

# WELCOME TO ST. MARK'S EPISCOPAL CHURCH



## CAPITOL HILL

### ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in life's struggles and care for others with love, justice, and compassion.



### MID-LENT LAETARE SUNDAY

March 15, 2026

9:00 AM HOLY EUCHARIST  
& LAYING ON OF HANDS

10:00 AM SERMON SEMINAR

11:15 AM HOLY EUCHARIST  
& LAYING ON OF HANDS

#### Rector

The Reverend Michele H. Morgan

#### Associate Rector

The Reverend Caitlin Frazier

#### Pastoral Associate

The Reverend Patricia Catalano

#### Seminarian

Rebekah Taylor

#### Director of Music

Jeff Kempskie

#### Children, Youth, & Family

Ministry Director

Lisa Ramish

# Welcome to St. Mark's Episcopal Church ✕ Capitol Hill

To view the **parish calendar online**, please visit our homepage [www.stmarks.net](http://www.stmarks.net) and click "Calendar" at the top of the page.

**Hearing** – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

**Restrooms** are available in the foyer, with more downstairs.

**Childcare** – The Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, the last room on your right.

*Today's special music is offered in celebration of Laetare Sunday.  
See page 16 for additional information.*



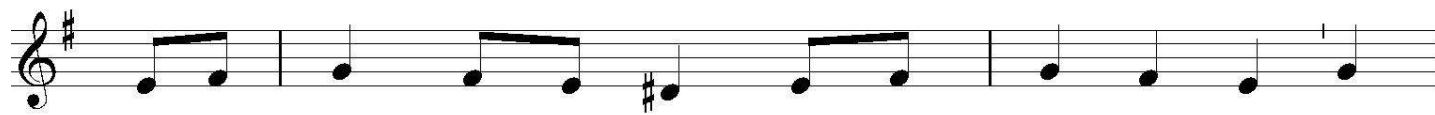
## THE LITURGY OF THE WORD

**PRELUDE** From Concerto Grosso, Op. 6, No. 8  
Adagio - Allegro - Adagio

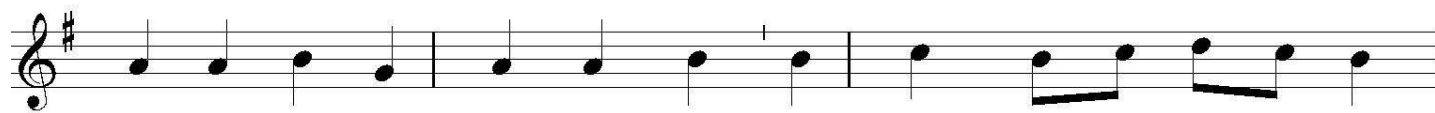
Arcangelo Corelli (1653-1713)

**OPENING HYMN** 143 The glory of these forty days

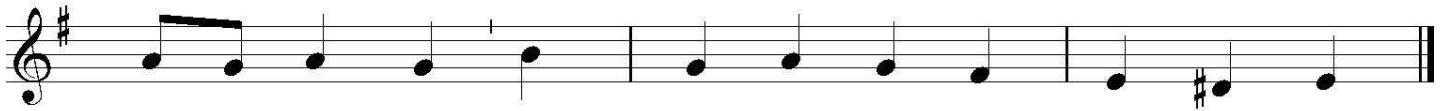
*Erhalt uns, Herr*



1 The glo - ry of these for - ty days we  
2 A - lone and fast - ing Mo - ses saw the  
3 So Dan - iel trained his mys - tic sight, de -  
4 Then grant us, Lord, like them to be full  
\*5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all  
2 lov - ing God who gave the law; and to E - li - jah,  
3 liv - ered from the li - ons' might; and John, the Bride - groom's  
4 oft in fast and prayer with thee; our spi - rits strength - en  
5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.  
 2 fast - ing, came the steeds and char - i - ots of flame.  
 3 friend, be - came the her - ald of Mes - si - ah's name.  
 4 with thy grace, and give us joy to see thy face.  
 5 Name a - dored, from age to age, the on - ly Lord.

