

**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in life's struggles and care for others with love, justice, and compassion.



**THE FOURTH SUNDAY
AFTER THE EPIPHANY**

February 1, 2026

**9:00 AM
HOLY EUCHARIST
FAMILY SERVICE
& LAYING ON OF HANDS**

**10:00 AM
SERMON SEMINAR**

Rector

The Reverend Michele H. Morgan

Associate Rector

The Reverend Caitlin Frazier

Pastoral Associate

The Reverend Patricia Catalano

Seminarian

Rebekah Taylor

Interim Director of Music

Michael McCarthy

Children, Youth, & Family

Ministry Director

Lisa Ramish

Welcome to St. Mark's Episcopal Church ✕ Capitol Hill

To view the **parish calendar online**, please visit our homepage www.stmarks.net and click "Calendar" at the top of the page.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

Restrooms are available in the foyer, with more downstairs.

Childcare – The Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, the last room on your right.

Cover Image: "Friendship," by Natalia Sierra

Land Acknowledgement We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgment mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward for meaningful, mutual healing.

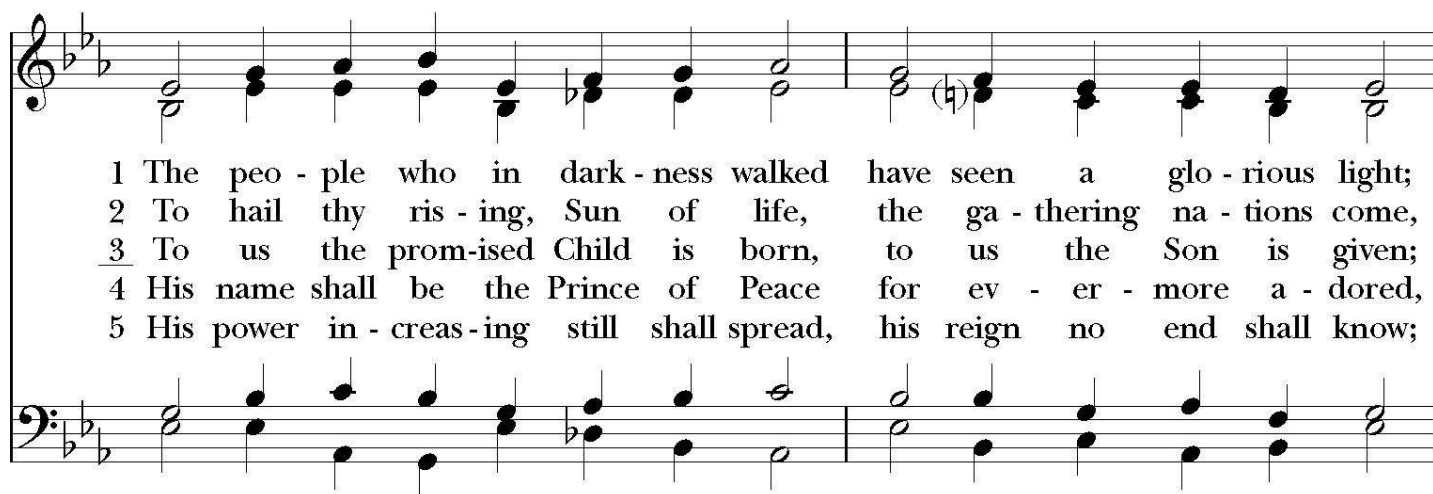


THE LITURGY OF THE WORD

PRELUDE

OPENING HYMN Hymn 126 The people who in darkness walked

Dundee



1 The peo - ple who in dark - ness walked have seen a glo - rious light;
2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,
3 To us the prom - ised Child is born, to us the Son is given;
4 His name shall be the Prince of Peace for ev - er - more a - dored,
5 His power in - creas - ing still shall spread, his reign no end shall know;

1 on them broke forth the heaven - ly dawn who dwelt in death and night.
 2 joy - ous as when the reap - ers bear their har - vest trea - sures home.
 3 him shall the tribes of earth o - bey, and all the hosts of heaven.
 4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.
 5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

OPENING SENTENCES

Arise, shine for your light has come,
And the glory of the Lord has dawned upon us.

