

**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



CHRISTMAS DAY

December 25, 2025

10:00 AM HOLY EUCHARIST

Rector

The Reverend Michele H. Morgan

Associate Rector

The Reverend Caitlin Frazier

Pastoral Associate

The Reverend Patricia Catalano

Seminarian

Rebekah Taylor

Children, Youth, & Family Ministry Director

Lisa Ramish

Interim Director of Music

Michael McCarthy

Welcome to St. Mark's Episcopal Church ✕ Capitol Hill

To view the **parish calendar online**, please visit our homepage www.stmarks.net, and click "Calendar" at the top.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

Childcare – The Nursery is closed today.

Restrooms are available in the foyer, with more downstairs.

Cover image by Sue Carroll, at Art2liftspirits.com

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Land Acknowledgement We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgment mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward for meaningful, mutual healing.

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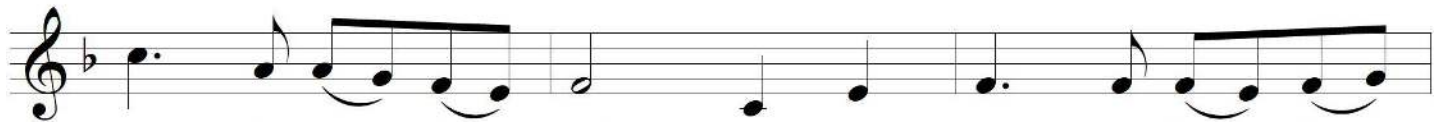
THE LITURGY OF THE WORD

PRELUDE OPENING HYMN 102 Once in royal David's city, vv. 1-3, 5

Irby



1. Once in roy - al Da - vid's ci - ty stood a
2. He came down to earth from hea - ven who is
3. For he is our life - long pat - tern; dai - ly,
4. And our eyes at last shall see him, through his
5. Not in that poor, low - ly sta - ble with the



low - ly cat - tle shed, where a mo - ther laid her
 God and Lord of all, and his shel - ter was a
 when on earth he grew, he was tempt - ted, scorned, re -
 own re - deem - ing love, for that child who seemed so
 o - xen stand - ing by we shall see him, but in



ba - by in a man - ger for his bed: Mar - y
 sta - ble, and his cra - dle was a stall; with the
 ject - ed, tears and smiles like us he knew, Thus he
 help - less, is our Lord in heav'n a - bove, and he
 hea - ven, set at God's right hand on high. Then like



was that mo - ther mild, Je - sus Christ, her lit - tle child.
 poor and mean and low - ly, lived on earth our Sa - vior ho - ly.
 feels for all our sad - ness, and he shares in all our glad - ness.
 leads his chil - dren on to the place where he is gone.
 stars his chil - dren crowned, all in white, his praise will sound.

OPENING SENTENCES

I bring you good news of great joy!
A Savior has been born to you! Alleluia!

Unto us a child is born!
The child is a gift! Alleluia!

THE COLLECT

God be with you.
And also with you.

Let us pray:

O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE FIRST READING Isaiah 9:2-7

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness--
on them light has shined.

You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

For all the boots of the tramping warriors
and all the garments rolled in blood
shall be burned as fuel for the fire.

For a child has been born for us,
a son given to us;
authority rests upon his shoulders;
and he is named

Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.

His authority shall grow continually,
and there shall be endless peace
for the throne of David and his kingdom.

He will establish and uphold it
with justice and with righteousness
from this time onward and forevermore.

The zeal of the Lord of hosts will do this.

Hear what the Spirit is saying to us.

Thanks be to God.

The people stand, as able.

