

**WELCOME TO  
ST. MARK'S EPISCOPAL CHURCH  
✠  
CAPITOL HILL**

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**THE THIRD SUNDAY OF  
EASTER EARTH DAY**

**April 19, 2026**

**9:00 AM HOLY EUCHARIST  
& LAYING ON OF HANDS**

**10:00 AM SERMON SEMINAR**

**11:15 AM HOLY EUCHARIST  
& LAYING ON OF HANDS**

**Rector**

The Reverend Michele H. Morgan

**Associate Rector**

The Reverend Caitlin Frazier

**Pastoral**

**Associate**

The Reverend Patricia Catalano

**Seminarian**

Rebekah Taylor

**Director of Music**

Jeff Kempskie

**Children, Youth, & Family**

**Ministry Director**

Lisa Ramish

# Welcome to St. Mark's Episcopal Church ✠ Capitol Hill



To view the **parish calendar online**, go to our homepage [www.stmarks.net](http://www.stmarks.net) and click “Calendar” at the top of the page.

**Hearing** – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

**Restrooms** are available in the foyer, with more downstairs.

**Childcare** – The Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, the last room on your right.

**Land Acknowledgement** We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgment mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward for meaningful, mutual healing.



## THE LITURGY OF THE WORD

**PRELUDE** “Pour light upon us from above”  
From Three Liturgical Improvisations

George Oldroyd  
(1887-1956)

**OPENING HYMN** For the beauty of the earth

*Dix*

1. For the\_ beau - ty of the earth, for the glo - ry of the skies,  
2. For the\_ beau - ty of each hour of the day and of the night,  
3. For the\_ joy of hu - man love, broth - er, sis - ter, pa - rent, child,  
4. For your - self, best gift di - vine, to the world so free - ly given,

for the love which from our birth o - ver and a - round us lies:  
 hill and vale and tree and flower, sun and moon and stars of light:  
 friends on earth, and friends a - bove, for all gen - tle thoughts and mild:  
 a - gent of God's grand de - sign: peace on earth and joy in heaven

Lord of all to thee we raise this our hymn of grate - ful praise.

## OPENING SENTENCES

Alleluia. Christ is risen!

**Jesus is risen indeed. Alleluia!**

## THE COLLECT

The Risen One be with you.

**And also with you.**

Let us pray,

**God, maker of marvels, you weave the planet and all its creatures together in kinship; your unifying love is revealed in the interdependence of relationships in the complex world that you have made. Save us from the illusion that humankind is separate and alone, and join us in communion with all inhabitants of the universe; through Jesus Christ, our Redeemer, who topples the dividing walls by the power of your Holy Spirit, and who lives and reigns with you, for ever and ever. Amen.**

*(9:00) Children up to 7 years old wishing to participate in  
Children's Chapel may follow the leader at this time.*

*(9:00) Children ages 7-11 wishing to participate in the Next Gen Reflection  
may go downstairs to the Adams Room.*

*The people sit.*

**THE FIRST READING** Acts 2:14a,36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

**THE GOSPEL** Luke 24:13-35

The Gospel of Jesus according to John.



Glo - ry to you, Lord Christ.

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?”

They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of Jesus.



Praise to — you, Lord Christ.

## SERMON

The Reverend Pete Nunnally

*The sermon for the 9 AM service will be delivered after the service during the sermon seminar.*

## THE BAPTISMAL COVENANT

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord,**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day, he rose again.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

## **PRAYERS OF THE PEOPLE**

Living God, as stewards of your Creation, awaken in us a deeper reverence for the Earth—its land, waters, air, and all living beings. Guide us to protect and restore what has been harmed, and to live more gently upon this sacred planet.

*A brief silence is observed as we center our attention on God's presence.*

Living God, as Jesus called for a world of compassion and peace, strengthen us so that we may serve our neighbors as ourselves and strive to heal our broken world. Compassionate one,

**Strengthen us.**

Living God, as Jesus healed and served others, enlighten us so that we may embrace humility, work in harmony, and speak truth in love. Compassionate one,

**Enlighten us.**

Loving God, as Jesus meets people where they are, inspire an open mind and inquiring soul in us so that we may proclaim and create a world of love and justice. Compassionate one,

**Inspire us.**

Living God, through Jesus's resurrection, you conquered death. Comfort those who experience fear and grief. Give peace to the departed and solace to those who mourn.

Compassionate one,

**Comfort us.**

Let us pray for our needs and those of others.

