

**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH**

✠

CAPITOL HILL

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in life's struggles and care for others with love, justice, and compassion.



**THE FOURTH SUNDAY
OF EASTER**

April 26, 2026

**9:00 AM
HOLY EUCHARIST &
FAMILY SERVICE**

**10:00 AM
SERMON SEMINAR**

Rector

The Reverend Michele H. Morgan

Associate Rector

The Reverend Caitlin Frazier

Pastoral Associate

The Reverend Patricia Catalano

Seminarian

Rebekah Taylor

Director of Music

Jeff Kempskie

Children, Youth, & Family

Ministry Director

Lisa Ramish

Welcome to St. Mark's Episcopal Church ✕ Capitol Hill

To view the **parish calendar online**, please visit our homepage www.stmarks.net and click "Calendar" at the top of the page.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

Restrooms are available in the foyer, with more downstairs.

Childcare – The Nursery is open! Children up to preK-3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, the last room on your right.

Cover Art - by Colby Wilson

Land Acknowledgement We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgment mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward for meaningful, mutual healing.



THE LITURGY OF THE WORD

PRELUDE Adagio from Voluntary II & III, Op. 5

William Stanley
(1713-1786)

OPENING HYMN 205 Good Christians all, rejoice and sing!

Gelobt sei Gott

1 Good Chris - tians all, re - joice and sing! Now is the
*2 The Lord of life is risen to - day! Sing songs of
3 Praise we in songs of vic - to - ry that love, that
4 Your Name we bless, O ris - en Lord, and sing to -
5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - jice and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

OPENING SENTENCES

Alleluia. Christ is risen!
Jesus is risen indeed. Alleluia!

THE COLLECT

Written by the Catechesis III class, Read by Harper Cischke

Let us pray.
 Dear God, Thank you for giving us Jesus who guides us like a shepherd cares for his sheep.
 Thank you for taking care of us, protecting us from harm and calling each of us by name.
**Please continue to guide us through all kinds of trouble and war and into the light,
 Through Christ our savior.**
Amen

The people sit.

THE FIRST READING Acts 2:42–47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved. The Word of the Lord.

Hear what the Spirit is saying to us.

Thanks be to God.

THE GOSPEL John 10:1–10

The Gospel of Jesus according to John.



Glo - ry to you, Lord Christ.

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

The Gospel of Jesus.



Praise to — you, Lord Christ.

The sermon will be delivered after the service during the sermon seminar.

CHILDREN'S REFLECTION

Lisa Ramish

CHILDREN'S CREED

Let us pray. I have faith in God: Our creator,
I have faith in God: Our creator,

who made everything in the world out of love.
who made everything in the world out of love.

I have faith in Jesus: God on earth,
I have faith in Jesus: God on earth,

who lived among us and showed God's love to everyone.
who lived among us and showed God's love to everyone.

I have faith in the Holy Spirit: God at work in the world today,
I have faith in the Holy Spirit: God at work in the world today,

who helps us show God's love to each other.
who helps us show God's love to each other.

Please stand as able.

THE PRAYERS OF THE PEOPLE

Written and Read by the Ramish Family

God of Joy and Peace, you created all things and you send us inspiration. We offer you these prayers of gratitude and hope.

We thank you for bringing us together. We thank you for the church and its leaders.

Through Christ our Lord,
Hear our prayer.

We thank you for the earth, for giving us all we need to live. We thank you for the sun, the water, and the land. We thank you for birds and cats and all creatures.

Through Christ our Lord,
Hear our prayer.

We thank you for friends and family, especially the ones who make us laugh. We thank you for community.

Through Christ our Lord,
Hear our prayer.

We pray for those who are suffering injustice and oppression. We pray for peace.

Through Christ our Lord,
Hear our prayer.

*Members of the community may now offer petitions ending with
“This is my prayer,” to which all will respond, “Amen.”*

Our Creator, we lift our prayers to you. **Amen.**

The people sit.

LITURGY OF COMMITMENT

People of God, when you attend St. Mark’s, we ask you to join in an exploration of our values, choices, and beliefs through worship, classes, and service.

We now invite all those who wish to affirm or reaffirm their commitment to St. Mark’s to join us by standing.

Those who wish are invited to stand.

Do you affirm your commitment to this community with your time, talent, and ongoing financial support?

