attended: _____ 5:00 p.m. Worship Service on May 17, 2026

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ Becoming a member
- _____ Service and Social Justice
- _____ Adult education classes and prayer groups
- _____ Volunteer during worship (Greet, Lay Serve, Altar Guild, Read, etc.)
- _____ Baptism/Confirmation (child, adult)
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs including Sunday School
- _____ Affinity groups (20s/30s, Men's Group, Women's Group)
- _____ Getting married at St. Mark's
- _____ Meditation Center
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Anything else you would like to share?

Thank you for visiting St. Mark's today. *Go in peace and return often!*