**OPENING SENTENCES**

Listen to the silence.  
 Hear the Voice of all;  
 The still, small Voice.  
**The Voice of God.**

*Silence is observed.*

Seek the silence.  
 Find the Source of all.  
 That still, small Voice.  
**The Voice of God.**

*Silence is observed.*

Welcome the silence.  
 Live in the Center of all;  
 The still, small Voice.  
**The Voice of God.**

*The people sit.*

**KYRIE** From *Communion Service, Collegium Regale*  
 Chancel Choir

Herbert Howells (1892-1983)

*Lord have mercy,  
 Christ have mercy,  
 Lord have mercy.*

*Please stand, as able.*

## THE COLLECT

Let us pray

**Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

*(9:00) Children up to 7 years old wishing to participate in Children's Chapel may follow the leader at this time.*

*(9:00) Children ages 7-11 wishing to participate in the Next Gen Reflection may go downstairs to the Adams Room.*

## THE FIRST READING Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.

Hear what the Spirit is saying to us.

**Thanks be to God.**

## THE GOSPEL John 9:1-41

The Gospel of Jesus according to John.



Glo - ry to you, Lord Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the

man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The Gospel of Jesus.



Praise to — you, Lord Christ.

## SERMON

The Reverend Caitlin Frazier

*The sermon for the 9 AM service will be delivered after the service during Sermon Seminar.*

## NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

Let us pray for the Church, ourselves, and the world.

Gracious God: As we walk through this season of Lent, we give thanks for our chosen spiritual home, all who guide and work for it, here and abroad.

**Our help comes from you.**

Creator God, who breathed this world into being and established a covenant with those who follow you: bring us out of the captivity of our lives into your promised land.

**Our help comes from you.**

Forgiving God, you entrusted to us this world of wonder and delight, yet we so often use it for our own glory rather than yours. Awaken us to its beauty, to its fragility, and to our call to speak and act for its healing.

**Our help comes from you.**

Loving God, you hold every life as precious. We pray for everyone affected by the conflict among Iran, Israel, and the United States, for the dead and the grieving, the fearful and the

displaced. Do not let us look away from their suffering. Turn our hearts and our leaders toward peace, and renew in us compassion and courage.

**Our help comes from you.**

Loving God, you taught that none are forgotten in your sight. Be near to the lonely, the isolated, and the weary. Carry us all through these dark days, and breathe new life into us, as you breathe new life into the earth each spring.

**Our help comes from you.**

Living God, your Son walked among us and touched those the world overlooked.

Help us remember the unhoused, the refugee, and the stranger, and remind us that we are your hands in the world.

**Our help comes from you.**

Comforting God, you welcomed your Son home after his earthly life.

Welcome into your embrace all those we have loved and lost, those we remember and those we do not, those known and those forgotten, and remind us that one day we too shall be welcomed home.

**Our help comes from you.**

Let us pray for our own needs and those of others.

*Community members may now offer petitions ending with  
"This is my prayer," to which all will respond, "Amen."*

Merciful God, grant that what we, your servants, have prayed for, we may have grace to work for; and in the purpose of your love, answer our prayers and fulfill our hope.

**Amen.**

## **CONFESSION**

Let us confess our sins against God and our neighbor.

*Silence is observed.*

Together,

**Forgiving God,**

**we have sinned against you;**

**we have done evil in your sight.**

**We are sorry and repent.**

**Have mercy on us according to your love.**

**Wash away our wrongdoing and cleanse us from our sin.**

**Renew a right spirit within us  
and restore us to the joy of your salvation,  
through Jesus Christ our Lord. Amen.**

### **ABSOLUTION**

God forgives you, forgive yourself and go in peace. **Amen.**

### **THE PEACE**

May the peace of God be with you!  
**And also with you.**

### **VESTRY GREETING**

### **(11:15) ANNOUNCEMENTS**

### **WELCOME**

### **ELECTRONIC OFFERING**

*Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, [stmarks.net](http://stmarks.net), and choosing "Donate or Pledge" at the top.*

*Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.*



*Food offerings may be brought forward to the baskets under the altar at this time.*

### **OFFERTORY SENTENCE**

Offer to the Holy One a sacrifice of Thanksgiving and make good your vows to the Most High.  
*(Psalm 50:14)*

# THE LITURGY OF THE TABLE

OFFERTORY ANTHEM The Lord is my shepherd, from *Requiem*

John Rutter

Chancel Choir

*The Lord is my shepherd; I shall not be in want.*

*He makes me lie down in green pastures and leads me beside still waters.*

*He revives my soul and guides me along right pathways for his Name's sake.*

*Though I walk through the valley of the shadow of death, I shall fear no evil;  
for you are with me; your rod and your staff, they comfort me.*

*You spread a table before me in the presence of those who trouble me;*

*you have anointed my head with oil, and my cup is running over.*

*Surely your goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the Lord for ever.*

PRESENTATION HYMN 493 O for a thousand tongues to sing, vv. 1-4

*Azmon*

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

## **EUCCHARISTIC PRAYER**

God be with you.