The gates will always be open;
By day or night they will never be shut.

THE COLLECT

Read by JoJo Sierra

Let us pray

Dear God, who gave us light to help us find the way forward, and mentors and friends, parents and teachers, to help us to walk always in that light. When you call each of us by name we know that we are cared for, recognized for who we are, and loved. Help us, we pray, to be that light for others, to encourage those who travel the way with us. We ask this in Jesus's name. Amen

The people sit.

THE FIRST READING Micah 6:1-8

Read by Enzo Wang

Hear what the Lord says:

Rise, plead your case before the mountains,
 and let the hills hear your voice.

Hear, you mountains, the controversy of the Lord,
 and you enduring foundations of the earth;

for the Lord has a controversy with his people,
 and he will contend with Israel.

“O my people, what have I done to you?
In what have I wearied you? Answer me!

For I brought you up from the land of Egypt,
and redeemed you from the house of slavery;

and I sent before you Moses,
Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised,
what Balaam son of Beor answered him,

and what happened from Shittim to Gilgal,
that you may know the saving acts of the Lord.”

“With what shall I come before the Lord,
and bow myself before God on high?

Shall I come before him with burnt-offerings,
with calves a year old?

Will the Lord be pleased with thousands of rams,
with tens of thousands of rivers of oil?

Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”

He has told you, O mortal, what is good;
and what does the Lord require of you

but to do justice, and to love kindness,
and to walk humbly with your God?

Hear what the Spirit is saying to us.

Thanks be to God.

MUSIC Överallt finns du Gud (You are everywhere, God) Linda Sandström

Youth Choir; Judith Rautenberg, director

Överallt finns du Gud

You are everywhere, God.

Du bär mig när jag är ledsen,

You carry me when I am sad,

Ger mod när jag är rädd,

Give me courage when I am afraid,

Du ger bade styrka och tröst.

You give both strength and comfort.

Överallt finns du Gud.

You are everywhere, God.

Du vet när jag gjort nåt dumt, Gud,
Och borde säga förlåt,
Då hörs I mitt hjärta din röst.
Överallt finns du Gud.

*You know when I've done something stupid, God,
And should say sorry,
Then your voice is heard in my head,
You are everywhere, God.*

THE GOSPEL Matthew 5:1-12

The Gospel of Jesus according to Matthew.



Glo - ry to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

The Gospel of Jesus.



Praise to — you, Lord Christ.

The sermon will be delivered after the service during the sermon seminar.

CHILDREN'S REFLECTION

Lisa Ramish

MUSIC

Olivia Johannsen

CHILDREN'S CREED

Let us pray. I have faith in God: Our creator,
I have faith in God: Our creator,

who made everything in the world out of love.
who made everything in the world out of love.

I have faith in Jesus: God on earth,
I have faith in Jesus: God on earth,

who lived among us and showed God's love to everyone.
who lived among us and showed God's love to everyone.

I have faith in the Holy Spirit: God at work in the world today,
I have faith in the Holy Spirit: God at work in the world today,

who helps us show God's love to each other.
who helps us show God's love to each other.

THE PRAYERS OF THE PEOPLE

written and read by the Garnett Family

Gracious God, as the new year is beginning, we pray for your help. We ask you to help us to see, to hear, to know our world, and to change ourselves. Our response is "God, hear our prayer."

For our bishops, our priests, and everyone in the church, help us all work together and love each other. **God, hear our prayer.**

For our leaders who make big choices for our schools, our neighborhoods, our city, and our country, help them to be wise, kind, and fair. **God, hear our prayer.**

For children and families in places with war and violence, especially in Gaza, Ukraine, and other countries, help people to stop fighting and choose peace and love for the whole world. **God, hear our prayer.**

For families who have moved here from other places, and for children who worry about their parents being taken away, keep them safe and loved. **God, hear our prayer.**

For people who do not have a home or enough food, and for those who need the healing hands of Jesus, send them help and hope. **God, hear our prayer.**

For police officers, soldiers, protesters, and everyone who works to keep people safe, and for the people they help every day. **God, hear our prayer.**

For our friends, our families, and for the special needs and prayers of the people here today, and for those we name in our hearts. **God, hear our prayer.**

THE PEACE

May the peace of God be with you!
And also with you.

