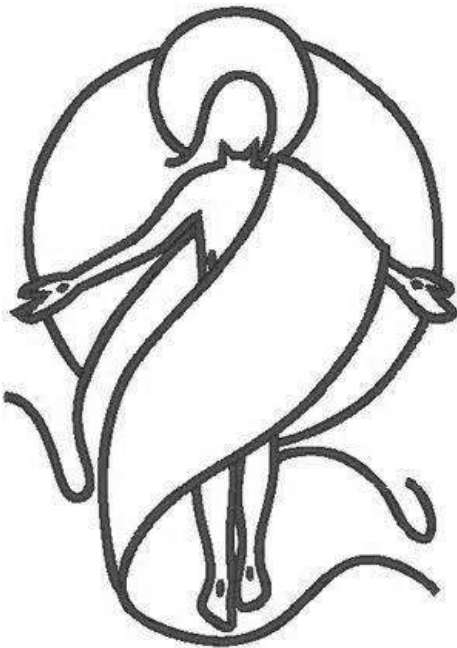


**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



SIXTH SUNDAY OF EASTER

11:15 AM HOLY EUCHARIST

**CONFIRMATION WITH RECEPTION
& RENEWAL OF BAPTISMAL VOWS**

May 10, 2026

Bishop

The Right Reverend Mariann Edgar Budde

Rector

The Reverend Michele H. Morgan

Associate Rector

The Reverend Caitlin Frazier

Pastoral Associate

The Reverend Patricia Catalano

Director of Music

Jeff Kempskie

Children, Youth, & Family

Ministry Director

Lisa Ramish

Welcome to St. Mark's Episcopal Church ✕ Capitol Hill



To view the **Parish Calendar online**, go to our homepage www.stmarks.net and click “Calendar” at the top of the page.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

Restrooms are available in the foyer, with additional facilities located downstairs.

Childcare – The Nursery is open! Children up to Pre-K3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, the last room on your right.

Land Acknowledgment: We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgment mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward for meaningful, mutual healing.



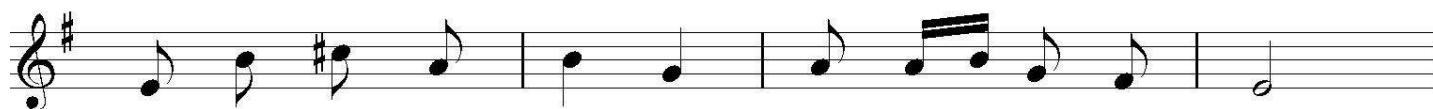
THE LITURGY OF THE WORD

PRELUDE Sicilienne

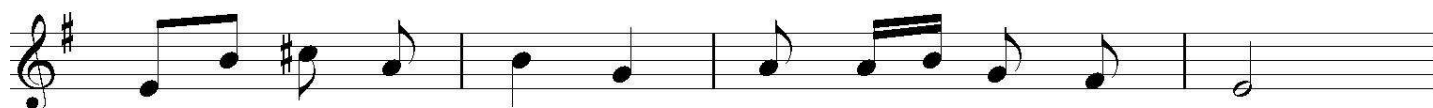
Maria Theresa Von Paradis (1759-1824)
arr. Robert Gower

OPENING HYMN 204 Now the green blade riseth

Noel nouvelet



1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:



Refrain
Love is come a - gain like wheat that spring - eth green.

OPENING SENTENCES

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God and Father of all.

COLLECT

The Lord be with you.
And also with you.

Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

THE FIRST READING Acts 17:22-31

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’ Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Hear what the Spirit is saying to us.
Thanks be to God.

THE GOSPEL John 14:15-21

The Gospel of Jesus according to John.



Glo - ry to you, Lord Christ.

“If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

“I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

The Gospel of Jesus.



Praise to — you, Lord Christ.

