

**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH**

✠

CAPITOL HILL

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in life's struggles and care for others with love, justice, and compassion.



**THE FIFTH SUNDAY
IN LENT**

March 22, 2026

**9:00 AM
HOLY EUCHARIST
& FAMILY SERVICE**

**10:00 AM
SERMON SEMINAR**

Rector

The Reverend Michele H. Morgan

Associate Rector

The Reverend Caitlin Frazier

Pastoral Associate

The Reverend Patricia Catalano

Seminarian

Rebekah Taylor

Director of Music

Jeff Kempkie

Children, Youth, & Family

Ministry Director

Lisa Ramish

Welcome to St. Mark's Episcopal Church ✕ Capitol Hill

To view the **parish calendar online**, please visit our homepage www.stmarks.net and click "Calendar" at the top of the page.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

Restrooms are available in the foyer, with more downstairs.

Childcare – The Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, the last room on your right.

Cover Art - by Ava Collins



THE LITURGY OF THE WORD

PRELUDE Paziienza, from *Three Quiet Pieces*

Percy Whitlock (1903-1946)

INTROIT Forty Days and Nights

Michael Bedford

Treble Singers; Judith Rautenberg, director

Refrain: *Forty days and nights he stayed, forty days and night he prayed, all alone, yet unafraid, Jesus in the wilderness.*

Jesus went to fast and pray, faced temptation ev'ry day, from God's love he did not stray, may we follow in his way. Refrain

OPENING HYMN LEVAS 112 Come, Holy Ghost

Lambillotte

1. Come, Ho - ly ghost, Cre - a - tor blest, And in our
2. O Com - fort - er, to thee we cry, Thou heav'n - ly
3. O Ho - ly Ghost, through thee a - lone, Know we the
4. Praise we the Lord, Fa - ther and Son, And Ho - ly

1. hearts_ take up_ thy rest;_ Come with thy grace____
 2. gift_ of God_ most high;_ Thou fount of life,____
 3. Fa - ther and_ the Son;_ Be this our firm____
 4. Spir - it with_ them one;_ And may the Son____

1. and heav'n-ly aid____ To fill the hearts_ which_ thou hast
 2. and fire of love,____ And sweet a - noint - ing_ from a -
 3. un - chang-ing creed,____ That thou dost from_ them_ both pro -
 4. on us be - stow____ All gifts that from_ the_ Spir - it

1. made,____ To fill the hearts_ which_ thou_ hast made.
 2. bove,____ And sweet a - noint - ing_ from_ a - bove.
 3. ceed,____ That thou dost from_ them_ both_ pro - ceed.
 4. flow,____ All gifts that from_ the_ Spir - it flow.

OPENING SENTENCES

Listen to the silence.
Hear the Voice of all;
The still, small Voice.
The Voice of God.

Silence is observed.

Seek the silence.
Find the Source of all.
That still, small Voice.
The Voice of God.

Silence is observed.

Welcome the silence.
Live in the Center of all;
The still, small Voice.
The Voice of God.

THE COLLECT

Written by the Catechesis III Class
Read by Caleb Collins

Dear God,
Thank you for reminding us that even when we face trouble, your light is always there to guide us. You have given many of us a home, and through that blessing, you ask us to remember those who do not have the same shelter and safety.

Help us show your love by reaching out to others, feeding the hungry, clothing those in need, and caring for people who feel forgotten. Let your light shine through what we do so we can bring hope, comfort, and kindness to those around us.

Amen.

THE FIRST READING Romans 8:6-11

God's Word, My Voice
Read by Colby Wilson

It's no good to be thinking only of yourself and your body and your own needs. That's no way to live. But if you set your mind on God's Spirit instead, you will have life and peace. You may be made of flesh, but you are not made of flesh alone. You have the Spirit of God breathing in and out of you. And the Spirit of God, who raised Jesus from the dead, makes Jesus a living, breathing part of you.

Hear what the Spirit is saying to us.

Thanks be to God.

MUSIC Kyrie Eleison (Lord have mercy)

Traditional

Treble Singers; Judith Rautenberg, director

THE GOSPEL John 11:1–45

God's Word, My Voice (adapted)

The Gospel of Jesus according to John.



Glo - ry to you, Lord Christ.

