

**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in life's struggles and care for others with love, justice, and compassion.

**THE FIFTH SUNDAY
AFTER THE EPIPHANY**

February 8, 2026

10:00 AM HOLY EUCHARIST

12:00 PM ANNUAL MEETING, NAVE

Rector

The Reverend Michele H. Morgan

Associate Rector

The Reverend Caitlin Frazier

Pastoral Associate

The Reverend Patricia Catalano

Seminarian

Rebekah Taylor

Interim Director of Music

Michael McCarthy

Children, Youth, & Family

Ministry Director

Lisa Ramish

Welcome to St. Mark's Episcopal Church ✕ Capitol Hill

To view the **parish calendar online**, please visit our homepage www.stmarks.net and click "Calendar" at the top of the page.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

Restrooms are available in the foyer, with more downstairs.

Childcare – The Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, the last room on your right.

Land Acknowledgement We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgment mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward for meaningful, mutual healing.

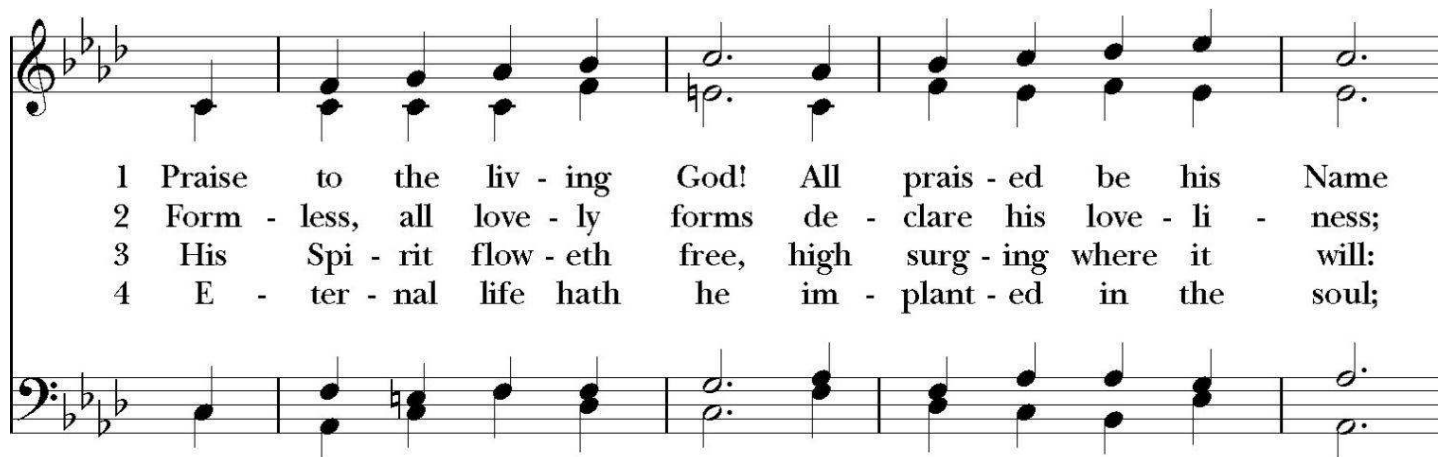


THE LITURGY OF THE WORD

PRELUDE

OPENING HYMN 372 Praise to the living God

Leoni



1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

OPENING SENTENCES

Arise, shine for your light has come,
 And the glory of the Lord has dawned upon us.

The gates will always be open;
 By day or night they will never be shut.

THE COLLECT

Let us pray

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The people sit.

THE FIRST READING 1 Corinthians 2:1-12

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him”— these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Hear what the Spirit is saying to us.

Thanks be to God.

THE GOSPEL Matthew 5:13-20

The Gospel of Jesus according to Matthew.



Glo - ry to you, Lord Christ.

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The Gospel of Jesus.



Praise to — you, Lord Christ.

SERMON

The Reverend Michele H. Morgan

THE AFFIRMATION

We believe that God has created us.

We believe that God is born among us.

We believe that God will always sustain us.

We believe that God calls us to bring peace, justice, and compassion into this world.