*All may now offer their own prayers, either silently or aloud, ending with  
"This is my prayer" to which all will respond "Amen."*

Let us pray:

**Creator God, on this Earth Day, move us to act with courage and care for the future of all generations. Strengthen communities working for environmental justice, and inspire wise leadership that honors the dignity of all Creation. Amen.**

## **MISSION MOMENT**

Youth Pilgrims

## **THE PEACE**

The peace of the risen God be with you!  
**And also with you.**

## **VESTRY GREETING**

## **(11:15) ANNOUNCEMENTS**

## **WELCOME**

## **ELECTRONIC OFFERING**

*Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, [stmarks.net](http://stmarks.net), and choosing "Donate or Pledge" at the top.*

*Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.*



## **OFFERTORY SENTENCE**

Touch our hearts, God, with your love so that we may share our gifts with others. May your grace shown to us in Jesus Christ inspire us to be generous. **Amen.**

# THE LITURGY OF THE TABLE

## OFFERTORY ANTHEM

The Easter Song of Praise

Richard Shephard

Chancel Choir

*Sing, choirs of heaven! Let saints and angels sing!  
Around God's throne exult in harmony!  
Now Jesus Christ is risen from the grave!  
Salute your King in glorious symphony.*

*Sing, choirs of earth! Behold, your light has come!  
The glory of the Lord shines radiantly.  
Lift up your hearts, for Christ has conquered death!  
The night is past; the day of life is here!*

*Sing, Church of God! Exult with joy outpoured!  
The gospel trumpets tell of vict'ry won!  
Your Savior lives: he's with you evermore!  
Let all God's people shout the long Amen!*

*The people stand, as able.*

PRESENTATION HYMN 208 Alleluia! The strife is o'er, vv. 1-2, 4-5

Victory

*Antiphon*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

1 The strife is o'er, the bat - tle done, the vic - to -  
 2 The powers of death have done their worst, but Christ their  
 \*3 The three sad days are quick - ly sped, he ris - es  
 4 He closed the yawn - ing gates of hell, the bars from  
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
 2 le - gions hath dis - persed: let shout of ho - ly  
 3 glo - rious from the dead: all glo - ry to our  
 4 heaven's high por - tals fell; let hymns of praise his  
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

## EUCCHARISTIC PRAYER

*Celebrant* Our God be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to our God.

*Celebrant* Let us give thanks to our God. *People* It is right to give our thanks and praise.

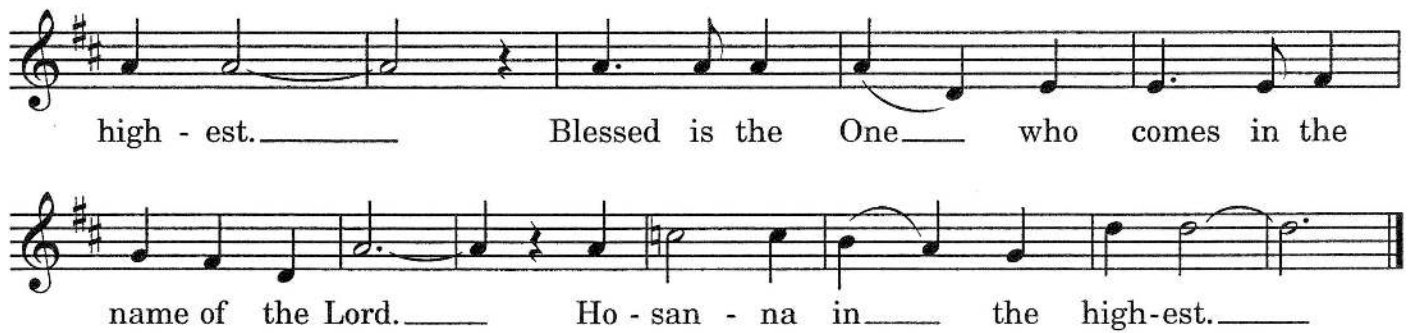
We praise you and we bless you, holy and gracious God, source of life abundant. From before time, you made ready the creation. Your Holy Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## SANCTUS

*Festival Eucharist, Craig Phillips*

Ho - ly, ho - ly, ho - ly Lord,  
God of pow - er and might, heaven and earth are  
full of your glo - ry. Ho - san - na in the



Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said:

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice:

**We celebrate his death and resurrection, as we await the day of his coming.**

Holy God, speak in tongues of fire and inspire us to challenge and heal a broken world. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Mary, Mark, Elizabeth, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

