

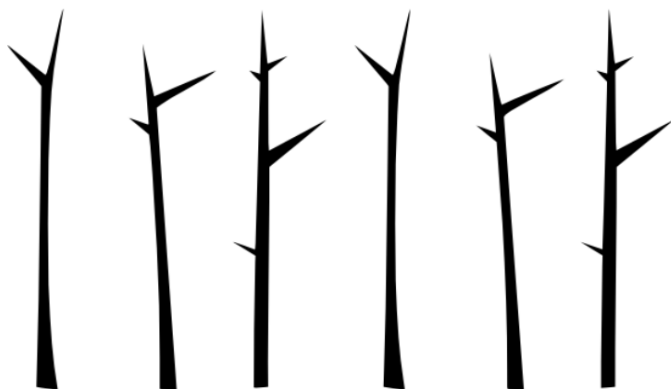
# WELCOME TO ST. MARK'S EPISCOPAL CHURCH



## CAPITOL HILL

### ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in life's struggles and care for others with love, justice, and compassion.



**THE FIRST SUNDAY IN  
LENT**

**February 22, 2026**

**11:15 AM HOLY EUCHARIST**

**Rector**

The Reverend Michele H. Morgan

**Associate Rector**

The Reverend Caitlin Frazier

**Pastoral Associate**

The Reverend Patricia Catalano

**Seminarian**

Rebekah Taylor

**Interim Director of Music**

Michael McCarthy

**Children, Youth, & Family**

**Ministry Director**

Lisa Ramish

## Welcome to St. Mark's Episcopal Church ☒ Capitol Hill

To view the **parish calendar online**, please visit our homepage [www.stmarks.net](http://www.stmarks.net) and click "Calendar" at the top of the page.

**Hearing** – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

**Restrooms** are available in the foyer, with more downstairs.

**Childcare** – The Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, the last room on your right.



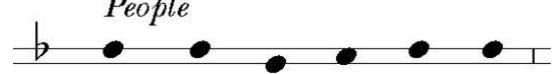
## THE LITURGY OF THE WORD

### PRELUDE

### THE GREAT LITANY (adapted)

O God the Father, Creator of heaven and earth,

*People*



Have mer - cy up - on us.


O God the Son, Redeemer of the world,  
**Have mercy upon us.**

O God the Holy Spirit, Sanctifier of the faithful,  
**Have mercy upon us.**

O holy, blessed, and glorious Trinity, one God,  
**Have mercy upon us.**

From all evil and wickedness; from sin; from the crafts and assaults of the devil

*People*




Good Lord, de - liv - er us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,  
**Good Lord, deliver us.**

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,  
**Good Lord, deliver us.**

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,  
**Good Lord, deliver us.**

That it may please you to illumine all bishops, priests, and deacons, with true knowledge and understanding of your Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

*People*  
  
We beseech you to hear us, good Lord.

That it may please you to give us a heart to love you, and diligently to live after your commandments.  
**We beseech you to hear us, good Lord.**

That it may please you so to rule the hearts of your servants, our leaders, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,  
**We beseech you to hear us, good Lord.**

That it may please you to make wars to cease in all the world;  
to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,  
**We beseech you to hear us, good Lord.**

That it may please you to show your pity upon all prisoners  
and captives, the homeless and the hungry, and all who are desolate and oppressed,  
**We beseech you to hear us, good Lord.**

That it may please you to inspire us, in our several callings, to do the work which you give us to do with singleness of heart as your servants, and for the common good,  
**We beseech you to hear us, good Lord.**

That it may please you to preserve all who are in danger  
by reason of their labor or their travel,

**We beseech you to hear us, good Lord.**

That it may please you to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with your presence those who are failing and infirm,

**We beseech you to hear us, good Lord.**

That it may please you to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of your Holy Spirit to amend our lives according to your holy Word,

**We beseech you to hear us, good Lord.**

That it may please you to grant to all the faithful departed eternal life and peace,

**We beseech you to hear us, good Lord.**

That it may please you to grant that in the fellowship of Mark and all the saints we may attain to your heavenly kingdom,

**We beseech you to hear us, good Lord.**



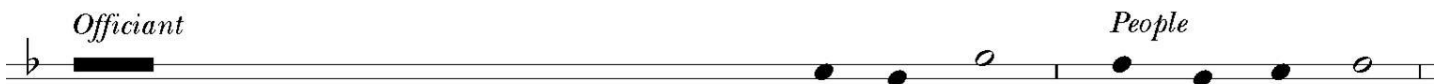
*Officiant* Son of God, we beseech you to hear us.

