

**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



ALL SAINTS' SUNDAY

November 2, 2025

**5:00 PM HOLY EUCHARIST
& LAYING ON OF HANDS**

Rector

The Reverend Michele H. Morgan

Associate Rector

The Reverend Caitlin Frazier

Pastoral Associate

The Reverend Patricia Catalano

Seminarian

Rebekah Taylor

Interim Director of Music

Michael McCarthy

Children, Youth, & Family

Ministry Director

Lisa Ramish

Welcome to St. Mark's Episcopal Church ☩ Capitol Hill



To view the **Parish Calendar online**, go to our homepage www.stmarks.net and click “Calendar” at the top of the page.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

Restrooms are available in the foyer, with additional facilities located downstairs.

Childcare – The Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, the last room on your right.



THE LITURGY OF THE WORD

OPENING SENTENCES

Rejoice, people of God, praise the Lord!

Let us keep the feast in honour of all God's saints,

in whose victory the angels rejoice and glorify the Son of God.

A period of silence is observed.

THE COLLECT

God be with you.

And also with you.

Let us pray:

God of holiness, your glory is proclaimed in every age: as we rejoice in the faith of your saints, inspire us to follow their example with boldness and joy; through Jesus Christ our Lord. Amen.

THE FIRST READING Daniel 7:1-3,15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter:

“As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever.”

Hear what the Spirit is saying to us.

Thanks be to God.

THE GOSPEL Luke 18:9-14

The Gospel of Jesus according to Luke.

Glory to you, Lord Christ.

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

The Gospel of Jesus.

Praise be to you Lord Christ

HOMILY

The Reverend Patricia Catalano

MUSIC FOR MEDITATION

AFFIRMATION

We believe in God the Father:

from whom everyone in heaven and on earth has life and being.

We believe in God the Son:

Who has been raised through transforming love and lives now in our hearts through faith, and calls us to this same loving transformation in our own lives.

We believe in God the Holy Spirit:

who strengthens us with power from on high.

We believe in one God: Father, Son and Holy Spirit. Amen.

A period of silence is observed.

PRAYERS OF THE PEOPLE

With all our heart and with all our mind, let us pray to God, saying "God, have mercy."

For our Bishop, and for all clergy and people, let us pray to the Lord.

God, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

God, have mercy.

For the DC Metro, for every city and community, and for those who live in them, let us pray to the Lord.

God, have mercy.

For immigrants, law enforcement officers, the homeless, the National Guard, and activists, let us pray to the Lord.

God, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

God, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

God, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

God, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

God, have mercy.

For the special needs and concerns of this congregation.

*All may now offer their own prayers, either silently or aloud, ending with
“This is my prayer” to which all will respond “Amen.”*

Let us pray together saying:

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

THE PEACE

The peace of God be with you!

And also with you.

VESTRY GREETING

STEWARDSHIP MOMENT

WELCOME

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, stmarks.net, and choosing “Donate or Pledge” at the top.

Gifts to St. Marks can also be made by texting “stmarks20003” to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.



In November, people who rely on SNAP benefits will likely face food insecurity. To help offset this, we are passing a second basket. The funds will go to food shelves in the DMV area.

OFFERTORY SENTENCE

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.
(Psalm 50:14)

THE LITURGY OF THE TABLE

EUCHARISTIC PRAYER

God be with you.
And also with you.

Lift up your hearts.
We lift them to God.

Let us give thanks to God.
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night Jesus was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

AMEN.

THE LORD'S PRAYER

And now, as Jesus taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done on earth as it is in heaven.

**Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us.**

Lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory forever and ever.

Amen.

THE FRACTION ANTHEM

Christ our Passover is sacrificed for us;

Therefore, let us keep the feast.

THE INVITATION TO COMMUNION

We recognize this as God's table set before us, and this bread and wine as God's food for all. **Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, all are welcome and invited to receive. Amen!**

THE COMMUNION AND THE READING OF THE NECROLOGY

St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.

You will be offered bread by a celebrant and invited to drink from the common cup. Please put out your hands to help guide the cup to your lips, and drink.

If you do not wish to receive the wine, please cross your hands over your chest. Please refrain from intincting (dipping) the host (the bread) into the wine.

We offer Laying on of Hands in the chapel on the first and third Sunday of the month. On those Sundays, you may receive communion and go to the chapel to have prayers.

MUSIC DURING COMMUNION

POST-COMMUNION PRAYER

Together, let us pray.

Lord of heaven, in this eucharist you have brought us near to an innumerable company of angels and to the spirits of the saints made perfect: as in this food of our earthly pilgrimage we have shared their fellowship, so may we come to share their joy in heaven; through Jesus Christ our Lord. Amen.

THE BLESSING

Life is short, and we do not have much time to gladden the hearts of those who travel the way with us, so be swift to love, and make haste to be kind, and the blessing of God, Father, Son, and Holy Spirit, be among you, and remain with you always.

Amen.

DISMISSAL

Go into the world and know how much a tired and hurting world needs your strength and gladness.

There are deeds of compassion and courage that will never be done unless we do them; and words of hope and healing that will never be spoken unless we speak them.

And now let us go forth into the world in peace, to love and serve the Lord.

Amen.



