

**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH**

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CAPITOL HILL

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**Christmas Eve
December 24, 2025**

4:00 PM

**CHRISTMAS PAGEANT
& HOLY EUCHARIST**

Rector

The Reverend Michele H. Morgan

Associate Rector

The Reverend Caitlin Frazier

Pastoral Associate

The Reverend Patricia Catalano

Seminarian

Rebekah Taylor

Interim Director of Music

Michael McCarthy

Children, Youth, & Family

Ministry Director

Lisa Ramish

Welcome to St. Mark's Episcopal Church ☩ Capitol Hill

To view the **Parish Calendar online**, please visit our homepage www.stmarks.net and click "Calendar" at the top of the page.

Hearing – Infrared headsets providing amplified sound are in tract racks by the doors, or ask an usher.

Childcare – The Nursery is closed today.

Restrooms are available in the foyer, with more downstairs.

Land Acknowledgement We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgment mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward for meaningful, mutual healing.

Cover Image: Rose Ramish, *When Jesus Was Born*

☩ ☩ ☩

Schedule of Christmas Services

Wednesday, December 24 - Christmas Eve

8:30 pm, Congregational Caroling & Brass music

9 pm, Festival Eucharist

Thursday, December 25 - 10 am Christmas Day Holy Eucharist

Sunday, December 28 - 10 am Christmas Lessons & Carols

☩ ☩ ☩

Please remain seated for the procession.

CHORAL INTROIT & PROCESSION OF ANGELS & THE ALTAR PARTY

Hodie Christus natus est, from *A Ceremony of Carols*

Benjamin Britten

Youth Choir; Judith Rautenberg, director

Hodie Christus natus est:

Today Christ is born:

Hodie Salvator apparuit:

Today the Saviour has appeared:

Hodie in terra canunt angeli:

Today angels sing on earth:

Laetantur archangeli:

Archangels rejoice:

Hodie exsultant iusti dicentes:

Today the righteous exult, saying:

Gloria in excelsis Deo.

Glory to God in the highest.

Alleluia! Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia!

THE LITURGY OF THE WORD, OUR CHRISTMAS PAGEANT

Please stand as able.

OPENING HYMN 83 O come, all ye faithful, vv. 1-3

Adeste fideles



1. O come, all ye faith - ful, joy - ful and tri - um - phant, O
2. God from God, Light from Light e - ter - nal,
3. Sing, choirs of an - gels, sing in ex - ul - ta - tion,
4. Yea, Lord, we greet thee, born this hap - py morn - ing;



come ye, O come ye to Beth - le - hem;
lo! he ab - hors not the Vir - gin's womb;
sing, all ye ci - ti - zens of heav'n a - bove;
Je - sus, to thee be glo - ry given;



come and be - hold him, born the King of an - gels;
on - ly - be - got - ten Son of the Fa - ther;
glo - ry to God, glo - ry in the high - est;
Word of the Fa - ther, now in flesh ap - pear - ing;



O come, let us a - dore him, O come, let us a -



dore him, O come, let us a - dore him, Christ, the Lord.

OPENING SENTENCES

I bring you good news of great joy!
A Savior has been born to you! Alleluia!

Unto us, a child is born!
The child is a gift! Alleluia!

THE COLLECT

God be with you.
And also with you.

Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who know the mystery of that Light on earth, may also enjoy him perfectly in heaven, where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. Amen.

The people sit.

WELCOME

Lisa Ramish

THE CHRISTMAS PAGEANT *The Christmas Story*

Music by Gunhild Keetman

1. Introduction and entrance
2. The Shepherds
3. Pastorale
4. Entrance of the Angels
5. Gloria

*Gloria in excelsis Deo. Glory to God in the highest and peace on earth.
Gloria in excelsis and to all men good will.*

6. 10,000 Angels
7. March of the Shepherds
8. Before the Manger
9. While by my sheep

Choir only vv. 1-2, All sing vv. 3-4

1. While by my sheep, I watched at night,
2. There shall be born, so he did say,
3. There shall the Child lie in a stall,
4. This gift of God we'll cherish well,

Glad ti - dings brought an an - gel bright; How
In Beth - le - hem a Child to - day.
This Child who shall re - deem us all.
That e - ver joy our hearts shall fill.

Echo Echo
great our joy! Great our joy! Joy, joy, joy! Joy, joy, joy!

Echo
Praise we the Lord in heav'n on high! Praise we the Lord in heav'n on high!