SERMON

The Rt. Reverend Mariann Edgar Budde, Bishop of Washington

PRESENTATION OF THE CANDIDATES

- Bishop* The Candidates will now be presented.
- Sponsor* Bishop Mariann, we present J.T. Spivy, and Natalia Madrinan for Confirmation.
- Sponsor* Bishop Mariann, we present Jorja Siemons to be received into this Communion.
- Sponsor* Bishop Mariann, we present Laurel Ann Kandianis, who desires to reaffirm her baptismal vows.
- Bishop* Stephen, J.T., Natalia, Jorja, and Laurel, we welcome you as you come to profess and reaffirm your faith. Do you reaffirm your renunciation of evil?
- Candidates* I do.
- Bishop* Do you renew your commitment to Jesus Christ?
- Candidates* I do, and with God's grace, I will follow him as my Savior and Lord.
- Bishop (to the congregation)* Will you who witness these vows do all in your power to support these persons in their life in Christ?
- People* **We will!**

THE BAPTISMAL COVENANT

- Bishop* Let us join with those who are recommitting themselves to Christ and renew our own baptismal covenant.
- Bishop* Do you believe in God the Father?
- People* **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father,
He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers ?

People **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?

People **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Bishop Will you strive for justice and peace among all people, and respect the dignity
of every human being?

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

Let us now pray for these persons who have renewed their commitment to Christ.

Deliver them, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open their hearts to your grace and truth.

Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep them in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach them to love others in the power of the Spirit.

Lord, hear our prayer.

Send them into the world in witness to your love.

Lord, hear our prayer.

Bring them to the fullness of your peace and glory.

Lord, hear our prayer.

Bishop Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of the Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

CONFIRMATION, RECEPTION AND REAFFIRMATION OF FAITH

Confirmation

Bishop Strengthen, O Lord, your servant J.T., and Natalia with your Holy Spirit; empower him/her for your service; and sustain him/her all the days of their life. **Amen.**

Reception

Bishop Jorja, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God the Father, Son, and Holy Spirit bless, preserve, and keep you. **Amen.**

Reaffirmation

Bishop Laurel, may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. **Amen.**

The Bishop concludes with this prayer

Almighty and everliving God, let your hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of God be always with you!
And also with you.

All, one with another, exchange a sign of peace.

WELCOME

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, stmarks.net, and choosing "Donate or Pledge" at the top.

Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.



OFFERTORY SENTENCE

Touch our hearts, God, with your love so that we may share our gifts with others. May your grace shown to us in Jesus Christ inspire us to be generous.

Amen.

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM Jubilate (Collegium Regale)

Herbert Howells

Chancel Choir

*O be joyful in the Lord, all ye lands: serve the Lord with gladness,
and come before his presence with a song.*

*Be ye sure that the Lord he is God: it is he that hath made us, and not we ourselves;
we are his people, and the sheep of his pasture.*

*O go your way into his gates with thanksgiving, and into his courts with praise:
be thankful unto him, and speak good of his Name.*

*For the Lord is gracious, his mercy is everlasting; and his truth endureth
from generation to generation.*

Glory be to the Father, and to the Son: and to the Holy Ghost;

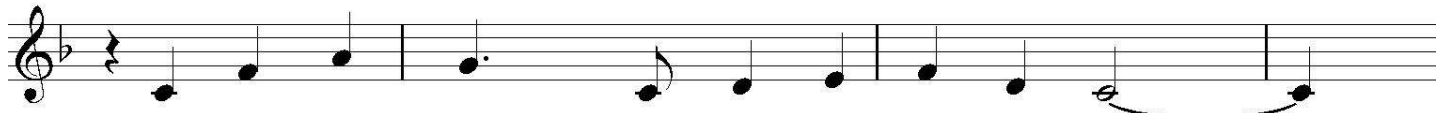
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please stand as able.

