

**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



ALL SAINTS' SUNDAY

November 2, 2025

**9:00 AM HOLY EUCHARIST
& LAYING ON OF HANDS**

10:00 AM SERMON SEMINAR

**11:15 AM HOLY EUCHARIST
& LAYING ON OF HANDS**

Rector

The Reverend Michele H. Morgan

Associate Rector

The Reverend Caitlin Frazier

Pastoral Associate

The Reverend Patricia Catalano

Seminarian

Rebekah Taylor

Interim Director of Music

Michael McCarthy

Children, Youth, & Family

Ministry Director

Lisa Ramish

Welcome to St. Mark's Episcopal Church ✠ Capitol Hill



To view the **Parish Calendar online**, go to our homepage www.stmarks.net and click “Calendar” at the top of the page.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

Restrooms are available in the foyer, with additional facilities located downstairs.

Childcare – The Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, the last room on your right.

Land Acknowledgement We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgment mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward for meaningful, mutual healing.



THE LITURGY OF THE WORD

PRELUDE Air from *Water Music*

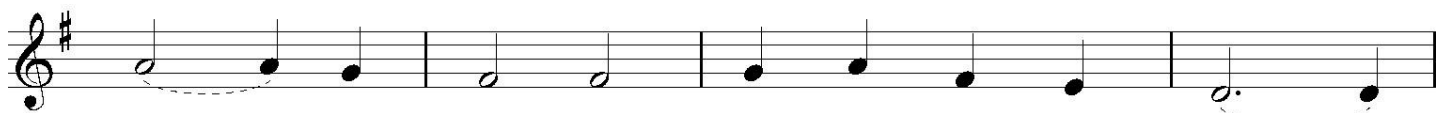
GF Handel

OPENING HYMN 287 For all the saints, who from their labors rest

Sine Nomine



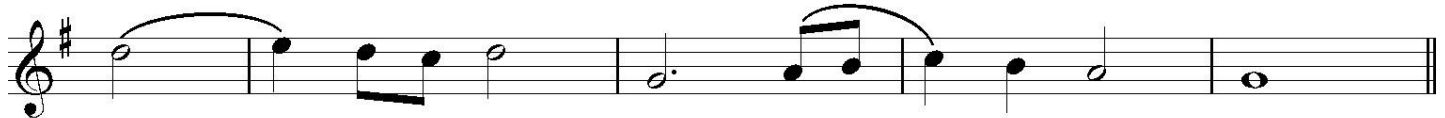
1	For	all	the	saints,	who	from	their	la - bors	rest, who
2	Thou	wast	their	rock,	their	for - tress,	and	their	might:_____
3	O	may	thy	sol - diers,	faith - ful,	true,	and		bold,_____
4	O	blest	com -	mun - ion,	fel - low - ship	di -			vine!_____



thee — by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight; —
fight as the saints who no - bly fought of old, and
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O — Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with — them, the vic - tor's crown of gold.
all are — one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

OPENING SENTENCES

Rejoice, people of God, praise the Lord!

Let us keep the feast in honour of all God's saints,

in whose victory the angels rejoice and glorify the Son of God.

THE COLLECT

God be with you.

And also with you.

Let us pray:

God of holiness, your glory is proclaimed in every age: as we rejoice in the faith of your saints, inspire us to follow their example with boldness and joy; through Jesus Christ our Lord. Amen.

*Children up to 8 years old wishing to participate in
Children's Chapel may follow the leader at this time.*

*Children ages 8-13 wishing to participate in the Next Gen Reflection
may go downstairs to the Adams Room.*

The people sit.

THE FIRST READING Daniel 7:1-3,15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: “As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever.”

Hear what the Spirit is saying to us.
Thanks be to God.

THE GOSPEL Luke 6:20-31

The Gospel of Jesus according to Luke.



Glo - ry to you, Lord Christ.

Then he looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God. “Blessed are you who are hungry now, for you will be filled. “Blessed are you who weep now, for you will laugh. “Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. “But woe to you who are rich, for you have received your consolation. “Woe to you who are full now, for you will be hungry. “Woe to you who are

laughing now, for you will mourn and weep. “Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

“But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

The Gospel of Jesus.



SERMON

The Reverend Caitlin Frazier

The sermon for the 9 AM service will be delivered after the service during Sermon Seminar.

AFFIRMATION

We believe in God the Father:

from whom everyone in heaven and on earth has life and being.

We believe in God the Son:

Who has been raised through transforming love and lives now in our hearts through faith, and calls us to this same loving transformation in our own lives.

We believe in God the Holy Spirit:

who strengthens us with power from on high.

We believe in one God: Father, Son and Holy Spirit. Amen.