Lazarus lived with his sisters, Martha and Mary, and all three were close friends of Jesus. When Lazarus became very sick, the sisters sent word to Jesus. He heard, but did not come right away, saying that this illness would reveal God's glory. After a few days, he told his disciples they were going back to Judea. They were afraid—people had tried to kill him there—but Jesus insisted. “Lazarus has died,” he said, “and I’m going so that you may believe.” Thomas, half-brave and half-resigned, said, “Let’s go too, that we may die with him.”

By the time Jesus arrived, Lazarus had been in the tomb four days. Martha ran out to meet him and said, “Lord, if you had been here, my brother would not have died.” Jesus told her, “Your brother will rise again.” When she spoke of the resurrection at the last day, Jesus answered, “I am the resurrection and the life. Do you believe this?” And Martha said, “Yes, Lord.”

Mary came next, weeping, and fell at Jesus’ feet with the same words. Seeing her grief—and the grief of all who had gathered—Jesus was deeply moved, even to tears. He went to the

tomb, a cave sealed with a stone, and told them to roll it away. Martha hesitated, but Jesus reminded her to trust.

Then he prayed and cried out, “Lazarus, come out!” And Lazarus came out, still wrapped in burial cloths. Jesus said to those standing there, “Unbind him, and let him go.” And many who saw it came to believe.

The Gospel of Jesus.



Praise to — you, Lord Christ.

The sermon will be delivered after the service during the sermon seminar.

CHILDREN’S REFLECTION

Lisa Ramish

CHILDREN’S CREED

Let us pray. I have faith in God: Our creator,
I have faith in God: Our creator,

who made everything in the world out of love.
who made everything in the world out of love.

I have faith in Jesus: God on earth,
I have faith in Jesus: God on earth,

who lived among us and showed God’s love to everyone.
who lived among us and showed God’s love to everyone.

I have faith in the Holy Spirit: God at work in the world today,
I have faith in the Holy Spirit: God at work in the world today,

who helps us show God’s love to each other.
who helps us show God’s love to each other.

CONFESSION

God, sometimes we make mistakes
God, sometimes we make mistakes

and our hearts feel heavy, just like these stones.
and our hearts feel heavy, just like these stones.

But when we remember you love us just the way we are,
But when we remember you love us just the way we are,

we know we can let go of that heavy feeling
we know we can let go of that heavy feeling

and try to do better next time.
and try to do better next time.

Just like this water is bigger than these stones, God's love is bigger than our mistakes. Let us all try to make good choices this week, and remember that God loves us no matter what.

Please stand as able.

PRAYERS OF THE PEOPLE

Written and read by the Wilson Family

Creator of heaven and earth, in this holy season of Lent, help us to rejoice in the blessings you have given us — the warmth of fellowship, the light of spring, and the promise of peace.

We pray for the church universal. Help every leader and every member know they belong, and feel called to share your love and work for the healing of the world.

Gracious God, **may your Spirit guide us.**

We pray for all who live in fear. Open our hearts and show us how we may bring comfort, courage, and hope.

Gracious God, **may your Spirit guide us.**

We pray for our country. As we approach the celebration of our 250th year, help us to heal divisions, seek understanding, and work together for the common good.

Gracious God, **may your Spirit guide us.**

Creator of heaven and earth, in this season of reflection and renewal, we bring you the prayers of our hearts with both gratitude and need.

*Community members may now offer petitions ending with
“This is my prayer,” to which all will respond, “Amen.”*

Lord, receive the prayers we have spoken and those we hold in silence.
Amen.

MISSION MOMENT Responsive Grants, Bridging Hearts Club

THE PEACE

May the peace of God be with you!
And also with you.

VESTRY GREETING

WELCOME

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark’s website, stmarks.net, and choosing “Donate or Pledge” at the top.



Gifts to St. Marks can also be made by texting “stmarks20003” to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.

Food offerings may be brought forward to the baskets under the altar at this time.

OFFERTORY SENTENCE

Offer to the Holy One a sacrifice of Thanksgiving and make good your vows to the Most High.
(Psalm 50:14)

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM Lord Jesus, Think on Me
Chancel Choir

Dan Locklair

*Lord Jesus, think on me,
and purge away my sin,
from harmful passions set me free,
and make me pure within.*

*Lord Jesus, think on me,
with care and woe oppressed;
let me thy loving servant be,
and taste thy promised rest.*

*Lord Jesus, think on me,
nor let me go astray;
through darkness and perplexity,
point thou the heavenly way.*

*Lord Jesus, think on me,
that, when the flood is past,
I may the eternal brightness see
and share your joy at last.*

PRESENTATION HYMN

Hymn 635 If thou but trust in God to guide thee

Wer nur den lieben Gott

1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.
sook in need the soul that trust - ed him in - deed.