10. Cradle Song

*Joseph, dearest, Joseph mine, help me rock this child of mine.
God reward thee in good time in Paradise, the child of mother Mary.
Gladly, dearest, Mary mine, I'll help you rock this child of thine,
God reward thee in good time in Paradise, the child of mother Mary.*

11. Arrival at the manger

12. Offering gifts

13. Dormi Jesu

Dormi Jesu, mater ridet,
quae tam dulcem somnum videt,
dormi Jesu blandule.

Si non dormis, mater plorat,
inter fila cantans orat;
blande veni somnule.

*Sleep Jesus, mother smiling,
who sees such a sweet dream,
sleep sweetly Jesus.*

*If you don't sleep, mother cries,
he prays while singing between the threads;
come gently, sleepy one.*

14. Gloria

Gloria in excelsis Deo.

Glory to God in the highest

So that pageant participants can find their seats, please remain seated as all sing the following hymn.

HYMN 100 Joy to the world! vv. 1-4

Antioch

**Joy to the world! the Lord is come: let earth receive her King;
Let every heart prepare him room, and heaven and nature sing.**

**Joy to the world! the Savior reigns; let us our songs employ,
while fields and floods, rocks, hills and plains, repeat the sounding joy.**

**No more let sins and sorrows grow, Nor thorns infest the ground;
He comes to make his blessings flow far as the curse is found.**

**He rules the world with truth and grace, and makes the nations prove
the glories of his righteousness, and wonders of his love.**

THE PEACE

**May the peace of God, born among us, be with you!
And also with you.**

All, one with another, exchange a sign of peace.

CLERGY WELCOME

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, stmarks.net, and choosing "Donate or Pledge" at the top. Gifts can also be made by texting "stmarks20003" to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.



OFFERTORY SENTENCE

Let us put into action the generosity that comes from your faith.

OFFERTORY ANTHEM The Virgin Mary Had a Baby Boy

Traditional West Indian
arr. Dorothy & Tom Christopherson

Treble Singers & Youth Choir; Judith Rautenberg, director

The virgin Mary had a baby boy, and they say that his name was Jesus.

Refrain: He come from the glory, he come from the glorious kingdom.

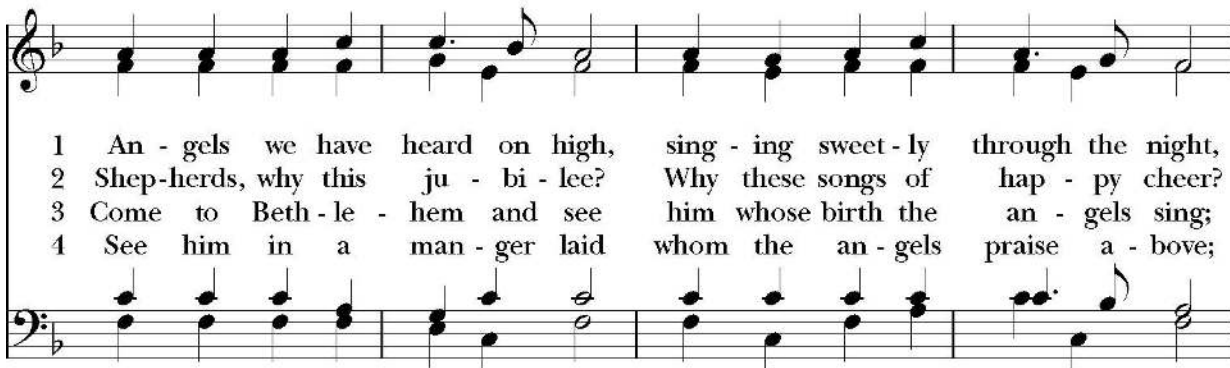
The angels sang when the baby born, and they say that his name was Jesus. Refrain

The wise men saw where the baby born, and they say that his name was Jesus. Refrain

The people stand, as able.

PRESENTATION HYMN 96 Angels we have heard on high, vv. 1 & 4

Gloria



1 An - gels we have heard on high, sing - ing sweet - ly through the night,
2 Shep-herds, why this ju - bi - lee? Why these songs of hap - py cheer?
3 Come to Beth - le - hem and see him whose birth the an - gels sing;
4 See him in a man - ger laid whom the an - gels praise a - bove;



and the moun-tains in re - ply ech - o - ing their brave de - light.
What great bright-ness did you see? What glad tid - ings did you hear?
come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

THE LITURGY OF THE TABLE

EUCCHARISTIC PRAYER

God is here.

