

**WELCOME TO  
ST. MARK'S EPISCOPAL CHURCH  
✠  
CAPITOL HILL**

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**EASTER SUNDAY**

**APRIL 5, 2026**

**9:00 AM HOLY EUCHARIST**

**11:15 AM HOLY EUCHARIST**

**Rector**

The Reverend Michele H. Morgan

**Associate Rector**

The Reverend Caitlin Frazier

**Liturgy & Pastoral Associate**

The Reverend Patricia Catalano

**Children, Youth, & Family**

**Ministry Director**

Lisa Ramish

**Seminarian**

Rebekah Taylor

**Director of Music**

Jeff Kempskie

# Welcome to St. Mark's Episcopal Church ☩ Capitol Hill



To view the **parish calendar online**, go to our homepage [www.stmarks.net](http://www.stmarks.net) and click “Calendar” at the top of the page.

**Hearing** – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

**Restrooms** are available in the foyer, with more downstairs.

**Childcare** – The Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, the last room on your right.

**Land Acknowledgement** We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgment mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward for meaningful, mutual healing.

*Join us for an Easter Egg Hunt at 10:30 am!*

*We will gather in Baxter Hall after the services to receive instructions for the hunt.*



**PRELUDE** Grand Chœur  
Allegro Pomposo

Thomas Adams  
(1850-1918)

**OPENING HYMN** 175 Hail thee, festival day! vv. 1-4 *Salve festa dies*, arr. Joseph Willcox Jenkins

*Refrain*

Hail thee, fes - ti - val day! blest day that art hal - lowed for -  
ev - er, day where - on Christ a - rose, break - ing the  
king - dom of death. *First time only* death.

Verses 1 & 3

1 Lo, the fair beau - ty of earth, from the death of the  
 3 Dai - ly the love - li - ness grows, a - dorned with the  
 win - ter a - ris - ing! Ev - ery good  
 glo - ry of blos - som; hea - ven her  
*Repeat Refrain*  
 gift of the year now with its Mas - ter re - turns:  
 gates un - bars, fling - ing her in - crease of light:

Verses 2 & 4

2 He who was nailed to the cross is Lord and the  
 4 Rise from the grave now, O Lord, who art au - thor of  
 ru - ler of na - ture; all things cre - a - ted on  
 life and cre - a - tion. Tread - ing the path - way of  
*Repeat Refrain*  
 earth sing to the glo - ry of God:  
 death, life thou be - stow - est on all:

OPENING SENTENCES

Alleluia. Christ is risen!  
**Jesus is risen indeed. Alleluia!**

# GLORIA IN EXCELSIS

*Festival Eucharist, Craig Phillips*

*All Sing.*

Glo - - - - ry. glo - - - -

- - ry to God in the high - - - - est.

Choir: and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. **[Congreg. Refrain]**

Choir: Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. **[Congreg. Refrain]**

Choir: For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus, Christ, with the Holy Spirit, in the glory of God the Father. Amen. **[Congreg. Refrain]**

## THE COLLECT

The Risen One be with you.  
**And also with you.**

Let us pray,  
**Creator God, breaking into time and space, you reveal that love triumphs, and that you are stronger than death itself. With the morning, you bring a fresh start and the empty tomb. Give us courage and help us to be humble, so we can fully live the life you have given us; through Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*The people sit.*

## THE FIRST READING Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by

God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Hear what the Spirit is saying to us.  
**Thanks be to God.**

**MUSIC** (9:00) An Easter Carillon

W. Leonard Beck

Youth Choir, Judith Rautenberg, director

*The whole bright world rejoices now, alleluia, alleluia,  
 The birds do sing on ev'ry bough, alleluia, alleluia;  
 Then sing beneath the racing skies, alleluia, alleluia,  
 To him who rose that we might rise, alleluia, alleluia.*

*And all things living make praise, alleluia, alleluia,  
 He guideth you on all your ways, alleluia, alleluia;  
 He Father, Son, and Holy Ghost, alleluia, alleluia,  
 Our God most high, our joy and boast, alleluia, alleluia.*

(11:15) Hymn 204 Now the green blade riseth

*Noël nouvelet*



1 Now the green blade riseth from the buried grain,  
 2 In the grave they laid him, Love whom hate had slain,  
 3 Forth he came at Easter, like the risen grain,  
 4 When our hearts are wintry, griev-ing, or in pain,  
 wheat that in dark earth man-y days has lain;  
 think-ing that nev-er he would wake a-gain,  
 he that for three days in the grave had lain,  
 thy touch can call us back to life a-gain,  
 love lives a-gain, that with the dead has been:  
 laid in the earth like grain that sleeps un-seen:  
 quick from the dead my ris-en Lord is seen:  
 fields of our hearts that dead and bare have been:  
*Refrain*  
 Love is come a-gain like wheat that spring-eth green.