PRAYERS OF THE PEOPLE

With all our heart and with all our mind, let us pray to God, saying "God, have mercy."

For our Bishop, and for all clergy and people, let us pray to the Lord.

God, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

God, have mercy.

For the DC Metro, for every city and community, and for those who live in them, let us pray to the Lord.

God, have mercy.

For immigrants, law enforcement officers, the homeless, the National Guard, and activists, let us pray to the Lord.

God, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

God, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

God, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

God, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

God, have mercy.

For the special needs and concerns of this congregation.

*All may now offer their own prayers, either silently or aloud, ending with
"This is my prayer" to which all will respond "Amen."*

Let us pray together saying:

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

STEWARDSHIP MOMENT

THE PEACE

The peace of God be with you!
And also with you.

VESTRY GREETING

(11:15) ANNOUNCEMENTS

WELCOME

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, stmarks.net, and choosing "Donate or Pledge" at the top.

Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.



In November, individuals who rely on SNAP benefits are likely to face food insecurity. To help offset that, we are passing a second basket, and the money will go to food shelves in the DMV area.

OFFERTORY SENTENCE

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.
(Psalm 50:14)

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM Pie Jesu, from *Requiem*

Andrew Lloyd Webber

Risha Hussain, Marika Klein, soloists

Pie Jesu,
Qui tollis peccata mundi,
Dona eis requiem.

*Pious Jesus,
Who takes away the sins of the world,
Give them rest.*

Agnus Dei,
Qui tollis peccata mundi,
Dona eis requiem,
Sempiternam
Requiem.

*Lamb of God,
Who takes away the sins of the world,
Give them rest,
Everlasting
Rest.*

The people stand as able.

PRESENTATION HYMN 293 I sing a song of the saints of God

Grand Isle



1 I sing a song of the saints of God,
2 They loved their Lord so dear, so dear, and
3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who toiled and fought and
his love made them strong; and they fol - lowed the right, for
hund-reds of thou-sands still, the world is bright with the



lived and died for the Lord they loved and knew. And
Je - sus' sake, the whole of their good lives long. And
joy - ous saints who love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -
one was a sold - ier, and one was a priest, and one was slain
meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the green: they were all of them saints of
by a fierce wild beast; and there's not an - y rea - son—
or in shops, or at tea, for the saints of God are just



God— and I mean, God help - ing, to be one too.
no, not the least, why I should-n't be one too.
folk like me, and I mean to be one too.

EUCCHARISTIC PRAYER

God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord,

God of pow - er and might, hea - ven and earth are

full of your glo - ry. Ho - san - na in the high - est.

Blessed is the one who comes in the name of the

Lord. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night Jesus was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:



We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



THE LORD'S PRAYER

And now, as Jesus taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done on earth as it is in heaven.

**Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us.**

Lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory forever and ever.

Amen.

THE FRACTION ANTHEM

Susan Calvin Fletcher

A - le-lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us; there-fore let us

keep the feast. Al - le-lu - ia, al - le - lu - ia.

THE INVITATION TO COMMUNION

We recognize this as God's table set before us, and this bread and wine as God's food for all. **Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, all are welcome and invited to receive. Amen!**

THE COMMUNION AND THE READING OF THE NECROLOGY

St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.

You will be offered bread by a celebrant and invited to drink from the common cup. Please put out your hands to help guide the cup to your lips, and drink.

If you do not wish to receive the wine, please cross your hands over your chest. Please refrain from intincting (dipping) the host (the bread) into the wine.

We offer Laying on of Hands in the chapel on the first and third Sunday of the month. On those Sundays, you may receive communion and go to the chapel to have prayers.

MUSIC DURING COMMUNION

The Wayfaring Stranger

Traditional American Folksong, arr. Paul Smith

Chancel Choir

*I am a poor wayfaring stranger,
While traveling through this world of woe,
Yes there's no sickness, toil, nor danger
In that bright world to which I go.*

*I'm going there to see my Mother;
She said she'd meet me when I come.
I'm only going over Jordan,
I'm only going over home.*

*I'm going there to see my Father;
I'm going there no more to roam,
I'm only going over Jordan,
I'm only going over home.*

*I'll soon be free from ev'ry trial,
My body sleep in the churchyard;
I'll drop the cross of self-denail
And enter on my great reward.*

*I know dark clouds will gather round ,e;
I know my way is rough and steep,
But golden fields lie out before me
Where God's redeemed shall ever sleep.*

*I'm going there to see my Saviour,
To sing His praise for evermore.
I'm only going over Jordan,
I'm only going over home.*

Panis Angelicus

César Franck

Nick Simons, soloist

Panis angelicus, fit panis hominum,
Dat panis coelicus figuris terminum.
O res mirabilis manducat Dominum,
Pauper, servus, et humilis.

