

**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in life's struggles and care for others with love, justice, and compassion.



**FIRST SUNDAY AFTER
THE EPIPHANY
THE BAPTISM OF OUR LORD**

January 11, 2026

9:00 AM HOLY EUCHARIST

10:00 AM SERMON SEMINAR

11:15 AM HOLY EUCHARIST

Rector

The Reverend Michele H. Morgan

Associate Rector

The Reverend Caitlin Frazier

Pastoral Associate

The Reverend Patricia Catalano

Seminarian

Rebekah Taylor

Interim Director of Music

Michael McCarthy

Children, Youth, & Family

Ministry Director

Lisa Ramish

Welcome to St. Mark's Episcopal Church ✕ Capitol Hill

To view the **parish calendar online**, please visit our homepage www.stmarks.net and click "Calendar" at the top of the page.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

Childcare – The Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, the last room on your right.

Restrooms are available in the foyer, with more downstairs.

Land Acknowledgement We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgment mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward for meaningful, mutual healing.



THE LITURGY OF THE WORD

PRELUDE

OPENING HYMN 117 Brightest and best of the stars of the morning *Morning Star*

1 Bright - est and best of the stars of the morn - ing,
2 Cold on his cra - dle the dew - drops are shin - ing,
3 Shall we then yield him, in cost - ly de - vo - tion,
4 Vain - ly we of - fer each am - ple o - bla - tion,
5 Bright - est and best of the stars of the morn - ing,

1 dawn on our dark - ness, and lend us thine aid;
 2 low lies his head with the beasts of the stall;
 3 o - dors of E - dom, and of - ferings di - vine,
 4 vain - ly with gifts would his fa - vor se - cure,
 5 dawn on our dark - ness, and lend us thine aid;

1 star of the east, the hor - i - zon a - dorn - ing,
 2 an - gels a - dore him in slum - ber re - clin - ing,
 3 gems of the moun - tain, and pearls of the o - cean,
 4 rich - er by far is the heart's a - dor - a - tion,
 5 star of the east, the hor - i - zon a - dorn - ing,

1 guide where our in - fant Re - deem - er is laid.
 2 Ma - ker and Mon - arch and Sa - vior of all.
 3 myrrh from the for - est, and gold from the mine?
 4 dear - er to God are the prayers of the poor.
 5 guide where our in - fant Re - deem - er is laid.

OPENING SENTENCES

Arise, shine for your light has come,
And the glory of the Lord has dawned upon us.

The gates will always be open;
By day or night they will never be shut.

THE COLLECT

Let us pray

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

The people sit.

THE FIRST READING Acts 10:34-43

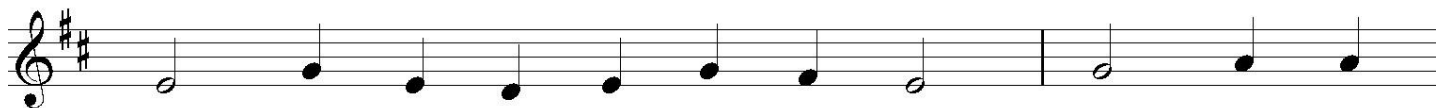
Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Hear what the Spirit is saying to us.

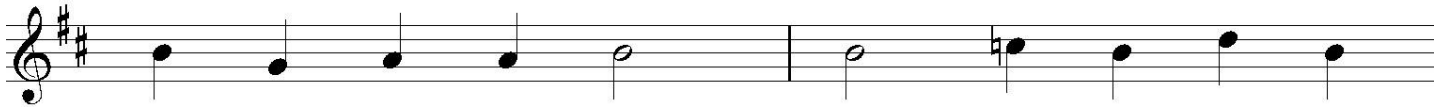
Thanks be to God.