*People* Son of God, we beseech you to hear us.



*Officiant* O Lamb of God, that takes away the sins of the world, Have mer-cy up-on us.

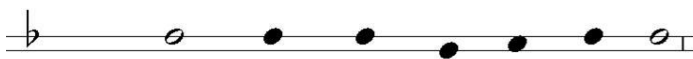
*People* O Lamb of God, that takes away the sins of the world, Have mer-cy up-on us.



*Officiant* O Lamb of God, that takes away the sins of the world, Grant us your peace.



*Officiant* O Christ, hear us. *People* O Christ, hear us.



*Officiant* Lord, have mer - cy up - on us.

*People* Christ, have mer - cy up - on us.

*Officiant* Lord, have mer - cy up - on us.

## THE COLLECT

Let us pray

**Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

*The people sit.*

**THE FIRST READING** Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Hear what the Spirit is saying to us.

**Thanks be to God.**

**THE GOSPEL** Matthew 4:1-11

The Gospel of Jesus according to Matthew.



Glo - ry to you, Lord Christ.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written,

‘One does not live by bread alone, but by every word that comes from the mouth of God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’”

Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, “All these I will give you, if you will fall down and worship me.” Jesus said to him, “Away with you, Satan! for it is written,

‘Worship the Lord your God, and serve only him.’”

Then the devil left him, and suddenly angels came and waited on him.

The Gospel of Jesus.



Praise to — you, Lord Christ.

**SERMON**

The Reverend Caitlin Frazier

**NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **CONFESSION**

**Together,  
Forgiving God,  
we have sinned against you;  
we have done evil in your sight.  
We are sorry and repent.  
Have mercy on us according to your love.**

**Wash away our wrongdoing and cleanse us from our sin.  
Renew a right spirit within us  
and restore us to the joy of your salvation,  
through Jesus Christ our Lord. Amen.**

### **ABSOLUTION**

God forgives you, forgive yourself and go in peace.

### **THE PEACE**

May the peace of God be with you!  
And also with you.

### **VESTRY GREETING**

### **ANNOUNCEMENTS AND WELCOME**

### **ELECTRONIC OFFERING**

*Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, [stmarks.net](http://stmarks.net), and choosing "Donate or Pledge" at the top.*



*Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.*

*Food offerings may be brought forward to the baskets under the altar at this time.*

### **OFFERTORY SENTENCE**

Offer to the Holy One a sacrifice of Thanksgiving and make good your vows to the Most High.

*(Psalm 50:14)*

## **THE LITURGY OF THE TABLE**

**OFFERTORY ANTHEM** Jesus, So Lowly

Harold Friedell

Chancel Choir

*Jesus, so lowly, Child of the earth:  
Christen me wholly, Bring me new birth.*

*Jesus, so broken, Silent and pale;  
Be this the token Love will not fail.*

*Jesus so lonely, weary and sad;  
Teach me that only Love maketh glad.*

*Jesus, victorious, mighty and free:  
Teach me how glorious death is to be.*



1. When peace, like a riv - er, at - tend - eth my  
 2. My sin oh, the bliss of this glo - ri - ous  
 3. And, Lord, hast the day when the faith shall be



way, When sor - rows like sea - bil - lows roll;  
 thought My sin not in part, but the whole  
 sight, The clouds be rolled back as a scroll,



What - ev - er my lot, thou hast taught me to  
 Is nailed to the cross and I bear it no  
 The trump shall re - sound and the Lord shall de -



say, It is well, it is well with my soul.  
 more, Praise the Lord, praise the Lord, O my soul!  
 scend, "E - ven so" it is well with my soul.



It is well \_\_\_\_\_ with my soul, \_\_\_\_\_



— It is well, it is well with my soul.

## EUCCHARISTIC PRAYER

God be with you.  
 And also with you.

Lift up your hearts.  
 We lift them to God.

Let us give thanks to God.