*The people stand, as able.*

**THE GOSPEL** Matthew 28:1-10

The Gospel of Jesus according to Matthew.



Glo - ry to you, Lord Christ.

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, “Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.”

The Gospel of Jesus.



Praise to — you, Lord Christ.

**SERMON**

The Reverend Caitlin Frazier

**THE BAPTISMAL COVENANT**

Let us renew our own baptismal covenant. Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead.**

**On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

## **PRAYERS OF THE PEOPLE**

Living God, we gather in prayer to glorify you and serve each other. Let us pray for the world, for all communities, and all of Creation.

*A brief silence is observed as we center our attention on God's presence.*

Living God, as Jesus called for a world of compassion and peace, strengthen us so that we may serve our neighbors as ourselves and strive to heal our broken world. Compassionate one,

**Strengthen us.**

Living God, as Jesus healed and served others, enlighten us so that we may embrace humility, work in harmony, and speak truth in love. Compassionate one,

**Enlighten us.**

Loving God, as Jesus meets people where they are, inspire an open mind and inquiring soul in us so that we may proclaim and create a world of love and justice. Compassionate one,

**Inspire us.**

Living God, through Jesus's resurrection, you conquered death. Comfort those who experience fear and grief. Give peace to the departed and solace to those who mourn. Compassionate one,

**Comfort us.**

Let us pray:

**Living God, help us to love you and our neighbors; Jesus, our Risen brother, give us humility to follow you; Holy Spirit, move us to be your hands and voice healing this broken world. Amen.**

## THE PEACE

The peace of the risen God be with you!  
And also with you.

## VESTRY GREETING

## WELCOME

## ELECTRONIC OFFERING

*Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, [stmarks.net](http://stmarks.net), and choosing "Donate or Pledge" at the top.*

*Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.*



## OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to God.

## THE LITURGY OF THE TABLE

OFFERTORY ANTHEM Sing Ye to the Lord

Edward C. Bairstow, arr. Mario Pearson

Chancel Choir & Brass

*Sing ye to the Lord, for He hath triumphed gloriously.  
Pharaoh's chariots and his host hath He cast into the sea.*

*Mighty Victim from the sky, hell's fierce powers beneath Thee lie;  
Thou hast conquered in the fight, Thou hast brought us life and light.*

*Now no more can death appall, now no more the grave enthrall;  
Thou hast opened Paradise, and in Thee Thy Saints shall rise.*

*Mighty Victim from the sky, hell's fierce powers beneath Thee lie;  
Thou hast conquered in the fight, Thou hast brought us life and light;*

*Thou hast opened Paradise, and in Thee Thy Saints shall rise.  
Alleluia! Amen.*

*The people stand, as able.*

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - diant brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.



Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said:

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice:

**We celebrate his death and resurrection, as we await the day of his coming.**

Holy God, speak in tongues of fire and inspire us to challenge and heal a broken world. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Mary, Mark, Elizabeth, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

## **THE LORD’S PRAYER**

And now, as Jesus taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name.**

**Thy kingdom come, thy will be done on earth as it is in heaven.**

**Give us this day our daily bread, and forgive us our trespasses  
as we forgive those who trespass against us.**

**Lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

## THE FRACTION ANTHEM

*Festival Eucharist, Craig Phillips*

Lamb of God, you take a-way the sins of the world: have  
mer - cy on us. Lamb of God, you take a-way the sins of the  
world: have mer - cy on us. Lamb of God, you take a-way the  
sins of the world: grant \_\_\_\_\_ us peace, grant \_\_\_\_\_ us peace. \_\_\_\_\_

## THE INVITATION TO COMMUNION

We recognize this as God's table set before us and this bread and wine as God's food for all. **Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, all are welcome and invited to receive. Amen!**

## THE COMMUNION

*St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.*

*You will be offered bread by a celebrant and invited to drink from the common cup. Please put out your hands to help guide the cup to your lips, and drink.*

*If you do not wish to receive the wine, please cross your hands over your chest. Please refrain from intincting (dipping) the host (the bread) into the wine.*

## MUSIC DURING COMMUNION

Most glorious Lord of life

Gary Davison

Chancel Choir

*Most glorious Lord of life, that on this day didst make thy triumph over death and sin,  
And having harrowed hell, didst bring away captivity thence captive, us to win:*

*This joyous day, dear Lord, with joy begin, and grant that we for whom thou diddest die,  
Being with thy dear blood clean washed from sin, may live together in felicity:*