We believe that in the end of all things, God’s love shall prevail. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray

Emmanuel – bright Morning Star:

Give us the perseverance and courage to seek out and approach you, wherever you are to be found.

Emmanuel – bright Morning Star:

Grant us the vision and understanding to see and recognise you, whenever we might meet you.

Emmanuel – bright Morning Star:

Gift us the grace and generosity to respond freely and fully, whatever you might ask of us.

We pray especially for the people on our prayer list,

Ben, Nora, Beth and Col. James, Pam, Jackie, Joseph, Suzanne, Charlotte, Tracy, Martin, Mary, Charley, Dottie, Rudy, Pete, Eddie, Jack, Barbara, Michael, Darnell, Judith, Jack, Gale, Liam, Julia, Shadi, Hatcher, Pat, Marwan, Lila, Nat, Taylor, Walton, Karen, Fred, Delia, Mariza, Bob, James, Wanda, Susan, Malik, T.H., Jon, Ben, Stephanie, Elin, Helen, Martha, Deb, Anthony, Yasser, Jawaher, David, Stephanie, Mateo, Stephen, Geoffrey, Tom, Chase, Clint, Jason, Noah, Andrew, Tyler, and Colin.

*All may now offer their own prayers, either silently or aloud, ending with
“This is my prayer” to which all will respond “Amen.”*

So may our loving and living become,

in their turn, places of epiphany where you can be recognized and known, and the transforming life of your Kingdom unleashed. Amen

THE PEACE

May the peace of God be with you!

And also with you.

VESTRY GREETING

ANNOUNCEMENTS

WELCOME

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, stmarks.net, and choosing "Donate or Pledge" at the top.



Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.

Food offerings may be brought forward to the baskets under the altar at this time.

OFFERTORY SENTENCE

Let us continue to make community with Joy and step into our Abundance.

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM Behold, the Tabernacle of God

William H. Harris

Chancel Choir

*Behold, the tabernacle of God is with you, and the Spirit of God dwelleth within you:
For the temple of God is holy, which temple you are: For the love of whom you do this day
celebrate the joys of the temple With a season of festivity. Alleluia.*

Please stand as able.

PRESENTATION HYMN LEVAS 221 This little light

1. This lit - tle light of mine, _____ I'm gon - na let it
 2. Ev - 'ry - where I go, _____ I'm gon - na let it
 3. Je - sus gave it to me, _____ I'm gon - na let it

Oh_____

1. shine, _____ This lit - tle light of mine,
 2. shine, _____ Ev - 'ry - where I go,
 3. shine, _____ Je - sus gave it to me,

Oh_____

1. I'm gon - na let it shine; _____ This lit - tle light of
 2. I'm gon - na let it shine; _____ Ev - 'ry - where I
 3. I'm gon - na let it shine; _____ Je - sus gave it to

Oh_____

1. mine, _____ I'm gon - na let it shine, _____ Let it
 2. go, _____ I'm gon - na let it shine, _____ Let it
 3. me, _____ I'm gon - na let it shine, _____ Let it

Oh_____

1. shine, let it shine, let it shine.
 2. shine, let it shine, let it shine.
 3. shine, let it shine, let it shine.

EUCHARISTIC PRAYER

God be with you.
And also with you.