**It is right to give our thanks and praise.**

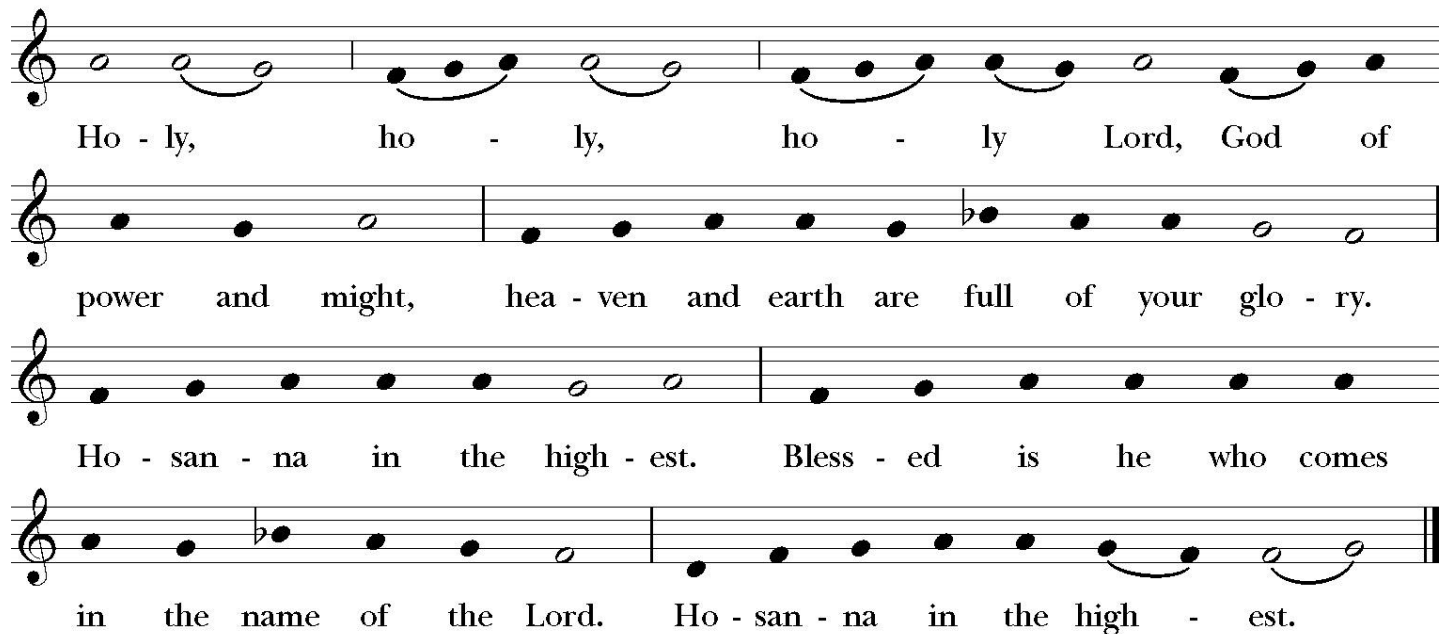
Eternal God, in the abundance of your love, you have caused all things to be; from dust and spirit you have woven our humanity; in all our wanderings, you never cease to call us to fullness of life.

You gave us Jesus, son of Mary, the bread of life broken for the world; he fed us and feasted with us, suffering with us, in his dying and rising, sharing with us the pattern of our living.

Therefore, with all whom you have made, cherished, and called, with all who hunger for your kingdom and will not rest until all your children are fed, with the broken saints and redeemed sinners of all the ages, we take up the song of your praise:

**THE SANCTUS S122**

*Deus Genitor Alme*



Ho - ly, ho - ly, ho - ly Lord, God of  
power and might, hea - ven and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

We ask that your Holy Spirit fall upon us and upon these gifts that these fragile, earthly things may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom.

Calling them to his table, he took bread, gave thanks, broke it, and said, “This, my body, I give to you. Eat and remember me.” In the same way, after supper, he took the cup, saying: “This, my blood, I give to you. Drink and remember me.”

As on that night, so here and now he offers himself in touch and taste beyond all words can hold. Great is the mystery of faith.

**Christ has died. Christ is risen. Christ will come again.**

Therefore, in our eating and drinking, we are filled with Jesus' life-giving presence; we proclaim him as creation's host, transforming poverty into plenty in the reckless generosity of love.