1 An - gels, from the realms of glo - ry, wing your flight o'er
 2 Shep - herds in the field a - bid - ing, watch - ing o'er your
 3 Sa - ges, leave your con - tem - pla - tions; bright - er vi - sions
 4 Saints be - fore the al - tar bend - ing, watch - ing long in

all the earth; ye, who sang cre - a - tion's sto - ry,
 flocks by night, God with you is now re - sid - ing;
 beam a - far: seek the great De - sire of na - tions;
 hope and fear, sud - den - ly the Lord, de - scend - ing,

Refrain
 now pro - claim Mes - si - ah's birth: come and wor - ship,
 yon - der shines the in - fant Light:
 ye have seen his na - tal star:
 in his tem - ple shall ap - pear:

come and wor - ship, wor - ship Christ, the new - born King.

THE GOSPEL Luke 2:1-14, *adapted*

The Gospel of Jesus according to Luke.



Glo - ry to you, Lord Christ.

In those days, a census decree for all the world went out from Emperor Augustus. This was the first registration and was taken while Quirinius was governor of Syria. All traveled to their own towns to be registered. Joseph, a descendent from the house and family of David, went from the town of Nazareth in Galilee to Judea to the city of David called Bethlehem. He went to be registered with Mary to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. An angel of God stood before them, and the glory of God shone around them, and they were terrified. But the angel said to them, “Do not be afraid. Behold, I am bringing you good news of great joy for all the people! To you is born this day in the city of David a Savior, who is the Messiah. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” Suddenly, there appeared a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom God favors!”

The Gospel of Jesus.



Praise to — you, Lord Christ.

SERMON

The Reverend Patricia Catalano

AFFIRMATION

We believe that God has created us.

We believe that God is born among us.

We believe that God will always sustain us.

We believe that God calls us to bring peace, justice, and compassion into this world.

We believe that in the end of all things, God's love shall win.

Amen.

THE PRAYERS OF THE PEOPLE

Let us pray:

Christ, born in a stable, give courage to all who are homeless: Jesus, Savior,

Hear our prayer.

Christ, for whom the angels sang, give the song of the kingdom to all who weep:

Jesus, Savior,

Hear our prayer.

Christ, worshiped by the shepherds, give peace on earth to all who are oppressed:

Jesus, Savior,

Hear our prayer.

Jesus, becoming a healer, grant healing to a world in warfare.

Jesus, Savior,

Hear our prayer.

Christ, before whom the wise men knelt, give humility and wisdom to all who govern:

Jesus, Savior,

Hear our prayer.

Christ, whose radiance filled a lowly manger, give the glory of your resurrection to all who rest in you: Jesus, Savior,

Hear our prayer.

*The people are invited to offer prayers, petitions, and thanksgivings,
either silently or aloud, at this time.*

Let us pray:

Lord Jesus Christ, Son of the Father, full of the Spirit, hear our prayer, receive our praises, and fill our lives. Amen.

THE PEACE

May the peace of God, born among us, be with you!
And also with you.

CLERGY GREETING

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, stmarks.net, and choosing "Donate or Pledge" at the top.



Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.

Food offerings may be brought forward to the baskets under the altar at this time.

OFFERTORY SENTENCE

Let us put into action the generosity that comes from faith.

THE LITURGY OF THE TABLE

OFFERTORY SOLO Gesù Bambino

Words by Frederick H. Martens

Music by Pietro A. Yon

Nicholas Simons, soloist

*When blossoms flowered 'mid the snow,
Upon a winter night,
Was born the Child, the Christmas Rose,
The King of Love and Light.
The angels sang, the shepherds sang,
The grateful earth rejoiced;
And at His blessed birth the stars
Their exultation voiced.*

*Again the heart with rapture glows
To greet the holy night,
That gave the world its Christmas Rose,
Its King of Love and Light
Let ev'ry voice acclaim His name,
The grateful chorus swell
From paradise to earth He came.
That we with Him might dwell. Refrain*

Refrain

*O come let us adore Him
O come let us adore Him
O come let us adore Him
Christ the Lord.*

The people stand, as able.