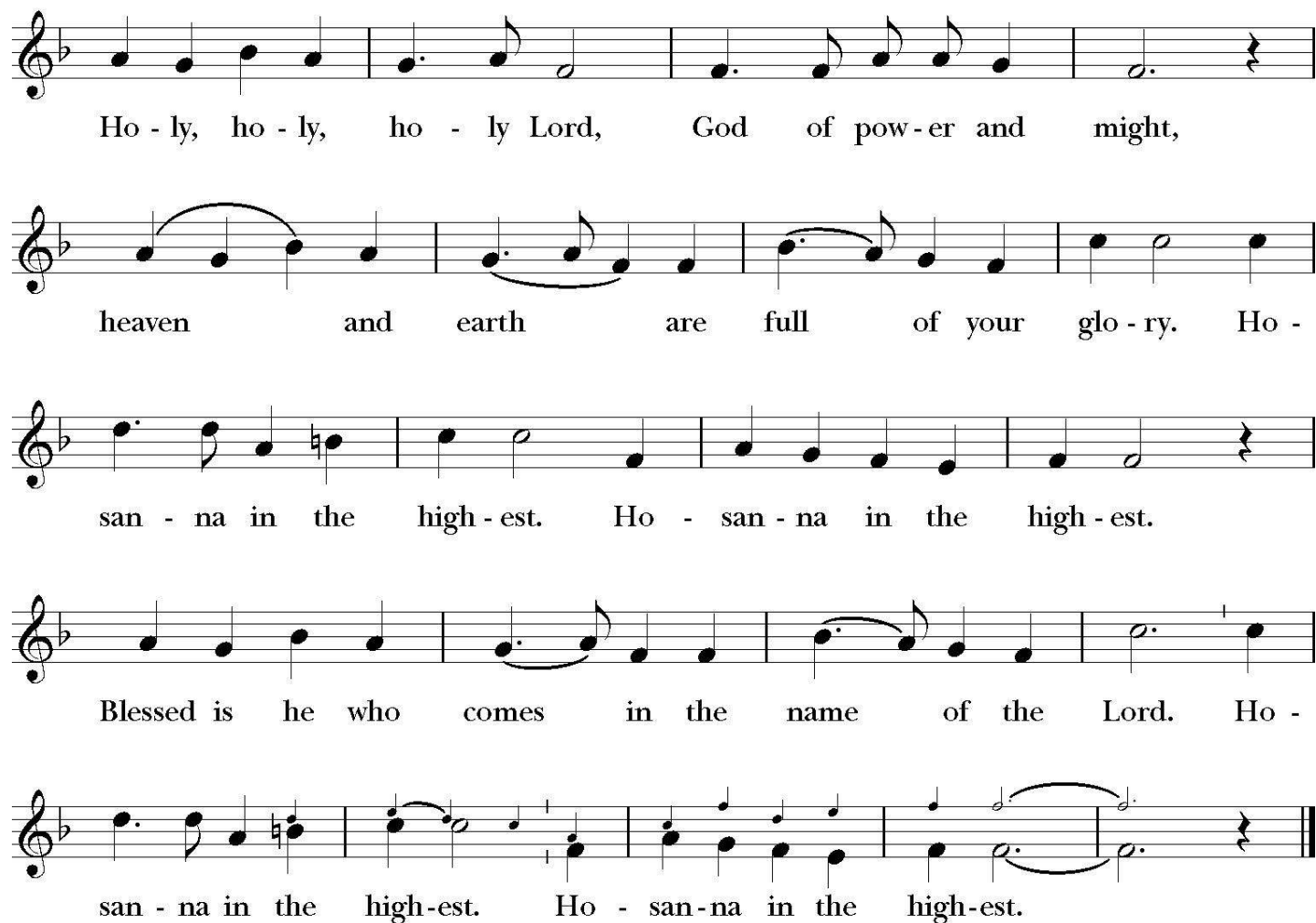
Lift up your hearts.
We lift them to God.

Let us give thanks to God.
It is right to give our thanks and praise.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of Jesus Christ our Lord.

He has revealed himself as your Son, and all nations have come to praise you. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

SANCTUS S 125 - Proulx



The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests and slurs. The piece concludes with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Blessed are you, Lord God, our light and our salvation; to you be glory and praise forever.

From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you sent your Son, the Word made flesh, to reveal your glory, to bring light to the nations, and to call us out of darkness into your marvelous light.

As we look for the coming of your kin-dom, we remember his perfect offering of himself made once for all upon the cross.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Recalling his death and resurrection, we offer you these gifts of bread and wine, and our own lives as a living sacrifice. Send your Holy Spirit upon us and upon these gifts, that they may be to us the Body and Blood of your Son.

Shine your light upon your Church, O God, that we who are fed by this holy food may be filled with the radiance of Christ and show forth your light in all the world.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, O source of all light, now and forever.

Amen.