*And that thy love we weighing worthily, may likewise love thee for the same again;  
And for thy sake, that all like dear didst buy, with love may one another entertain;*

*So let us love, dear Love, like as we ought; Love is the lesson which the Lord us taught.*

(9:00) Rejoice, O My Spirit

J.S. Bach, arr. James Easson

Youth Choir, Judith Rautenberg, director

*Rejoice, O my spirit, be comforted now, from Death, by thy Saviour, redeemed art thou.  
The fury of Hell and of Satan is past, no more his dark shadows can death o'er us cast.  
Against all defiance thus shall I stand fast.*

*Rejoice, O my spirit, and sing with full heart, to worship thy Saviour, redeemed thou art. Now glory is  
filling the whole world with light, the sun is full risen, there is no more night, for God is among us in pow'r  
and in might.*

(9:00) A Gaelic Blessing

John Rutter

Youth Choir, Judith Rautenberg, director

*Deep peace of the running wave to you,  
Deep peace of the flowing air to you,  
Deep peace of the quiet earth to you,  
Deep peace of the shining stars to you,  
Deep peace of the gentle night to you,  
Moon and stars pour their healing light on you,  
Deep peace of Christ the light of the world to you.*

*Unison or harmony*

1 This joy - ful Eas - ter - tide, a - way with sin and  
2 Death's flood hath lost its chill, since Je - sus crossed the  
3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath  
riv - er: Lord of all life, from ill my  
slum - ber, till trump from east to west shall

*Refrain*

sprung to life this mor - row.  
pass - ing life de - liv - er. Had Christ, that once was  
wake the dead in num - ber.

slain, ne'er burst his three-day pri - son, our faith had been in

vain; but now is Christ a - ris - en, a - ris - en, a -

ris - en, a - ris - en.

Christ lag in Todesbanden  
(Christ Lay in Death's Strong Bands)

Johann Hermann Schein  
(1586-1630)

Marjorie Coombs Wellman, Marika Klein, J.T. Spivy, soloists

Christ lag in Todesbanden  
Für unsre Sünd gegeben,  
Der ist wieder erstanden  
Und hat uns bracht das Leben,

*Christ Jesus lay in death's strong bands,  
For our offenses given;  
But now at God's right hand He stands,  
And brings us life from Heaven.*

Des wir sollen fröhlich sein,  
Gott loben und dankbar sein  
Und singen halleluja!

*Wherefore let us joyful be,  
And sing to God right thankfully  
Loud songs of Alleluia!*



1 Lift your voice re - joic - ing, Ma - ry, Christ has  
 2 Raise your wea - ry eye - lids, Ma - ry, see him  
 3 Life is yours for ev - er, Ma - ry, for your



ris - en from the tomb; on the cross a suf - fering  
 liv - ing ev - er - more; see his coun - te - nance, how  
 light is come once more and the strength of death is



vic - tim, now as vic - tor he is come. Whom your  
 gra - cious, see the wounds for you he bore. All the  
 bro - ken; now your songs of joy out - pour. End - ed



tears in death were mourn - ing, wel - come with your smiles re -  
 glo - ry of the morn - ing pales be - fore those wounds re -  
 now the night of sor - row, love has brought the bless - ed



turn - ing. Let your al - le - lu - ias rise!  
 deem - ing. Let your al - le - lu - ias rise!  
 mo - row. Let your al - le - lu - ias rise!

## POST-COMMUNION PRAYER

Holy, gracious God,

**Here at this table, your promise of life is made tangible. We have rested in the depth of your love; We have tasted your nourishing, nurturing presence; We accept you into our bodies, into our lives. Together, at this table, you have offered us life. Together, by your grace, we accept the life you offer. And we give you thanks.**

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en-dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

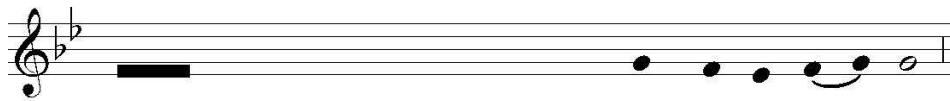
suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

## THE BLESSING

Faced with the joy, the confusion, the wonder, and the power of Jesus, crucified yet risen, let us renew ourselves in faith for the work of transforming love that God calls us to. And so that we might be strong for this work, the blessing of God: Creator, Child, and the Holy Spirit, be upon you this day and remain with you always.