I do.

Will you seek to live a life of justice, compassion, and love in the world, in your communities, at your work, and at home?

I will with God’s help.

Will you make known to the appropriate persons in this community your praises and complaints, by speaking your truth in love?

I will.

Will you, if you decide to leave, declare your reasons for doing so as part of a Liturgy of Departure?

I will.

To all here gathered, will you support these persons in fulfilling the promises they make today, sustaining them in their lives, and welcoming them as your siblings?

We will.

The peace of Christ be always with you.

And also with you.

THE PEACE

May the peace of God be with you!

And also with you.

VESTRY GREETING

WELCOME

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, stmarks.net, and choosing "Donate or Pledge" at the top.

Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.



Food offerings may be brought forward to the baskets under the altar at this time.

OFFERTORY SENTENCE

Touch our hearts, God, with your love so that we may share our gifts with others. May your grace shown to us in Jesus Christ inspire us to be generous. **Amen.**

THE LITURGY OF THE TABLE

Children's Musical Offering

Cora McDonald Beaty

OFFERTORY ANTHEM None Other Lamb

Will Todd

Chancel Choir

*None other Lamb, none other name, none other hope in heaven or earth or sea,
None other hiding-place from guilt and shame, none beside thee.*

*My faith burns low, my hope burns low; only my heart's desire cries out in me
By the deep thunder of its want and woe, cries out to thee.*

*Lord, thou art life, though I be dead; love's fire thou art, however cold I be:
Nor heav'n have I, nor place to lay my head, nor home, but thee.*

PRESENTATION HYMN 377 All people that on earth do well, vv. 1-4

Old 100th

1 All peo - ple that on earth do dwell, sing to the Lord with
2 Know that the Lord is God in - deed; with - out our aid he
3 O en - ter then his gates with praise, ap - proach with joy his
4 For why? the Lord our God is good, his mer - cy is for
*5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth
2 did us make: we are his folk, he doth us
3 courts un - to; praise, laud, and bless his Name al -
4 ev - er sure; his truth at all times firm - ly
5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - joice.
 2 feed, and for his sheep he doth us take.
 3 ways, for it is seem - ly so to do.
 4 stood, and shall from age to age en - - dure.
 5 host be praise and glo - ry ev - er - - more.

EUCHARISTIC PRAYER

God is here.

We praise God together.

Let us say thank you to God
who has done so much for us.

God, you made us and the world and everything in it. All the good we see comes from you. You have always loved us but we have not always loved you. You sent Jesus to show us how to live and to bring us back to you again.

