

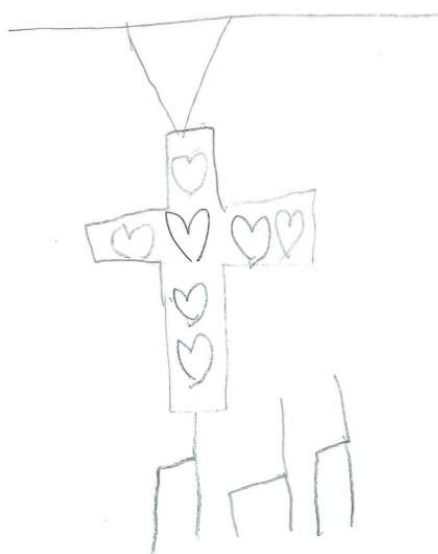
**WELCOME TO  
ST. MARK'S EPISCOPAL CHURCH**

✠

**CAPITOL HILL**

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in life's struggles and care for others with love, justice, and compassion.



**THE FIRST SUNDAY IN LENT**

**February 22, 2026**

**9:00 AM**

**HOLY EUCHARIST  
& FAMILY SERVICE**

**10:00 AM**

**SERMON SEMINAR**

**Rector**

The Reverend Michele H. Morgan

**Associate Rector**

The Reverend Caitlin Frazier

**Pastoral Associate**

The Reverend Patricia Catalano

**Seminarian**

Rebekah Taylor

**Interim Director of Music**

Michael McCarthy

**Children, Youth, & Family**

**Ministry Director**

Lisa Ramish

## Welcome to St. Mark's Episcopal Church ☩ Capitol Hill

To view the **parish calendar online**, please visit our homepage [www.stmarks.net](http://www.stmarks.net) and click "Calendar" at the top of the page.

**Hearing** – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

**Restrooms** are available in the foyer, with more downstairs.

**Childcare** – The Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, the last room on your right.

**Land Acknowledgement** We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgment mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward for meaningful, mutual healing.



## THE LITURGY OF THE WORD

### PRELUDE

### OPENING SENTENCES

Listen to the silence.

The still, small Voice.

**The Voice of God.**

*Silence is observed.*

Seek the silence.

Find the Source of all.

**The Voice of God.**

*Silence is observed.*

Welcome the silence.  
Live in the Center of all.  
The still, small Voice.  
**The Voice of God.**

**THE COLLECT**

Read by Harper Cischke

Let us pray.  
Dear God, who has been with us from the beginning, and whose light shines bright through us, grant us courage to live each day with joy and compassion. **Grant us patience with ourselves in our own imperfection, and help us forgive those who wrong us.**  
**Amen**

*The people sit.*

**THE FIRST READING** Romans 5:12-19

*God's Word, My Voice*

From the very first person on earth, we all have been separated from God. Not because of what God did, but because humans, all humans, constantly put up a barrier between themselves and God. Our sin keeps that barrier up. And then we die. But just as everyone is sinful, everyone has been given God's grace through Jesus Christ! Everyone! We can either focus on how we're all sinful, or how through Jesus we all have God's forgiveness and salvation.

Hear what the Spirit is saying to us.  
**Thanks be to God.**

**THE GOSPEL** Matthew 4:1-11

The Gospel of Jesus according to Matthew.



Glo - ry to you, Lord Christ.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished.

The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written,

‘One does not live by bread alone,  
but by every word that comes from the mouth of God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,’  
and ‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’”

Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, “All these I will give you, if you will fall down and worship me.” Jesus said to him, “Away with you, Satan! for it is written,

‘Worship the Lord your God,  
and serve only him.’”

Then the devil left him, and suddenly angels came and waited on him.

The Gospel of Jesus.



Praise to — you, Lord Christ.