VESTRY GREETING

ANNOUNCEMENTS

WELCOME

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, stmarks.net, and choosing "Donate or Pledge" at the top.

Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.



Food offerings may be brought forward to the baskets under the altar at this time.

OFFERTORY SENTENCE

Let us continue to make community with Joy and step into our Abundance.

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM How Lovely Are the Messengers

Felix Mendellsohn

Chancel Choir

*How lovely are the messengers that preach us the gospel of peace,
To all the nations is gone forth the sound of their words.*

Please stand as able.

PRESENTATION HYMN 661 They cast their nets

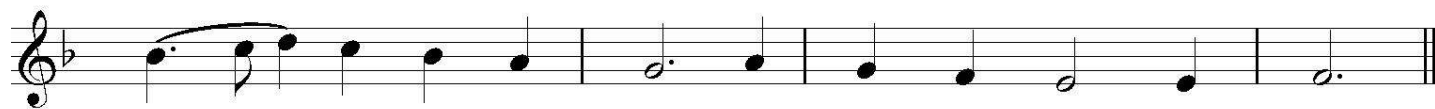
Georgetown



1 They cast their nets in Gal - i - lee just
2 Con - tent - ed, peace - ful fish - er - men, be -
3 Young John who trimmed the flap - ping sail, home -
4 The peace of God, it is no peace, but



off the hills of brown; such hap - py,
fore they ev - er knew the peace of
less, in Pat - mos died. Pe - ter, who
strife closed in the sod. Yet let us



sim - ple fish - er - folk, be - fore the Lord came down.
God that filled their hearts brim - ful, and broke them too.
hailed the teem - ing net, head - down was cru - ci - fied.
pray for but one thing— the mar - velous peace of God.

EUCHARISTIC PRAYER

God is here.

We praise God together.

Let us say thank you to God
who has done so much for us.