THE LORD'S PRAYER

And now, as Jesus taught us, let us pray:

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION ANTHEM S 164 - Schubert



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

THE INVITATION TO COMMUNION

We recognize this as God's table and this bread and wine as God's food for us all.

Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, All are welcome and invited to receive. Amen!

THE COMMUNION

St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.

You will be offered bread by a celebrant and invited to drink from the common cup. Please put out your hands to help guide the cup to your lips, and drink.

If you do not wish to receive the wine, please cross your hands over your chest. Please refrain from intincting (dipping) the host (the bread) into the wine.

MUSIC DURING COMMUNION

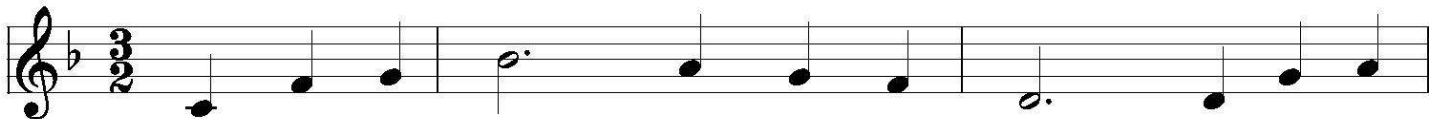
God be in my head

John Rutter

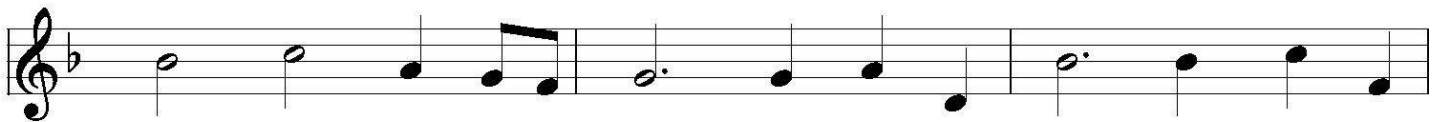
Chancel Choir

*God be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.*

WLP 779 The church of Christ in every age



1. The church of Christ in ev - ery age, be - set by
2. A - cross the world, a - cross the street, the vic - tims
3. Then let the ser - vant church a - rise. A car - ing
4. For Christ a - lone, whose blood was shed, can cure the
5. We have no mis - sion but to serve in full o -



change but spir - it led, must claim and test its her - i -
of in - jus - tice cry for shel - ter and for bread to
church that longs to be a part - ner in Christ's sac - ri -
fe - ver in our blood. And teach us how to share our
be - dience to our Lord: to care for all with - out re -



tage and keep on ri - sing from the dead.
eat and nev - er live un - til they die.
fice, and clothed in Christ's hu - man - i - ty.
bread and feed the starv - ing mul - ti - tude.
serve. And spread Christ's lib - er - a - ting word.

POST-COMMUNION PRAYER

Let us pray

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

CLOSING HYMN 610 Lord, whose love

Blaenhafren

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man
2 Still your chil - dren wan - der home - less; still the hun - gry cry for
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing
4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's
bread; still the cap - tives long for free - dom; still in grief we
light, in its height and depth and great - ness, dawns up - on our
go, to the child, the youth, the a - ged love in liv - ing

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat), and the time signature is 4/4. The lyrics are printed below the vocal line.

per - fect deed, we, your ser - vants, bring the wor - ship
 mourn our dead. As, O Lord, your deep com - pas - sion
 quick - ened sight, mak - ing known the needs and bur - dens
 deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing
 healed the sick and freed the soul, use the love your
 your com - pas - sion bids us bear, stir - ring us to
 coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - ery gift that you im - part.
 Spi - rit kin - dles still to save and make us whole.
 tire - less striv - ing, your a - bun - dant life to share.
 Lord, in free - dom may your mer - cy know and live.