Liturgical Leaders and Worship Participants

Ministers	All the Members of St. Mark's
Presider & Preacher	The Reverend Patricia Catalano
Verger	Malissa Zimmerman
Laying on of Hands	Jillian McGreen

Acknowledgements: The Opening Sentences, The Collect: Church of England Common Worship. Prayers of the People (adapted), The Peace, The Eucharistic Prayer: Book of Common Prayer USA. Affirmation: New Patterns for Worship, The Church of England. Post-Communion Prayer: CoE Common Worship. Blessing: based on the words of Henri-Fredrick Amiel. Dismissal: Theological Grounding Resources

Land Acknowledgement We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgment mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward for meaningful, mutual healing.

In honor of Indigenous Peoples Month

Diné Bizaad

NihiTaa Jesus Diyin ayoo at'ei biye nilíini
ninaąjį'Kodóó hózhó dooleelDoo
yá'ah'da'téehi bits'ąjįAjooba' dóó áshjįinééBee
daa k'é'goHózhó násháslij dooleel.

English Translation

In the name of Jesus Christ, the Holy One,
We set out to walk in harmony,
Seeking forgiveness and wholeness.
Through compassion and service,
Love binds us in relationship to all creation.
In the Beauty Way all is restored again.

Cycle of Prayer

In the Diocese of Washington

All Saints' Church, Chevy Chase • All Saints' Pre-School, Chevy Chase
All Saints' Parish, Oakley • All Souls Church, DC
All Souls Day (November 2)

Anglican Communion

The Church of the Province of West Africa

Parish Prayer List

Louise Abbot • Ben Alquiros • Nora Alquiros • Pam Baugh • Jackie Blondin
Jackie Boddie • Joseph Boone • Charlotte Clymer •
Martin and Mary De Nys • Charley Donnelly • Pete Eveleth • Eddie Garnett
Barbara Harvey • Michael Henely • Darnell Hill • Gale Johnson • Julia Jones
Shadi Khoury • Hatcher Byrd Kincheloe • Mary Beth Koeth (and family)
Pat Latin • Marwan Ibrahim Maadi • Lila Marks • Nat Marks • Taylor Emerson Marks
Walton Moody • Fred Muller (and family) • Mariza Oliveira • Bob Pearson
Anthony Pelligrino • James & Wanda Pittman • Susan Puhala (and family)
Malik Robinson Jr • T.H. Salmon • Jon Sand • Ben Schaibly • Stephanie Seely
Elin Whitney Smith • Martha Kincheloe Spain • Deb Sullivan • Anthony Sullivan
Fayon Tapp • David Thacker • Stephanie Toth • Janet Vail • Mateo Martinez-Vega &
Family • Stephen Wolf • Geoffrey Wood • May Yazawa • Tom Zarek

Parishioners and Family Members Serving in the Military

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen
Ensign Andrew Loevinger • Lt. Tyler Gray-Hoehn • 1st Lt. Colin Gray-Hoehn

*If you would like to request to add or remove a name,
please email the Bulletin Coordinator at bulletin@stmarks.net*

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Office Directory

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The Reverend Caitlin Frazier, Associate Rector	caitlin@stmarks.net
The Reverend Patricia Catalano, Liturgy & Pastoral Associate	adjunct@stmarks.net
The Reverend Thom Sinclair, Deacon	<i>Currently on Sabbatical</i>
Rebekah Taylor, Seminarian	seminarian@stmarks.net
Michael McCarthy, Interim Director of Music	mike@stmarks.net
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Annick Milde, Parish Administrator for Finance	pfa@stmarks.net
Judith Rautenberg, Children's Choir Director	judith@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net

The Vestry

Senior Warden	Jim Brooks	srwarden@stmarks.net
Junior Warden	Martha Huizenga	juniorwarden@stmarks.net

Class of '26	Travis Beaty, Meg Platt & Todd Thorpe
Class of '27	Elizabeth Becker, Kristina Keenan & Doug Padgett
Class of '28	Mary Ellison, Ben Flowers, Katherine White

Officers

Doug Ammon,	<i>Treasurer</i>	Nick Simons, <i>Risk Manager</i>
Roy Phillips,	<i>Asst. Treasurer</i>	Randy Marks, <i>Clerk</i> ,
Frank Nickerson,	<i>Assistant Treasurer for</i>	Ryan Baugh, <i>Assistant Clerk</i>
	<i>Special Gifts & Bequests</i>	Rosemary Harold, <i>Vestry Counsel</i>

Diocesan Delegates

J.R. Randall (2027), Mary Neznec (2027), Jan Lipscomb (2028), Randy Marks (2026)

The next upcoming Vestry Meeting will be held on November 18, 7:00 PM via Zoom and in-person. If you have questions contact the Vestry Clerk at clerk@stmarks.net



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. If you have questions, please speak with the clergy or one of the greeters after the service.

To complete this form online, or sign up for our weekly newsletter, use this QR code:



I attended: _____ 5 p.m. Worship Service on November 2, 2025

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ Becoming a member
- _____ Service and Social Justice
- _____ Adult education classes and prayer groups
- _____ Volunteer during worship (Greet, Lay Serve, Altar Guild, Read, etc.)
- _____ Baptism/Confirmation (child, adult)
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs including Sunday School
- _____ Affinity groups (20s/30s, Men's Group, Women's Group)
- _____ Getting married at St. Mark's
- _____ Meditation Center
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Anything else you would like to share?

Thank you for visiting St. Mark's today. *Go in peace and return often!*