Inspire us with the hope that one day death and greed will be no more and people without number will come from east and west, north and south to share the kingdom meal. **Amen.**

## THE LORD'S PRAYER

And now, as Jesus taught us, let us pray:

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

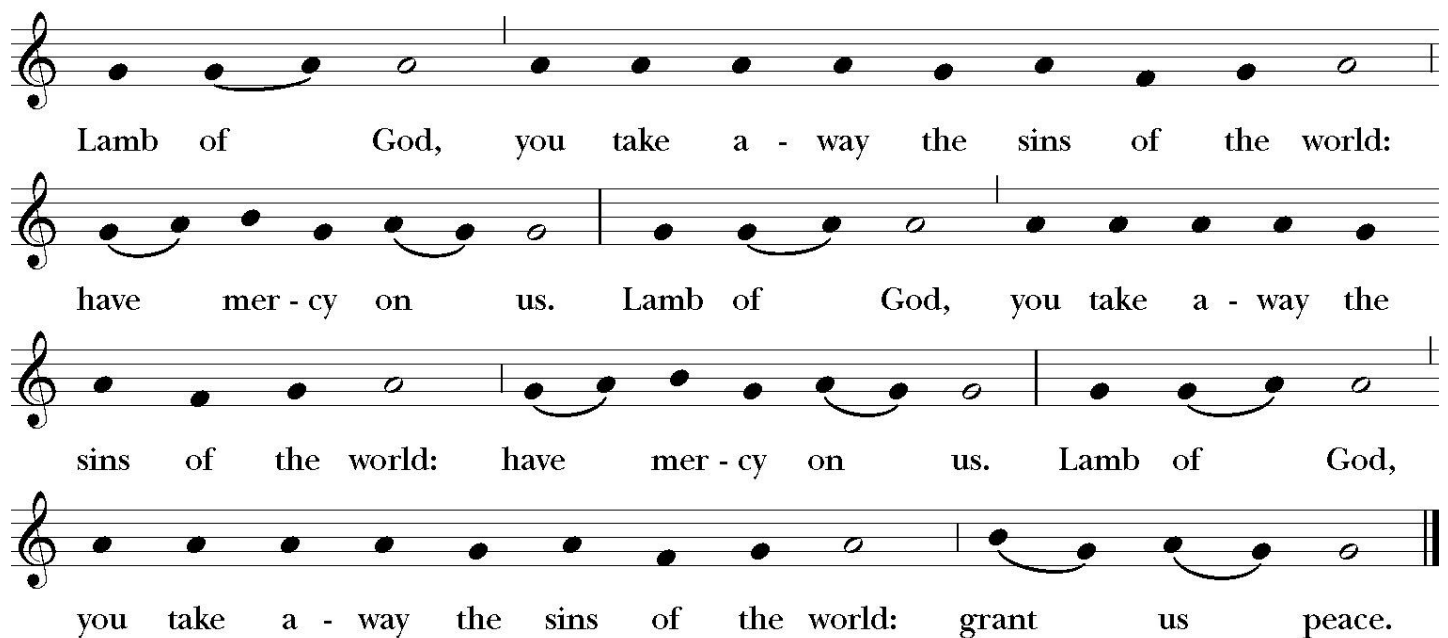
**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE FRACTION S160

*Deus Genitor Alme*



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## THE INVITATION TO COMMUNION

We recognize this as God's table and this bread and wine as God's food for us all.

**Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, All are welcome and invited to receive. Amen!**

## THE COMMUNION

*St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.*

*You will be offered bread by a celebrant and invited to drink from the common cup. Please put out your hands to help guide the cup to your lips, and drink.*

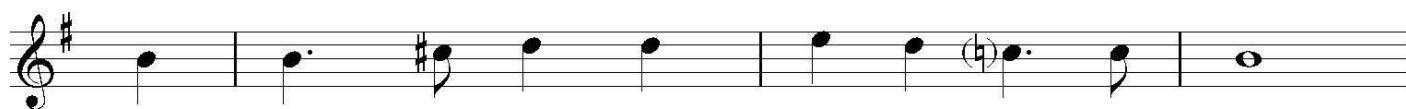
*If you do not wish to receive the wine, please cross your hands over your chest. Please refrain from intincting (dipping) the host (the bread) into the wine.*