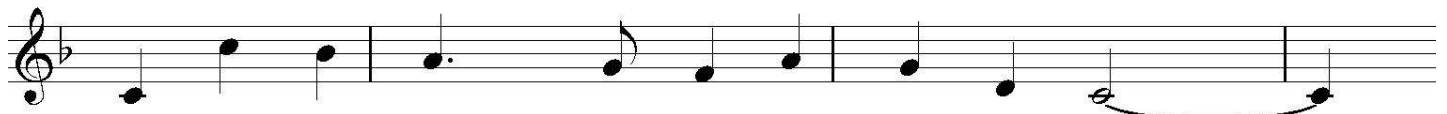
PRESENTATION HYMN

296 We know that Christ is raised and dies no more, vv. 1-3


Engelberg



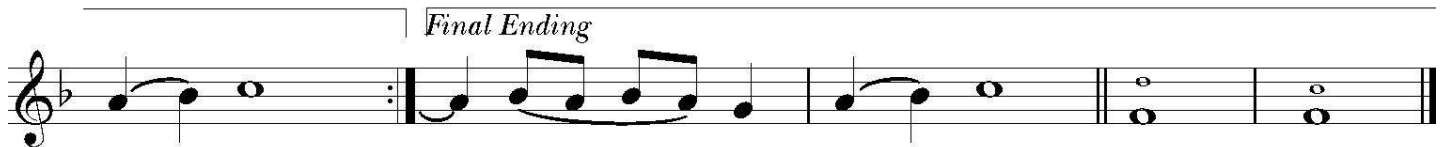
We know that Christ is raised and dies no more. _____
We share by wa - ter in his sav - ing death. _____
The Fa - ther's splen - dor clothes the Son with life. _____
A new cre - a - tion comes to life and grows _____



Em - braced by death he broke its fear - ful hold; _____
Re - born we share with him an Eas - ter life _____
The Spi - rit's pow - er shakes the Church of God. _____
as Christ's new bo - dy takes on flesh and blood. _____



and our de - spair he turned to blaz - ing joy. _____
as liv - ing mem - bers of a liv - ing Christ. _____ Al - le -
Bap - tized we live with God the Three in One. _____
The u - ni - verse re - stored and whole will sing: _____



Final Ending

lu - ia! _____ Al - le - lu - ia! A - men.

EUCCHARISTIC PRAYER

Celebrant Our God be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to our God.

Celebrant Let us give thanks to our God. *People* It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time, you made ready the creation. Your Holy Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

Festival Eucharist, Craig Phillips

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might, heaven and earth are
full of your glo - ry. Ho - san - na in the

high - est. Blessed is the One who comes in the
name of the Lord. Ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said:

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice:

We celebrate his death and resurrection, as we await the day of his coming.

Holy God, speak in tongues of fire and inspire us to challenge and heal a broken world. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Mary, Mark, Elizabeth, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

Amen.

THE LORD'S PRAYER

And now, as Jesus taught us, let us pray:

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

THE FRACTION ANTHEM

Festival Eucharist, Craig Phillips



Lamb of God, you take a-way the sins of the world: have



mer - cy on us. Lamb of God, you take a-way the sins of the



world: have mer - cy on us. Lamb of God, you take a-way the



sins of the world: grant _____ us peace, grant _____ us peace. _____

THE INVITATION TO COMMUNION

We recognize this as God's table and this bread and wine as God's food for us all.

Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, All are welcome and invited to receive. Amen!

THE COMMUNION

St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.

You will be offered bread by a celebrant and invited to drink from the common cup. Please put out your hands to help guide the cup to your lips, and drink.

If you do not wish to receive the wine, please cross your hands over your chest. Please refrain from intincting (dipping) the host (the bread) into the wine.