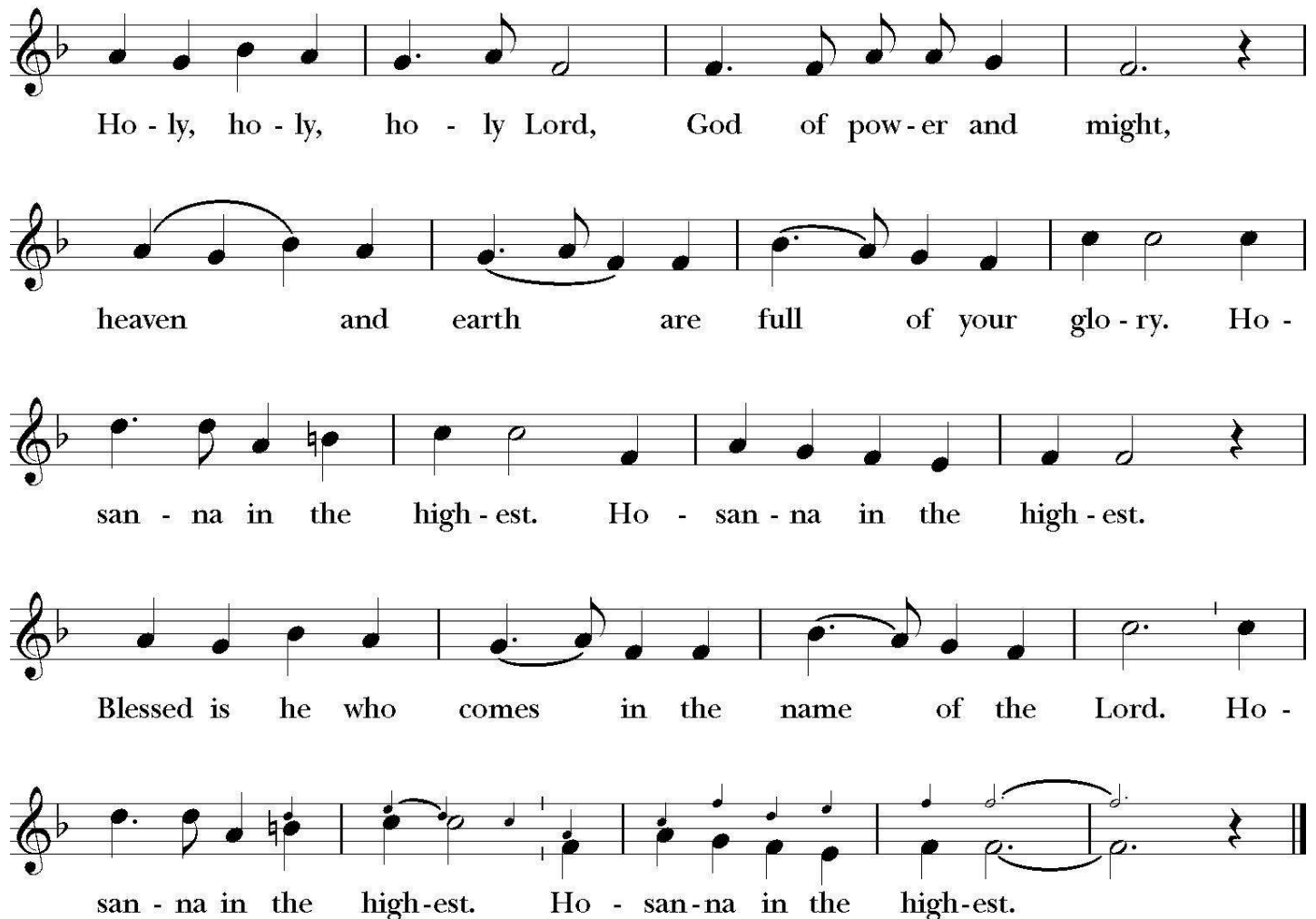
God, you made us and the world and everything in it. All the good we see comes from you. You have always loved us but we have not always loved you. You sent Jesus to show us how to live and to bring us back to you again.

Amen. We are alive in Jesus.

He died for us on the cross so that through your Spirit we can all be your people. And so with thanks we praise you.

Amen. We are alive in Jesus.

SANCTUS S 125 - Proulx



The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and homophonic, with lyrics written below the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

We are here because on the night before he died Jesus shared a meal with his friends. There he took some bread and gave thanks to you, God. He broke it into pieces and gave it to them. "This is my body," he said. "Do this, and know that I am with you."

Amen. We are alive in Jesus.

Later, he took a cup of wine and gave thanks to you. He shared it with them, and said “This is my blood, which brings new life. Do this, and know that I am with you.”

Amen. We are alive in Jesus.

And so, remembering Jesus, who died, was raised to new life by you, and is alive forever, we are glad to share that life and live in him.

Amen. We are alive in Jesus.

Send your Holy Spirit so that this bread and wine can be for us the body and blood of Jesus, and through this food give us strength to live as your people.

Amen. We are alive in Jesus.

Help us care for your world and for each other in the way that Jesus showed us. Until he comes again, with all your people in every time and every land we worship you and say:

We praise you. We thank you. We honor you. Amen.

THE LORD’S PRAYER

And now, as Jesus taught us, let us pray:

**Our Creator, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION ANTHEM S 164 - Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus re - deem - er, re - deem - er of the world:
 give us your peace, give us your peace.

THE INVITATION TO COMMUNION

We recognize this as God’s table and this bread and wine as God’s food for us all.

Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, All are welcome and invited to receive. Amen!

THE COMMUNION

St. Mark’s receives communion “in the round” as a symbol of our strong belief in the power of community.

You will be offered bread by a celebrant and invited to drink from the common cup. Please put out your hands to help guide the cup to your lips, and drink.