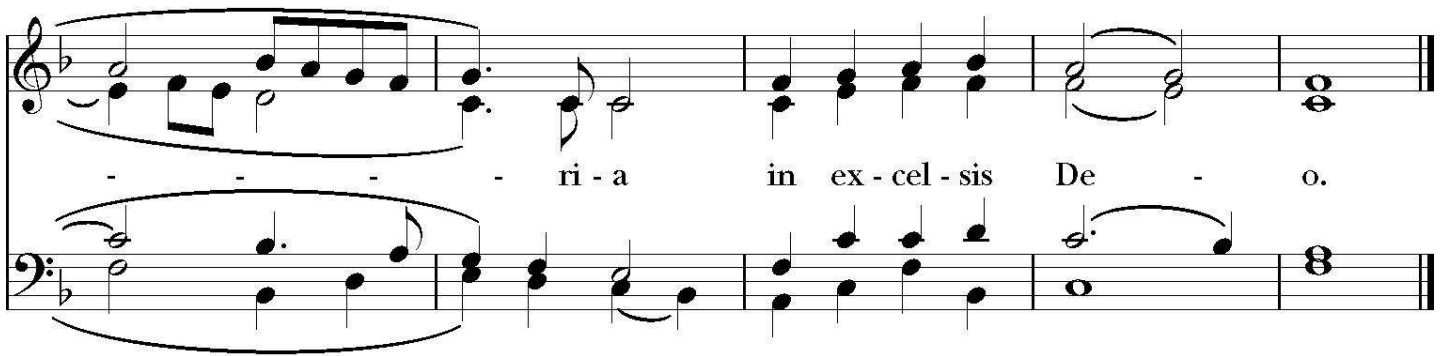
1 An - gels we have heard on high, sing - ing sweet - ly through the night,
 2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;
 4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.
 What great bright - ness did you see? What glad tid - ings did you hear?
 come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
 Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -



EUCHARISTIC PRAYER

God is always with us.

God has been born among us!

Lift up your hearts.

We lift them up to the Incarnate One.

Let us give thanks to God.

It is right and joyful to give our thankful praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise. Glory to you for ever and ever. At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, God, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his love, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS S 128

William Mathias

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Blessed is the one who
 comes in the name of the Lord. Ho-san-na in the high-est.

And so, God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

God of our Ancestors: Sarah, Rachel, Rebecca, Abraham, Isaac, and Jacob; God who was born of Mary and who is present in our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen!**