*The sermon will be delivered after the service during the sermon seminar.*

**CHILDREN’S REFLECTION**

Lisa Ramish

**MUSIC**

Luke Johannsen

## CHILDREN'S CREED

Let us pray. I have faith in God: Our creator,  
**I have faith in God: Our creator,**

who made everything in the world out of love.  
**who made everything in the world out of love.**

I have faith in Jesus: God on earth,  
**I have faith in Jesus: God on earth,**

who lived among us and showed God's love to everyone.  
**who lived among us and showed God's love to everyone.**

I have faith in the Holy Spirit: God at work in the world today,  
**I have faith in the Holy Spirit: God at work in the world today,**

who helps us show God's love to each other.  
**who helps us show God's love to each other.**

*Please stand as able.*

## THE PRAYERS OF THE PEOPLE

Adapted by the Oliveira-Sierra Family  
Read by the Ferrell-Reyna Family

Creator, Sustainer, Redeemer God,  
We pray for the world and all creation. We pray for family, friends, pets, plants and children. We pray for schools, hospitals and all places where people gather to worship.  
**God hear our prayer.**

We come before you this morning with full hearts, with joys and sorrows all mixed up together. We rejoice in the beauty and miracle of creation. We rejoice in this community of faith, in the love we have for one another, and in the help we provide to our neighbors.  
**God, hear our prayer.**

Alongside all this rejoicing, we grieve too. We pray for those for whom this week has brought not blessing but sadness: those who have been bullied, hurt, lost, or lonely. We pray for the victims of natural disaster, famine, war, and violence. God, hear our prayer. We are grateful for the privileges we have. Help us to remember that a privilege is not a blessing until it is shared.  
**God, hear our prayer.**

We pray for those who are sick today, who need healing. We rejoice in the work of doctors, nurses, researchers, technicians, and all others in the medical profession who seek to bring health and comfort to those in any kind of pain.

**God, hear our prayer.**

We pray especially this day for those we name out loud or in our hearts...

*Community members may now offer petitions ending with  
“This is my prayer,” to which all will respond, “Amen.”*

Together, let us pray:

**Give us grace and courage to hope, and to risk disappointment. Teach us to pray expectantly, and when our prayers seem to fail, bring us to pray again and again; for you are our God, who acts, and will act again. Hear this prayer for your love’s sake.**

## **THE PEACE**

May the peace of God be with you!  
**And also with you.**

## **VESTRY GREETING**

## **ANNOUNCEMENTS**

## **WELCOME**

## **ELECTRONIC OFFERING**

*Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark’s website, [stmarks.net](http://stmarks.net), and choosing “Donate or Pledge” at the top.*

*Gifts to St. Marks can also be made by texting “stmarks20003” to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.*



*Food offerings may be brought forward to the baskets under the altar at this time.*

## **OFFERTORY SENTENCE**

Offer to the Holy One a sacrifice of Thanksgiving and make good your vows to the Most High.

# THE LITURGY OF THE TABLE

OFFERTORY ANTHEM Jesus, So Lowly

Harold Friedell

Chancel Choir

*Jesus, so lowly, Child of the earth:  
Christen me wholly, Bring me new birth.*

*Jesus so lonely, weary and sad;  
Teach me that only Love maketh glad.*

*Jesus, so broken, Silent and pale;  
Be this the token Love will not fail.*

*Jesus, victorious, mighty and free:  
Teach me how glorious death is to be.*

*Please stand as able.*



1. When peace, like a riv - er, at - tend - eth my  
 2. My sin oh, the bliss of this glo - ri - ous  
 3. And, Lord, hast the day when the faith shall be



way, When sor - rows like sea - bil - lows roll;  
 thought My sin not in part, but the whole  
 sight, The clouds be rolled back as a scroll,



What - ev - er my lot, thou hast taught me to  
 Is nailed to the cross and I bear it no  
 The trump shall re - sound and the Lord shall de -



say, It is well, it is well with my soul.  
 more, Praise the Lord, praise the Lord, O my soul!  
 scend, "E - ven so" it is well with my soul.



It is well \_\_\_\_\_ with my soul, \_\_\_\_\_



— It is well, it is well with my soul.

## EUCCHARISTIC PRAYER

God is here.

**We praise God together.**

Let us say thank you to God  
**who has done so much for us.**

God, you made us and the world and everything in it. All the good we see comes from you. You have always loved us but we have not always loved you. You sent Jesus to show us how to live and to bring us back to you again.

**Amen. We are alive in Jesus.**

He died for us on the cross so that through your Spirit we can all be your people. And so with thanks we praise you.