THE BLESSING

The Father, whose glory fills the heavens, cleanse you by his holiness and send you to proclaim his word. **Amen.**

The Son, who has ascended to the heights, pour upon you the riches of his grace. **Amen.**

The Holy Spirit, the Comforter, equip you and strengthen you in your ministry. **Amen.**

And the Blessing of God: Father, Son, and Holy Spirit, be with us now and forever. **Amen.**

DISMISSAL

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

POSTLUDE

*The St. Mark's Annual Meeting will be held immediately after the service in the Nave.
Child care will be available.*



Liturgical Leaders and Worship Participants

*We'd love to talk to you if you're interested in serving in the liturgy in any of the following roles!
For more information, contact our Assistant Rector Caitlin Frazier, Caitlin@stmarks.net*

Presider	The Reverend Caitlin Frazier
Preacher	The Reverend Michele H. Morgan
Interim Director of Music	Mike McCarthy
Verger	Josie Jordan
Greeters	Danielle Collins & Kenn Allen
Acolytes	Madison Thorpe/crucifer; Marshall Thorpe & Mathis Thorpe, torches
Readers	Kathy Tatko & Margie Ware
Bread & Wine	Terri Poxon-Pearson and Michael Swift
DAltar Guild	Doris Burton
Eucharistic Ministers	Randy Marks & Jason Campbell
Video Director	Elin Whitney-Smith
Technical Director	Matt Dodge

The Star that is processed is a gift from Doris Burton in memory of her husband, Jack (Junior Warden, 2003-05). It is metallic needlepoint and processed by one of the children through Epiphany.

Epiphany Star above the altar is a gift from Joya Cox, its creator. It is an icosahedron, a figure with 20 plane surfaces, each of which also serves as the base of a pyramid.



Acknowledgements: Opening Sentences: *The Book of Common Prayer* excerpt from the 3rd Song of Isaiah BCP p. 87 adapted. The Collect: *The Book of Common Prayer*. Prayers of the People: Iona Community / Wild Goose Publications. Eucharistic Prayer: *Enriching Our Worship 1* (1998), Eucharistic Prayer 2 Adapted. Post Communion Prayer, The Blessing: *Church of England Common Worship*. The Dismissal: *Enriching Our Worship*.

Permissions: *The people who walked in darkness*. Words: John Morison (1749-1798), alt.; para. of Isaiah 9:2-7. Music: *Dundee*, melody The CL Psalmes of Davis, 1615; harm. Thomas Ravenscroft (1592-1635?), alt. *Gospel Responses*. Music: Jeff Kempkie. *How Lovely are the Messengers*. Words & Music: Public domain. *They cast their nets in Galilee*. Words: William Alexander Percy (1885-1942), alt. Music: *Georgetown*, David McKinley Williams (1887-1978). Copyright: Words: Copyright by Edward B. Marks Music Corporation. Used with permission. Music: © The Church Pension Fund. *Sanctus, The Holy Eucharist II, Holy, holy, holy Lord*. Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright: Copyright © 1971, 1977 GIA Publications, Inc. *Fraction Anthem: Jesus, Lamb of God: Agnus Dei*. Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright: Adaptation: Copyright © 1985 GIA Publications, Inc. *Where charity and love prevail*. Words: Latin; tr. J. Clifford Evers (b. 1916). Music: *Cheshire*, melody and bass from *The Whole Booke of Psalmes*, 1592, alt.; harm. Hymns III, 1979). Copyright: Words: © 1961-2, World Library Publications, 3815 N. Willow Rd. Schiller Park, IL 60176. All rights reserved. Used by permission. *One Bread, One Body*. Words: 1 Corinthians 10:16, 17; 12:4; Galatians 3:28; The Didache 9. Music: John B. Foley, SJ. Copyright: © 1978 John B. Foley, SJ and New Dawn Music, P.O. Box 13248, Portland, OR 97213. All Rights Reserved. Used by Permission. *Spread, O spread, thou mighty word*. Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984). Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergel (1793-1870). Copyright: Words: © The Church Pension Fund. All selections: All rights reserved. Reprinted and livestreamed under OneLicense.net A-718991.