*The bread of angels becomes the bread of all,
The heavenly bread gives an end to earthly forms.
O marvelous and wondrous sacrament,
A poor man, a slave, and humble one
[all ingest the Lord].*

POST-COMMUNION PRAYER

Together, let us pray.

Lord of heaven, in this eucharist you have brought us near to an innumerable company of angels and to the spirits of the saints made perfect: as in this food of our earthly pilgrimage we have shared their fellowship, so may we come to share their joy in heaven; through Jesus Christ our Lord. Amen.

CLOSING HYMN 618 Ye watchers and ye holy ones

Lasst uns erfreuen

Unison

1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

THE BLESSING

Life is short, and we do not have much time to gladden the hearts of those who travel the way with us, so be swift to love, and make haste to be kind, and the blessing of God, Father, Son, and Holy Spirit, be among you, and remain with you always.

Amen.

DISMISSAL

Go into the world and know how much a tired and hurting world needs your strength and gladness.

There are deeds of compassion and courage that will never be done unless we do them; and words of hope and healing that will never be spoken unless we speak them.

And now let us go forth into the world in peace, to love and serve the Lord.

Amen.



Sermon Seminar at 10:00 am

Announcements

Please limit announcements to one minute or less.

The Sermon

The Reverend Caitlin Frazier

Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret having said it?
5. Has anyone else said it?



Worship Participants

*We'd love to talk to you if you're interested in serving in the liturgy in any of the following roles!
For more information, contact our Associate Rector Caitlin Frazier, Caitlin@stmarks.net*

Ministers	All the Members of St. Mark's
Presider	The Reverend Michele H. Morgan
Preacher	The Reverend Caitlin Frazier
Interim Director of Music	Mike McCarthy
Soloist	Risha Hussain, Marika Klein, Nicholas Simons
Verger	Matthew Viator, 9:00; Jan Lipscomb, 11:15
Greeters	Terri Poxon-Pearson & Cristina Pardo Nilakanta, 9:00; Izzie Hirschy-Reyes & Abby Attia, 11:15

Acolytes	Jojo Sierra, 9:00; Jason Campbell, 11:15
Readers	Ellen Frost & Randy Marks, 9:00; Doris Burton & Jason Campbell, 11:15
Bread & Wine	Josie & Bill Jordan, 9:00, TBD, 11:15
Altar Guild	Gretchen Willson, 9:00; Lucy Brown & Steve Scammacca, 11:15
Eucharistic Ministers	Matthew Viator, 9:00; Jan Lipscomb, 11:15
Video Director	David Deutsch
Technical Director	Matt Dodge
Laying on of Hands	Seth Ismail, 9:00; Nadine Hathaway & Maria Helena Carey, 11:15



Acknowledgements: The Opening Sentences, The Collect: Church of England Common Worship. Prayers of the People (adapted), The Peace, The Eucharistic Prayer: Book of Common Prayer USA. Affirmation: New Patterns for Worship, The Church of England. Post-Communion Prayer: CoE Common Worship. Blessing: based on the words of Henri-Fredrick Amiel. Dismissal: Theological Grounding Resources

Permissions: *For all the saints, who from their labors rest.* Words: William Walsham How (1823-1897). Music: *Sine Nomine*, Ralph Vaughn Williams (1872-1958). *Gospel Responses.* Music: Jeff Kempskie. *Pie Jesu.* Words: Requiem Mass. Music: Andrew Lloyd Webber, © 1985 The Really Useful Company Limited. *I sing a song of the saints of God.* Words: Lesbia Scott (1898-1986), alt. Music: *Grand Isle*, John Henry Hopkins (1861-1945). *Sanctus, Christ has died & Alleluia, Christ Our Passover.* Music: Susan Calvin Fletcher, setting © 2002 Susan Calvin Fletcher. Used by permission. *Great Amen.* Music: Jeff Kempskie, inspired by Susan Calvin Fletcher. *The Wayfaring Stranger.* Words & Music: American Folksong, © 2023 Paul Smith & VOCES8 Publishing. *Panis Angelicus.* Words: Thomas Aquinas. Music: Cesar Franck. Public domain. *Ye watchers and ye holy ones.* Words: John Athelstan Laurie Riley (1858-1945). Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958). Copyright: Words: By permission of Oxford University Press. Music: By permission of Oxford University Press. All selections: All rights reserved. Reprinted and livestreamed under OneLicense.net A-7189

In honor of Indigenous Peoples Month

Diné Bizaad

NihiTaa Jesus Diyin ayoo at'ei biye niliini
ninaajjı'Kodóó hózhó dooleelDoo
yá'áh'da'téehi bits'aajjıAjooba' dóó áshjínéeBee
daa k'é'goHózhó náshásliij dooleel.