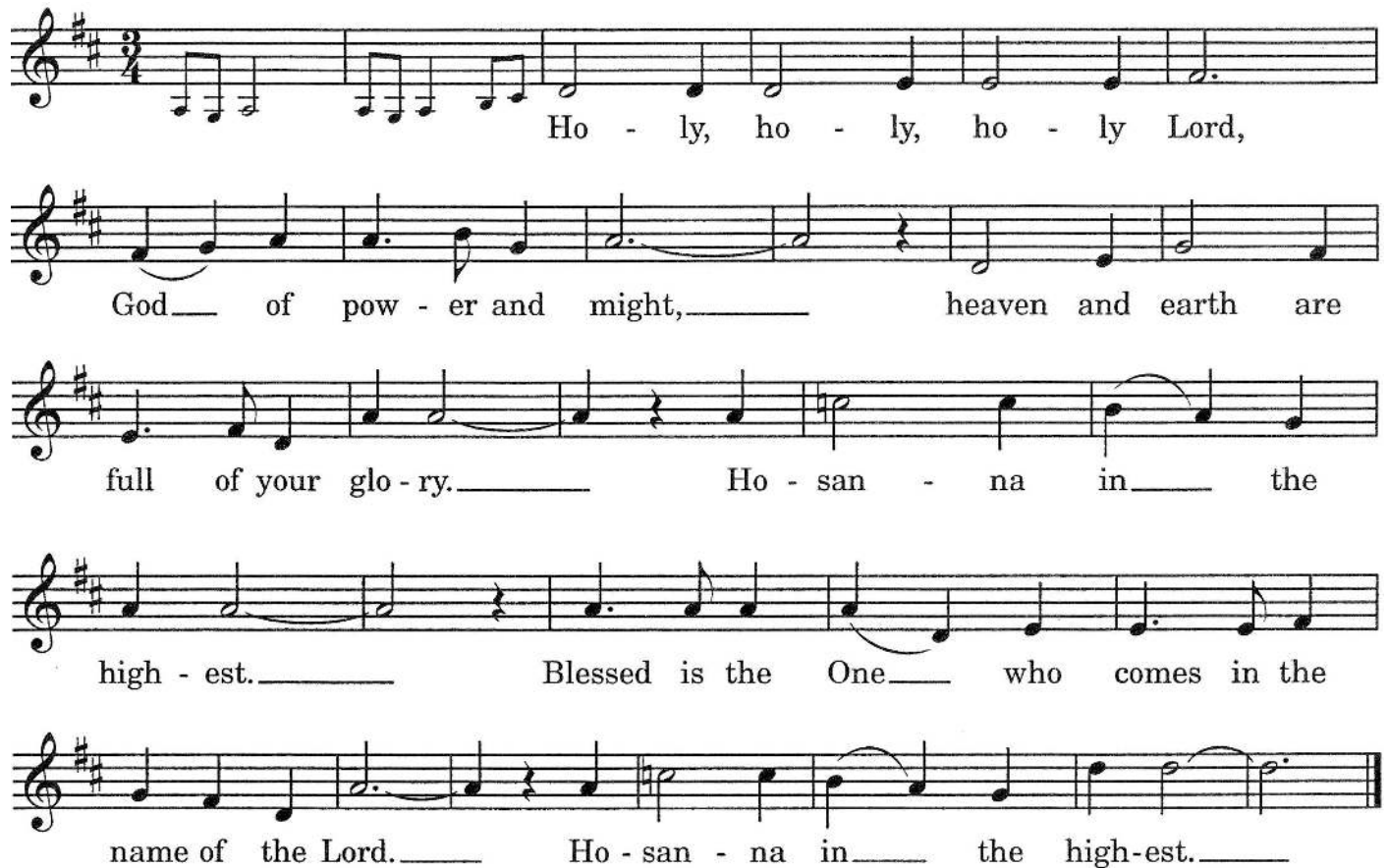
Amen. We are alive in Jesus.

He died for us on the cross so that through your Spirit we can all be your people. And so with thanks we praise you.

Amen. We are alive in Jesus.

THE SANCTUS

Festival Eucharist, Craig Phillips



Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might, heaven and earth are
full of your glo - ry. Ho - san - na in the
high - est. Blessed is the One who comes in the
name of the Lord. Ho - san - na in the high - est.

We are here because on the night before he died Jesus shared a meal with his friends. There he took some bread and gave thanks to you, God. He broke it into pieces and gave it to them. "This is my body," he said. "Do this, and know that I am with you."

Amen. We are alive in Jesus.

Later, he took a cup of wine and gave thanks to you. He shared it with them, and said "This is my blood, which brings new life. Do this, and know that I am with you."

Amen. We are alive in Jesus.

And so, remembering Jesus, who died, was raised to new life by you, and is alive forever, we are glad to share that life and live in him.

Amen. We are alive in Jesus.

Send your Holy Spirit so that this bread and wine can be for us the body and blood of Jesus, and through this food give us strength to live as your people.

Amen. We are alive in Jesus.

Help us care for your world and for each other in the way that Jesus showed us. Until he comes again, with all your people in every time and every land we worship you and say:
We praise you. We thank you. We honor you. Amen.

THE LORD'S PRAYER

And now, as Jesus taught us, let us pray:

**Our Creator, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

Festival Eucharist, Craig Phillips



Lamb of God, you take a-way the sins of the world: have
mer - cy on us. Lamb of God, you take a-way the sins of the
world: have mer - cy on us. Lamb of God, you take a-way the
sins of the world: grant us peace, grant us peace.

THE INVITATION TO COMMUNION

We recognize this as God's table and this bread and wine as God's food for us all.

Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, All are welcome and invited to receive. Amen!

THE COMMUNION

St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.

You will be offered bread by a celebrant and invited to drink from the common cup. Please put out your hands to help guide the cup to your lips, and drink.

If you do not wish to receive the wine, please cross your hands over your chest. Please refrain from intincting (dipping) the host (the bread) into the wine.