**Amen. We are alive in Jesus.**

## THE SANCTUS S122

*Deus Genitor Alme*

Ho - ly, ho - ly, ho - ly Lord, God of  
power and might, hea - ven and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

We are here because on the night before he died Jesus shared a meal with his friends. There he took some bread and gave thanks to you, God. He broke it into pieces and gave it to them. “This is my body,” he said. “Do this, and know that I am with you.”

**Amen. We are alive in Jesus.**

Later, he took a cup of wine and gave thanks to you. He shared it with them, and said “This is my blood, which brings new life. Do this, and know that I am with you.”

**Amen. We are alive in Jesus.**

And so, remembering Jesus, who died, was raised to new life by you, and is alive forever, we are glad to share that life and live in him.

**Amen. We are alive in Jesus.**

Send your Holy Spirit so that this bread and wine can be for us the body and blood of Jesus, and through this food give us strength to live as your people.

**Amen. We are alive in Jesus.**

Help us care for your world and for each other in the way that Jesus showed us. Until he comes again, with all your people in every time and every land we worship you and say:

**We praise you. We thank you. We honor you. Amen.**

## **THE LORD’S PRAYER**

And now, as Jesus taught us, let us pray:

**Our Creator, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

## THE INVITATION TO COMMUNION

We recognize this as God's table and this bread and wine as God's food for us all.

**Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, All are welcome and invited to receive. Amen!**

## THE COMMUNION

*St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.*

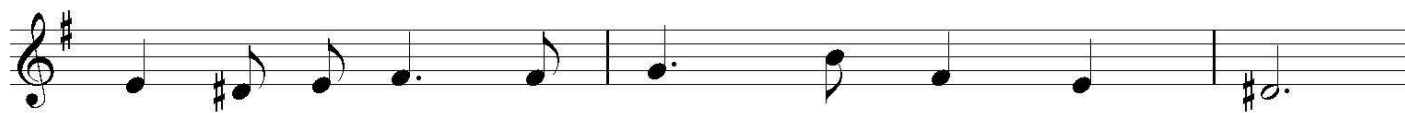
*You will be offered bread by a celebrant and invited to drink from the common cup. Please put out your hands to help guide the cup to your lips, and drink.*

*If you do not wish to receive the wine, please cross your hands over your chest. Please refrain from intincting (dipping) the host (the bread) into the wine.*

# MUSIC DURING COMMUNION

140 Wilt thou forgive that sin

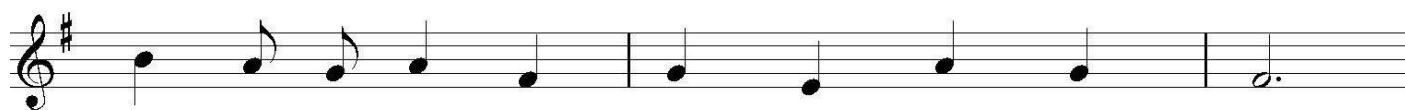
*Donne*



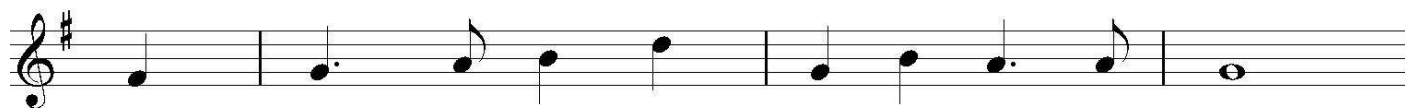
1 Wilt thou for - give that sin, where I be - gun,  
2 Wilt thou for - give that sin, by which I won  
3 I have a sin of fear that when I've spun



which is my sin, though it were done be - fore?  
o - thers to sin, and made my sin their door?  
my last thread, I shall per - ish on the shore;



Wilt thou for - give those sins through which I run,  
Wilt thou for - give that sin which I did shun  
swear by thy - self, that at my death thy Son



and do run still, though still I do de - plore?  
a year or two, but wal - lowed in a score?  
shall shine as he shines now, and here - to - fore.