MUSIC DURING COMMUNION

I Will Not Leave You Comfortless

Everett Titcomb

Chancel Choir

*I will not leave you comfortless, I will come to you again: Alleluia.
And your heart shall be joyful. Alleluia.*

1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your

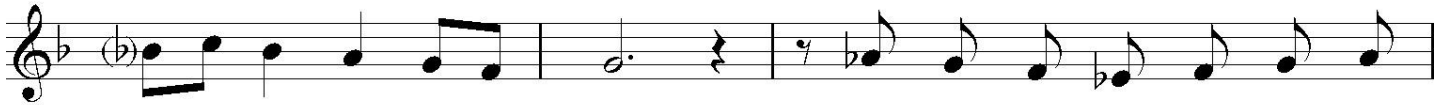
1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

Hymn 456 O Love of God, how strong and true

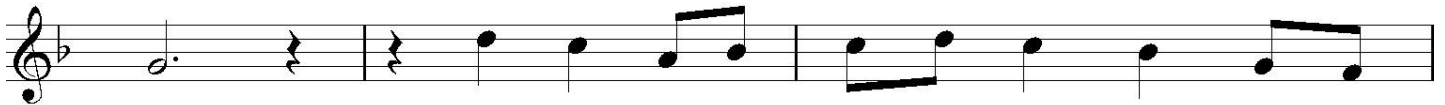
de Tar



1 O Love of God, how strong and true, e - ter - nal
 2 (O wide - em - brac - ing, won - drous) Love, we read thee
 3 (We read thee best in him who) came to bear for
 4 (We read thy power to bless and) save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -
 in the sky a - bove; we read thee in the earth be -
 us the cross of shame, sent by the Fa - ther from on
 dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all
 low, in seas that swell and streams that
 high, our life to live, our death to
 light we read the full - ness of thy



thought. 2 O wide - em - brac - ing, won - drous
 flow. 3 We read thee best in him who
 die. 4 We read thy power to bless and
 might.



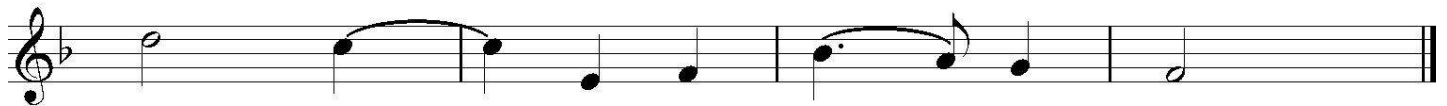
1 Like the mur - mur of the dove's song, like the
 2 To the mem - bers of Christ's Bo - dy, to the
 3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
 branch - es of the Vine, to the Church in faith as -
 cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
 sem - bled, to her midst as gift and
 wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.
 sign: come, — Ho - ly Spi - rit, come.
 pare: come, — Ho - ly Spi - rit, come.

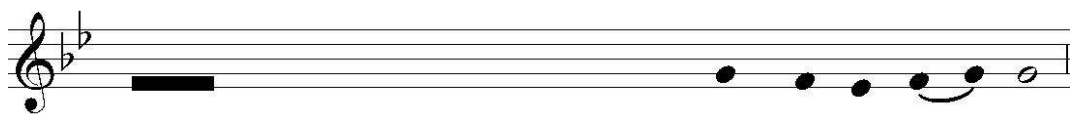
POST-COMMUNION PRAYER

Together, let us pray.

Creator of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. In his living, dying, and rising, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Amen.

THE BLESSING

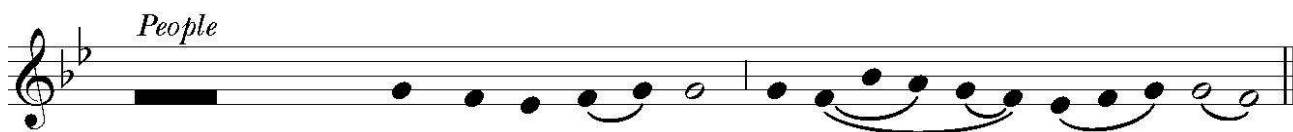
DISMISSAL



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

POSTLUDE Sun Dance

Bob Chilcott (b. 1955)



Worship Participants

We'd love to talk to you if you're interested in serving in the liturgy in any of the following roles!