If you do not wish to receive the wine, please cross your hands over your chest. Please refrain from intincting (dipping) the host (the bread) into the wine.

We offer Laying on of Hands in the chapel on the first and third Sunday of the month. On those Sundays, you may receive communion and go to the chapel to have prayers.

MUSIC DURING COMMUNION

Sanctus (f minor Mass)

Josef Rheinberger

Youth Choir; Judith Rautenberg, director

Sanctus, Sanctus, Sanctus

Holy, holy, holy,

Sanctus dominus, Deus sabaoth:

Lord God of hosts:

Pleni sunt coeli et terra gloria tua

Heaven and earth are full of your glory.

Osanna in excelsis.

Osanna in the highest.

581 Where Charity and love prevail

Cheshire

1 Where char - i - ty and love pre - vail there God is ev - er found;
 2 With grate-ful joy and ho - ly fear his char - i - ty we learn;
 3 For - give we now each o - ther's faults as we our faults con - fess;
 4 Let strife a - mong us be un - known, let all con - ten - tion cease;
 5 Let us re - call that in our midst dwells God's be - got - ten Son;

1 brought here to - geth - er by Christ's love by love are we thus bound.
 2 let us with heart and mind and strength now love him in re - turn.
 3 and let us love each o - ther well in Chris-tian ho - li - ness.
 4 be his the glo - ry that we seek, be ours his ho - ly peace.
 5 as mem-bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed
 if honored be God's Name;

our common life embraces all
 whose Father is the same.

LEVAS 151 One bread

Refrain

One bread, one bod-y, one Lord of all,
one cup of bless-ing which we bless. And we, though
man-y, through-out the earth, we are one bod-y in this

Verses

one Lord. 1. Gen-tile or Jew, ser-vant or
2. Man-y the gifts, man-y the
3. Grain for the fields, scat-tered and
to Refrain

1. free, wom-an or man, no more.
2. works, one in the Lord of all.
3. grown, gath-ered to one, for all.

POST-COMMUNION PRAYER

Let us pray

Creator of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
 2 word of how the Fa - ther's will made the world, and keeps it, still;
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
 5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
 2 how his on - ly Son he gave, earth from sin and death to save;
 3 how for - ev - er, in its need, through his death the world is freed;
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.
 5 spread a - broad, un - til from night all the world a - wakes to light.

THE BLESSING

The Father, whose glory fills the heavens, cleanse you by his holiness and send you to proclaim his word. **Amen.**

The Son, who has ascended to the heights, pour upon you the riches of his grace. **Amen.**

The Holy Spirit, the Comforter, equip you and strengthen you in your ministry. **Amen.**

And the Blessing of God: Creator, Redeemer and Sustainer, be with us now and forever. **Amen.**

DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

POSTLUDE

✠ ✠ ✠

Sermon Seminar at 10:00 am

Announcements

Please limit announcements to one minute or less.

The Sermon

The Reverend Caitlin Frazier

Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I be brief?
4. Will I later regret having said it?
5. Has anyone else said it?

Liturgical Leaders and Worship Participants

*We'd love to talk to you if you're interested in serving in the liturgy in any of the following roles!
For more information, contact our Assistant Rector Caitlin Frazier, Caitlin@stmarks.net*

Presider	The Reverend Michele H. Morgan
Preacher	The Reverend Caitlin Frazier
Interim Director of Music	Mike McCarthy
Instrumentalist	Olivia Johannsen
Verger	David Deutsch
Greeters	Karen Woodall & Johannsen Family
Acolytes	Alice Macdonald Beatty
Readers	JoJo Sierra, <i>The Collect</i> ; Enzo Wang, <i>First Reading</i> ; Garnett family, <i>POP</i>
Bread & Wine	Josie & Bill Jordan
Carrying Bread & Wine	Mullin family
Altar Guild	Gretchen Wilson & Susan Ryerson
Eucharistic Ministers	TBD
Offering Plate	Margaret Stephens & Allison Ralph
Laying on of Hands	Josie Jordan