English Translation

In the name of Jesus Christ, the Holy One,
We set out to walk in harmony,
Seeking forgiveness and wholeness.
Through compassion and service,
Love binds us in relationship to all creation.
In the Beauty Way all is restored again.

Cycle of Prayer

In the Diocese of Washington

All Saints' Church, Chevy Chase • All Saints' Pre-School, Chevy Chase
All Saints' Parish, Oakley • All Souls Church, DC
All Souls Day (November 2)

Anglican Communion

The Church of the Province of West Africa

Parish Prayer List

Louise Abbot • Ben Alquiros • Nora Alquiros • Pam Baugh • Jackie Blondin
Jackie Boddie • Joseph Boone • Charlotte Clymer •
Martin and Mary De Nys • Charley Donnelly • Pete Eveleth • Eddie Garnett
Barbara Harvey • Michael Henely • Darnell Hill • Gale Johnson • Julia Jones
Shadi Khoury • Hatcher Byrd Kincheloe • Mary Beth Koeth (and family)
Pat Latin • Marwan Ibrahim Maadi • Lila Marks • Nat Marks • Taylor Emerson Marks
Walton Moody • Fred Muller (and family) • Mariza Oliveira • Bob Pearson
Anthony Pelligrino • James & Wanda Pittman • Susan Puhala (and family)
Malik Robinson Jr • T.H. Salmon • Jon Sand • Ben Schaibly • Stephanie Seely
Elin Whitney Smith • Martha Kincheloe Spain • Deb Sullivan • Anthony Sullivan
Fayon Tapp • David Thacker • Stephanie Toth • Janet Vail • Mateo Martinez-Vega &
Family • Stephen Wolf • Geoffrey Wood • May Yazawa • Tom Zarek

Parishioners and Family Members Serving in the Military

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen
Ensign Andrew Loevinger • Lt. Tyler Gray-Hoehn • 1st Lt. Colin Gray-Hoehn

*If you would like to request to add or remove a name,
please email the Bulletin Coordinator at bulletin@stmarks.net*

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Michael McCarthy, Interim Director of Music	mike@stmarks.net
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Samantha White, Parish Administrator for Building and Facilities	parishadmin@stmarks.net
Annick Milde, Parish Administrator for Finance	pfa@stmarks.net
Judith Rautenberg, Children's Choir Director	judith@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net

The Vestry

Senior Warden	Jim Brooks	srwarden@stmarks.net
Junior Warden	Martha Huizenga	juniorwarden@stmarks.net

Class of '26	Travis Beaty, Meg Platt & Todd Thorpe
Class of '27	Elizabeth Becker, Kristina Keenan & Doug Padgett
Class of '28	Mary Ellison, Ben Flowers, Katherine White

Officers

Doug Ammon,	<i>Treasurer</i>	Nick Simons, <i>Risk Manager</i>
Roy Phillips,	<i>Asst. Treasurer</i>	Randy Marks, <i>Clerk</i> ,
Frank Nickerson,	<i>Assistant Treasurer for</i>	Ryan Baugh, <i>Assistant Clerk</i>
	<i>Special Gifts & Bequests</i>	Rosemary Harold, <i>Vestry Counsel</i>

Diocesan Delegates

J.R. Randall (2027), Mary Neznec (2027), Jan Lipscomb (2028), Randy Marks (2026)

The upcoming Vestry Meetings will be held on November 18, 7:00 PM via Zoom and in-person.
If you have questions, contact the Vestry Clerk at clerk@stmarks.net.



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. If you have questions, please speak with the clergy or one of the greeters after the service.

To complete this form online, or sign up for our weekly newsletter, use this QR code:



I attended: _____ 9 a.m. Worship Service on November 2, 2025
_____ 11:15 a.m. Worship Service on November 2, 2025

Name _____
E-mail _____
Phone No. _____
Zip Code _____

I am interested in learning more about:

- _____ Becoming a member
- _____ Service and Social Justice
- _____ Adult education classes and prayer groups
- _____ Volunteer during worship (Greet, Lay Serve, Altar Guild, Read, etc.)
- _____ Baptism/Confirmation (child, adult)
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs including Sunday School
- _____ Affinity groups (20s/30s, Men's Group, Women's Group)
- _____ Getting married at St. Mark's
- _____ Meditation Center
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Anything else you would like to share?

Thank you for visiting St. Mark's today. *Go in peace and return often!*