EUCCHARISTIC PRAYER

God is here.

We praise God together.

Let us say thank you to God
who has done so much for us.

God, you made us and the world and everything in it. All the good we see comes from you. You have always loved us but we have not always loved you. You sent Jesus to show us how to live and to bring us back to you again.

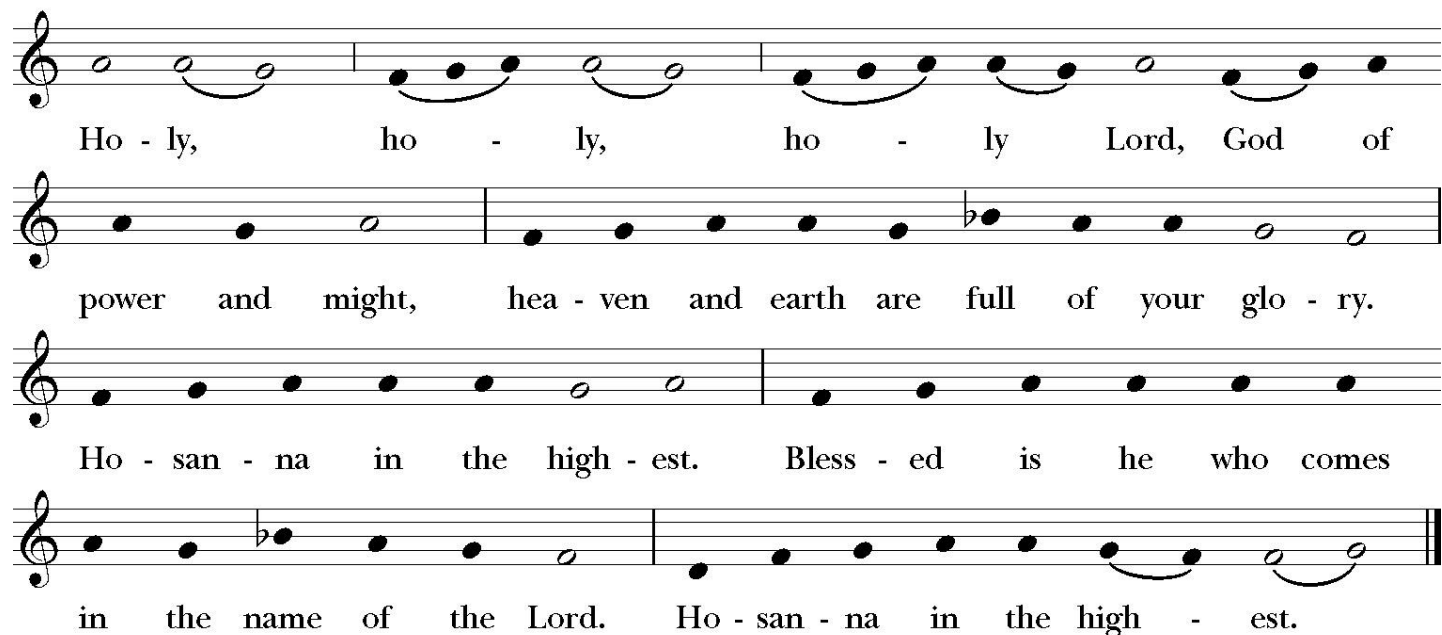
Amen. We are alive in Jesus.

He died for us on the cross so that through your Spirit we can all be your people. And so with thanks we praise you.

Amen. We are alive in Jesus.

THE SANCTUS S122

Deus Genitor Alme



Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

We are here because on the night before he died Jesus shared a meal with his friends. There he took some bread and gave thanks to you, God. He broke it into pieces and gave it to them. "This is my body," he said. "Do this, and know that I am with you."

Amen. We are alive in Jesus.

Later, he took a cup of wine and gave thanks to you. He shared it with them, and said "This is my blood, which brings new life. Do this, and know that I am with you."

Amen. We are alive in Jesus.

And so, remembering Jesus, who died, was raised to new life by you, and is alive forever, we are glad to share that life and live in him.

Amen. We are alive in Jesus.

Send your Holy Spirit so that this bread and wine can be for us the body and blood of Jesus, and through this food give us strength to live as your people.