## THE LORD'S PRAYER

And now, as Jesus taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name.**

**Thy kingdom come, thy will be done on earth as it is in heaven.**

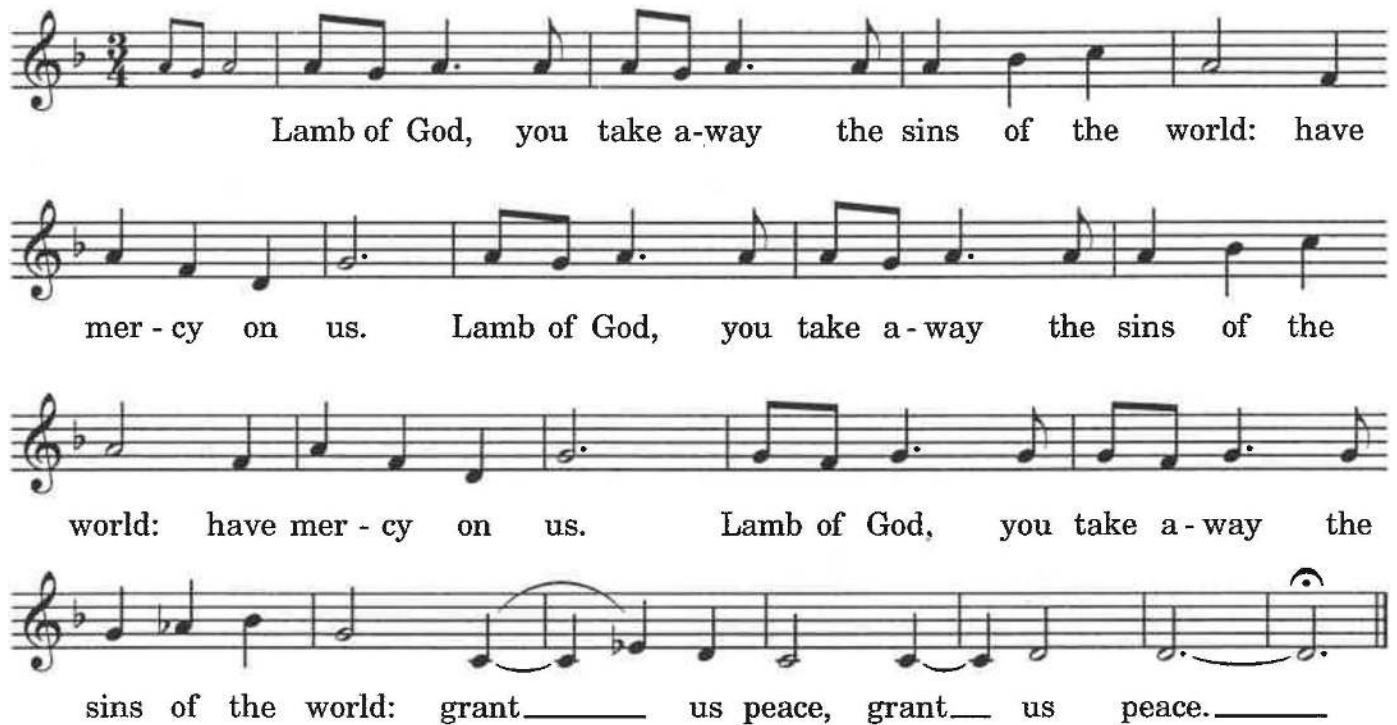
**Give us this day our daily bread, and forgive us our trespasses  
as we forgive those who trespass against us.**

**Lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

## THE FRACTION ANTHEM

*Festival Eucharist, Craig Phillips*



Lamb of God, you take a-way the sins of the world: have  
mer - cy on us. Lamb of God, you take a-way the sins of the  
world: have mer - cy on us. Lamb of God, you take a-way the  
sins of the world: grant \_\_\_\_\_ us peace, grant \_\_\_\_\_ us peace. \_\_\_\_\_

## THE INVITATION TO COMMUNION

We recognize this as God's table set before us and this bread and wine as God's food for all. Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, all are welcome and invited to receive. Amen!

## THE COMMUNION

*St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.*

*You will be offered bread by a celebrant and invited to drink from the common cup. Please put out your hands to help guide the cup to your lips, and drink.*

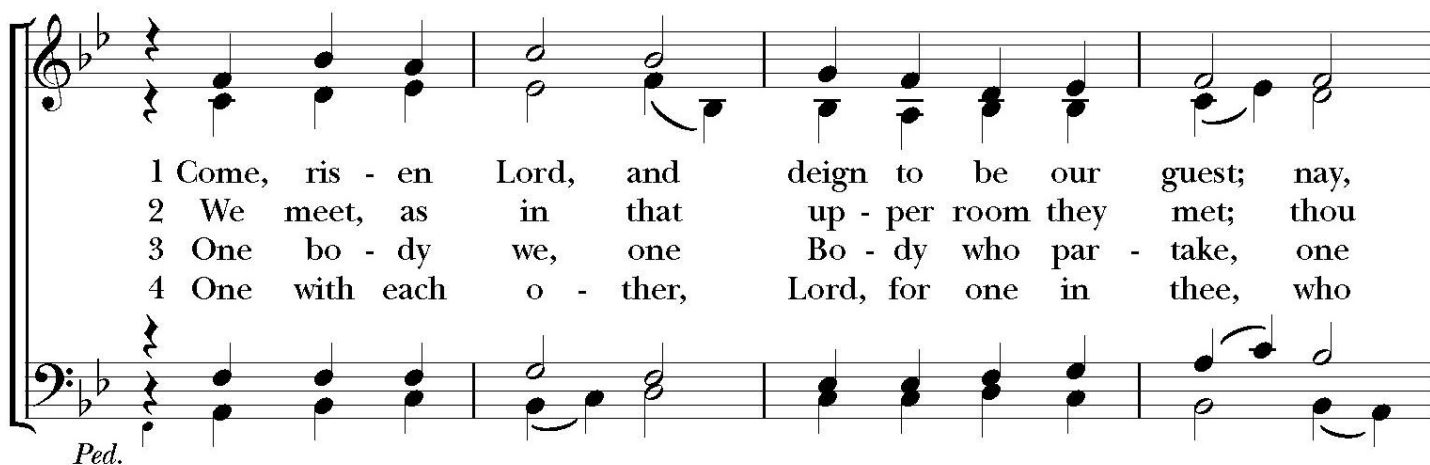
*If you do not wish to receive the wine, please cross your hands over your chest. Please refrain from intincting (dipping) the host (the bread) into the wine.*