## MUSIC DURING COMMUNION 140 Wilt thou forgive that sin

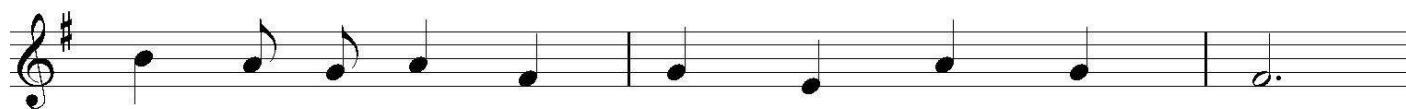
*Donne*



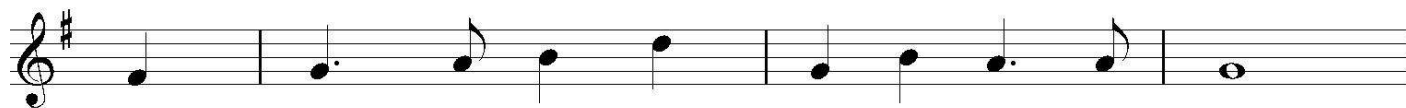
1 Wilt thou for - give that sin, where I be - gun,  
2 Wilt thou for - give that sin, by which I won  
3 I have a sin of fear that when I've spun



which is my sin, though it were done be - fore?  
o - thers to sin, and made my sin their door?  
my last thread, I shall per - ish on the shore;



Wilt thou for - give those sins through which I run,  
Wilt thou for - give that sin which I did shun  
swear by thy - self, that at my death thy Son



and do run still, though still I do de - plore?  
a year or two, but wal - lowed in a score?  
shall shine as he shines now, and here - to - fore.



When thou hast done, thou hast not done, for I have more.  
When thou hast done, thou hast not done, for I have more.  
And hav - ing done that, thou hast done, I fear no more.

1. Come, ye dis - con - so - late, wher - e'er ye lan - guish,  
 2. Joy of the des - o - late, light of the stray - ing,  
 3. Here see the bread of life; see wa - ters flow - ing

1. Come to the mer - cy seat, fer - vent - ly kneel:  
 2. Hope of the pen - i - tent, fade - less and pure!  
 3. Forth from the throne of God, pure from a - bove:

1. Here bring your wound - ed hearts, here tell your an - guish;  
 2. Here speaks the com - fort - er, ten - der - ly say - ing,  
 3. Come to the feast of love; come, ev - er know - ing

1. Earth has no sor - row that heav'n can - not heal.  
 2. "Earth has no sor - row that heav'n can - not cure."  
 3. Earth has no sor - row but heav'n can re - move.

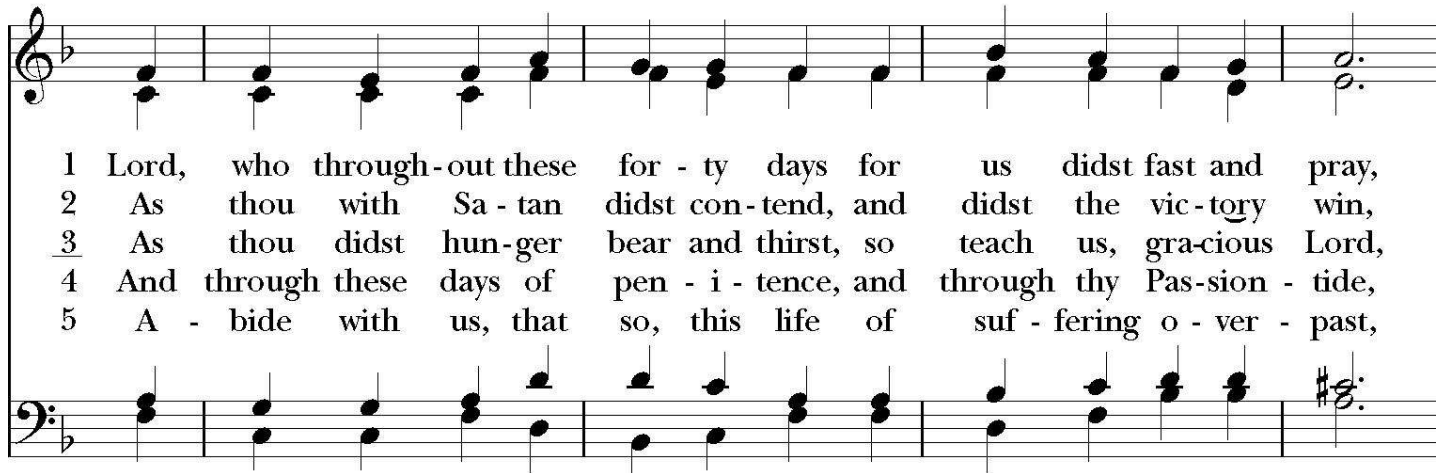
## POST-COMMUNION PRAYER

Together, let us pray.