Amen. We are alive in Jesus.

Help us care for your world and for each other in the way that Jesus showed us. Until he comes again, with all your people in every time and every land we worship you and say:

We praise you. We thank you. We honor you. Amen.

THE LORD'S PRAYER

And now, as Jesus taught us, let us pray:

**Our Creator, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

THE INVITATION TO COMMUNION

We recognize this as God’s table and this bread and wine as God’s food for us all.

Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, All are welcome and invited to receive. Amen!

THE COMMUNION

St. Mark’s receives communion “in the round” as a symbol of our strong belief in the power of community.

You will be offered bread by a celebrant and invited to drink from the common cup. Please put out your hands to help guide the cup to your lips, and drink.

If you do not wish to receive the wine, please cross your hands over your chest. Please refrain from intincting (dipping) the host (the bread) into the wine.

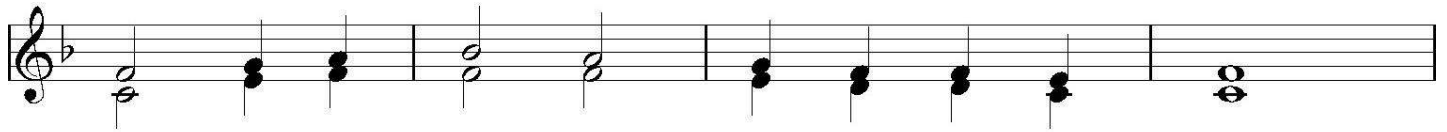
MUSIC DURING COMMUNION

Children’s Musical Offering

Ella Pereira, piano

Hymn 149 Eternal Lord of love, behold your Church

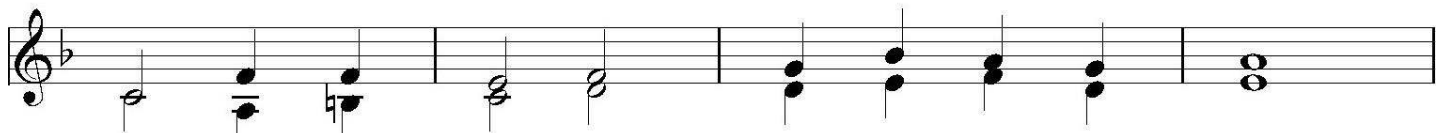
Old 124th



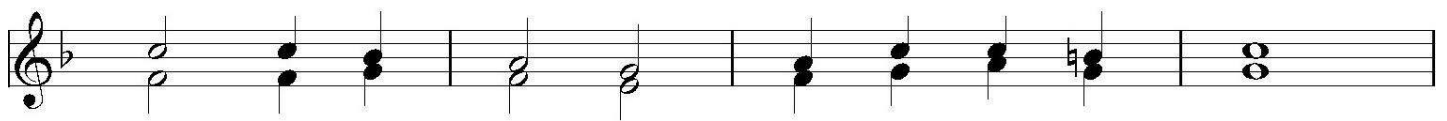
1 E - ter - nal Lord of love, be - hold your Church
 2 So dai - ly dy - ing to the way of self,
 3 If dead in you, so in you we a - rise,



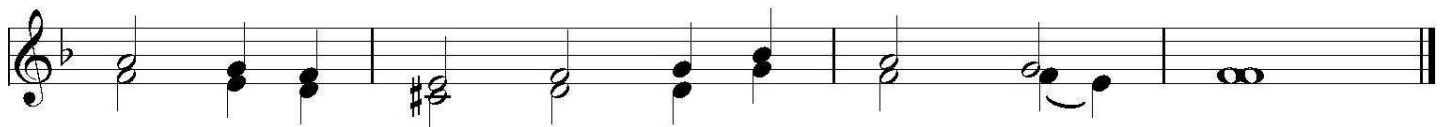
walk - ing once more the pil - grim way of Lent,
 so dai - ly liv - ing to your way of love,
 you the first - born of all the faith - ful dead;



led by your cloud by day, by night your fire,
 we walk the road, Lord Je - sus, that you trod,
 and as through ston - y ground the green shoots break,



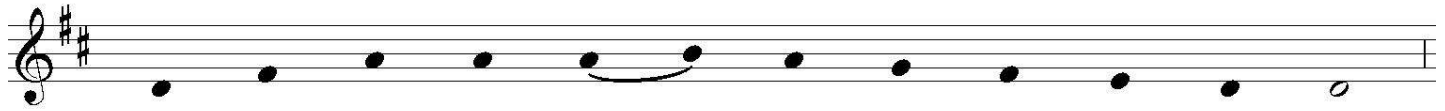
moved by your love and toward your pres - ence bent:
 know - ing our - selves bap - tized in - to your death:
 glo - rious in spring - time dress of leaf and flower,



far off yet here— the goal of all de - sire.
 so we are dead and live with you in God.
 so in the Fa - ther's glo - ry shall we wake.