**And also with you.**

Lift up your hearts.

**We lift them to God.**

Let us give thanks to God.

**It is right to give our thanks and praise.**

Eternal God, in the abundance of your love, you have caused all things to be; from dust and spirit you have woven our humanity; in all our wanderings, you never cease to call us to fullness of life.

You gave us Jesus, son of Mary, the bread of life broken for the world; he fed us and feasted with us, suffering with us, in his dying and rising, sharing with us the pattern of our living.

Therefore, with all whom you have made, cherished, and called, with all who hunger for your kingdom and will not rest until all your children are fed, with the broken saints and redeemed sinners of all the ages, we take up the song of your praise:

*The people sit.*

**SANCTUS & BENEDICTUS** from *Communion Service*

Herbert Howells

Chancel Choir

*Holy, holy, holy Lord,*

*God of power and might.*

*Heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

We ask that your Holy Spirit fall upon us and upon these gifts that these fragile, earthly things may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom.

Calling them to his table, he took bread, gave thanks, broke it, and said, "This, my body, I give to you. Eat and remember me." In the same way, after supper, he took the cup, saying:

“This, my blood, I give to you. Drink and remember me.”

As on that night, so here and now he offers himself in touch and taste beyond all words can hold. Great is the mystery of faith.

**Christ has died. Christ is risen. Christ will come again.**

Therefore, in our eating and drinking, we are filled with Jesus’ life-giving presence; we proclaim him as creation’s host, transforming poverty into plenty in the reckless generosity of love.

Inspire us with the hope that one day death and greed will be no more and people without number will come from east and west, north and south to share the kingdom meal. **Amen.**

## **THE LORD’S PRAYER**

And now, as Jesus taught us, let us pray:

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **THE FRACTION**

Christ our passover is sacrificed for us.

**Therefore let us keep the feast.**

## **THE INVITATION TO COMMUNION**

We recognize this as God’s table and this bread and wine as God’s food for us all.

**Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, All are welcome and invited to receive. Amen!**

## **THE COMMUNION**

*St. Mark’s receives communion “in the round” as a symbol of our strong belief in the power of community.*

*You will be offered bread by a celebrant and invited to drink from the common cup. Please put out your hands to help guide the cup to your lips, and drink.*

*If you do not wish to receive the wine, please cross your hands over your chest. Please refrain from intincting (dipping) the host (the bread) into the wine.*

*We offer Laying on of Hands in the chapel on the first and third Sunday of the month. On those Sundays, you may receive communion and go to the chapel to have prayers.*

## MUSIC DURING COMMUNION

Agnus Dei, from *Communion Service*

Herbert Howells

Chancel Choir

*Lamb of God you take away the sins of the world, have mercy on us.*

*Lamb of God you take away the sins of the world, have mercy on us.*

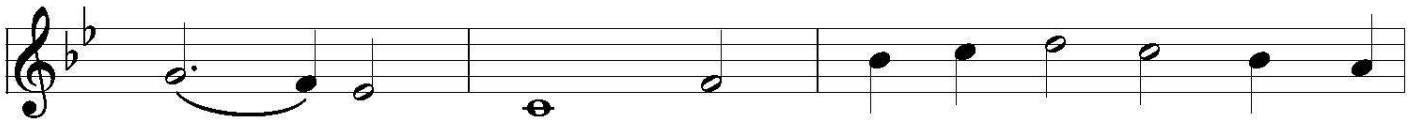
*Lamb of God you take away the sins of the world, grant us peace.*