Acknowledgements: Opening Sentences: *The Book of Common Prayer* excerpt from the 3rd Song of Isaiah BCP p. 87 adapted. The Collect: written by Stephanie Deutsch. Prayers of the People: written by the Garnett Family. Eucharistic Prayer: adapted from the New Zealand Prayer Book by Caleb Nelson Amaker and Michele Morgan. Post-Communion prayer: the Canadian Book of Alternative services. Blessing: Episcopal Diocese of Washington Invitation to Common, Common Usage St. Mark's Episcopal Church. Dismissal: Enriching Our Worship

Permissions: *The people who walked in darkness.* Words: John Morison (1749-1798), alt.; para. of Isaiah 9:2-7. Music: *Dundee*, melody The CL Psalmes of Davis, 1615; harm. Thomas Ravenscroft (1592-1635?), alt. *Gospel Responses.* Music: Jeff Kempkie. *Överallt finns du Gud*, Words: Marianne Bokblad, Music Linda Sandström, Copyright: Copyright © 2016, Gehrman's Musikförlag. *How Lovely are the Messengers.* Words & Music: Public domain. *They cast their nets in Galilee.* Words: William Alexander Percy (1885-1942), alt. Music: *Georgetown*, David McKinley Williams (1887-1978). Copyright: Words: Copyright by Edward B. Marks Music Corporation. Used with permission. Music: © The Church Pension Fund. *Sanctus, The Holy Eucharist II, Holy, holy, holy Lord.* Music: From *A*

Community Mass; Richard Proulx (b. 1937). Copyright: Copyright © 1971, 1977 GIA Publications, Inc. *Fraction Anthem: Jesus, Lamb of God: Agnus Dei*. Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright: Adaptation: Copyright © 1985 GIA Publications, Inc. *Where charity and love prevail*. Words: Latin; tr. J. Clifford Evers (b. 1916). Music: *Cheshire*, melody and bass from *The Whole Booke of Psalmes*, 1592, alt.; harm. Hymns III, 1979). Copyright: Words: © 1961-2, World Library Publications, 3815 N. Willow Rd. Schiller Park, IL 60176. All rights reserved. Used by permission. *One Bread, One Body*. Words: 1 Corinthians 10:16, 17; 12:4; Galatians 3:28; The Didache 9. Music: John B. Foley, SJ. Copyright: © 1978 John B. Foley, SJ and New Dawn Music, P.O. Box 13248, Portland, OR 97213. All Rights Reserved. Used by Permission. *Spread, O spread, thou mighty word*. Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984). Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergel (1793-1870). Copyright: Words: © The Church Pension Fund. All selections: All rights reserved. Reprinted and livestreamed under OneLicense.net A-718991.

The Star that is processed is a gift from Doris Burton in memory of her husband, Jack (Junior Warden, 2003-05). It is metallic needlepoint and processed by one of the children through Epiphany.

Epiphany Star above the altar is a gift from Joya Cox, its creator. It is an icosahedron, a figure with 20 plane surfaces, each of which also serves as the base of a pyramid.



Please take the Parish Survey!

As we move into the new year, the vestry wants to hear from our community about life at St. Mark's. To that end, we are asking each member of the church to take this [parish survey](#). It could take as few as 10 minutes (or more if you want to spend time on the open-ended questions). It asks about involvement and about our community's hopes and dreams. We will also have volunteers in Baxter Hall on Sundays in January to assist if you need help completing the survey.

Cycle of Prayer

In the Diocese of Washington

Theological Education Sunday

All Seminaries, Seminarians, and Seminary Faculty and Staff
Postulants and Candidates • Diocesan Commission on Ministry