*We offer Laying on of Hands in the chapel on the first and third Sunday of the month. On those Sundays, you may receive communion and go to the chapel to have prayers.*

## MUSIC DURING COMMUNION

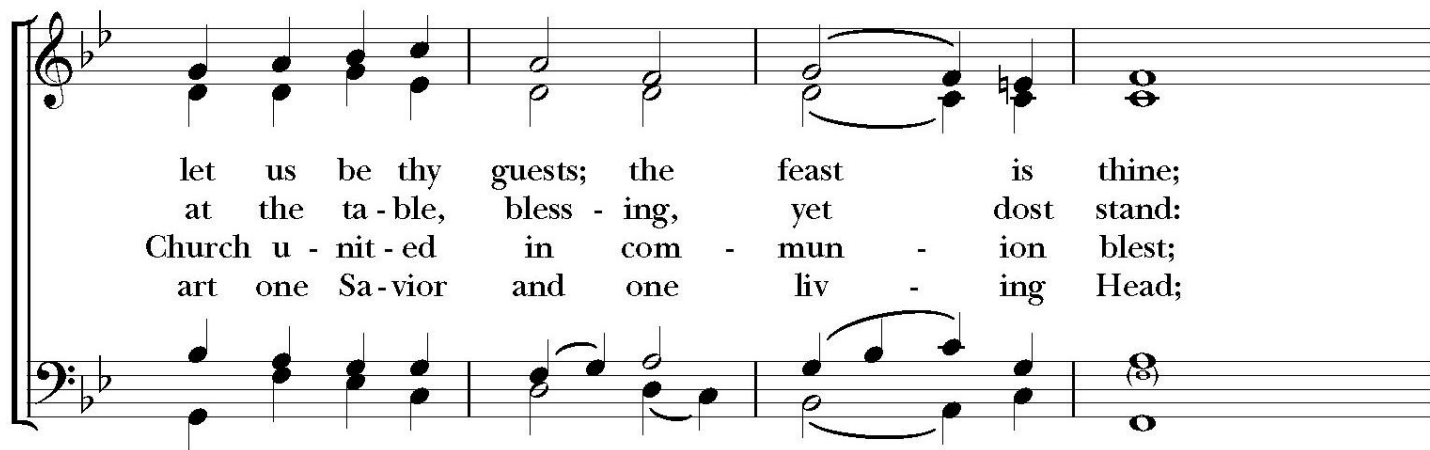
Hymn 305 Come, risen Lord, and deign to be our guest

*Rosedale*



1 Come, ris - en Lord, and deign to be our guest; nay,  
2 We meet, as in that up - per room they met; thou  
3 One bo - dy we, one Bo - dy who par - take, one  
4 One with each o - ther, Lord, for one in thee, who

*Ped.*



let us be thy guests; the feast is thine;  
at the ta - ble, bless - ing, yet dost stand:  
Church u - nit - ed in com - mun - ion blest;  
art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest in  
 "This is my Bo - dy"; so thou giv - est yet: faith  
 one Name we bear, one Bread of life we break, with  
 then o - pen thou our eyes, that we may see; be

thine own Sac - ra - ment of Bread and Wine.  
 still re - ceives the cup as from thy hand.  
 all thy saints on earth and saints at rest.  
 known to us in break - ing of the Bread.

Ave Maria (Meditation on the Prelude by J.S. Bach)

Charles Gounod

Jilian McGreen, voice, Mike Dillman, marimba

Ave Maria, gratia plena,  
 Dominus tecum.  
 Benedicta tu in mulieribus,  
 et benedictus fructus ventris tui, Iesus.  
 Sancta Maria, Mater Dei,  
 ora pro nobis peccatoribus,  
 nunc et in hora mortis nostrae. Amen.