We praise God together.

Let us say thank you to God
who has done so much for us.

God, you made us and the world and everything in it. All the good we see comes from you. You have always loved us but we have not always loved you. You sent Jesus to show us how to live and to bring us back to you again.
Amen. We are alive in Jesus.

He died for us on the cross so that through your Spirit we can all be your people. And so with thanks we praise you.
Amen. We are alive in Jesus.

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Blessed is the one who
 comes in the name of the Lord. Ho-san-na in the high-est.

We are here because on the night before he died Jesus shared a meal with his friends. There he took some bread and gave thanks to you, God. He broke it into pieces and gave it to them. "This is my body," he said. "Do this, and know that I am with you."

Amen. We are alive in Jesus.

Later, he took a cup of wine and gave thanks to you. He shared it with them, and said "This is my blood, which brings new life. Do this, and know that I am with you."

Amen. We are alive in Jesus.

And so, remembering Jesus, who died, was raised to new life by you, and is alive forever, we are glad to share that life and live in him.

Amen. We are alive in Jesus.

Send your Holy Spirit so that this bread and wine can be for us the body and blood of Jesus, and through this food give us strength to live as your people.

Amen. We are alive in Jesus.

Help us care for your world and for each other in the way that Jesus showed us. Until he comes again, with all your people in every time and every land we worship you and say:

We praise you. We thank you. We honor you. Amen.

THE LORD'S PRAYER

And now, as Jesus taught us, let us pray:

Our Creator, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done on earth as it is in heaven.

**Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us.**

Lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory forever and ever.

Amen.

FRACTION ANTHEM Let all mortal flesh keep silence, v. 2

Picardy

All Sing.

2 King of kings, yet born of Ma - ry, as of old on
earth he stood, Lord of lords in hu - man
ves - ture, in the Bo - dy and the Blood
he will give to all the faith - ful
his own self for heaven - ly food.

THE INVITATION TO COMMUNION

We recognize this as God's table and this bread and wine as God's food for us all.

Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, All are welcome and invited to receive. Amen!

THE COMMUNION

You will be offered bread by a celebrant and invited to drink from the common cup. Please put out your hands to help guide the cup to your lips, and drink. If you do not wish to receive the wine, please cross your hands over your chest. Please refrain from intincting (dipping) the host (the bread) into the wine.

MUSIC DURING COMMUNION

Tollite hostias, from *Christmas Oratorio*

Camille Saint-Saëns, arr. Audrey Snyder

Youth Choir; Judith Rautenberg, director

Tollite hostias, et adorate Dominum in atrio
sancto ejus. Laetentur coeli, et exultet terra a
facie Domini, quoniam venit.
Alleluja.

*Bring forth your offerings, and adore the Lord,
your God, and worship him in his holy place.
Rejoice in heaven, exult people and earth,
for the Lord now comes in Glory. Hallelujah.*

MUSIC A selection by the Recorder Quartet

SOLO Lo, How a Rose e'er blooming

Es ist ein Ros, arr. Richard Walters

Lou Bayard, soloist; Carrie Bean Stute, cello

*Lo, how a rose e'er blooming, from tender stem hath sprung.
Of Jesse's lineage coming, as men of old have sung;
It came, a flow'ret bright, amid the cold of winter,
When half-spent was the night.*

*Isaiah 'twas foretold it, the Rose I have in mind,
With Mary we behold it, the virgin mother kind;
To show God's love aright, she bore to men a Savior,
When half-spent was the night.*

HYMN 111 Silent night, holy night

Stille Nacht

The image shows a musical score for the hymn 'Silent Night, Holy Night'. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor), and the time signature is common time (C). The lyrics are written below the vocal line.

Si - lent night, ho - ly night, all is calm,
Si - lent night, ho - ly night, shep - herds quake
Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
at the sight, glo - ries stream from hea - ven a - far,
love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
 heaven - ly hosts — sing al - le - lu - ia; Christ, the Sa - vior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.
 born! Christ, the Sa - vior, is born!
 birth. Je - sus, Lord, at thy birth.

POST-COMMUNION PRAYER

Together, let us pray.

Loving God, we thank you for nourishing us with spiritual food. Open our eyes to see your Christ in all people: open our hearts to be present to the suffering, open our hands to heal the wounded, and open our minds to renew the lost. Keep us firm in the hope you have set before us: that all your children shall be free. Guide us to continue in the embodied life of Christ our Savior. Amen.