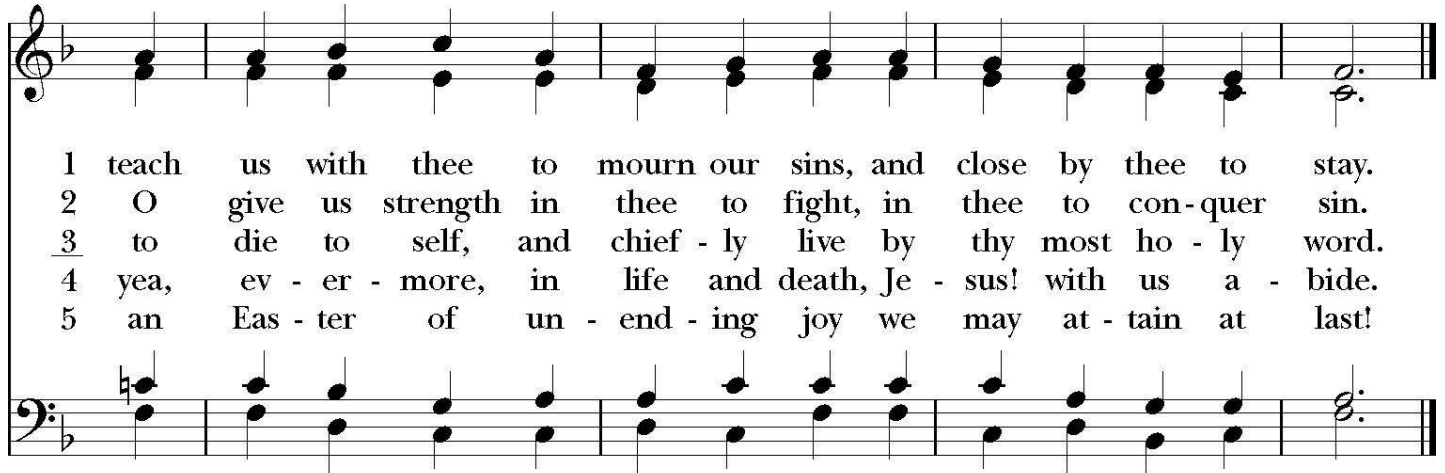
**Lord of this feast beyond measure and price: we thank you for meeting us in our brokenness so that none might be lost: liberate us now to share bread with our neighbor, each receiving from the other what we need to be ourselves. Amen.**

## CLOSING HYMN 142 Lord who throughout

*So giebst du nun*



1 Lord, who through-out these for - ty days for us didst fast and pray,  
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,  
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,  
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,  
5 A - bide with us, that so, this life of suf - fering o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.  
2 O give us strength in thee to fight, in thee to con - quer sin.  
3 to die to self, and chief - ly live by thy most ho - ly word.  
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
5 an Eas - ter of un - end - ing joy we may at - tain at last!

## THE BLESSING

May our wilderness bear no terror for us, only truth. May our truth never break us, only make bold our strength. May we, in our strength, seek not to sustain only yourselves but make swift our service to others. And may the blessing of God – Creator, Redeemer, Sustainer – shine in us and through us, this day and always.

**Amen.**

## DISMISSAL

In this season of contemplation, let us move into a world  
**In which we bring all of ourselves**

Go in peace, to love and serve God.  
**Thanks be to God.**

## POSTLUDE



### Liturgical Leaders and Worship Participants

*We'd love to talk to you if you're interested in serving in the liturgy in any of the following roles!  
For more information, contact our Assistant Rector Caitlin Frazier, [Caitlin@stmarks.net](mailto:Caitlin@stmarks.net)*

<b>Presider</b>	The Reverend Michele H. Morgan
<b>Preacher</b>	The Reverend Caitlin Frazier
<b>Interim Director of Music</b>	Mike McCarthy
<b>Verger</b>	Jason Campbell
<b>Greeters</b>	Anny Gaul & Giulia DeLuca
<b>Acolytes</b>	Marshall Thorpe
<b>Readers</b>	Charmian Crawford & Jason Campbell
<b>Bread &amp; Wine</b>	TBD
<b>Altar Guild</b>	Doris Burton
<b>Eucharistic Ministers</b>	TBD
<b>Video Director</b>	Elin Whitney-Smith
<b>Technical Director</b>	Ben Wang