*Hail Mary, full of grace,  
 The Lord is with thee.  
 Blessed art thou amongst women,  
 And blessed is the fruit of thy womb, Jesus.  
 Holy Mary, Mother of God,  
 Pray for us sinners,  
 Now and at the hour of our death. Amen.*

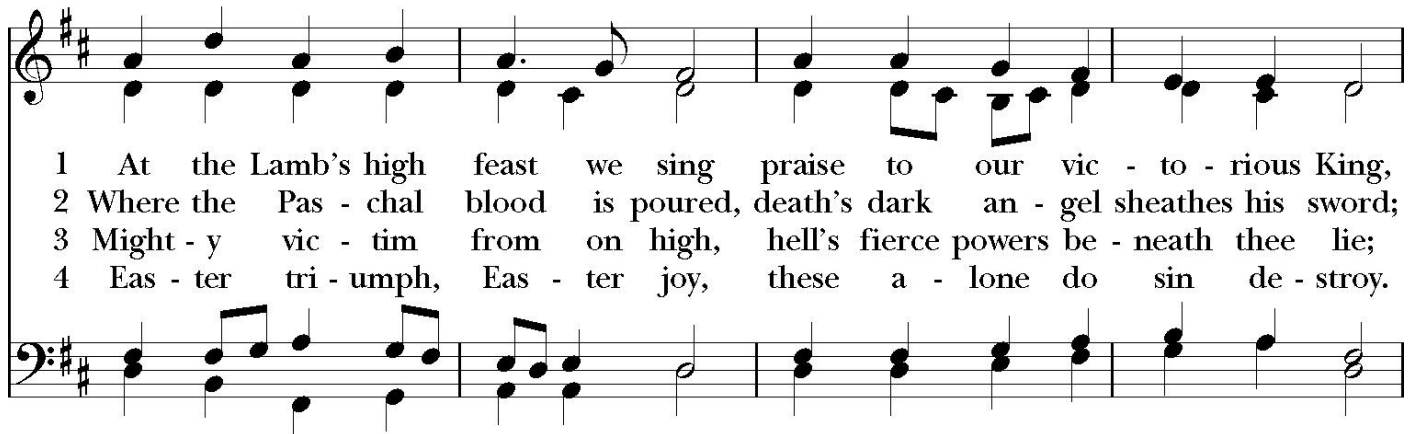
## POST-COMMUNION PRAYER

God of Life:

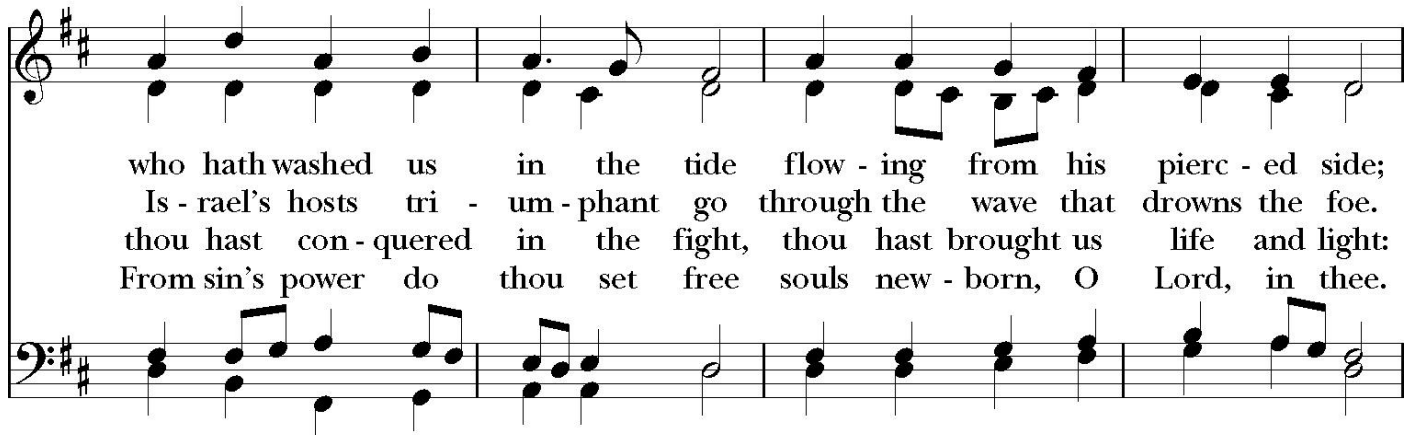
**We thank you, for all the blessings of this table: for the life-giving story, the living bread and the wine of new creation. Send us, we pray, in the strength of this meal, to tell the Good News to neighbors and strangers with creative words and compassionate service, walking the way of Christ. Amen.**