Anglican Communion

The Church of England

Parish Prayer List

Ben Alquiros • Nora Alquiros • Beth & Col. James Arthur
Pam Baugh • Jackie Boddie • Joseph Boone • Suzanne Burnette • Charlotte Clymer
Tracy Councill • Martin and Mary De Nys • Charley Donnelly Dottie & Rudy
Pete Eveleth • Eddie Garnett • Jack Guza • Barbara Harvey • Michael Henely
Darnell Hill • Judith Holt • Jack Howell • Gale Johnson • Julia Jones
Liam Kenny • Shadi Khoury Hatcher Byrd Kincheloe • Pat Latin
Marwan Ibrahim Maadi • Lila Marks • Nat Marks • Taylor Emerson Marks
Walton Moody • Karen Molye • Fred Muller (and family) • Delia Neuman (and family)
Mariza Oliveira • Bob Pearson • James & Wanda Pittman • Susan Puhala (and family)
Malik Robinson Jr • T.H. Salmon Jon Sand • Ben Schaibly • Stephanie Seely
Elin Whitney Smith • Helen Soheilli Martha Kincheloe Spain • Deb Sullivan
Anthony Sullivan • Yasser & Jawaher Toshtash • David Thacker • Stephanie Toth
Mateo Martinez-Vega & Family • Stephen Wolf • Geoffrey Wood • Tom Zarek

Those Who Have Died

Louise Abbot, Mother of Julie Murphy

Jackie Blondin, Friend of Doris Burton

Parishioners and Family Members Serving in the Military

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen
Ensign Andrew Loevinger • Lt. Tyler Gray-Hoehn • 1st Lt. Colin Gray-Hoehn

*If you would like to request to add or remove a name,
please email the Bulletin Coordinator at bulletin@stmarks.net*

St. Mark's Episcopal Church, Capitol Hill

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Washington, DC 20003

202-543-0053

www.stmarks.net

Office Directory

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The Reverend Caitlin Frazier, Associate Rector	caitlin@stmarks.net
The Reverend Patricia Catalano, Liturgy & Pastoral Associate	adjunct@stmarks.net
Rebekah Taylor, Seminarian	seminarian@stmarks.net
Michael McCarthy, Interim Director of Music	mike@stmarks.net
Lisa Ramish, Children's, Youth, & Family Ministry Director	youthdirector@stmarks.net
Samantha White, Parish Administrator for Building and Facilities	parishadmin@stmarks.net
Annick Milde, Parish Administrator for Finance	pfa@stmarks.net
Judith Rautenberg, Children's Choir Director	judith@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net

The Vestry

Senior Warden	Jim Brooks	srwarden@stmarks.net
Junior Warden	Martha Huizenga	juniorwarden@stmarks.net

Class of '26	Travis Beaty, Meg Platt & Todd Thorpe
Class of '27	Elizabeth Becker, Kristina Keenan & Doug Padgett
Class of '28	Mary Ellison, Ben Flowers, Katherine White

Officers

Doug Ammon, <i>Treasurer</i>	Nick Simons, <i>Risk Manager</i>
Roy Phillips, <i>Asst. Treasurer</i>	Randy Marks, <i>Clerk</i> ,
Frank Nickerson, <i>Assistant Treasurer for Special Gifts & Bequests</i>	Ryan Baugh, <i>Assistant Clerk</i> Rosemary Harold, <i>Vestry Counsel</i>

Diocesan Delegates

J.R. Randall (2027), Mary Neznec (2027), Jan Lipscomb (2028), Randy Marks (2026)

Upcoming Vestry Meetings will be held on February 27th 7:00 PM via Zoom and in-person.
If you have questions, contact the Vestry Clerk at clerk@stmarks.net



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. If you have questions, please speak with the clergy or one of the greeters after the service.

To complete this form online, or sign up for our weekly newsletter, use this QR code:



I attended: _____ 9 a.m. Worship Service on February 1, 2026

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ Becoming a member
- _____ Service and Social Justice
- _____ Adult education classes and prayer groups
- _____ Volunteer during worship (Greet, Lay Serve, Altar Guild, Read, etc.)
- _____ Baptism/Confirmation (child, adult)
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs including Sunday School
- _____ Affinity groups (20s/30s, Men's Group, Women's Group)
- _____ Getting married at St. Mark's
- _____ Meditation Center
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Anything else you would like to share?

Thank you for visiting St. Mark's today. *Go in peace and return often!*