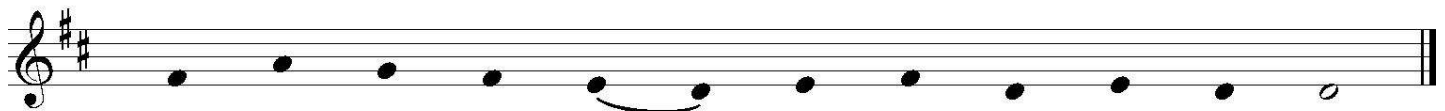
1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
 2 Taste and touch and vi - sion to dis - cern thee fail;
 3 O me - mo - rial won - drous of the Lord's own death;
 4 Je - sus, whom now hid - den, I by faith be - hold,



who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil.
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:



lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,



tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

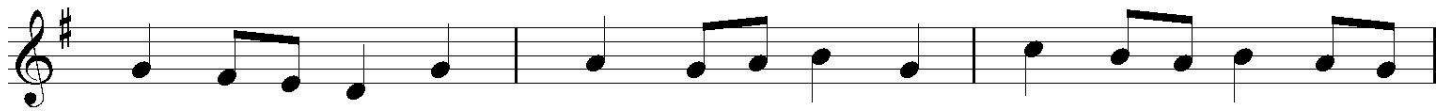
POST-COMMUNION PRAYER

Together, let us pray.

Lord of this feast beyond measure and price: we thank you for meeting us in our brokenness so that none might be lost: liberate us now to share bread with our neighbor, each receiving from the other what we need to be ourselves. Amen.

CLOSING HYMN 495 Hail, thou once despised Jesus! vv. 1-3

In Babilone



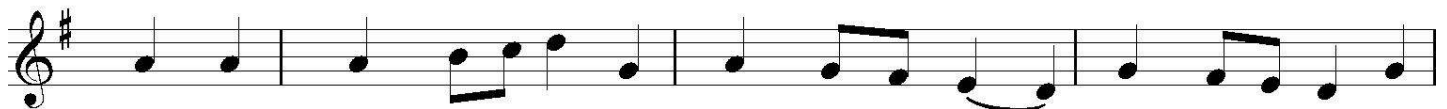
1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er
 *4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bide; all the heaven - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

THE BLESSING

May our wilderness bear no terror for us, only truth. May our truth never break us, only make bold our strength. May we, in our strength, seek not to sustain only ourselves but make swift our service to others. And may the blessing of God –Creator, Redeemer, Sustainer – shine in us and through us, this day and always.

Amen.

DISMISSAL

In this season of contemplation, let us move into a world
In which we bring all of ourselves

Go in peace, to love and serve God.
Thanks be to God.

POSTLUDE Folk Tune, from *Five Short Pieces*

Percy Whitlock



Sermon Seminar *at 10:00 am*

Announcements

Please limit announcements to one minute or less.

The Sermon

The Reverend Michele H. Morgan

Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I be brief?
4. Will I later regret having said it?
5. Has anyone else said it?

Notes:

Holy Week and Easter Services

Palm Sunday, March 29

- 9:00 a.m. Liturgy of the Palms
- 10:00 a.m. Sermon Seminar
- 11:15 a.m. Liturgy of the Palms (service live-streamed)
- 5:00 p.m. Liturgy of the Palms

Tenebrae, Wednesday, April 1

- 7:00 p.m. A solemn candlelit service of Scripture and shadows, remembering Christ's Passion

Maundy Thursday, April 2

- 6:30 p.m. Reception
- 7:00 p.m. Dinner in Parish Hall
- 8:00 p.m. Holy Eucharist (service live-streamed)

Good Friday, April 3

- 12:00 p.m. Good Friday Service (live-streamed)
- 3:00 p.m. Stations of the Cross at the U.S. Capitol
- 7:00 p.m. Good Friday Service