When thou hast done, thou hast not done, for I have more.  
When thou hast done, thou hast not done, for I have more.  
And hav - ing done that, thou hast done, I fear no more.

1. Come, ye dis - con - so - late, wher - e'er ye lan - guish,  
 2. Joy of the des - o - late, light of the stray - ing,  
 3. Here see the bread of life; see wa - ters flow - ing

1. Come to the mer - cy seat, fer - vent - ly kneel:  
 2. Hope of the pen - i - tent, fade - less and pure!  
 3. Forth from the throne of God, pure from a - bove:

1. Here bring your wound - ed hearts, here tell your an - guish;  
 2. Here speaks the com - fort - er, ten - der - ly say - ing,  
 3. Come to the feast of love; come, ev - er know - ing

1. Earth has no sor - row that heav'n can - not heal.  
 2. "Earth has no sor - row that heav'n can - not cure."  
 3. Earth has no sor - row but heav'n can re - move.

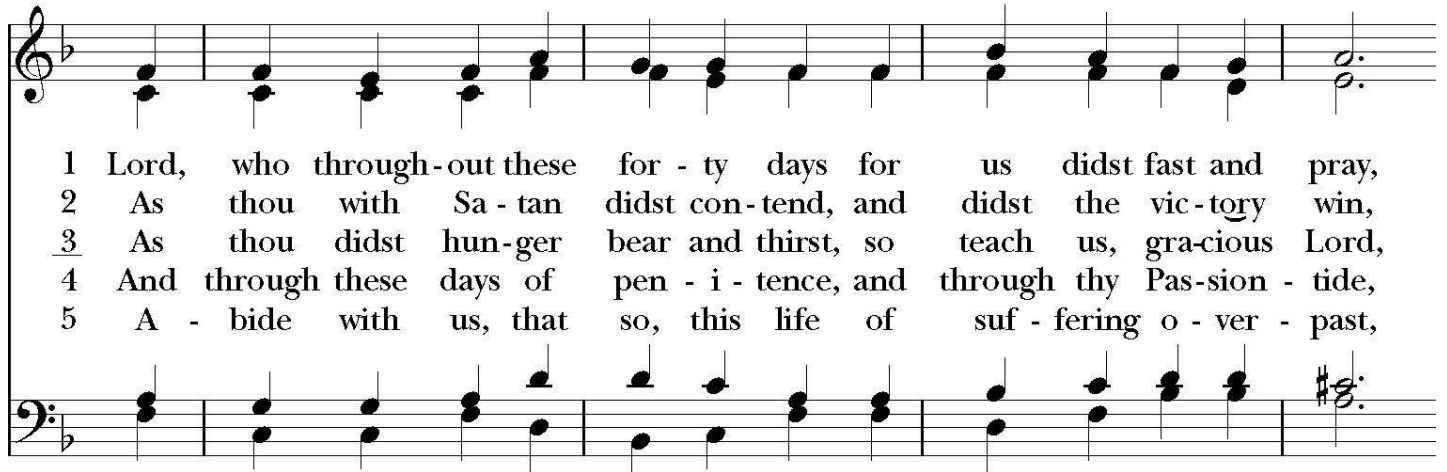
## POST-COMMUNION PRAYER

Together, let us pray.