Hymn WLP 774 From miles around the sick ones came

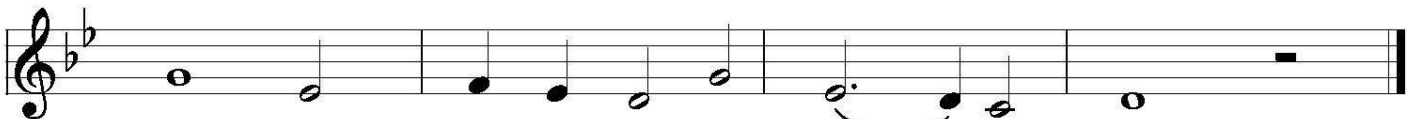
*Tucker*



1. From miles a - round the sick ones came, in hope that One they  
2. And still they come, new preys of plague, while of - ten in their  
3. Re - call us to our mis - sion, Lord, to reach for those cut



heard was Lord would make their souls and bod - ies  
rooms of prayer God's peo - ple wor - ship, safe and  
off, in pain; to of - fer friend - ship, strength, and



well, with heal - ing touch or sav - ing word.  
sound, un - heed - ing, e - ven un - a - ware.  
peace and be a faith - ful church a - gain.

## POST-COMMUNION PRAYER

Together, let us pray.

**Lord of this feast beyond measure and price: we thank you for meeting us in our brokenness so that none might be lost: liberate us now to share bread with our neighbor, each receiving from the other what we need to be ourselves. Amen.**

CLOSING HYMN 490 I want to walk as a child of the light

*Houston*

1 I want to walk as a child of the light.  
 2 I want to see the bright - ness of God.  
 3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.  
 I want to look at Je - sus.  
 I want to be with Je - sus.

God set the stars to give light to the world. The  
 Clear sun of right - eous - ness, shine on my path, and  
 When we have run with pa - tience the race, we

star of my life is Je - sus.  
 show me the way to the Fa - ther.  
 shall know the joy of Je - sus.

*Refrain*

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

Shine in my heart, Lord Je - sus. *a tempo*

## THE BLESSING

May our wilderness bear no terror for us, only truth. May our truth never break us, only make bold our strength. May we, in our strength, seek not to sustain only ourselves but make swift our service to others. And may the blessing of God – Creator, Redeemer, Sustainer – shine in us and through us, this day and always.

**Amen.**

## DISMISSAL

In this season of contemplation, let us move into a world  
**In which we bring all of ourselves**

Go in peace, to love and serve God.  
**Thanks be to God.**

**POSTLUDE** From Concerto Grosso, Op. 6, No. 8  
Vivace - Allegro

Arcangelo Corelli

✠ ✠ ✠

## **Sermon Seminar at 10:00 am**

### **Announcements**

*Please limit announcements to one minute or less.*

### **The Sermon**

The Reverend Caitlin Frazier

### **Sermon Seminar Guidelines:**

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I be brief?
4. Will I later regret having said it?
5. Has anyone else said it?

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## **About Today's Music**

We mark this Sunday of "Mid-Lent" with a sung Mass setting by Herbert Howells (1892–1983). Known as Laetare Sunday from the first word of the Latin introit appointed for the day) and sometimes called Refreshment or Rose Sunday, it offers a moment of lightness within the penitential season of Lent.

Howells was one of the most influential composers of Anglican church music in the twentieth century. His distinctive musical voice is marked by unusual harmony and fluid melodic lines, and much of his sacred choral music remains central to the repertoire of British and American cathedral choirs today. The Communion Service is the last of a set of pieces Howells composed between 1944 and 1956 and dedicated to King's College, Cambridge. The Kyrie, Sanctus, Benedictus, and Agnus Dei movements being sung today by the Chancel Choir are characterized by soft, contemplative moments balanced with more grand, majestic-sounding passages. The choir sang several of these movements on their trip to England last summer.

The offertory anthem is by the well-known English composer John Rutter (b. 1945). *The Lord Is My Shepherd*, setting the psalm appointed for today, comes from his Requiem (1985), a work known for its warm, hopeful, and consoling character.

## Liturgical Leaders and Worship Participants

*We'd love to talk to you if you're interested in serving in the liturgy in any of the following roles!  
For more information, contact our Associate Rector Caitlin Frazier, [Caitlin@stmarks.net](mailto:Caitlin@stmarks.net)*