SEQUENCE HYMN 132 vv. 1-4 When Christ's appearing

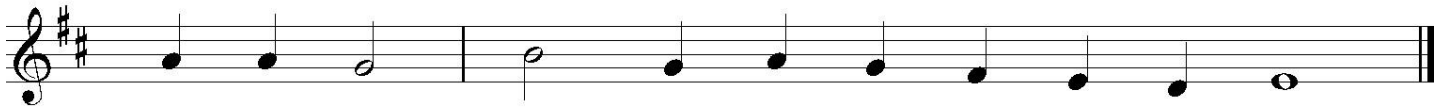
Ehrhalt uns, Herr



1	When	Christ's	ap -	pear -	ing	was	made	known,	King	He -	rod
2	The	east -	ern	sa -	ges	saw	from	far	and	fol -	lowed
3	With	- in	the	Jor -	dan's	sa -	cred	flood	the	heaven -	ly
4	Oh,	what	a	mir -	a -	cle	di -	vine,	when	wa -	ter
5	All	glo -	ry,	Je -	sus,	be	to	thee	for	this	thy



1 trem - bled for his throne; but he who of - fers
 2 on his guid - ing star; by light their way to
 3 Lamb in meek - ness stood, that he, to whom no
 4 red - dened in - to wine! He spoke the word, and
 5 glad e - piph - a - ny: whom with the Fa - ther



1 heaven - ly birth sought not the king - doms of this earth.
 2 Light they trod, and by their gifts con - fessed their God.
 3 sin was known, might cleanse his peo - ple from their own.
 4 forth it flowed in streams that na - ture ne'er be - stowed.
 5 we a - dore and Ho - ly Ghost for ev - er - more.

THE GOSPEL Matthew 3:13-17

The Gospel of Jesus according to Matthew.



Glo - ry to you, Lord Christ.

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

The Gospel of Jesus.



Praise to — you, Lord Christ.

The sermon for the 9 AM service will be delivered after the service during Sermon Seminar.

THE AFFIRMATION

We believe that God has created us.

We believe that God is born among us.

We believe that God will always sustain us.

We believe that God calls us to bring peace, justice, and compassion into this world.

We believe that in the end of all things, God's love shall prevail. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray

Emmanuel – bright Morning Star:

**Give us the perseverance and courage to seek out and approach you,
wherever you are to be found.**

Emmanuel – bright Morning Star:

**Grant us the vision and understanding to see and recognise you,
whenever we might meet you.**

Emmanuel – bright Morning Star:

**Gift us the grace and generosity to respond freely and fully,
whatever you might ask of us.**

We pray especially for the people on our prayer list,

Louise, Ben, Nora, Beth and Col. James, Pam, Jackie, Jackie, Joseph, Suzanne, Charlotte, Tracy, Martin, Mary, Charley, Dottie, Rudy, Pete, Eddie, Jack, Barbara, Michael, Darnell, Judith, Jack, Gale, Liam, Julia, Shadi, Hatcher, Pat, Marwan, Lila, Nat, Taylor, Walton, Fred, Mariza, Bob, James, Wanda, Susan, Malik, T.H., Jon, Ben, Stephanie, Elin, Helen, Martha, Deb, Anthony, Yasser, Jawaher, David, Stephanie, Mateo, Stephen, Geoffrey, Tom, Chase, Clint, Jason, Noah, Andrew, Tyler, and Colin.

*The people are invited to offer prayers, petitions, and thanksgivings,
either silently or aloud, at this time.*

So may our loving and living become,

**in their turn, places of epiphany where you can be recognized and known, and the
transforming life of your Kingdom unleashed. Amen**

(9:00) LITURGY OF DEPARTURE

The congregation is seated while the Reilly Family speaks from the lectern. The Reilly Family then meets the Presider at the altar, the People, as able, stand.

Presider: Reilly Family, during your time with us, where there has been hurt or sorrow, let it be forgiven. Where there has been growth and joy, let us be thankful. Now go in peace. Love and serve God. Be strong in the power of the Spirit.

Go in peace, Reilly Family

The Reillys: The grace of Christ be with you all.

Our prayers will be with you wherever you go.

Reillys: And ours with you.

THE PEACE

May the peace of God be with you!
And also with you.

VESTRY GREETING

(11:15) ANNOUNCEMENTS

WELCOME

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, stmarks.net, and choosing "Donate or Pledge" at the top.

Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.



Food offerings may be brought forward to the baskets under the altar at this time.

OFFERTORY SENTENCE

Let us continue to make community with Joy and step into our Abundance.

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM Epiphany Alleluias

John Weaver

Chancel Choir

*Alleluia. We have seen His star in the East,
And are come to worship Him.
Arise, shine, for thy light is come
And the glory of the Lord is ris'n upon thee.*

Please stand as able.

PRESENTATION HYMN 127 Earth hath many a noble city

Stuttgart

The musical score is written for a chancel choir in G major and 4/4 time. It consists of two systems of music, each with a vocal line and a basso continuo line. The lyrics are arranged in five numbered lines between the staves.