## CLOSING HYMN 174 At the Lamb's high feast we sing

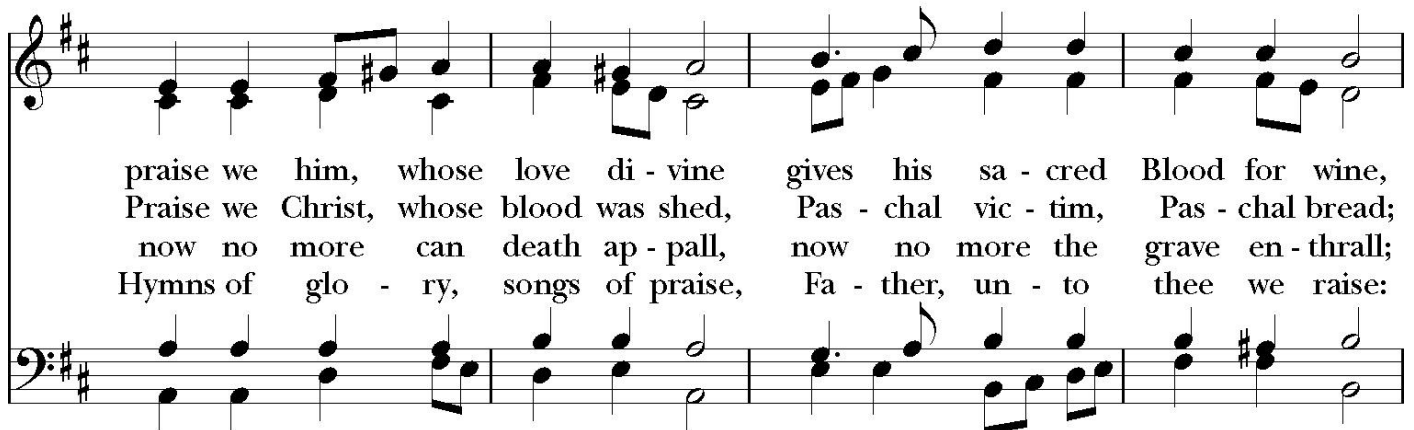
*Salzburg*



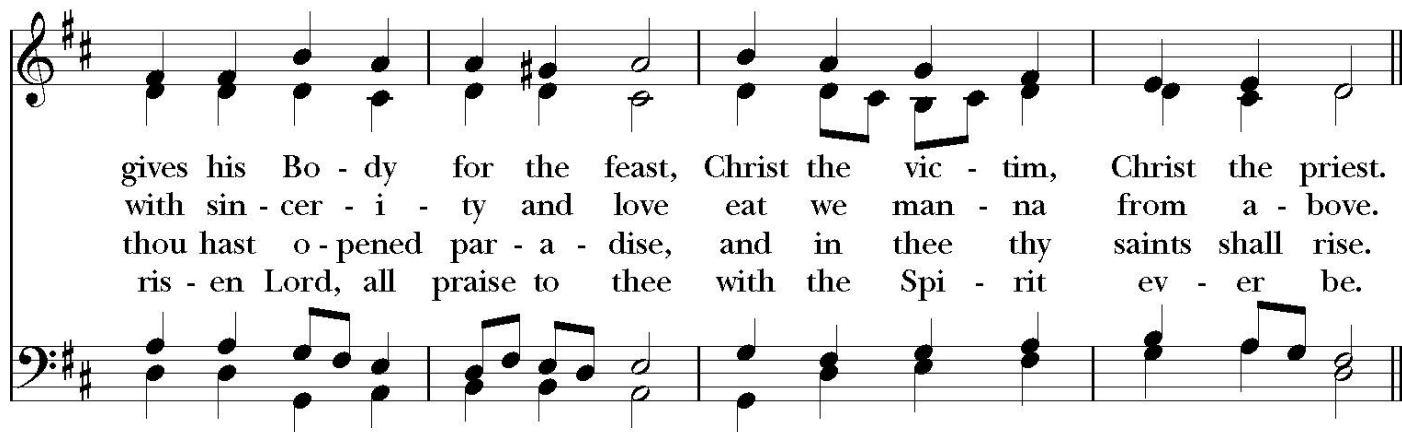
1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;  
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
thou hast con - quered in the fight, thou hast brought us life and light:  
From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,  
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
now no more can death ap - pall, now no more the grave en - thrall;  
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



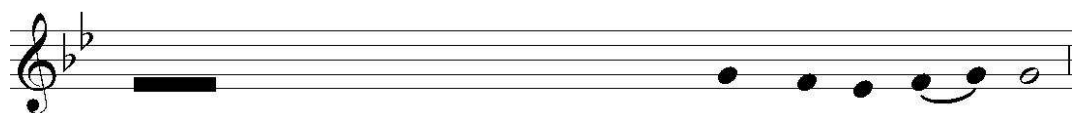
gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

## THE BLESSING

God, who has called you, is faithful. Go into the world with joy, forgive generously, love extravagantly, live abundantly. And the blessing of God, the Creator, the Redeemer, and Sustainer, be upon you now and for ever.

**Amen.**

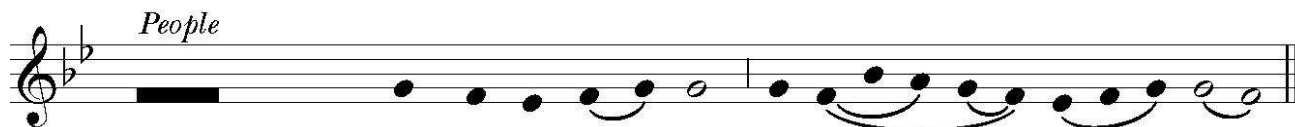
## DISMISSAL



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

## POSTLUDE Processional in E-flat

David N. Johnson  
 (1922-1987)



## **Sermon Seminar at 10:00 am**

### **Announcements**

*Please limit announcements to one minute or less.*

### **The Sermon**

The Reverend Pete Nunnally

### **Sermon Seminar Guidelines:**

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I be brief?
4. Will I later regret having said it?
5. Has anyone else said it?