1 Hark! the her-ald an - gels sing glo - ry to the new-born King!
 2 Christ, by high-est heaven a - dored; Christ, the ev - er - last - ing Lord;
 3 Mild he lays his glo - ry by, born that we no more may die,

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
 late in time be - hold him come, off - spring of the Vir - gin's womb.
 born to raise us from the earth, born to give us sec - ond birth.

Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;
 Veiled in flesh the God - head see; hail the in - car - nate De - i - ty.
 Risen with heal - ing in his wings, light and life to all he brings,

with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!
 Pleased as man with us to dwell; Je - sus, our Em - man - u - el!
 hail, the Sun of Right - eous - ness! hail, the heaven-born Prince of Peace!

THE BLESSING

When the song of the angels is stilled, when the star in the sky is gone,
when the kings and princes are home, when the shepherds are back with their flocks,
the work of Christmas begins: to find the lost, to heal the broken, to feed the hungry,
to release the prisoner, to rebuild the nations, to bring Peace/שלום / سلام among the people,
to make music in the heart.

And the Blessing of God: Creator, Redeemer, and Sustainer be with us now and forever.
Amen.

DISMISSAL

Alleluia! Alleluia! Let us go forth into the world rejoicing in the power of the Spirit!
Christ is born in us! Alleluia! Alleluia!

POSTLUDE

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Christmas Pageant Participants

Script adapted by Amber Macdonald
Directed by Amber Macdonald
Assistant Directed by Aaryn Kopp

Music Directed by Judith Rautenberg
The St. Mark's Children's Choirs

Cast

Shepherd 1.....	Miles Ramish	Mary.....	Alice Macdonald Beaty
Shepherd 2.....	Amalea Durán Bickley	Joseph.....	Thulani Fuhr
Shepherd 3.....	Coraline Macdonald Beaty	Caspar.....	Ruby Ranney
Shepherd 4.....	Sybil Ory	Melchoir.....	Blythe Giron
Shepherd 5.....	Harper Cischke	Balthazar.....	Caleb Collins
Angel 1.....	Lorel Reyna	Quince.....	Caleb Sherman
Angel 2.....	Kiri Kuhn	Entourage.....	Thandi Fuhr
Angel 3.....	Caroline Frias	Entourage.....	Yanai Sewing
Innkeeper.....	Sienna Frias		

Instrumentalists

David Mann, recorder
Judy McGraw, recorder
Rachel Isaacson, recorder
Gabriel Johnson, recorder

Carrie Bean Stute, cello
Mike McCarthy, keyboard & organ
Malcolm Taylor, percussion

Liturgical Leaders and Worship Participants

Presiders	The Reverends Michele Morgan & Caitlin Frazier
Welcome	Lisa Ramish
Interim Director of Music	Mike McCarthy
Children's Choir Director	Judith Rautenberg
Soloist	Lou Bayard
Verger	Josie Jordan
Altar Guild	Gretchen Wilson
Acolyte	Finn Nostrand
Readers	Ibby Lee & Li Gustafson
Greeters	Kenn Allen, Jim Brooks, Izzie Hirschy-Reyes, Bill Jordan, Jeb Ory, Karen Woodall
Eucharistic Ministers	Stephanie Deutsch, Karen Getman Michael Knipe, Jan Lipscomb
Bread	Kim Bayliss
Video Director	Matt Dodge
Technical Director	Chris Berendes



Festival Giving 2025



Parishioner contributions toward this year's special Christmas greening and music are given to the Glory of God in loving memory, in honor, and in thanksgiving of those whose names appear below. The remainder will be distributed to our justice ministries.

In Loving Memory of...

Bart Barnes, Liz Layton & Raiford Gaffney by Jane Byrne

Bert Cooper, Bill & Jean Baxter by Mary Cooper

Jane A & Paul G Coyne (my Parents) by Jennifer Dalzell

Bill McDonald (my Stepfather) by Steve Dalzell

William H. Anderson, Kenneth G. Wilkinson and Bart Barnes by David & Stephanie Deutsch

Ben & Sue Dibblee by Michelle Dibblee

Charles & Laura Perry by Linda & Bill Dickinson

Jim & Trish Frazier and my great aunt, Fayon Tapp, by Caitlin Frazier

Liz & Hatcher Kincheloe by Jeff Kincheloe

Michael & Henrietta (parents) by Pat Latin

Beatrice & John Morgan by Michele Morgan

Emma Shafer by Izzie Hirschy-Reyes

Gene & Janet Shaw, Judy Shroyer & CJ Mowers by David Shaw, Julie Shroyer & Claire & Emily Shaw

Arnold & Thomas Taylor by Lilian B. Taylor

Eric Wayne by Margaret Wayne

In Honor of...