MUSIC DURING COMMUNION

O taste and see

Ralph Vaughan Williams

Chancel Choir, Marge Wellman, soloist

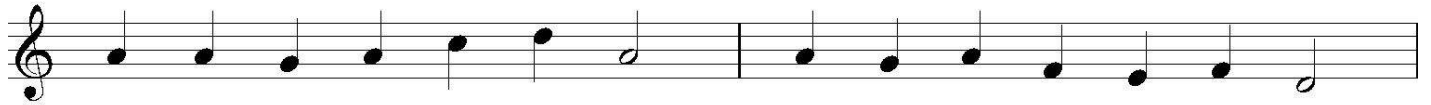
*O taste and see how gracious the Lord is:
Blest is the one that trusteth in him.*

How beautiful are the feet, from *Messiah*

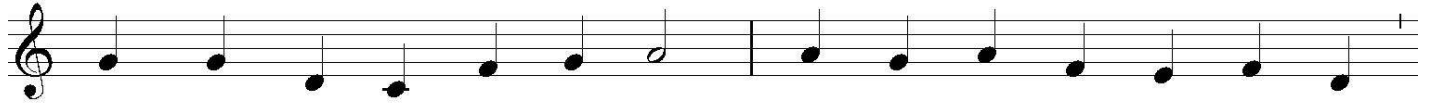
George Frederic Handel

Rebecca Stauber, soloist

*How beautiful are the feet of them that preach the gospel of peace
and bring glad tidings of good things.*



1 Christ the Lord is risen a - gain! Christ has bro - ken ev - ery chain!
 2 He who gave for us his life, who for us en - dured the strife,
 3 He who bore all pain and loss com - fort - less up - on the cross

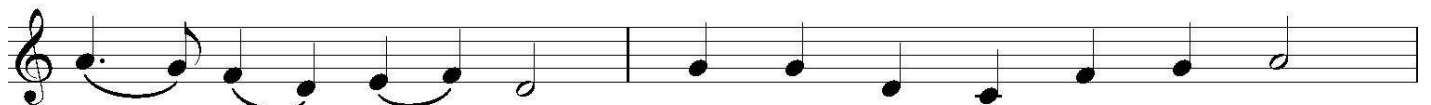


Now through all the world it rings that the Lamb is King of kings.
 takes our sin and guilt a - way that with an - gels we may say:
 is ex - alt - ed now to save, wrest - ing vic - tory from the grave.

Refrain



Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia,
 Al - le - lu - ia!



al - le - lu - ia! Christ, our Pas - chal Lamb in - deed,



Christ, to - day your peo - ple feed. Al - le - lu - ia!

POST-COMMUNION PRAYER

God of Life:

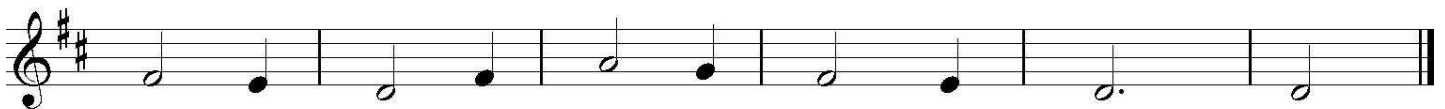
We thank you, for all the blessings of this table: for the life-giving story, the living bread and the wine of new creation. Send us, we pray, in the strength of this meal, to tell the Good News to neighbors and strangers with creative words and compassionate service, walking the way of Christ. Amen.



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



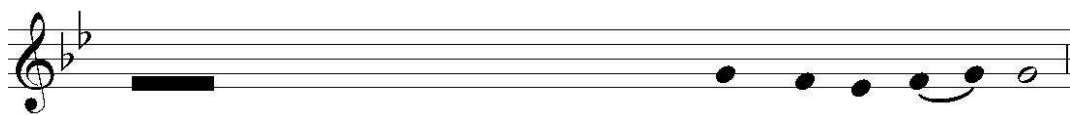
1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-less-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

THE BLESSING

God, who has called you, is faithful. Go into the world with joy, forgive generously, love extravagantly, live abundantly. And the blessing of God, the Creator, the Redeemer, and Sustainer, be upon you now and for ever.

Amen.