### **Our Guest Preacher, The Reverend Pete Nunnally**

I grew up on four acres in Sterling, VA, and taught middle school PE for five years after graduating from Bridgewater College before moving to New Orleans to work in post-Katrina recovery with the Diocese of Louisiana in 2008. Five years later I moved back to Virginia for a three-year stint as the director of Christian Education for St Paul's, Richmond before entering Virginia Theological Seminary, from which I graduated with an MDiv in 2020. After ordination that same year my first call was as associate record at St Mary's, Arlington, VA and it was there that I started an outdoor service called Wilderness Church, which launched the dream that is now a fully outdoor church in the Diocese of Washington called Water and Wilderness Church.

An avid fisherman, I see God in the grand ecology of the watersheds, the schools of fish, the mystery of what lies beneath the water. Nature--God's holy amphitheater--is trying to teach us, heal us, and restore us. As an Episcopal priest I founded Water and Wilderness Church, a fully outdoor church and watershed community for anyone anywhere who finds God in the natural world. I specialize in connecting faith and nature in the real world through retreats, workshops, speaking engagements, a Substack blog, and a vibrant social media presence.

## Worship Participants

*We'd love to talk to you if you're interested in serving in the liturgy in any of the following roles!  
For more information, contact our Assistant Rector Caitlin Frazier, [Caitlin@stmarks.net](mailto:Caitlin@stmarks.net)*

<b>Ministers</b>	All the Members of St. Mark's
<b>Presider</b>	The Reverend Michele H. Morgan
<b>Preacher</b>	The Reverend Pete Nunnally
<b>Seminarian</b>	Rebekah Taylor
<b>Director of Music</b>	Jeff Kempskie
<b>Greeters</b>	Terri Poxon-Pearson & Karen Woodall, <i>9:00</i> ; Michael Novy & Abby Attia, <i>11:15</i>
<b>Acolytes</b>	Ben Wang (crucifer); Deven Wilson, Caleb Collins (torches), Clare Cody, <i>11:15</i>
<b>Readers</b>	Kenn Allen & Maureen Shea, <i>9:00</i> ; Martha Connor-Donley & Kelly Dickinson, <i>11:15</i>
<b>Bread &amp; Wine</b>	Julie Murphy, <i>9:00</i> ; Stephanie Deutsch, <i>11:15</i>
<b>Altar Guild</b>	Jen Dalzell, <i>9:00</i> ; Mary Cooper & Leda Bloomfield, <i>11:15</i>
<b>Eucharistic Ministers</b>	Matthew Viator, <i>9:00</i> ; Stephanie Deutsch, <i>11:15</i>
<b>Video Director</b>	Elin Whitney-Smith
<b>Technical Director</b>	Matt Dodge
<b>Vergers</b>	Josie Jordan, <i>9:00</i> ; Stephanie Deutsch, <i>11:00</i>
<b>Laying on of Hands</b>	Josie Jordan, <i>9:00</i> ; Jan Lipscomb & Penny Farley, <i>11:00</i>

**Acknowledgements & Permissions:** The Collect, The Book of Common Prayer adapted by Andrew Schmidt, Michele Morgan & Scott Lipscomb. Post-Communion prayer, Dismissal, *The Book of Common Prayer* of the USA, adapted by Andrew Schmidt & Scott Lipscomb. The Eucharistic prayer *Enriching Our Worship*, volume 1: The blessing: Scott Lipscomb. Prayers of the People, Randy Marks (adapted Arnts and Morgan) *Post-communion prayer of Thanksgiving* written by Joanna Harader. | *For the beauty of the earth*. Words: Folliott Sandford Pierpoint (1864). Music: *Dix*, Conrad Kocher (1786-1872). P.D. *Gospel Responses*. Music: Jeff Kempskie. *The Easter Song of Praise*. Words: The Easter Proclamation, © The Central Board of Finance of the Church of England. Music: Richard Shephard (b. 1949), © 1988 The Royal School of Church Music. *The strife is o'er, the battle done*. Words: Latin, 1695; tr. Francis Pott (1832-1909), alt. Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889). *Sanctus, Fraction*. Music: *Festival Eucharist*, Craig Phillips, © 2006 Paraclete Press. *Come, risen Lord, and deign to be our guest*. Words: George Wallace Briggs (1875-1959), alt. Music: *Rosedale*, Leo Sowerby (1895-1968). Words: By permission of Oxford University Press. Music: © 1969, H.W. Gray, a division of Belwin Mills Publishing Corp. *Ave Maria* (Meditation on the Prelude by J.S. Bach). Charles Gounod. P.D. *At the Lamb's high feast we sing*. Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. All selections: All rights reserved. Reprinted and livestreamed under OneLicense.net A-718991.