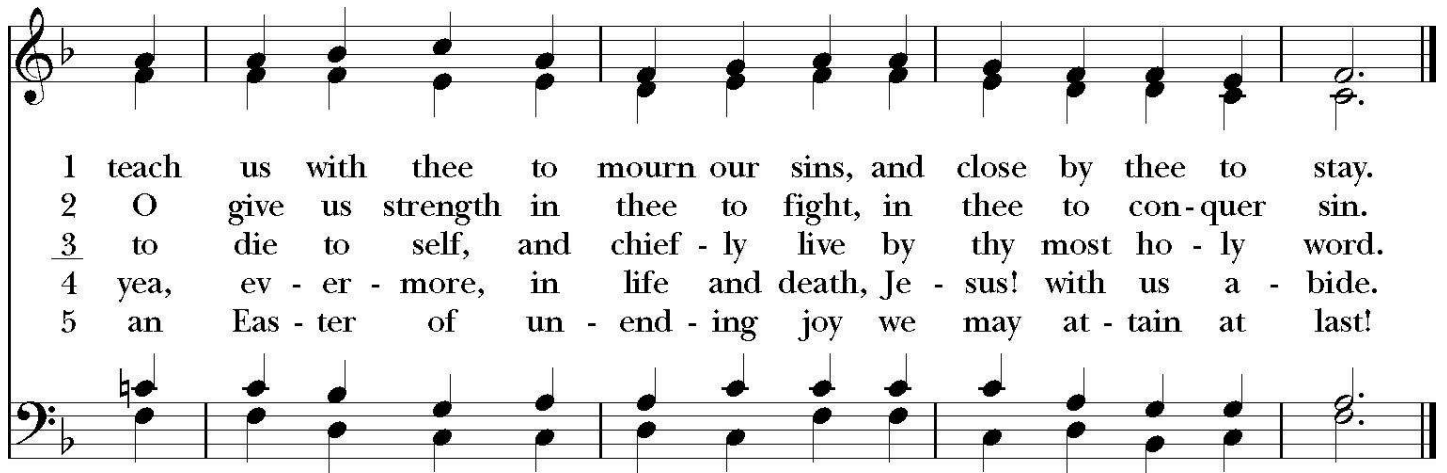
Lord of this feast beyond measure and price: we thank you for meeting us in our brokenness so that none might be lost: liberate us now to share bread with our neighbor, each receiving from the other what we need to be ourselves. Amen.

## CLOSING HYMN 142 Lord who throughout

*So giebst du nun*



1 Lord, who through-out these for - ty days for us didst fast and pray,  
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,  
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,  
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,  
5 A - bide with us, that so, this life of suf - fering o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.  
2 O give us strength in thee to fight, in thee to con - quer sin.  
3 to die to self, and chief - ly live by thy most ho - ly word.  
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
5 an Eas - ter of un - end - ing joy we may at - tain at last!

## **BLESSING**

May our wilderness bear no terror for us, only truth. May our truth never break us, only make bold our strength. May we, in our strength, seek not to sustain only ourselves but make swift our service to others. And may the blessing of God – Creator, Redeemer, Sustainer – shine in us and through us, this day and always.

**Amen.**

## **DISMISSAL**

In this season of contemplation, let us move into a world  
**In which we bring all of ourselves**

Go in peace, to love and serve God.

**Thanks be to God.**

## **POSTLUDE**

✠ ✠ ✠

### ***Sermon Seminar at 10:00 am***

**Announcements**

*Please limit announcements to one minute or less.*

**The Sermon**

The Reverend Caitlin Frazier

### **Sermon Seminar Guidelines:**

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I be brief?
4. Will I later regret having said it?
5. Has anyone else said it?

## Liturgical Leaders and Worship Participants

*We'd love to talk to you if you're interested in serving in the liturgy in any of the following roles!  
For more information, contact our Assistant Rector Caitlin Frazier, [Caitlin@stmarks.net](mailto:Caitlin@stmarks.net)*

<b>Presider</b>	The Reverend Michele H. Morgan
<b>Preacher</b>	The Reverend Caitlin Frazier
<b>Interim Director of Music</b>	Mike McCarthy
<b>Verger</b>	Josie Jordan
<b>Acolyte</b>	JoJo Sierra
<b>Reader for Collect</b>	Erica Cischke
<b>Reader for Epistle:</b>	Clara Silva
<b>Readers for Prayers of the People</b>	Reyna Family
<b>Carrying Bread and Wine</b>	Maggie & Ella Pereira
<b>Offering Plate Crew</b>	Alice & Cora McDonald-Beaty
<b>Pianist</b>	Luke Johannsen
<b>Greeters</b>	TBD
<b>Bread &amp; Wine</b>	Maureen Shea & Kenn Allen
<b>Altar Guild</b>	Kim Bayliss
<b>Eucharistic Ministers</b>	Bill Jordan



As we move into the season of Lent, you will notice several changes: the cross over the altar is **the broken mirror cross** created by the late Joya Cox symbolizing our broken nature. All the silver is stored until Easter: the offering plates, alms basin; the candlesticks on the altar are wood and our chalices are **pottery**. The acolytes wear **Jerusalem crosses** made of olive wood from Bethlehem on purple ribbons. The hangings on the pulpit, lectern and altar are purple, the color of penitence, as are the stoles worn by the clergy. All crosses are draped in purple until Holy Week when the color changes to red.