Cycle of Prayer

In the Diocese of Washington

Pray in thanksgiving for the life and witness of Absalom Jones (February 13)

Committee on Diocesan Reparations

Committee on Black Ministries

World Mission Sunday (Feb 8)

Anglican Communion

Hong Kong Sheng Kung Hui

Parish Prayer List

Ben Alquiros • Nora Alquiros • Beth & Col. James Arthur
Pam Baugh • Jackie Boddie • Joseph Boone • Suzanne Burnette • Charlotte Clymer
Tracy Councill • Martin and Mary De Nys • Charley Donnelly Dottie & Rudy
Pete Eveleth • Eddie Garnett • Jack Guza • Barbara Harvey • Michael Henely
Darnell Hill • Judith Holt • Jack Howell • Gale Johnson • Julia Jones
Liam Kenny • Shadi Khoury Hatcher Byrd Kincheloe • Pat Latin
Marwan Ibrahim Maadi • Lila Marks • Nat Marks • Taylor Emerson Marks
Walton Moody • Karen Molye • Fred Muller (and family) • Delia Neuman (and family)
Mariza Oliveira • Bob Pearson • James & Wanda Pittman • Susan Puhala (and family)
Malik Robinson Jr • T.H. Salmon Jon Sand • Ben Schaibly • Stephanie Seely
Elin Whitney Smith • Helen Soheilli Martha Kincheloe Spain • Deb Sullivan
Anthony Sullivan • Yasser & Jawaher Toshtash • David Thacker • Stephanie Toth
Mateo Martinez-Vega & Family • Stephen Wolf • Geoffrey Wood • Tom Zarek

Parishioners and Family Members Serving in the Military

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen
Ensign Andrew Loevinger • Lt. Tyler Gray-Hoehn • 1st Lt. Colin Gray-Hoehn

*If you would like to request to add or remove a name,
please email the Bulletin Coordinator at bulletin@stmarks.net*

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Office Directory

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The Reverend Patricia Catalano, Liturgy & Pastoral Associate	adjunct@stmarks.net
Rebekah Taylor, Seminarian	seminarian@stmarks.net
Michael McCarthy, Interim Director of Music	mike@stmarks.net
Lisa Ramish, Children's, Youth, & Family Ministry Director	youthdirector@stmarks.net
Samantha White, Parish Administrator for Building and Facilities	parishadmin@stmarks.net
Annick Milde, Parish Administrator for Finance	pfa@stmarks.net
Judith Rautenberg, Children's Choir Director	judith@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net

The Vestry

Senior Warden	Jim Brooks	srwarden@stmarks.net
Junior Warden	Martha Huizenga	juniorwarden@stmarks.net

Class of '26	Travis Beaty, Meg Platt & Todd Thorpe
Class of '27	Elizabeth Becker, Kristina Keenan & Doug Padgett
Class of '28	Mary Ellison, Ben Flowers, Katherine White

Officers

Doug Ammon, <i>Treasurer</i>	Nick Simons, <i>Risk Manager</i>
Roy Phillips, <i>Asst. Treasurer</i>	Randy Marks, <i>Clerk</i> ,
Frank Nickerson, <i>Assistant Treasurer for Special Gifts & Bequests</i>	Ryan Baugh, <i>Assistant Clerk</i> Rosemary Harold, <i>Vestry Counsel</i>

Diocesan Delegates

J.R. Randall (2027), Mary Neznec (2027), Jan Lipscomb (2028), Randy Marks (2026)

Upcoming Vestry Meetings will be held on February 27th 7:00 PM via Zoom and in-person.
If you have questions, contact the Vestry Clerk at clerk@stmarks.net

Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. If you have questions, please speak with the clergy or one of the greeters after the service.

To complete this form online, or sign up for our weekly newsletter, use this QR code:



I attended: _____ 10:00 a.m. Worship Service on February 8, 2026

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ Becoming a member
- _____ Service and Social Justice
- _____ Adult education classes and prayer groups
- _____ Volunteer during worship (Greet, Lay Serve, Altar Guild, Read, etc.)
- _____ Baptism/Confirmation (child, adult)
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs including Sunday School
- _____ Affinity groups (20s/30s, Men's Group, Women's Group)
- _____ Getting married at St. Mark's
- _____ Meditation Center
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Anything else you would like to share?

Thank you for visiting St. Mark's today. *Go in peace and return often!*