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

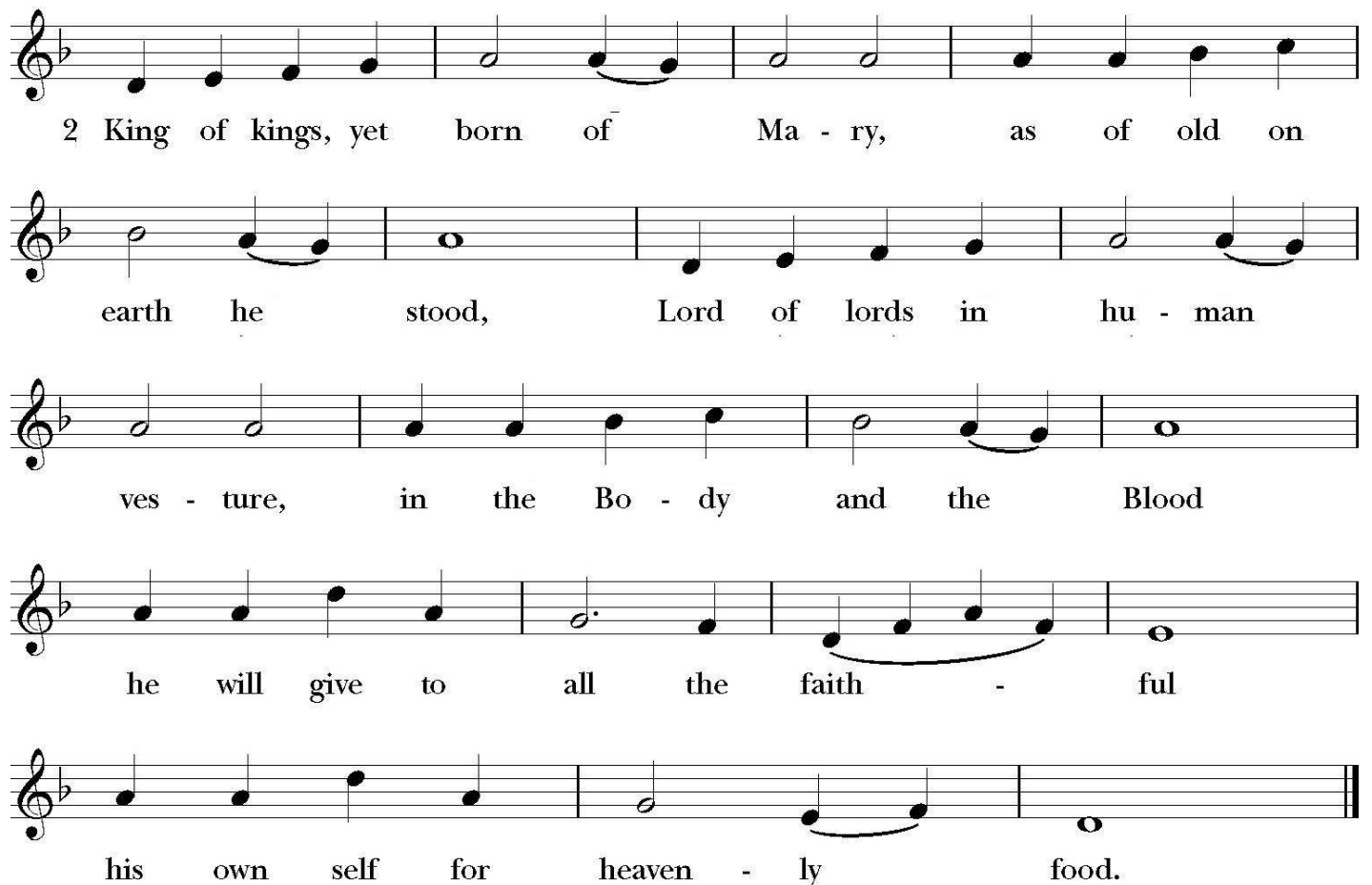
And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION ANTHEM Let all mortal flesh keep silence, v. 2

Picardy



2 King of kings, yet born of Ma - ry, as of old on
earth he stood, Lord of lords in hu - man
ves - ture, in the Bo - dy and the Blood
he will give to all the faith - ful
his own self for heaven - ly food.

THE INVITATION TO COMMUNION

We recognize this as God's table and this bread and wine as God's food for us all.
Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, All are welcome and invited to receive. Amen!

THE COMMUNION

St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.

You will be offered bread by a celebrant and invited to drink from the common cup. Please put out your hands to help guide the cup to your lips, and drink.

If you do not wish to receive the wine, please cross your hands over your chest. Please refrain from intincting (dipping) the host (the bread) into the wine.

MUSIC DURING COMMUNION

Jesus, Jesus, Rest Your Head

Appalachian Carol, arr. John Jacob Niles

Nicholas Simons, soloist

Refrain:

*Jesus, Jesus, rest your head, you has got a manger bed.
All the evil folk on earth sleep in feathers at their birth.
Jesus, Jesus, rest your head, you has got a manger bed.*

*Have you heard about our Jesus? Have you heard about his fate?
How his mammy went to that stable on that Christmas Eve so late?
Winds were blowing, cows were lowing, stars were glowing, glowing. Refrain*

*To that manger came then wise men, bringing things from hin and yon.
For the mother and the father and the blessed little Son.
Milk-maids left their fields and flocks and sat beside the ass and ox. Refrain*

POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

CLOSING HYMN 100 Joy to the world! the Lord is come

Antioch

1 Joy to the world! the Lord is come: let earth re -
2 Joy to the world! the Sa - vior reigns; let us our
*3 No more let sins and sor - rows grow, nor thorns in -
4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
songs em - ploy, while fields and floods, rocks, hills and plains, re -
fest the ground; he comes to make his bless - ings flow far
na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
peat the sound - ing joy, re - peat the sound - ing
as the curse is found, far as the curse is
won - ders of his love, and won - ders of his

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

THE BLESSING

When the song of the angels is stilled, when the star in the sky is gone,
 when the kings and princes are home, when the shepherds are back with their flocks,
 the work of Christmas begins: to find the lost,
 to heal the broken, to feed the hungry,
 to release the prisoner, to rebuild the nations,
 to bring Peace/שלום / سلام among the people, to make music in the heart.
 And the Blessing of God: Creator, Redeemer, and Sustainer, be with us now and forever.
Amen.

DISMISSAL

Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit!
Christ is born in us! Alleluia! Alleluia!

POSTLUDE

✠ ✠ ✠

Schedule of Upcoming Services

Sunday, December 28	10 AM	Christmas Lessons & Carols + Holy Eucharist
	5 PM	Holy Eucharist and Holy Baptism
Sunday, January 4	9:00 AM	Holy Eucharist
	10:00 AM	Sermon Seminar
	11:15 AM	Holy Eucharist
	5:00 PM	Contemplative Eucharist

Worship Participants

Presider & Preacher	The Reverend Patricia Catalano
Verger	Michael Knipe
Interim Director of Music	Mike McCarthy
Soloist	Nicholas Simons
Readers	Stephanie Deutsch
Greeters	Hannah Harkey and Stephanie Deutsch
Altar Guild	Susan Sedgewick
Bread and Wine	Terri Poxon-Pearson & Michael Swift
Video Director	David Deutsch
Technical Director	Matt Dodge



Acknowledgements & Permissions

The Collect, Church of England, Blessing, The work of Christmas by Howard Thurman, adapted.
The Creed: Scott Lipscomb. Eucharistic Prayer & Dismissal, *The Book of Common Prayer*.
Post-communion prayer, *Enriching Our Worship*, volume 1, adapted. Prayers of the People: *Common Worship* of the Church of England. | *Once in royal David's city*. Words: Sts. 1-2, 4-6, Cecil Francis Alexander (1818-1895), alt.; Music: *Irby*, melody Henry John Gauntlett (1805-1876); harm. Arthur Henry Mann (1850-1929). PD. *Angels, from the realms of glory*. Words: James Montgomery (1771-1854), alt. Music: *Regent Square*, Henry Thomas Smart (1813-1879). *Gospel Responses*. Music by Jeff Kempeskie. Used with permission. *Angels we have heard on high*. Words: French carol; tr. James Chadwick (1813-1882), alt. Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887-1958). *Gesu Bambino*. Words: Frederick G. Mertens. Music: Pietro A. Yon. PD. *Sanctus*. Music: William Mathias (1934-1992), © 1976 Oxford University Press. Fraction Anthem: *Let all mortal flesh keep silence*. Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885). Music: *Picardy*, French carol, 17th cent.; melody from Chansons populaires des Provinces de France, 1860; harm. after The English Hymnal, 1906. *Jesus, Jesus, Rest Your Head*. Words & Music: John Jacob Niles, © 1935, Renewed 1944 G. Schirmer Publishing. *Joy to the World*. Words: Isaac Watts. Music: *Antioch*, George Frideric Handel (1685-1759); adapt. and arr. Lowell Mason (1792-1872). PD. All selections: All rights reserved. Reprinted and livestreamed under OneLicense.net A-718991.

Chrismons The ornaments on the trees beside the chancel steps are called Chrismons and symbolize Jesus's life and ministry. They were a gift to St. Mark's over 50 years ago from Jeanie Anderson, Mary Cooper's mother, who made all of them herself, and they have been used in the church every year since. The word Chrismon is an abbreviation of "Christ's Monogram". The ornaments are used in many denominations, especially in Lutheran churches. They are supposed to be white and gold and are traditionally made from donated household items, although there are some available commercially that utilize colors and synthetic ingredients.