## *Notes*

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# Cycle of Prayer

## *In the Diocese of Washington*

Pray for the stewardship of the earth on International Earth Day (April 22 )

St. Mark's Church, DC

St. Mark's Church, Fairland

### *Anglican Communion*

The Diocese of Wanyjok –

Province of the Episcopal Church of South Sudan

### *Parish Prayer List*

Ben Alquiros • Nora Alquiros • Pam Baugh • Alex Beau • Jackie Boddie  
Joseph Boone • Margaret Brown • Suzanne Burnette • Tracy Councill  
Mark, Karen, Abby & Aimee Dahl • Martin & Mary De Nys • Charley Donnelly  
Leonard "Toby" Ellison • Pete Eveleth • Karen Falk • Jack Guza • Dianne Hall  
Barbara Harvey • Michael Henely • Jack Howell • Gale Johnson • Julia Jones  
Liam Kenny • Shadi Khoury • Hatcher Byrd Kincheloe • Pat Latin  
Marwan Ibrahim Maadi • Lila Marks • Nat Marks • Taylor Emerson Marks  
Sis McKay • Walt Moody • Fred Muller (and family) • Mike Neuman • Hester Ohbi  
Malik Robinson Jr • Charlie Rupp • T.H. Salmon • Ben Schaibly • Bob Schaaf  
Stephanie Seely • Elin Whitney Smith • Richard Smith • Helen Soheilli  
Martha Kincheloe Spain • Barbara Starkey • Deb Sullivan • Anthony Sullivan  
Yasser & Jawaher Toshtash • David Thacker • Carol Thornhill • Stephanie Toth  
Stephen Wolf • Geoffrey Wood • Tom Zarek

### *Those Who Have Died*

Suzanne Stepanek Spratt, sister of Cher Stepanek

Sally Berman

Pete Eveleth

### *Parishioners and Family Members Serving in the Military*

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen  
Ensign Andrew Loevinger • Lt. Tyler Gray-Hoehn • 1st Lt. Colin Gray-Hoehn

*If you would like to request to add or remove a name,  
please email the Bulletin Coordinator at [bulletin@stmarks.net](mailto:bulletin@stmarks.net)*

# St. Mark's Episcopal Church, Capitol Hill

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The Reverend Patricia Catalano, Liturgy & Pastoral Associate	<a href="mailto:adjunct@stmarks.net">adjunct@stmarks.net</a>
Rebekah Taylor, Seminarian	<a href="mailto:seminarian@stmarks.net">seminarian@stmarks.net</a>
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## The Vestry

Senior Warden	Alix Pereira	<a href="mailto:srwarden@stmarks.net">srwarden@stmarks.net</a>
Junior Warden	Martha Huizenga	<a href="mailto:juniorwarden@stmarks.net">juniorwarden@stmarks.net</a>
Class of '27	Elizabeth Becker, Kristina Keenan, Doug Padgett	
Class of '28	Mary Ellison, Ben Flowers, Katherine White	
Class of '29	Laura Gladstone, Randy Marks, Bo Ranney	

### Officers

Doug Ammon, <i>Treasurer</i>	Ryan Baugh, <i>Clerk</i>
Roy Phillips, <i>Asst. Treasurer</i>	Karen Wiedemann, <i>Vestry Counsel</i>
Nick Simons, <i>Risk Manager</i>	

## Diocesan Delegates

J.R. Randall (2027), Mary Neznok (2027), Jan Lipscomb (2028), Michael Knipe (2029)

Upcoming Vestry Meetings will be held on April 28 7:00 PM via Zoom and in-person. If you have questions, contact the Vestry Clerk at [clerk@stmarks.net](mailto:clerk@stmarks.net)



## Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. If you have questions, please speak with the clergy or one of the greeters after the service.

To complete this form online, or sign up for our weekly newsletter, use this QR code:



I attended: \_\_\_\_\_ 9:00 a.m. Worship Service on April 19, 2026

\_\_\_\_\_ 11:15 a.m. Worship Service on April 19, 2026

Name \_\_\_\_\_

E-mail \_\_\_\_\_

Phone No. \_\_\_\_\_

Zip Code \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ Becoming a member
- \_\_\_\_\_ Service and Social Justice
- \_\_\_\_\_ Adult education classes and prayer groups
- \_\_\_\_\_ Volunteer during worship (Greet, Lay Serve, Altar Guild, Read, etc.)
- \_\_\_\_\_ Baptism/Confirmation (child, adult)
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs including Sunday School
- \_\_\_\_\_ Affinity groups (20s/30s, Men's Group, Women's Group)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Meditation Center
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Anything else you would like to share?

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Thank you for visiting St. Mark's today. *Go in peace and return often!*