1 Earth has man - y a no - ble ci - ty; Beth - le - hem, thou dost all ex - cel:
2 Fair - er than the sun at morn - ing was the star that told his birth,
3 East - ern sa - ges at his cra - dle make ob - la - tions rich and rare;
4 Sa - cred gifts of mys - tic mean - ing: in - cense doth their God dis - close,
5 Je - sus, whom the Gen - tiles wor - shiped at thy glad e - piph - a - ny,

1 out of thee the Lord from hea - ven came to rule his Is - ra - el.
2 to the world its God an - nounc - ing seen in flesh - ly form on earth.
3 see them give, in deep de - vo - tion, gold and frank - in - cense and myrrh.
4 gold the King of kings pro - claim - eth, myrrh his sep - ul - cher fore - shows.
5 un - to thee, with God the Fa - ther and the Spi - rit, glo - ry be.

EUCCHARISTIC PRAYER

God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

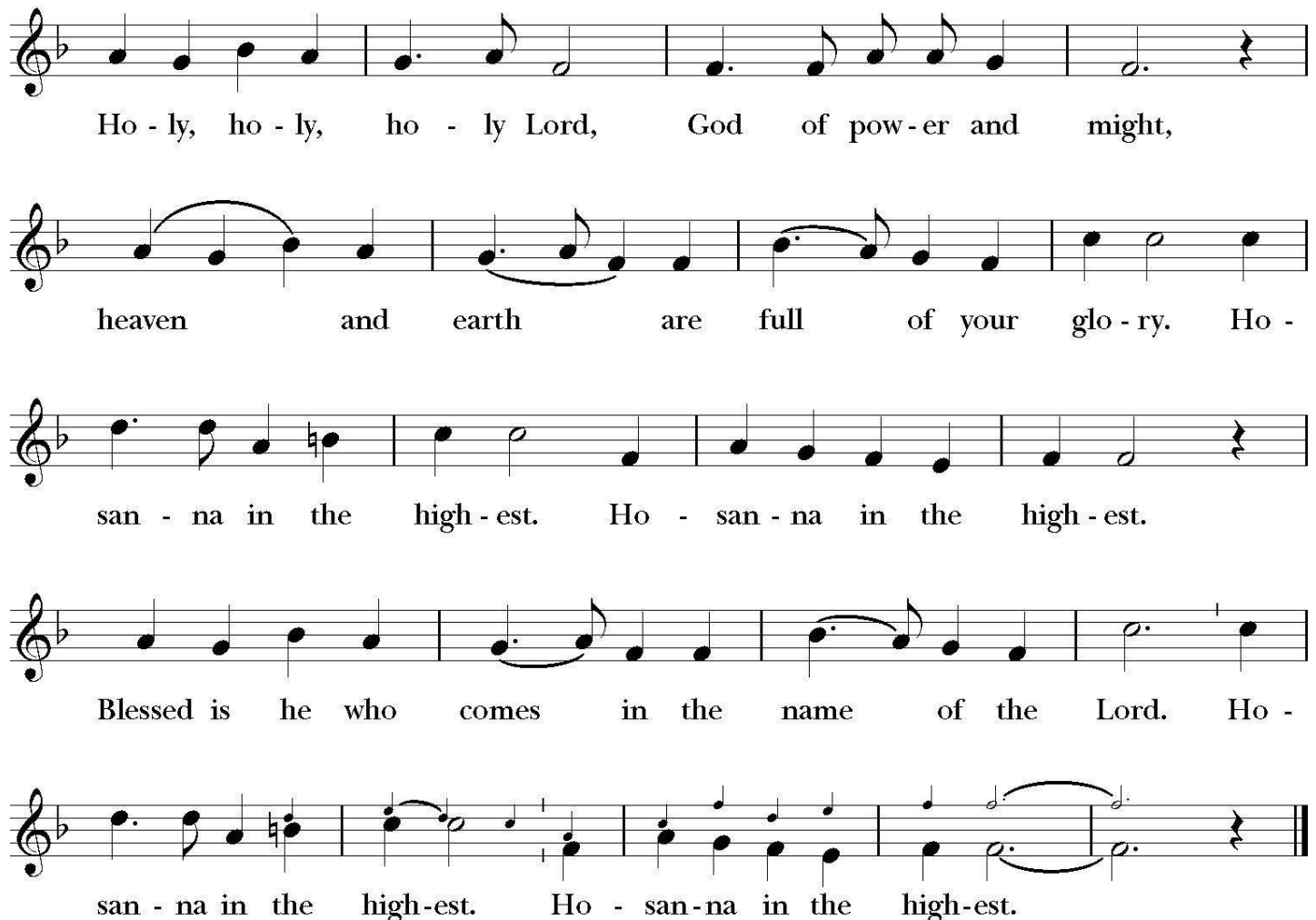
Let us give thanks to God.