It is our custom on special holidays for our elected leaders to be part of the procession. Today, our new Senior Warden Alix Pereira and former Junior Warden Kenn Allen (2017-2019) lead at 9 a.m.; former Senior Warden Rob Hall (1997-1999) and current Junior Warden Martha Huizenga lead at 11 a.m. The wands they carry are the symbol of their office made in Lichfield, UK, and the gift of a former rector.

**Acknowledgements:** Opening Sentences: Lisa Frank adapted 199. The Collect: *The Book of Common Prayer*. Prayers of the People: Adapted by the Oliveira-Sierra Family from the writings of Rev. Carol Pricket. Eucharistic Prayer: adapted from the New Zealand Prayer Book by Caleb Nelson Amaker and Michele Morgan. Post Communion Prayer, The Blessing: *Prayers from an Inclusive Church* by Steven Shakespeare. The Dismissal: Rev. Michele H. Morgan

**Permissions:** *Gospel Responses*. Music: Jeff Kempeskie. *Jesus So Lowly*. Words: From Songs of Praise by Edith Williams, Oxford University Press. Music: Harold Friedell, © 1947 H.W. Gray Co., Inc., c/o CPP/Belwin, Inc. *It is Well with My Soul*. Words: Horatio Spafford, 1873. Music: *When peace, like a river, attendeth my way* by Philip P. Bliss, 1876. Copyright: public domain. This score is a part of the Open Hymnal Project, 2010 Revision. *Sanctus*. Music: *Plainsong*; Mass 18; adapt. Mason Martens (1933-1991). Copyright: © 1983 Mason Martens. *Fraction Anthem*. Music: *Anaphora chant*; Mass 18; adapt. Mason Martens (1933-1991). Copyright: © 1984 Mason Martens. *Wilt thou forgive that sin, where I begun*. Words: John Donne (1573-1631). Music: *Donne*, melody and bass John Hilton (1599-1657), alt.; harm. Roy F. Kehl (b. 1935), after Elizabeth Poston (1905-1987). *Come, ye Disconsolate*. Words: Stanzas 1-2, Thomas Moore (1779-1853); Stanza 3, Thomas Hasting (1784-1872). Music: Samuel Webbe (1740-1816). *Lord, who throughout these forty days*. Words: Claudia Frances Hernaman (1838-1898). Music: *St. Flavian*, melody from Day's Psalter, 1562; adapt, and harm. Richard Redhead (1820-1901). All selections: All rights reserved. Reprinted and livestreamed under OneLicense.net A-718991.



# Cycle of Prayer

## *In the Diocese of Washington*

Pray for the work of the Standing Committee and their counsel to the bishop

### *Anglican Communion*

The Church of Ireland

### *Parish Prayer List*

Ben Alquiros • Nora Alquiros • Pam Baugh • Jackie Boddie  
Joseph Boone • Suzanne Burnette • Tracy Councill  
Mark, Karen, Abby & Aimee Dahl • Martin & Mary De Nys • Charley Donnelly  
Pete Eveleth • Karen Falk • Rudy Grube • Jack Guza • Barbara Harvey  
Michael Henely • Jack Howell • Gale Johnson • Julia Jones • Liam Kenny  
Shadi Khoury • Hatcher Byrd Kincheloe • Pat Latin • Marwan Ibrahim Maadi  
Lila Marks • Nat Marks • Taylor Emerson Marks • Walt Moody  
Fred Muller (and family) • Delia Neuman (and family) • Mariza Oliveira • Bob Pearson  
Malik Robinson Jr • Charlie Rupp • T.H. Salmon • Ben Schaibly  
Stephanie Seely • Elin Whitney Smith • Richard Smith • Helen Soheilli  
Martha Kincheloe Spain • Suzanne Stepanek Spratt • Barbara Starkey  
Deb Sullivan • Anthony Sullivan • Yasser & Jawaher Toshtash • David Thacker  
Stephanie Toth • Stephen Wolf • Geoffrey Wood • Tom Zarek