The Advent/Christmas Wreath, given to St. Mark's by Scilla Adams in loving memory of her father, Colonel Neil Ramsay, was hand-forged by Richard A. Martin, a metal sculptor in Alexandria, Virginia. This work is made of steel and hammered drip pans, painted black and three feet in diameter, with a cross hanging beneath the central candle.

Festival Giving 2025



Parishioner contributions toward this year's special Christmas greening and music are given to the Glory of God in loving memory, in honor, and in thanksgiving of those whose names appear below. The remainder will be distributed to our justice ministries.

In Loving Memory of...

Bart Barnes, Liz Layton & Raiford Gaffney by Jane Byrne

Bert Cooper, Bill & Jean Baxter by Mary Cooper

Jane A & Paul G Coyne (my Parents) by Jennifer Dalzell

Bill McDonald (my Stepfather) by Steve Dalzell

William H. Anderson, Kenneth G. Wilkinson & Bart Barnes by David & Stephanie Deutsch

Ben & Sue Dibblee by Michelle Dibblee

Charles & Laura Perry by Linda & Bill Dickinson

Jim & Trish Frazier and my great aunt, Fayon Tapp, by Caitlin Frazier

Liz & Hatcher Kincheloe by Jeff Kincheloe

Michael & Henrietta (parents) by Pat Latin

Beatrice & John Morgan by Michele Morgan

Emma Shafer by Izzie Hirschy-Reyes

Gene & Janet Shaw, Judy Shroyer & CJ Mowers by David Shaw, Julie Shroyer & Claire & Emily Shaw

Arnold & Thomas Taylor by Lilian B. Taylor

Eric Wayne by Margaret Wayne

In Honor of...

Lilly & Crosby Zimmerman by their grandparents by Linda & Bill Dickinson

Judith Smith (spouse) by Pat Latin

All the volunteers who make St. Mark's be St. Mark's by the staff of St. Mark's

Byrne Sedgewicks: Maggie, Wally, Peter, Lila, & Edwin by Susan & John Sedgewick

In Thanksgiving for ...

Payton Frauenglass Frazier by Caitlin Frazier

Our clergy & staff at St. Mark's by David & Stephanie Deutsch

The St. Mark's Vergers: David Deutsch, Matthew Viator, Jason Campbell, Michael Knipe, Jan

Lipscomb, Malissa Zimmerman, Michael Bloomfield, Jennifer Cate, Michele Rivard, Martha

Huizenga by Josie Jordan

The Staff of St. Mark's by Michele Morgan

The ten years that I have had the joy of serving the altar in the midst of this community by Michele

The birth of one more of my many great nibblings, Nina Rose, by Michele Morgan

Thanksgiving & joy for our children, Sylvia & Oliver (born October 22) by Terri Poxon-Pearson & Michael Swift

Susan, Luke & all participants of the Fall 2025 Belonging class at St. Mark's, by Cheryl Smelson

Alice & Laura by Lilian B. Taylor

St. Mark's Episcopal Church, Capitol Hill

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Office Directory

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The Reverend Caitlin Frazier, Associate Rector	caitlin@stmarks.net
The Reverend Patricia Catalano, Liturgy & Pastoral Associate	adjunct@stmarks.net
Rebekah Taylor, Seminarian	seminarian@stmarks.net
Michael McCarthy, Interim Director of Music	mike@stmarks.net
Lisa Ramish, Children's, Youth, & Family Ministry Director	youthdirector@stmarks.net
Samantha White, Parish Administrator for Building and Facilities	parishadmin@stmarks.net
Annick Milde, Parish Administrator for Finance	pfa@stmarks.net
Judith Rautenberg, Children's Choir Director	judith@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net

The Vestry

Senior Warden	Jim Brooks	srwarden@stmarks.net
Junior Warden	Martha Huizenga	juniorwarden@stmarks.net