It is right to give our thanks and praise.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of Jesus Christ our Lord.

He has revealed himself as your Son, and all nations have come to praise you. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

SANCTUS S 125 - Proulx



The musical score is written on five staves of music. Each staff has a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,". The second staff contains: "heaven and earth are full of your glo - ry. Ho -". The third staff contains: "san - na in the high - est. Ho - san - na in the high - est.". The fourth staff contains: "Blessed is he who comes in the name of the Lord. Ho -". The fifth staff contains: "san - na in the high - est. Ho - san - na in the high - est.".

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Blessed are you, Lord God, our light and our salvation; to you be glory and praise forever.

From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you sent your Son, the Word made flesh, to reveal your glory, to bring light to the nations, and to call us out of darkness into your marvelous light.

As we look for the coming of your kingdom, we remember his perfect offering of himself made once for all upon the cross.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Recalling his death and resurrection, we offer you these gifts of bread and wine, and our own lives as a living sacrifice. Send your Holy Spirit upon us and upon these gifts, that they may be to us the Body and Blood of your Son.

Shine your light upon your Church, O God, that we who are fed by this holy food may be filled with the radiance of Christ and show forth your light in all the world.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, O source of all light, now and forever.

Amen.

THE LORD'S PRAYER

And now, as Jesus taught us, let us pray:

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION ANTHEM S 164 - Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

THE INVITATION TO COMMUNION

We recognize this as God's table and this bread and wine as God's food for us all.

Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, All are welcome and invited to receive. Amen!

THE COMMUNION

St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.

You will be offered bread by a celebrant and invited to drink from the common cup. Please put out your hands to help guide the cup to your lips, and drink.

If you do not wish to receive the wine, please cross your hands over your chest. Please refrain from intincting (dipping) the host (the bread) into the wine.

MUSIC DURING COMMUNION

Behold That Star

Trad. arr Jonathan Birner

Chancel Choir;

Soloists Sydney Register (9:00am) Charmian Crawford (11:15am)

*Refrain: Behold that star! Behold that star up yonder,
Behold that star! It is the star of Bethlehem.*

There was no room found in the inn. For Him who was born free from sin. Refrain

The wise men traveled from the East. To worship Him, the Prince of Peace. Refrain

A song broke forth upon the night. From angel hosts all robed in white. Refrain

POST-COMMUNION PRAYER

Father of all,

we give you thanks and praise,

that when we were still far off

you met us in your Son and brought us home.

Dying and living, he declared your love,

gave us grace, and opened the gate of glory.

May we who share Christ's body live his risen life;

we who drink his cup bring life to others;

we whom the Spirit lights give light to the world.

Keep us firm in the hope you have set before us,

so we and all your children shall be free,

and the whole earth live to praise your name;

through Christ our Lord.

Amen.

CLOSING HYMN 121 Christ when for us you were baptized

Caithness

1 Christ, when for us you were bap - tized, God's Spi - rit on you came,
2 God called you his be - lov - ed Son, called you his ser - vant true,
3 Straight - way and stead - fast un - til death you then o - beyed his call
4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

as peace - ful as a dove and yet as ur - gent as a flame.
sent you his king - dom to pro - claim, his ho - ly will to do.
free - ly as Son of Man to serve and give your life for all.
that, like - wise in God's ser - vice we may per - fect free - dom find.

THE BLESSING

The Father, whose glory fills the heavens, cleanse you by his holiness and send you to proclaim his word. **Amen.**

The Son, who has ascended to the heights, pour upon you the riches of his grace. **Amen.**

The Holy Spirit, the Comforter, equip you and strengthen you in your ministry. **Amen.**

And the Blessing of God: Father, Son, and Holy Spirit, be with us now and forever. **Amen.**

DISMISSAL

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

POSTLUDE



Sermon Seminar at 10:00 am

Announcements

Please limit announcements to one minute or less.