For more information, contact our Assistant Rector Caitlin Frazier, Caitlin@stmarks.net

| | |
|------------------------------|--|
| Ministers | All the Members of St. Mark's |
| Presiders | The Reverends Caitlin Frazier & Michele H. Morgan |
| Preacher | The Rt. Reverend Mariann Edgar Budde |
| Director of Music | Jeff Kempskie |
| Greeters | Izzie Hirschy-Reyes & Giulia DeLuca, Hannah Harkey |
| Acolytes | Clare Cody, Marshall Thorpe, Mathis Thorpe |
| Readers | Martha Connor-Donnelly & Jason Campbell |
| Bread & Wine | Cheryl Smelson, in honor of my son Alex's birthday |
| Altar Guild | Mary Cooper, Leda Bloomfield |
| Eucharistic Ministers | Jan Lipscomb |
| Video Director | Elin Whitney-Smith |
| Technical Director | Chris Berendes |
| Verger | Jason Campbell, Michael Knipe |

Acknowledgements: The Confession of Sin, Opening Sentences: First Sunday of Advent Prayers and Litanies, ©2015. Affirmation: adapted from Grace Cathedral. The Collect, The Peace, Eucharistic Prayer: Book of Common Prayer USA. Offertory Sentence: United Church of Canada. Post-Communion Prayer: A New Zealand Prayer Book. Blessing: Book of Occasional Services. Dismissal: Church of England Common Worship

Permissions: *Now the green blade riseth from the buried grain.* Words: John Macleod Campbell Crum (1872-1958), alt. Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971); adapt. Roy F. Kehl (b. 1935); alt accompaniment George Mims (b. 1938). Words: From The Oxford Book of Carols, © 1964, Oxford University Press. Music: © Alphonse Leduc. Adapt. © Roy F. Kehl. Acc. © George Mims. *Gospel Responses.* Music: Jeff Kempkie. *Jubilate.* Words: BCP. Music: Herbert Howells (1892-1983), © 1950, renewed 1978 Novello & Company, Limited. *We know that Christ is raised and dies no more.* Words: John Brownlow Geyer (b. 1932), alt. Music: Engelberg, Charles Villiers Stanford (1852-1924). Words: Used by permission of the author. *Sanctus, Fraction.* Music: *Festival Eucharist*, Craig Phillips, © 2006 Paraclete Press. *I Will Not Leave You Comfortless.* Music: Everett Titcomb © 1934 by Carl Fischer, Inc. *Lord, make us servants of your peace.* Words: James Quinn (b. 1919), based on a prayer att. to St. Francis of Assisi (1182-1226). Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979). Words: © James Quinn, SJ, printed by permission of Geoffrey Chapman, a division on Cassell Ltd. Music: © 1962, Theodore Presser Co. used by permission of the publisher. *O Love of God, how strong and true.* Words: Horatius Bonar (1808-1889). Music: *de Tar*, Calvin Hampton (1938-1984) © 1973 Concordia Publishing House. *Like the murmur of the dove's song.* Words: Carl P. Daw, Jr. (b. 1944), © 1982 by Hope Publishing Co. Music: *Bridegroom*, Peter Cutts (b. 1937), © 1969 by Hope Publishing Company. *Sing, ye faithful, sing with gladness.* Words: John Ellerton (1826-1893), alt. Music: *Finnian*, Christopher Dearnley (b. 1930). Copyright: Music: By permission of Oxford University Press. All selections: All rights reserved. Reprinted and livestreamed under OneLicense.net A-718991.



Cycle of Prayer

In the Diocese of Washington

Church of the Ascension, Gaithersburg and Iglesia La Ascención

Church of the Ascension, Silver Spring

Church of the Ascension, Lexington Park

Ascension Day (May 14)

Pray for all mothers and for all who have cared for us with a mother's love.