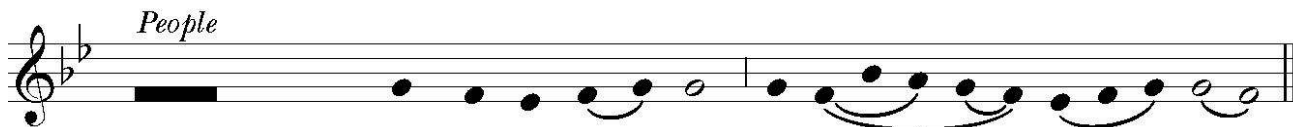
DISMISSAL



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

POSTLUDE Allegro, from Voluntary V, Op. 5

William Stanley

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Sermon Seminar at 10:00 am

Announcements

Please limit announcements to one minute or less.

The Sermon

The Reverend Michele H. Morgan

Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I be brief?
4. Will I later regret having said it?
5. Has anyone else said it?

Liturgical Leaders and Worship Participants

*We'd love to talk to you if you're interested in serving in the liturgy in any of the following roles!
For more information, contact our Assistant Rector Caitlin Frazier, Caitlin@stmarks.net*

Ministers	All the Members of St. Mark's
Presider	The Reverend Caitlin Frazier
Preacher	The Reverend Michele Morgan
Director of Music	Jeff Kempskie
Verger	Matthew J. Viator
Acolyte	Cora McDonald Beaty, crucifer, Blythe Giron and Aurora Wilson, torch bearers
Writers of the Collect	Sybil Ory, Aurora Wilson, Caroline Frias and Harper Cischke
Cover Art	Colby Wilson
Reader for Collect	Harper Cischke
Reader for Old Testament:	Amelia Jones-Renaud
Readers for Prayers of the People	Ramish Family
Offering Plate Crew	Johannsen family
Pianist	Cora McDonald Beaty
Greeters	Johannsen family and Cristina Pardo family
Bread & Wine	Maureen Shea and Kenn Allen
Carrying Bread & Wine	JoJo and Natalia Sierra
Altar Guild	Susan Ryerson
Eucharistic Ministers	Jenn Dalzell, Lisa Ramish

Acknowledgements: Opening Sentences, Dismissal: *The Book of Common Prayer*. The Collect: Catechesis III. Prayers of the People: Ramish Family. Eucharistic Prayer: adapted from the New Zealand Prayer Book by Caleb Nelson Amaker and Michele Morgan. Post Communion Prayer, *Prayers from an Inclusive Church* by Steven Shakespeare. The Blessing: Scott Lipscomb.

Permissions: *Good Christians all, rejoice and sing*. Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987). Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616). Words: © 1958, renewal 1986, by Hope Publishing Company. St. 5, Copyright © 1971 by Walton Music Corporation. Used by permission. *Gospel Responses*. Music: Jeff Kempkie. *None Other Lamb*. Words: Christina Rossetti. Music: Will Todd, © 2006 Boosey & Hawkes Music Publishers Ltd. *All people that on earth do dwell*. Words: William Kethe (d. 1608?); para. of Psalm 100, Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?). *Sanctus, Fraction*. Music: *Festival Eucharist*, Craig Phillips, © 2006 Paraclete Press. *Come, risen Lord, and deign to be our guest*. Words: George Wallace Briggs (1875-1959), alt. Music: *Rosedale*, Leo Sowerby (1895-1968). Words: By permission of Oxford University Press. Music: © 1969, H.W. Gray, a division of Belwin Mills Publishing Corp. *O taste and see*. Words: Psalm 34:8. Music: Ralph Vaughan Williams (1872-1958), © 1953 & 2002 Oxford University Press. *How beautiful are the feet*, from *Messiah*. Music: G.F. Handel. P.D. *Christ the Lord is risen again*. Words: Michael Weisse (1480-1534); tr. Catherine Winkworth. (1827-1878), alt. Music: *Christ ist erstanden*, melody from *Geistliche Lieder*, 1533; harm. after Hans Leo Hassler (1564-1612). *The King of love my shepherd is*. Words: Henry Williams Baker (1821-1877); para. Psalm 23. Music: *St. Columba*, Irish melody, harm. Hymnal 1982. All selections: All rights reserved. Reprinted and livestreamed under OneLicense.net A-718991.