It is our custom on special holidays for our elected leaders to be part of the procession. Today, our new Senior Warden Alix Pereira and former Junior Warden Kenn Allen (2017-2019) lead at 9 a.m.; former Senior Warden Rob Hall (1997-1999) and current Junior Warden Martha Huizenga lead at 11 a.m. The wands they carry are the symbol of their office made in Lichfield, UK, and the gift of a former rector.

As we move into the season of Lent, you will notice several changes: the cross over the altar is **the broken mirror cross** created by the late Joya Cox symbolizing our broken nature. All the silver is stored until Easter: the offering plates, alms basin; the candlesticks on the altar are wood and our chalices are **pottery**. The acolytes wear **Jerusalem crosses** made of olive wood from Bethlehem on purple ribbons. The hangings on the pulpit, lectern and altar are purple, the color of penitence, as are the stoles worn by the clergy. All crosses are draped in purple until Holy Week when the color changes to red.

**Acknowledgements:** Opening Sentences: Lisa Frenz 1999. The Great Litany, The Collect: *The Book of Common Prayer*. Eucharistic Prayer: *Prayers for an Inclusive Church* -- Eucharistic Prayer I. Post-communion Prayer, The Blessing: *Prayers from an Inclusive Church* by Steven Shakespeare. The Dismissal: The Rev. Michele H. Morgan

**Permissions:** *Gospel Responses*. Music: Jeff Kempskie. *Jesus So Lowly*. Words: From Songs of Praise by Edith Williams, Oxford University Press. Music: Harold Friedell, © 1947 H.W. Gray Co., Inc., c/o CPP/Belwin, Inc. *It is Well with My Soul*. Words: Horatio Spafford, 1873. Music: *When peace, like a river, attendeth my way* by Philip P. Bliss, 1876. Copyright: public domain. This score is a part of the Open Hymnal Project, 2010 Revision. *Sanctus*. Music: *Plain-song*; Mass 18; adapt. Mason Martens (1933-1991). Copyright: © 1983 Mason Martens. *Fraction Anthem*. Music: *Anaphora chant*; Mass 18; adapt. Mason Martens (1933-1991). Copyright: © 1984 Mason Martens. *Wilt thou forgive that sin, where I begun*. Words: John Donne (1573-1631). Music: *Donne*, melody and bass John Hilton (1599-1657), alt.; harm. Roy F. Kehl (b. 1935), after Elizabeth Poston (1905-1987). *Come, ye Disconsolate*. Words: Stanzas 1-2, Thomas Moore (1779-1853); Stanza 3, Thomas Hasting (1784-1872). Music: Samuel Webbe (1740-1816). *Lord, who throughout these forty days*. Words: Claudia Frances Hernaman (1838-1898). Music: *St. Flavian*, melody from Day's Psalter, 1562; adapt, and harm. Richard Redhead (1820-1901). All selections: All rights reserved. Reprinted and livestreamed under OneLicense.net A-718991.



**Land Acknowledgement** We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgment mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward for meaningful, mutual healing.

# Cycle of Prayer

## *In the Diocese of Washington*

Pray for the work of the Standing Committee and their counsel to the bishop

### *Anglican Communion*

The Church of Ireland

### *Parish Prayer List*

Ben Alquiros • Nora Alquiros • Pam Baugh • Jackie Boddie  
Joseph Boone • Suzanne Burnette • Tracy Councill  
Mark, Karen, Abby & Aimee Dahl • Martin & Mary De Nys • Charley Donnelly  
Pete Eveleth • Karen Falk • Rudy Grube • Jack Guza • Barbara Harvey  
Michael Henely • Jack Howell • Gale Johnson • Julia Jones • Liam Kenny  
Shadi Khoury • Hatcher Byrd Kincheloe • Pat Latin • Marwan Ibrahim Maadi  
Lila Marks • Nat Marks • Taylor Emerson Marks • Walt Moody  
Fred Muller (and family) • Delia Neuman (and family) • Mariza Oliveira • Bob Pearson  
Malik Robinson Jr • Charlie Rupp • T.H. Salmon • Ben Schaibly  
Stephanie Seely • Elin Whitney Smith • Richard Smith • Helen Soheilli  
Martha Kincheloe Spain • Suzanne Stepanek Spratt • Barbara Starkey  
Deb Sullivan • Anthony Sullivan • Yasser & Jawaher Toshtash • David Thacker  
Stephanie Toth • Stephen Wolf • Geoffrey Wood • Tom Zarek