Anglican Communion

The Church of Pakistan (United)

Parish Prayer List

Ben Alquiros • Nora Alquiros • Pam Baugh • Alex Beau

Jackie Boddie • Joseph Boone • Suzanne Burnette • Tracy Council

Mark, Karen, Abby & Aimee Dahl • Martin & Mary De Nys • Charley Donnelly

Leonard "Toby" Ellison • Karen Falk • Jack Guza • Dianne Hall • Michael Henely

David Hoffman • Jack Howell • Gale Johnson • Julia Jones • Liam Kenny

Shadi Khoury • Hatcher Byrd Kincheloe • Pat Latin • Marwan Ibrahim Maadi

Lila Marks • Nat Marks • Taylor Emerson Marks • Sis McKay • Walt Moody

Fred Muller (and family) • Mike Neuman • Hester Ohbi

James and Wanda Pittman Malik Robinson Jr • Charlie Rupp • T.H. Salmon

Ben Schaibly • Bob Schaaf • Stephanie Seely • Elin Whitney Smith • Richard Smith

Helen Soheilli • Martha Kincheloe Spain • Barbara Starkey • Deb Sullivan

Anthony Sullivan • Yasser & Jawaher Toshtash • David Thacker • Carol Thornhill

Stephanie Toth • Stephen Wolf • Geoffrey Wood • Tom Zare

Parishioners and Family Members Serving in the Military

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen

Ensign Andrew Loevinger • Lt. Tyler Gray-Hoehn • 1st Lt. Colin Gray-Hoehn

*If you would like to request to add or remove a name,
please email the Bulletin Coordinator at bulletin@stmarks.net*

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www.stmarks.net

Office Directory

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|--|---------------------------|
| The Reverend Michele H. Morgan, Rector | michele@stmarks.net |
| The Reverend Caitlin Frazier, Associate Rector | caitlin@stmarks.net |
| The Reverend Patricia Catalano, Liturgy & Pastoral Associate | adjunct@stmarks.net |
| Jeff Kempeskie, Director of Music | jeff@stmarks.net |
| Lisa Ramish, Children's, Youth, & Family Ministry Director | youthdirector@stmarks.net |
| Samantha White, Parish Administrator for Building and Facilities | parishadmin@stmarks.net |
| Annick Milde, Parish Administrator for Finance | pfa@stmarks.net |
| Judith Rautenberg, Children's Choir Director | judith@stmarks.net |
| Katherine Philipson, Bulletin Coordinator | bulletin@stmarks.net |

The Vestry

| | | |
|---------------|---|--------------------------|
| Senior Warden | Alix Pereira | srwarden@stmarks.net |
| Junior Warden | Martha Huizenga | juniorwarden@stmarks.net |
| Class of '27 | Elizabeth Becker, Kristina Keenan, Doug Padgett | |
| Class of '28 | Mary Ellison, Ben Flowers, Katherine White | |
| Class of '29 | Laura Gladstone, Randy Marks, Bo Ranney | |

Officers

| | |
|--------------------------------------|--|
| Doug Ammon, <i>Treasurer</i> | Ryan Baugh, <i>Clerk</i> |
| Roy Phillips, <i>Asst. Treasurer</i> | Karen Wiedemann, <i>Vestry Counsel</i> |
| Nick Simons, <i>Risk Manager</i> | |

Diocesan Delegates

J.R. Randall (2027), Mary Neznok (2027), Jan Lipscomb (2028), Michael Knipe (2029)

Upcoming Vestry Meetings will be held on June 2 at 7:00 PM via Zoom and in-person. If you have questions, contact the Vestry Clerk at clerk@stmarks.net



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. If you have questions, please speak with the clergy or one of the greeters after the service.

To complete this form online, or sign up for our weekly newsletter, use this QR code:



I attended: _____ 11:15 a.m. Worship Service on May 10, 2026

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ Becoming a member
- _____ Service and Social Justice
- _____ Adult education classes and prayer groups
- _____ Volunteer during worship (Greet, Lay Serve, Altar Guild, Read, etc.)
- _____ Baptism/Confirmation (child, adult)
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs including Sunday School
- _____ Affinity groups (20s/30s, Men's Group, Women's Group)
- _____ Getting married at St. Mark's
- _____ Meditation Center
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Anything else you would like to share?

Thank you for visiting St. Mark's today. *Go in peace and return often!*