<b>Ministers</b>	All the Members of St. Mark's
<b>Presider</b>	The Reverend Caitlin Frazier
<b>Preacher</b>	The Reverend Michele H. Morgan
<b>Director of Music</b>	Jeff Kempskie
<b>Vergers</b>	Matthew Viator 9:00; Jason Campbell, 11:15
<b>Greeters</b>	Johannsen Family & Bill Jordan, 9:00; Abby Attia & Jayme Bibbins, 11:15
<b>Acolytes</b>	Alice MacDonald Beatty, 9:00; Mathis Thorpe, 11:15
<b>Readers</b>	David Wilson & Mary Nezneck 9:00; Jason Campbell & Emily Cook, 11:15
<b>Bread &amp; Wine</b>	Julie Murphy & Holly Kreutter, 9:00, Karen Wiedemann, 11:15
<b>Altar Guild</b>	TBD, 9:00; TBD, 11:15
<b>Eucharistic Ministers</b>	Karen Getman, 9:00; Jason Campbell, 11:15
<b>Video Director</b>	Elin Whitney-Smith
<b>Technical Director</b>	Matt Dodge
<b>Laying on of Hands</b>	Susan Sedgewick, 9:00; Jan Lipscomb & Cecilie Jones, 11:15



**Acknowledgements & Permissions:** Opening Sentences: Lisa Frenz 1999. The Collect: *The Book of Common Prayer*. Prayers of the People: Saint Mark's Common Usage. Eucharistic Prayer: *Prayers for an Inclusive Church* -- Eucharistic Prayer I. Post-communion Prayer, The Blessing: *Prayers from an Inclusive Church* by Steven Shakespeare. The Dismissal: The Rev. Michele H. Morgan | *The glory of these forty days*. Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt. Music: *Erhalt uns, Herr*, melody from *Geistliche Leiden*, 1543; harm. Johann Sebastian Bach (1685-1750). Copyright: Words: By permission of Oxford University Press. *Gospel Responses*. Music: Jeff Kempskie. *The Lord is my shepherd*. Words: Psalm 23. Music: John Rutter, © 1978 Oxford University Press. *O for a thousand tongues to sing*. Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872). *Kyrie, Sanctus, Benedictus, Agnus Dei* from *Communion Service*. Words: BCP. Music: Herbert Howells (1892-1983), © 1957 Novello & Company, renewed 1985. *From miles around the sick ones came*. Words: Jane Manton Marshall (b. 1924). Music: *Tucker*, David Ashley White (b. 1944). Copyright: Words: © 1994 by Hope Publishing Co., Carol Stream, IL 60188, All rights reserved. Used by permission. Music: © 1994 Selah Publishing Co., Inc. *I want to walk as a child of the light*. Words & Music: Kathleen Thomerson (b. 1934), © 1970, 1975, Celebration, Aliquippa, PA. All selections: All rights reserved. Reprinted and livestreamed under OneLicense.net A-718991.

In the season of Lent, the cross over the altar is **the broken mirror cross** created by the late Joya Cox symbolizing our broken nature. All the silver is stored until Easter: the offering plates, alms basin; the candlesticks on the altar are wood and our chalices are **pottery**. The acolytes wear **Jerusalem crosses** made of olive wood from Bethlehem on purple ribbons. The hangings on the pulpit, lectern and altar are purple, the color of penitence, as are the stoles worn by the clergy. All crosses are draped in purple until Holy Week when the color changes to red.

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## Cycle of Prayer

### *In the Diocese of Washington*

St. Patrick's Church, DC • St. Patrick's Episcopal Day School, DC

### *Anglican Communion*

The Anglican Church of Kenya

### *Parish Prayer List*

Ben Alquiros • Nora Alquiros • Pam Baugh • Alex Beau • Jackie Boddie  
Joseph Boone • Suzanne Burnette • Tracy Councill  
Mark, Karen, Abby & Aimee Dahl • Martin & Mary De Nys • Charley Donnelly  
Pete Eveleth • Karen Falk • Rudy Grube • Jack Guza • Dianne Hall • Barbara Harvey  
Michael Henely • Jack Howell • Gale Johnson • Julia Jones • Liam Kenny  
Shadi Khoury • Hatcher Byrd Kincheloe • Pat Latin • Marwan Ibrahim Maadi  
Lila Marks • Nat Marks • Taylor Emerson Marks • Sis Mckay • Walt Moody  
Fred Muller (and family) • Delia Neuman (and family) • Hester Ohbi  
Malik Robinson Jr • Charlie Rupp • T.H. Salmon • Ben Schaibly • Bob Schaaf  
Stephanie Seely • Elin Whitney Smith • Richard Smith • Helen Soheilli  
Martha Kincheloe Spain • Suzanne Stepanek Spratt • Barbara Starkey  
Deb Sullivan • Anthony Sullivan • Yasser & Jawaher Toshtash • David Thacker  
Carol Thornhill • Stephanie Toth • Stephen Wolf • Geoffrey Wood • Tom Zarek