### *Parishioners and Family Members Serving in the Military*

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen  
Ensign Andrew Loevinger • Lt. Tyler Gray-Hoehn • 1st Lt. Colin Gray-Hoehn

*If you would like to request to add or remove a name,  
please email the Bulletin Coordinator at [bulletin@stmarks.net](mailto:bulletin@stmarks.net)*

# St. Mark's Episcopal Church, Capitol Hill

301 A Street, SE

Washington, DC 20003

202-543-0053

[www.stmarks.net](http://www.stmarks.net)

## Office Directory

The Reverend Michele H. Morgan, Rector	<a href="mailto:michele@stmarks.net">michele@stmarks.net</a>
The Reverend Caitlin Frazier, Associate Rector	<a href="mailto:caitlin@stmarks.net">caitlin@stmarks.net</a>
The Reverend Patricia Catalano, Liturgy & Pastoral Associate	<a href="mailto:adjunct@stmarks.net">adjunct@stmarks.net</a>
Rebekah Taylor, Seminarian	<a href="mailto:seminarian@stmarks.net">seminarian@stmarks.net</a>
Michael McCarthy, Interim Director of Music	<a href="mailto:mike@stmarks.net">mike@stmarks.net</a>
Lisa Ramish, Children's, Youth, & Family Ministry Director	<a href="mailto:youthdirector@stmarks.net">youthdirector@stmarks.net</a>
Samantha White, Parish Administrator for Building and Facilities	<a href="mailto:parishadmin@stmarks.net">parishadmin@stmarks.net</a>
Annick Milde, Parish Administrator for Finance	<a href="mailto:pfa@stmarks.net">pfa@stmarks.net</a>
Judith Rautenberg, Children's Choir Director	<a href="mailto:judith@stmarks.net">judith@stmarks.net</a>
Katherine Philipson, Bulletin Coordinator	<a href="mailto:bulletin@stmarks.net">bulletin@stmarks.net</a>

## The Vestry

Senior Warden	Alix Pereira	<a href="mailto:srwarden@stmarks.net">srwarden@stmarks.net</a>
Junior Warden	Martha Huizenga	<a href="mailto:juniorwarden@stmarks.net">juniorwarden@stmarks.net</a>
Class of '27	Elizabeth Becker, Kristina Keenan & Doug Padgett	
Class of '28	Mary Ellison, Ben Flowers, Katherine White	
Class of '29	Laura Gladstone, Randy Marks, Bo Ranney	
Officers		
Doug Ammon,	<i>Treasurer</i>	Ryan Baugh, <i>Clerk</i>
Roy Phillips,	<i>Asst. Treasurer</i>	Karen Wiedemann, <i>Vestry Counsel</i>
Nick Simons,	<i>Risk Manager</i>	

## Diocesan Delegates

J.R. Randall (2027), Mary Neznec (2027), Jan Lipscomb (2028), Michael Knipe (2029)

Upcoming Vestry Meetings will be held on February 27th 7:00 PM via Zoom and in-person. If you have questions, contact the Vestry Clerk at [clerk@stmarks.net](mailto:clerk@stmarks.net)



# Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. If you have questions, please speak with the clergy or one of the greeters after the service.

To complete this form online, or sign up for our weekly newsletter, use this QR code:



I attended: \_\_\_\_\_ 11:15 a.m. Worship Service on February 22, 2026

Name \_\_\_\_\_

E-mail \_\_\_\_\_

Phone No. \_\_\_\_\_

Zip Code \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ Becoming a member
- \_\_\_\_\_ Service and Social Justice
- \_\_\_\_\_ Adult education classes and prayer groups
- \_\_\_\_\_ Volunteer during worship (Greet, Lay Serve, Altar Guild, Read, etc.)
- \_\_\_\_\_ Baptism/Confirmation (child, adult)
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs including Sunday School
- \_\_\_\_\_ Affinity groups (20s/30s, Men's Group, Women's Group)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Meditation Center
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Anything else you would like to share?

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Thank you for visiting St. Mark's today. *Go in peace and return often!*