Special Service, April 4

- 10:00 a.m. Walking after Jesus, Interactive Children's Holy Week Service

Easter Sunday, April 5

- 9:00 a.m. Festival Eucharist
- 10:30 a.m. Easter Egg Hunt and Potluck Brunch
- 11:15 a.m. Festival Eucharist with incense (service live-streamed)
- 5:00 p.m. Contemplative Eucharist

Our Regular Sunday Service Schedule

- 9:00 a.m. – Eucharist
- 10:00 a.m. – Sermon Seminar
- 11:15 a.m. – Eucharist (live-streamed)
- 5:00 p.m. – Contemplative Eucharist

Online at <https://www.stmarks.net/lent-and-easter>



Liturgical Leaders and Worship Participants

*We'd love to talk to you if you're interested in serving in the liturgy in any of the following roles!
For more information, contact our Associate Rector Caitlin Frazier, Caitlin@stmarks.net*

Ministers	All the Members of St. Mark's
Presider & Preacher	The Reverend Michele H. Morgan
Director of Music	Jeff Kempskie
Seminarian	Rebekah Taylor
Verger	Josie Jordan
Greeters	Cristina Pardo Nilakanta
Acolytes	Cora MacDonald Beaty
Readers	The Collect: Caleb Collins, First Reading: Colby Wilson, POP: Wilson Family
Bread & Wine	Maureen Shea & Kenn Allen
Altar Guild	Nancy Lucas
Eucharistic Ministers	Jenn Dalzell
Video Director	David Deutsch



In the season of Lent, the cross over the altar is **the broken mirror cross** created by the late Joya Cox symbolizing our broken nature. All the silver is stored until Easter: the offering plates, alms basin; the candlesticks on the altar are wood and our chalices are **pottery**. The acolytes wear **Jerusalem crosses** made of olive wood from Bethlehem on purple ribbons. The hangings on the pulpit, lectern and altar are purple, the color of penitence, as are the stoles worn by the clergy. All crosses are draped in purple until Holy Week when the color changes to red.

Land Acknowledgement - We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgment mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward for meaningful, mutual healing.



Acknowledgements & Permissions: Opening Sentences: Lisa Frenz 1999. The Collect: written by the Catechesis III Class. Children's Creed: CYFM Worship Working Group. Prayers of the People: written by the Wilson Family. Eucharistic Prayer: adapted from the New Zealand Prayer Book by Caleb Nelson Amaker and Michele Morgan. Post-communion Prayer, The Blessing: *Prayers from an Inclusive Church* by Steven Shakespeare. The Dismissal: The Rev. Michele H. Morgan | *Forty Days and Nights*. Words & Music: Michael Bedford, © 2009 Choristers Guild. *Come, Holy Ghost*. Words: *Veni, Creator Spiritus*; attr. Rabanus Maurus, 776-856; tr. Edward Caswell (1814-1878), alt. Music: *Lambillotte*, LM; with repeat; Louis Lambillotte, SJ (1796-1855); harm. Richard Proulx (b. 1937). Harm. © 1992 G.I.A. Publications, Inc., Chicago, IL. All Rights Reserved. *Gospel Responses*. Music: Jeff Kempskie. *Lord Jesus, Think on Me*. Words: Music: Cynesius of Syrene (5th C). Music: Dan Locklair, © 2006 Subito Music Publishing. *If thou but trust in God to guide thee*. Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1829-1878), alt. Music: *Wer nur den lieben Gott*, Georg Neumark (1621-1681). *Sanctus*. Music: *Plainsong*; Mass 18; adapt. Mason Martens (1933-1991), © 1983 Mason Martens. *Fraction Anthem*. Music: *Anaphora chant*; Mass 18; adapt. Mason Martens (1933-1991), © 1984 Mason Martens. *Humbly I adore thee, Verity unseen*. Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal 1940*; st. 4, tr. *Hymnal 1982*. Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Charles Winfred Douglas (1867-1944), alt. Copyright: Words: Sts. 1-3, © The Church Pension Fund. *Hail, thou once despised Jesus*. Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollantse Boerenlities en Contradansseu*, 1710; harm. Roy. F. Kehl (b. 1935). All selections: All rights reserved. Reprinted and livestreamed under OneLicense.net A-718991.