### *Parishioners and Family Members Serving in the Military*

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen  
Ensign Andrew Loevinger • Lt. Tyler Gray-Hoehn • 1st Lt. Colin Gray-Hoehn

*If you would like to request to add or remove a name,  
please email the Bulletin Coordinator at [bulletin@stmarks.net](mailto:bulletin@stmarks.net)*

# St. Mark's Episcopal Church, Capitol Hill

301 A Street, SE

Washington, DC 20003

202-543-0053

[www.stmarks.net](http://www.stmarks.net)

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The Reverend Caitlin Frazier, Associate Rector	<a href="mailto:caitlin@stmarks.net">caitlin@stmarks.net</a>
The Reverend Patricia Catalano, Liturgy & Pastoral Associate	<a href="mailto:adjunct@stmarks.net">adjunct@stmarks.net</a>
Rebekah Taylor, Seminarian	<a href="mailto:seminarian@stmarks.net">seminarian@stmarks.net</a>
Michael McCarthy, Interim Director of Music	<a href="mailto:mike@stmarks.net">mike@stmarks.net</a>
Lisa Ramish, Children's, Youth, & Family Ministry Director	<a href="mailto:youthdirector@stmarks.net">youthdirector@stmarks.net</a>
Samantha White, Parish Administrator for Building and Facilities	<a href="mailto:parishadmin@stmarks.net">parishadmin@stmarks.net</a>
Annick Milde, Parish Administrator for Finance	<a href="mailto:pfa@stmarks.net">pfa@stmarks.net</a>
Judith Rautenberg, Children's Choir Director	<a href="mailto:judith@stmarks.net">judith@stmarks.net</a>
Katherine Philipson, Bulletin Coordinator	<a href="mailto:bulletin@stmarks.net">bulletin@stmarks.net</a>

## The Vestry

Senior Warden	Alix Pereira	<a href="mailto:srwarden@stmarks.net">srwarden@stmarks.net</a>
Junior Warden	Martha Huizenga	<a href="mailto:juniorwarden@stmarks.net">juniorwarden@stmarks.net</a>
Class of '27	Elizabeth Becker, Kristina Keenan & Doug Padgett	
Class of '28	Mary Ellison, Ben Flowers, Katherine White	
Class of '29	Laura Gladstone, Randy Marks, Bo Ranney	
Officers		
Doug Ammon,	<i>Treasurer</i>	Ryan Baugh, <i>Clerk</i>
Roy Phillips,	<i>Asst. Treasurer</i>	Karen Wiedemann, <i>Vestry Counsel</i>
Nick Simons,	<i>Risk Manager</i>	

## Diocesan Delegates

J.R. Randall (2027), Mary Neznec (2027), Jan Lipscomb (2028), Michael Knipe (2029)

Upcoming Vestry Meetings will be held on February 27th 7:00 PM via Zoom and in-person. If you have questions, contact the Vestry Clerk at [clerk@stmarks.net](mailto:clerk@stmarks.net)



# Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. If you have questions, please speak with the clergy or one of the greeters after the service.

To complete this form online, or sign up for our weekly newsletter, use this QR code:



I attended: \_\_\_\_\_ 11:15 a.m. Worship Service on February 22, 2026

Name \_\_\_\_\_

E-mail \_\_\_\_\_

Phone No. \_\_\_\_\_

Zip Code \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ Becoming a member
- \_\_\_\_\_ Service and Social Justice
- \_\_\_\_\_ Adult education classes and prayer groups
- \_\_\_\_\_ Volunteer during worship (Greet, Lay Serve, Altar Guild, Read, etc.)
- \_\_\_\_\_ Baptism/Confirmation (child, adult)
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs including Sunday School
- \_\_\_\_\_ Affinity groups (20s/30s, Men's Group, Women's Group)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Meditation Center
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Anything else you would like to share?

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Thank you for visiting St. Mark's today. *Go in peace and return often!*