The Sermon

The Reverend Michele H. Morgan

Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I be brief?
4. Will I later regret having said it?
5. Has anyone else said it?



Liturgical Leaders and Worship Participants

*We'd love to talk to you if you're interested in serving in the liturgy in any of the following roles!
For more information, contact our Assistant Rector Caitlin Frazier, Caitlin@stmarks.net*

Presider	The Reverend Caitlin Frazier
Preacher	The Reverend Michele H. Morgan
Interim Director of Music	Mike McCarthy
Vergers	Matthew Viator 9:00; Michael Knipe, 11:15
Greeters	Johannsen Family & Cristina Pardo Nilakanta, 9:00; Judith Jones & Izzie Hirschy-Reyes, 11:15
Acolytes	Jojo Sierra, 9:00; Jason Wallis, 11:15
Readers	Nancy Lucas & Danielle Collins, 9:00; Kelly Dickson & Karen Wiedemann, 11:15
Bread & Wine	Julie Murphy, 9:00, TBD, 11:15
Altar Guild	Jen Dalzell, 9:00; Mary Cooper & Katherine Rogers, 11:15
Eucharistic Ministers	Karen Getman, 9:00; Doris Burton, 11:15
Video Director	Rosemary Harold
Technical Director	Chris Berendes

The Star that is processed is a gift from Doris Burton in memory of her husband, Jack (Junior Warden, 2003-05). It is metallic needlepoint and processed by one of the children through Epiphany.

Epiphany Star above the altar is a gift from Joya Cox, its creator. It is an icosahedron, a figure with 20 plane surfaces, each of which also serves as the base of a pyramid.

Acknowledgements & Permissions:

Opening Sentences: *The Book of Common Prayer* excerpt from the 3rd Song of Isaiah BCP p. 87 adapted. The Collect: *The Book of Common Prayer*. Prayers of the People: Iona Community / Wild Goose Publications. Eucharistic Prayer: *Enriching Our Worship 1* (1998), Eucharistic Prayer 2 Adapted. Post Communion Prayer, The Blessing: *Church of England Common Worship*. The Dismissal: *Enriching Our Worship*. | *Brightest and best of the stars of the morning*. Words: Reginald Heber (1783-1826), alt. Music: *Morning Star*, James Proctor Harding (1850-1911). *When Christ's appearing was made known*. Words: Caelius Sedulius (5th cent.); st.1, tr. *The Hymnbook of the Anglican Church of Canada and the United Church of Canada*, 1971; sts. 2-5, tr. John Mason Neale (1818-1866), alt. Music: *Erbalt uns, Herr*, melody from *Geistliche Lieder*, 1543; harm. Hans Leo Hassler (1564-1612). Copyright: Words: Reprinted from *The Hymn Book of the Anglican Church of Canada and the United Church of Canada*. Used by permission. *Gospel Responses*. Music: Jeff Kempskie. Epiphany Alleluias. Words: From the Propers for the Epiphany Season. Music: John Weaver, © 1968 Boosey & Hawkes, Inc. *Behold That Star!* Music: Traditional, arr. Jonathan Birner, © 2006 St. James Music Press. *Earth has many a noble city*. Words: Marcus Aurelius Clemens Prudentius (348-410); tr. Hymns Ancient and Modern, 1861, alt. Music: *Stuttgart*, melody from *Psalmodia Sacra, oder Andächtige und Schöne Gesänge*, 1715; adapt. William Henry Havergal (1793-1870); harm. K. D. Smith (b. 1928). Copyright: Music: Harmonization by permission of K.D. Smith. *Sanctus, The Holy Eucharist II, Holy, holy, holy Lord*. Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright: Copyright © 1971, 1977 GIA Publications, Inc. *Fraction Anthem: Jesus, Lamb of God: Agnus Dei*. Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright: Adaptation: Copyright © 1985 GIA Publications, Inc. *Behold That Star*. Trad. Arr Jonathan Birner © St James Music Press 2006, *Christ, when for us you were baptized*. Words: F. Bland Tucker (1895-1984), rev. Music: *Caithness*, melody from *The Psalmes of David in Prose and Meeter*, 1635; harm. *The English Hymnal*, 1906. Copyright: Words: © The Church Pension Fund. All selections: All rights reserved. Reprinted and livestreamed under OneLicense.net A-718991.

Cover Image: Detail from 13th-century fresco above baptismal font, Zica monastery, near Kraljevo, Serbia.