Cycle of Prayer

In the Diocese of Washington

The Annunciation (March 25) • Chapel of the Annunciation, Church House
All Parish Altar Guilds of the Diocese • Pray in thanksgiving for the life and witness
of Oscar Romero and the Martyrs of El Salvador

Anglican Communion

The Anglican Church of Korea

Parish Prayer List

Ben Alquiros • Nora Alquiros • Pam Baugh • Alex Beau • Jackie Boddie
Joseph Boone • Suzanne Burnette • Tracy Council
Mark, Karen, Abby & Aimee Dahl • Martin & Mary De Nys • Charley Donnelly
Pete Eveleth • Karen Falk • Jack Guza • Dianne Hall • Barbara Harvey
Michael Henely • Jack Howell • Gale Johnson • Julia Jones • Liam Kenny
Shadi Khoury • Hatcher Byrd Kincheloe • Pat Latin • Marwan Ibrahim Maadi
Lila Marks • Nat Marks • Taylor Emerson Marks • Sis McKay • Walt Moody
Fred Muller (and family) • Mike Neuman • Hester Ohbi
Malik Robinson Jr • Charlie Rupp • T.H. Salmon • Ben Schaibly • Bob Schaaf
Stephanie Seely • Elin Whitney Smith • Richard Smith • Helen Soheilli
Martha Kincheloe Spain • Suzanne Stepanek Spratt • Barbara Starkey
Deb Sullivan • Anthony Sullivan • Yasser & Jawaher Toshtash • David Thacker
Carol Thornhill • Stephanie Toth • Stephen Wolf • Geoffrey Wood • Tom Zarek

Those Who Have Died

Rudy Grube
Delia Neuman
Kate Billings

Parishioners and Family Members Serving in the Military

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen
Ensign Andrew Loevinger • Lt. Tyler Gray-Hoehn • 1st Lt. Colin Gray-Hoehn

*If you would like to request to add or remove a name,
please email the Bulletin Coordinator at bulletin@stmarks.net*

St. Mark's Episcopal Church, Capitol Hill

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The Reverend Michele H. Morgan, Rector	michele@stmarks.net
The Reverend Caitlin Frazier, Associate Rector	caitlin@stmarks.net
The Reverend Patricia Catalano, Liturgy & Pastoral Associate	adjunct@stmarks.net
Rebekah Taylor, Seminarian	seminarian@stmarks.net
Jeff Kempskie, Director of Music	jeff@stmarks.net
Lisa Ramish, Children's, Youth, & Family Ministry Director	youthdirector@stmarks.net
Samantha White, Parish Administrator for Building and Facilities	parishadmin@stmarks.net
Annick Milde, Parish Administrator for Finance	pfa@stmarks.net
Judith Rautenberg, Children's Choir Director	judith@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net

The Vestry

Senior Warden	Alix Pereira	srwarden@stmarks.net
Junior Warden	Martha Huizenga	juniorwarden@stmarks.net
Class of '27	Elizabeth Becker, Kristina Keenan & Doug Padgett	
Class of '28	Mary Ellison, Ben Flowers, Katherine White	
Class of '29	Laura Gladstone, Randy Marks, Bo Ranney	

Officers

Doug Ammon,	<i>Treasurer</i>	Ryan Baugh, <i>Clerk</i>
Roy Phillips,	<i>Asst. Treasurer</i>	Karen Wiedemann, <i>Vestry Counsel</i>
Nick Simons,	<i>Risk Manager</i>	

Diocesan Delegates

J.R. Randall (2027), Mary Neznec (2027), Jan Lipscomb (2028), Michael Knipe (2029)

Upcoming Vestry Meetings will be held on March 24th 7:00 PM via Zoom and in-person. If you have questions, contact the Vestry Clerk at clerk@stmarks.net

Welcome Guests!

We'd like to get to know you better!



We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. If you have questions, please speak with the clergy or one of the greeters after the service.

To complete this form online, or sign up for our weekly newsletter, use this QR code:



I attended: _____ 9:00 a.m. Worship Service on March 22, 2026

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ Becoming a member
- _____ Service and Social Justice
- _____ Adult education classes and prayer groups
- _____ Volunteer during worship (Greet, Lay Serve, Altar Guild, Read, etc.)
- _____ Baptism/Confirmation (child, adult)
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs including Sunday School
- _____ Affinity groups (20s/30s, Men's Group, Women's Group)
- _____ Getting married at St. Mark's
- _____ Meditation Center
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Anything else you would like to share?

Thank you for visiting St. Mark's today. *Go in peace and return often!*