### *Parishioners and Family Members Serving in the Military*

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen  
Ensign Andrew Loevinger • Lt. Tyler Gray-Hoehn • 1st Lt. Colin Gray-Hoehn

*If you would like to request to add or remove a name,  
please email the Bulletin Coordinator at [bulletin@stmarks.net](mailto:bulletin@stmarks.net)*

# St. Mark's Episcopal Church, Capitol Hill

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[www.stmarks.net](http://www.stmarks.net)

## Office Directory

The Reverend Michele H. Morgan, Rector	<a href="mailto:michele@stmarks.net">michele@stmarks.net</a>
The Reverend Caitlin Frazier, Associate Rector	<a href="mailto:caitlin@stmarks.net">caitlin@stmarks.net</a>
The Reverend Patricia Catalano, Liturgy & Pastoral Associate	<a href="mailto:adjunct@stmarks.net">adjunct@stmarks.net</a>
Rebekah Taylor, Seminarian	<a href="mailto:seminarian@stmarks.net">seminarian@stmarks.net</a>
Jeff Kempskie, Director of Music	<a href="mailto:jeff@stmarks.net">jeff@stmarks.net</a>
Lisa Ramish, Children's, Youth, & Family Ministry Director	<a href="mailto:youthdirector@stmarks.net">youthdirector@stmarks.net</a>
Samantha White, Parish Administrator for Building and Facilities	<a href="mailto:parishadmin@stmarks.net">parishadmin@stmarks.net</a>
Annick Milde, Parish Administrator for Finance	<a href="mailto:pfa@stmarks.net">pfa@stmarks.net</a>
Judith Rautenberg, Children's Choir Director	<a href="mailto:judith@stmarks.net">judith@stmarks.net</a>
Katherine Philipson, Bulletin Coordinator	<a href="mailto:bulletin@stmarks.net">bulletin@stmarks.net</a>

## The Vestry

Senior Warden	Alix Pereira	<a href="mailto:srwarden@stmarks.net">srwarden@stmarks.net</a>
Junior Warden	Martha Huizenga	<a href="mailto:juniorwarden@stmarks.net">juniorwarden@stmarks.net</a>
Class of '27	Elizabeth Becker, Kristina Keenan & Doug Padgett	
Class of '28	Mary Ellison, Ben Flowers, Katherine White	
Class of '29	Laura Gladstone, Randy Marks, Bo Ranney	

### Officers

Doug Ammon, <i>Treasurer</i>	Ryan Baugh, <i>Clerk</i>
Roy Phillips, <i>Asst. Treasurer</i>	Karen Wiedemann, <i>Vestry Counsel</i>
Nick Simons, <i>Risk Manager</i>	

## Diocesan Delegates

J.R. Randall (2027), Mary Neznok (2027), Jan Lipscomb (2028), Michael Knipe (2029)

Upcoming Vestry Meetings will be held on March 24th 7:00 PM via Zoom and in-person. If you have questions, contact the Vestry Clerk at [clerk@stmarks.net](mailto:clerk@stmarks.net)

## Welcome Guests!

We'd like to get to know you better!



We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. If you have questions, please speak with the clergy or one of the greeters after the service.

To complete this form online, or sign up for our weekly newsletter, use this QR code:



I attended: \_\_\_\_\_ 9 a.m. Worship Service on March 15, 2026  
\_\_\_\_\_ 11:15 a.m. Worship Service on March 15, 2026

Name \_\_\_\_\_

E-mail \_\_\_\_\_

Phone No. \_\_\_\_\_

Zip Code \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ Becoming a member
- \_\_\_\_\_ Service and Social Justice
- \_\_\_\_\_ Adult education classes and prayer groups
- \_\_\_\_\_ Volunteer during worship (Greet, Lay Serve, Altar Guild, Read, etc.)
- \_\_\_\_\_ Baptism/Confirmation (child, adult)
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs including Sunday School
- \_\_\_\_\_ Affinity groups (20s/30s, Men's Group, Women's Group)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Meditation Center
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Anything else you would like to share?

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Thank you for visiting St. Mark's today. *Go in peace and return often!*