Notes

Cycle of Prayer

In the Diocese of Washington

St. Peter's Church, Poolesville

Anglican Communion

Iglesia Anglicana de la Region Central de America

Parish Prayer List

Louise Abbot • Ben Alquiros • Nora Alquiros • Beth & Col. James Arthur
Pam Baugh • Jackie Blondin • Jackie Boddie • Joseph Boone • Suzanne Burnette
Charlotte Clymer • Tracy Councill • Martin and Mary De Nys • Charley Donnelly
Dottie & Rudy • Pete Eveleth • Eddie Garnett • Jack Guza • Barbara Harvey
Michael Henely • Darnell Hill • Judith Holt • Jack Howell • Gale Johnson
Julia Jones • Liam Kenny • Shadi Khoury Hatcher Byrd Kincheloe • Pat Latin
Marwan Ibrahim Maadi • Lila Marks • Nat Marks • Taylor Emerson Marks
Walton Moody • Fred Muller (and family) • Mariza Oliveira • Bob Pearson
James & Wanda Pittman • Susan Puhala (and family) Malik Robinson Jr • T.H. Salmon
Jon Sand • Ben Schaibly • Stephanie Seely • Elin Whitney Smith • Helen Soheilli
Martha Kincheloe Spain • Deb Sullivan • Anthony Sullivan
Yasser & Jawaher Toshtash • David Thacker • Stephanie Toth
Mateo Martinez-Vega & Family • Stephen Wolf • Geoffrey Wood • Tom Zarek

Parishioners and Family Members Serving in the Military

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen
Ensign Andrew Loevinger • Lt. Tyler Gray-Hoehn • 1st Lt. Colin Gray-Hoehn

*If you would like to request to add or remove a name,
please email the Bulletin Coordinator at bulletin@stmarks.net*

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202-543-0053

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Rebekah Taylor, Seminarian	seminarian@stmarks.net
Michael McCarthy, Interim Director of Music	mike@stmarks.net
Lisa Ramish, Children's, Youth, & Family Ministry Director	youthdirector@stmarks.net
Samantha White, Parish Administrator for Building and Facilities	parishadmin@stmarks.net
Annick Milde, Parish Administrator for Finance	pfa@stmarks.net
Judith Rautenberg, Children's Choir Director	judith@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net

The Vestry

Senior Warden	Jim Brooks	srwarden@stmarks.net
Junior Warden	Martha Huizenga	juniorwarden@stmarks.net

Class of '26	Travis Beaty, Meg Platt & Todd Thorpe
Class of '27	Elizabeth Becker, Kristina Keenan & Doug Padgett
Class of '28	Mary Ellison, Ben Flowers, Katherine White

Officers

Doug Ammon, <i>Treasurer</i>	Nick Simons, <i>Risk Manager</i>
Roy Phillips, <i>Asst. Treasurer</i>	Randy Marks, <i>Clerk</i> ,
Frank Nickerson, <i>Assistant Treasurer for Special Gifts & Bequests</i>	Ryan Baugh, <i>Assistant Clerk</i> Rosemary Harold, <i>Vestry Counsel</i>

Diocesan Delegates

J.R. Randall (2027), Mary Neznec (2027), Jan Lipscomb (2028), Randy Marks (2026)

Upcoming Vestry Meetings will be held on January 27th 7:00 PM via Zoom and in-person.
If you have questions, contact the Vestry Clerk at clerk@stmarks.net

Welcome Guests!

We'd like to get to know you better!



We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you so that you can refer to the service schedule and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time, and we will be happy to help you in any way we can. After completing, please remove this page and place it in the offering plate or give it to a greeter.

I attended: _____ 9 a.m. Worship Service on January 11, 2026
_____ 11:15 a.m. Worship Service on January 11, 2026

Name _____
E-mail _____
Phone No. _____
Zip Code _____

I am interested in learning more about:

- _____ BECOMING A MEMBER
- _____ Volunteer during Worship (Usher, Lay Server, Altar Guild, Read, etc.)
- _____ Baptism (child, adult)
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs including Sunday School
- _____ Adult classes
- _____ Social Justice/Service
- _____ Environmental issues
- _____ Getting married at St. Mark's
- _____ Senior programs/activities
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at www.stmarks.net/contact-us/ or scan the QR code. If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Chris Berendes (christophberendes@gmail.com)



Thank you for visiting St. Mark's today. *Go in peace and return often!*