Class of '26	Travis Beaty, Meg Platt & Todd Thorpe
Class of '27	Elizabeth Becker, Kristina Keenan & Doug Padgett
Class of '28	Mary Ellison, Ben Flowers, Katherine White

Officers

Doug Ammon, <i>Treasurer</i>	Nick Simons, <i>Risk Manager</i>
Roy Phillips, <i>Asst. Treasurer</i>	Randy Marks, <i>Clerk</i> ,
Frank Nickerson, <i>Assistant Treasurer for Special Gifts & Bequests</i>	Ryan Baugh, <i>Assistant Clerk</i> Rosemary Harold, <i>Vestry Counsel</i>

Diocesan Delegates

J.R. Randall (2027), Mary Neznec (2027), Jan Lipscomb (2028), Randy Marks (2026)

Upcoming Vestry Meetings will be held on Jan 6th and 27th 7:00 PM via Zoom and in-person.
If you have questions, contact the Vestry Clerk at clerk@stmarks.net.

Cycle of Prayer

In the Diocese of Washington

St. John's Church, Broad Creek • St. John's Church, Georgetown
St. John's Church Georgetown Preschool • St. John's Church, Lafayette Square
St. John's Church, Mt. Rainier • St. John's Church, Norwood, Chevy Chase
St. John's Church, Olney • St. John's Episcopal School, Olney
St. John's Church, Zion Parish
St. Stephen and the Incarnation /San Esteban y La Encarnación, DC

Anglican Communion

The Diocese of Kumasi – The Church
of the Province of West Africa

Parish Prayer List

Louise Abbot • Ben Alquiros • Nora Alquiros • Pam Baugh • Jackie Blondin
Jackie Boddie • Joseph Boone • Suzanne Burnette • Charlotte Clymer
Tracy Councill • Martin and Mary De Nys • Charley Donnelly • Dottie & Rudy
Pete Eveleth • Eddie Garnett • Jack Guza • Barbara Harvey • Michael Henely
Darnell Hill • Judith Holt • Jack Howell • Gale Johnson • Julia Jones • Shadi Khoury
Hatcher Byrd Kincheloe • Pat Latin • Marwan Ibrahim Maadi • Lila Marks
Nat Marks • Taylor Emerson Marks Walton Moody • Fred Muller (and family)
Mariza Oliveira • Bob Pearson • James & Wanda Pittman • Susan Puhala (and family)
Malik Robinson Jr • T.H. Salmon Jon Sand • Ben Schaibly • Stephanie Seely
Elin Whitney Smith • Martha Kincheloe Spain • Deb Sullivan • Anthony Sullivan
Yasser & Jawaher Toshtash • David Thacker • Stephanie Toth
Mateo Martinez-Vega & Family • Stephen Wolf • Geoffrey Wood • Tom Zarek

Parishioners and Family Members Serving in the Military

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen
Ensign Andrew Loevinger • Lt. Tyler Gray-Hoehn • 1st Lt. Colin Gray-Hoehn

*If you would like to request to add or remove a name,
please email the Bulletin Coordinator at bulletin@stmarks.net*

Welcome Guests!

We'd like to get to know you better!



We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you so that you can refer to the service schedule and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time, and we will be happy to help you in any way we can. After completing, remove this page and place it in the offering plate or give it to a greeter.

I attended: _____ 10 a.m. Christmas Day Holy Eucharist

On December 25, 2025

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ BECOMING A MEMBER
- _____ Volunteer during Worship (Usher, Lay Server, Altar Guild, Read, etc.)
- _____ Baptism (child, adult)
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs including Sunday School
- _____ Adult classes
- _____ Social Justice/Service
- _____ Environmental issues
- _____ Getting married at St. Mark's
- _____ Senior programs/activities
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergy person? _____ Yes _____ No

You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at www.stmarks.net/contact-us/ or scan the QR code. If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Chris Berendes (christophberendes@gmail.com)



Thank you for visiting St. Mark's today. *Go in peace and return often!*