Lilly & Crosby Zimmerman by their grandparents by Linda & Bill Dickinson

Judith Smith (spouse) by Pat Latin

All the volunteers who make St. Mark's be St. Mark's by the staff of St. Mark's

Byrne Sedgewicks: Maggie, Wally, Peter, Lila, & Edwin by Susan & John Sedgewick

In Thanksgiving for ...

Payton Frauenglass Frazier by Caitlin Frazier

Our clergy & staff at St. Mark's by David & Stephanie Deutsch

The St. Mark's Vergers: David Deutsch, Matthew Viator, Jason Campbell, Michael Knipe, Jan

Lipscomb, Malissa Zimmerman, Michael Bloomfield, Jennifer Cate, Michele Rivard, Martha

Huizenga by Josie Jordan

The Staff of St. Mark's by Michele Morgan

The ten years that I have had the joy of serving the altar in midst of this community by Michele

The birth of one more of my many great niblings Nina Rose, by Michele Morgan

Thanksgiving & joy for our children, Sylvia & Oliver (born October 22) by Terri Poxon-Pearson &

Michael Swift

Susan, Luke & all participants of the Fall 2025 Belonging class at St. Mark's, by Cheryl Smelson

Alice & Laura by Lilian B. Taylor

The Advent/Christmas Wreath, given to St. Mark's by Scilla Adams in loving memory of her father, Colonel Neil Ramsay, was hand-forged by Richard A. Martin, a metal sculptor in Alexandria, Virginia. This work is made of steel and hammered drip pans, painted black and three feet in diameter, with a cross hanging beneath the central candle.

Chrismons The ornaments on the trees beside the chancel steps are called Chrismons and they symbolize the life and ministry of Jesus. They were a gift to St. Mark's over 50 years ago from Jeanie Anderson, Mary Cooper's mother, who made all of them herself, and they have been used in the church every year since. The word Chrismon is an abbreviation of "Christ's Monogram". The ornaments are used in many denominations, especially in Lutheran churches. They are supposed to be white and gold and are traditionally made from donated household items, although there are some available commercially that utilize colors and synthetic ingredients.

Acknowledgments & Permissions: Blessing, The work of Christmas Howard Thurman Adapted. The Creed: Scott Lipscomb. Collect Eucharistic Prayer & Dismissal, *The Book of Common Prayer*. Post-communion prayer, *Enriching Our Worship*, vol. 1, adapted. Prayers of the People: *Common Worship* of the Church of England Adapted. | *Hodie Christus natus est*. Music: Benjamin Britten, from *A Ceremony of Carols*, © 1943 by Boosey & Co., copyright renewed, U.S. Edition, 1956. *O come, all ye faithful*. Words: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others. Music: *Adeste fideles*, present form of melody att. John Francis Wade (1711-1786); harm. *The English Hymnal*, 1906. Public domain. *While by my sheep*. Words: Traditional German carol, Nach Friedrich von Spee, veröffentlicht 1625. Music: Traditional German melody, arranged by Hugo Jüngst (1853-1923). PD. *The Virgin Mary Had a Baby Boy*. Words & Music: Traditional West Indies Carol, arr. Dorothy & Tom Christopherson, © 1993 Concordia Publishing House. *Angels we have heard on high*. Words: French carol; tr. James Chadwick (1813-1882), alt. Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887-1958). *Sanctus*. Music: William Mathias (1934-1992), © 1976 Oxford University Press. Fraction Anthem: *Let all mortal flesh keep silence*. Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885). Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906. *Tollite Hostias*. Music: Camille Saint-Saëns, arr. Audrey Snyder, © 2018 by Hal Leonard. *Lo, How a Rose E'er Blooming*. Words & Music: Traditional German Carol from *Kölner Gesangbuch*, 1599, trans. Theodore Baker, 1894, arr. Richard Walters, © 1992 Hal Leonard Publishing Corporation. *Silent night, holy night*. Words: Joseph Mohr; tr. John Freeman Young (1820-1885). Music: *Stille Nacht*, melody Franz Xaver Gruber (1787-1863); harm. Carl H. Reinecke (1824-1910). PD. *Hark! the herald angels sing*. Words: Charles Wesley, alt. Music: *Mendelssohn*, Felix Mendelssohn (1809-1847); adapt. William H. Cummings (1831-1915). All selections: All rights reserved. Reprinted and Livestreamed under OneLicense.net A-718991.