**Amen.**

## DISMISSAL



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

**POSTLUDE** Toccata from Symphonie No. 5

Charles-Marie Widor (1844-1937)

✘ ✘ ✘

## Worship Participants

<b>Preacher</b>	The Reverend Caitlin Frazier
<b>Guest Clergy</b>	The Reverend Jordan Rippy
<b>Seminarian</b>	Rebekah Taylor
<b>Director of Music</b>	Jeff Kempkie
<b>Children's Choirs</b>	Judith Rautenberg
<b>Brass Quartet</b>	Donny Albrecht, Andrew Bezik, <i>trumpet</i> Dan Haverstock, Leland Gause, <i>trombone</i>
<b>Greeters</b>	Terri Poxon-Pearson, Kenn Allen, Bill Jordan & Karen Woodall, <i>9:00</i> Hannah Harkey & Judith Jones, <i>11:15</i>
<b>Acolytes</b>	Jojo Sierra (crucifer); Clara Silva, Aurora Wilson (torches), <i>9:00</i> Mitch Wood (crucifer), Marshall Thorpe, Mathis Thorpe (torches), <i>11:15</i>
<b>Readers</b>	Stephanie Deutsch & Randy Marks, <i>9:00</i> Doris Burton & Kathy Tatko, <i>11:15</i>
<b>Bread &amp; Wine</b>	Karen & Tom Getman, in honor of our 60th wedding anniversary, <i>9:00</i> Bill & Josie Jordan, <i>11:15</i>
<b>Altar Guild</b>	Susan Sedgewick & Nancy Lucas, <i>9:00</i> ; Bridey Heing & Jason Wallis, <i>11:15</i>
<b>Video Director</b>	David Deutsch
<b>Technical Director</b>	Ben Wang
<b>Verger</b>	Josie Jordan & Matthew Viator, <i>9:00</i> Jan Lipscomb & Michael Knipe, <i>11:00</i>

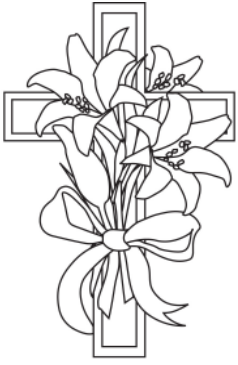
**Procession:** It is our custom for elected leaders to participate in the procession on major holy days. Today, our Senior and Junior Wardens are

9 a.m. Jim Brooks, Senior Warden (2023-26), John Sedgewick (2009-2011), Junior Warden

11 am: Kenn Allen, Senior Warden (2009-2011), Martha Huizenga, current Junior Warden

## St. Mark's Easter Recognition 2026

*This year's Easter Festival Funds go to support purchasing special musical offerings and Easter decorations.*