Cycle of Prayer

In the Diocese of Washington

St. Monica and St. James, DC • St. Philip's Church, Laurel
St. Philip the Evangelist Church, DC
St. Philip's Child Development Center, DC • St. Philip's Church, Baden

Anglican Communion

The Church of Nigeria (Anglican Communion)

Parish Prayer List

Ben Alquiros • Nora Alquiros • Pam Baugh
Alex Beau • Jackie Boddie • Joseph Boone • Margaret Brown
Suzanne Burnette • Tracy Councill • Mark, Karen, Abby & Aimee Dahl
Martin & Mary De Nys • Charley Donnelly • Leonard "Toby" Ellison
Karen Falk • Jack Guza • Dianne Hall • Michael Henely • Jack Howell • Gale Johnson
Julia Jones • Liam Kenny • Shadi Khoury • Hatcher Byrd Kincheloe • Pat Latin
Marwan Ibrahim Maadi • Lila Marks • Nat Marks • Taylor Emerson Marks
Sis McKay • Walt Moody • Fred Muller (and family) • Mike Neuman • Hester Ohbi
Malik Robinson Jr • Charlie Rupp • T.H. Salmon • Ben Schaibly • Bob Schaaf
Stephanie Seely • Elin Whitney Smith • Richard Smith • Helen Soheilli
Martha Kincheloe Spain Barbara Starkey • Deb Sullivan • Anthony Sullivan
Yasser & Jawaher Toshtash • David Thacker • Carol Thornhill • Stephanie Toth
Stephen Wolf • Geoffrey Wood • Tom Zarek

Those Who Have Died

Barbara Harvey
Pete Eveleth

Parishioners and Family Members Serving in the Military

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen
Ensign Andrew Loevinger • Lt. Tyler Gray-Hoehn • 1st Lt. Colin Gray-Hoehn

*If you would like to request to add or remove a name,
please email the Bulletin Coordinator at bulletin@stmarks.net*

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202-543-0053

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Office Directory

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The Reverend Patricia Catalano, Liturgy & Pastoral Associate	adjunct@stmarks.net
Rebekah Taylor, Seminarian	seminarian@stmarks.net
Jeff Kempskie, Director of Music	jeff@stmarks.net
Lisa Ramish, Children's, Youth, & Family Ministry Director	youthdirector@stmarks.net
Samantha White, Parish Administrator for Building and Facilities	parishadmin@stmarks.net
Annick Milde, Parish Administrator for Finance	pfa@stmarks.net
Judith Rautenberg, Children's Choir Director	judith@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net

The Vestry

Senior Warden	Alix Pereira	srwarden@stmarks.net
Junior Warden	Martha Huizenga	juniorwarden@stmarks.net
Class of '27	Elizabeth Becker, Kristina Keenan, Doug Padgett	
Class of '28	Mary Ellison, Ben Flowers, Katherine White	
Class of '29	Laura Gladstone, Randy Marks, Bo Ranney	

Officers

Doug Ammon, <i>Treasurer</i>	Ryan Baugh, <i>Clerk</i>
Roy Phillips, <i>Asst. Treasurer</i>	Karen Wiedemann, <i>Vestry Counsel</i>
Nick Simons, <i>Risk Manager</i>	

Diocesan Delegates

J.R. Randall (2027), Mary Neznok (2027), Jan Lipscomb (2028), Michael Knipe (2029)

Upcoming Vestry Meetings will be held on April 28 7:00 PM via Zoom and in-person. If you have questions, contact the Vestry Clerk at clerk@stmarks.net



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. If you have questions, please speak with the clergy or one of the greeters after the service.

To complete this form online, or sign up for our weekly newsletter, use this QR code:



I attended: _____ 9:00 a.m. Worship Service on April 26, 2026

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- Becoming a member
- Service and Social Justice
- Adult education classes and prayer groups
- Volunteer during worship (Greet, Lay Serve, Altar Guild, Read, etc.)
- Baptism/Confirmation (child, adult)
- Music (choir, lessons)
- Children/youth classes & programs including Sunday School
- Affinity groups (20s/30s, Men's Group, Women's Group)
- Getting married at St. Mark's
- Meditation Center
- Yoga classes
- Dance classes
- St. Mark's Players (theatrical productions)

Anything else you would like to share?

Thank you for visiting St. Mark's today. *Go in peace and return often!*