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Judith Rautenberg, Children's Choir Director	judith@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net

The Vestry

Senior Warden	Jim Brooks	srwarden@stmarks.net
Junior Warden	Martha Huizenga	juniorwarden@stmarks.net

Class of '26	Travis Beaty, Meg Platt & Todd Thorpe
Class of '27	Elizabeth Becker, Kristina Keenan & Doug Padgett
Class of '28	Mary Ellison, Ben Flowers, Katherine White

Officers

Doug Ammon, <i>Treasurer</i>	Nick Simons, <i>Risk Manager</i>
Roy Phillips, <i>Asst. Treasurer</i>	Randy Marks, <i>Clerk</i> ,
Frank Nickerson, <i>Assistant Treasurer for Special Gifts & Bequests</i>	Ryan Baugh, <i>Assistant Clerk</i> Rosemary Harold, <i>Vestry Counsel</i>

Diocesan Delegates

J.R. Randall (2027), Mary Neznec (2027), Jan Lipscomb (2028), Randy Marks (2026)

Upcoming Vestry Meetings will be held on Jan 6th and 27th 7:00 PM via Zoom and in-person.
If you have questions, contact the Vestry Clerk at clerk@stmarks.net

Cycle of Prayer

In the Diocese of Washington

St. John's Church, Broad Creek • St. John's Church, Georgetown
St. John's Church Georgetown Preschool • St. John's Church, Lafayette Square
St. John's Church, Mt. Rainier • St. John's Church, Norwood, Chevy Chase
St. John's Church, Olney • St. John's Episcopal School, Olney
St. John's Church, Zion Parish
St. Stephen and the Incarnation /San Esteban y La Encarnación, DC

Anglican Communion

The Diocese of São Paulo – Igreja
Episcopal Anglicana do Brasil

Parish Prayer List

Louise Abbot • Ben Alquiros • Nora Alquiros • Pam Baugh • Jackie Blondin
Jackie Boddie • Joseph Boone • Suzanne Burnette • Charlotte Clymer
Tracy Councill • Martin and Mary De Nys • Charley Donnelly • Dottie & Rudy
Pete Eveleth • Eddie Garnett • Jack Guza • Barbara Harvey • Michael Henely
Darnell Hill • Judith Holt • Jack Howell • Gale Johnson • Julia Jones • Shadi Khoury
Hatcher Byrd Kincheloe • Pat Latin • Marwan Ibrahim Maadi • Lila Marks
Nat Marks • Taylor Emerson Marks Walton Moody • Fred Muller (and family)
Mariza Oliveira • Bob Pearson • James & Wanda Pittman • Susan Puhala (and family)
Malik Robinson Jr • T.H. Salmon Jon Sand • Ben Schaibly • Stephanie Seely
Elin Whitney Smith • Martha Kincheloe Spain • Deb Sullivan • Anthony Sullivan
Yasser & Jawaher Toshtash • David Thacker • Stephanie Toth
Mateo Martinez-Vega & Family • Stephen Wolf • Geoffrey Wood • Tom Zarek

Parishioners and Family Members Serving in the Military

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen
Ensign Andrew Loevinger • Lt. Tyler Gray-Hoehn • 1st Lt. Colin Gray-Hoehn

*If you would like to request to add or remove a name,
please email the Bulletin Coordinator at bulletin@stmarks.net*

Welcome Guests!

We'd like to get to know you better!



Please complete this page, tear it off, and either drop it in the offering plate or hand it to a greeter as you leave. If you have questions, please speak with the clergy or a greeter after the service.

To complete this form online, or sign up for our weekly newsletter, use this QR code:



I attended: _____ 4 p.m. Christmas Pageant & Holy Eucharist on December 24, 2025

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ Becoming a member
- _____ Service and Social Justice
- _____ Adult education classes and prayer groups
- _____ Volunteer during worship (Greet, Lay Serve, Altar Guild, Read, etc.)
- _____ Baptism/Confirmation (child, adult)
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs including Sunday School
- _____ Affinity groups (20s/30s, Men's Group, Women's Group)
- _____ Getting married at St. Mark's
- _____ Meditation Center
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Anything else you would like to share?

Thank you for visiting St. Mark's today. *Go in peace and return often!*