### *In Loving Memory of*

**Bill Baxter** by Mary Cooper

**Rosemary Bauder** by David Shaw

**Kate Billings** by the Townsend Family

**Daniel Boone** by Edna Boone

**Jack B. Burton: Beloved; 1936-2019** by Doris Burton

**Bert Cooper** by Mary Cooper

**William & Agnes Dickinson** by Linda & Bill Dickinson & Family

**Linda Ewald** by the Townsend Family

**Jim Hamilton** by Mary Cooper

**Richard & Patricia Huizenga** by Martha Huizenga

**Frank Lloyd** by the Athey-Lloyd Family

**Richard Morgan** by his little sister Michele

**My father Jim Parr Philipson who loved Easter & his family** by Katherine Parr Philipson

**Charles and Laura Perry** by Linda & Bill Dickinson & Family

**Emma Shafer** by Isabelle Hirschy-Reyes

**Gene & Janet Shaw** by David Shaw, Julie Shroyer, Claire & Emily Shaw

**Rod & Judy Shroyer** by David Shaw, Julie Shroyer, Claire & Emily Shaw

**Shirley Shulman** by Andy Shulman, Malissa Zimmerman & Amelie Rudolph.

**Jim Steed** by Madeleine Findley

**Arnold Taylor & Thomas Taylor** by Lilian Taylor

**Linda Wade** by Martha Huizenga

### *In Thanksgiving for*

**St. Mark's link with Lichfield Cathedral and our choir's recent visit** by Doris Burton

**Tom & Karen Getman's 60 years of marriage and nearly 50 years of presence at St. Mark's**  
by Karen Getman

**For our fabulous grandchildren - Lilly (age 10) and Crosby (age 3)** by Linda & Bill Dickinson

### *In Honor of*

**The Reverend Canon Antony Barnard, for his 90th birthday and co-founding of the Lichfield Link**  
by Doris Burton

**Kelly & John Iacobelli's 60th birthdays** by Cheryl Smelson

**The Livestream Crew** by David and Stephanie Deutsch

**My wife, Rosemary Harold** by Michael Knipe



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# Cycle of Prayer

## *In the Diocese of Washington*

Church of the Redeemer, Bethesda

Calvary Church, DC

Church of the Atonement, DC

Church of the Holy Comforter, DC

## *Anglican Communion*

La Iglesia Anglicana de Mexico

## *Parish Prayer List*

Ben Alquiros • Nora Alquiros • Pam Baugh • Alex Beau • Jackie Boddie

Joseph Boone • Suzanne Burnette • Tracy Councill

Mark, Karen, Abby & Aimee Dahl • Martin & Mary De Nys • Charley Donnelly

Leonard "Toby" Ellison • Pete Eveleth • Karen Falk • Jack Guza • Dianne Hall

Barbara Harvey • Michael Henely • Jack Howell • Gale Johnson • Julia Jones

Liam Kenny • Shadi Khoury • Hatcher Byrd Kincheloe • Pat Latin

Marwan Ibrahim Maadi • Lila Marks • Nat Marks • Taylor Emerson Marks

Sis McKay • Walt Moody • Fred Muller (and family) • Mike Neuman • Hester Ohbi

Malik Robinson Jr • Charlie Rupp • T.H. Salmon • Ben Schaibly • Bob Schaaf

Stephanie Seely • Elin Whitney Smith • Richard Smith • Helen Soheilli

Martha Kincheloe Spain • Suzanne Stepanek Spratt • Barbara Starkey

Deb Sullivan • Anthony Sullivan • Yasser & Jawaher Toshtash • David Thacker

Carol Thornhill • Stephanie Toth • Stephen Wolf • Geoffrey Wood • Tom Zarek

## *For Those Who Have Died*

Linda Ewald

Richard Morgan

## *Parishioners and Family Members Serving in the Military*

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen

Ensign Andrew Loevinger • Lt. Tyler Gray-Hoehn • 1st Lt. Colin Gray-Hoehn

*If you would like to request to add or remove a name,  
please email the Bulletin Coordinator at [bulletin@stmarks.net](mailto:bulletin@stmarks.net)*

# St. Mark's Episcopal Church, Capitol Hill

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Washington, DC 20003

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The Reverend Patricia Catalano, Liturgy & Pastoral Associate	<a href="mailto:adjunct@stmarks.net">adjunct@stmarks.net</a>
Rebekah Taylor, Seminarian	<a href="mailto:seminarian@stmarks.net">seminarian@stmarks.net</a>
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## The Vestry

Senior Warden	Alix Pereira	<a href="mailto:srwarden@stmarks.net">srwarden@stmarks.net</a>
Junior Warden	Martha Huizenga	<a href="mailto:juniorwarden@stmarks.net">juniorwarden@stmarks.net</a>
Class of '27	Elizabeth Becker, Kristina Keenan, Doug Padgett	
Class of '28	Mary Ellison, Ben Flowers, Katherine White	
Class of '29	Laura Gladstone, Randy Marks, Bo Ranney	

### Officers

Doug Ammon, <i>Treasurer</i>	Ryan Baugh, <i>Clerk</i>
Roy Phillips, <i>Asst. Treasurer</i>	Karen Wiedemann, <i>Vestry Counsel</i>
Nick Simons, <i>Risk Manager</i>	

## Diocesan Delegates

J.R. Randall (2027), Mary Neznok (2027), Jan Lipscomb (2028), Michael Knipe (2029)

Upcoming Vestry Meetings will be held on April 28 7:00 PM via Zoom and in-person. If you have questions, contact the Vestry Clerk at [clerk@stmarks.net](mailto:clerk@stmarks.net)



## Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. If you have questions, please speak with the clergy or one of the greeters after the service.

To complete this form online, or sign up for our weekly newsletter, use this QR code:



I attended: \_\_\_\_\_ 9:00 a.m. Worship Service on April 5, 2026

\_\_\_\_\_ 11:15 a.m. Worship Service on April 5, 2026

Name \_\_\_\_\_

E-mail \_\_\_\_\_

Phone No. \_\_\_\_\_

Zip Code \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ Becoming a member
- \_\_\_\_\_ Service and Social Justice
- \_\_\_\_\_ Adult education classes and prayer groups
- \_\_\_\_\_ Volunteer during worship (Greet, Lay Serve, Altar Guild, Read, etc.)
- \_\_\_\_\_ Baptism/Confirmation (child, adult)
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs including Sunday School
- \_\_\_\_\_ Affinity groups (20s/30s, Men's Group, Women's Group)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Meditation Center
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Anything else you would like to share?

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Thank you for visiting St. Mark's today. *Go in peace and return often!*