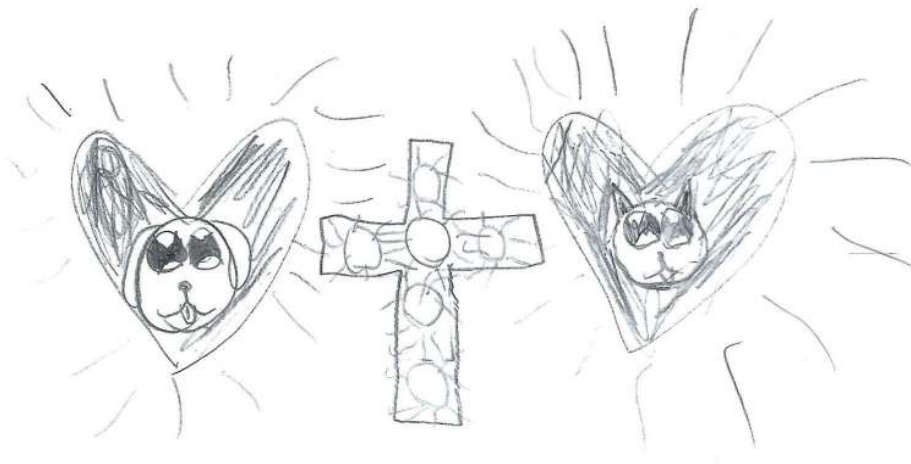


**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**THE TWENTIETH SUNDAY
AFTER PENTECOST**

October 26, 2025

**9:00 AM HOLY EUCHARIST
& FAMILY SERVICE**

10:00 AM SERMON SEMINAR

Rector

The Reverend Michele H. Morgan

Associate Rector

The Reverend Caitlin Frazier

Pastoral Associate

The Reverend Patricia Catalano

Seminarian

Rebekah Taylor

Interim Director of Music

Michael McCarthy

Welcome to St. Mark's Episcopal Church ✠ Capitol Hill



To view the **Parish Calendar online**, go to our homepage www.stmarks.net and click “Calendar” at the top of the page.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

Restrooms are available in the foyer, with additional facilities located downstairs.

Childcare – The Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, the last room on your right.

The **Cover Image** is by JoJo Sierra

Land Acknowledgement We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgment mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward for meaningful, mutual healing.



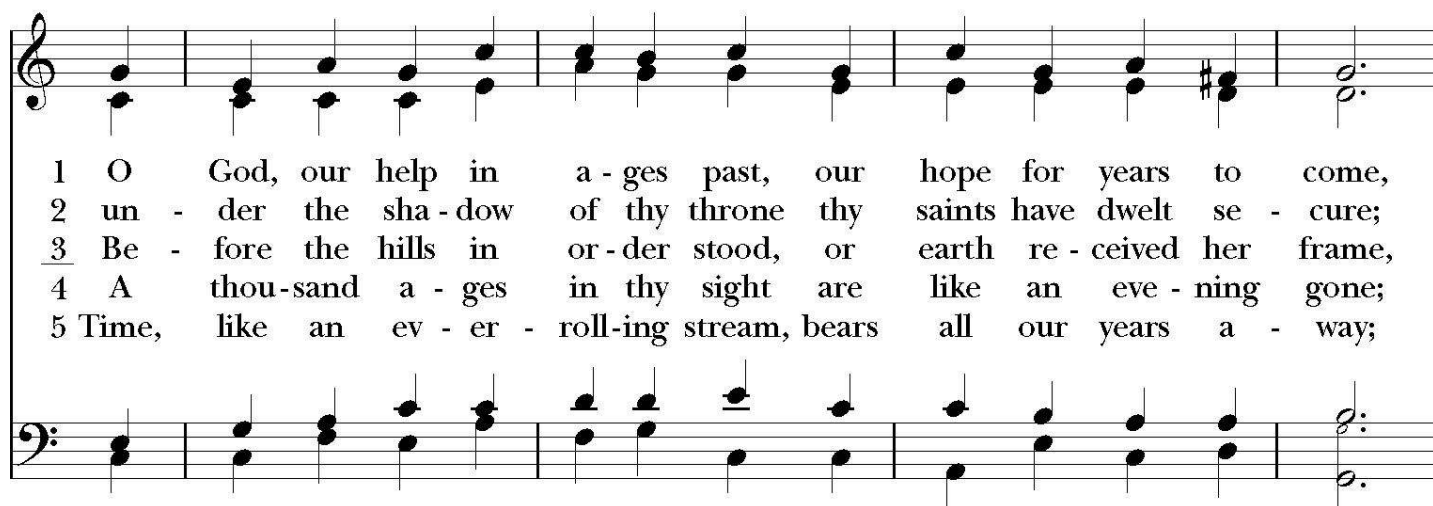
THE LITURGY OF THE WORD

PRELUDE Schmucke Dich, O Liebe Seele

Georg Kauffmann

OPENING HYMN 680 O God, our help in ages past

St. Anne



1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
 3 from ev - er - last - ing thou art God, to end - less years the same.
 4 short as the watch that ends the night be - fore the ris - ing sun.
 5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past,
 our hope for years to come,

be thou our guide while life shall last,
 and our eternal home.

OPENING SENTENCES

Today, the Spirit calls us!
 Let us hear, and let us act.

THE COLLECT

Written by Stephanie Deutsch & Read by Ruby Ranney

God be with you.
 And also with you.

Let us pray,

Dear God,

Thank you for the way Jesus uses stories to help us understand what he wants us to do. Stories help us to hear your voice. We don't want to be like the Pharisee who thinks he is so special and better than everyone else. Help us to hear your voice and to be more like the tax collector who knew he sometimes made mistakes and didn't think he was better than other people.

The people sit.

THE FIRST READING Jeremiah 14:7-10, 20-22

International Children's Bible
Read by Caleb Collins

We know that we suffer because of our mistakes. Lord, do something to help us for the good of your name. We have left you many times. We have missed the mark. God, you are the Hope of your people. You have saved your people in times of trouble. But now you are like a stranger in the land. You are like a traveler who only stays one night. You seem like a man who has been attacked by surprise. You seem like a warrior who is not able to save anyone. But you are among us, Lord. And we are called by your name. So don't leave us without help!

This is what the Lord says about the people of Judah: "They really love to wander from me. They don't stop themselves from leaving me. So now I, the Lord, will not accept them. I will now remember the evil they do."

Lord, we admit that we have made mistakes. We admit that our ancestors did evil things. We have sinned against you. For your sake, do not hate us. Do not take away the honor from your glorious throne. Remember your agreement with us. Do not break it. Do foreign idols have the power to bring rain? Does the sky itself have the power to send down showers of rain? No, it is you, Lord our God. You are our only hope. You are the one who made all these things.

Hear what the Spirit is saying to us.
Thanks be to God.

MUSIC Överallt finns du Gud (You are everywhere, God) Linda Sandström

Youth Choir; Judith Rautenberg, director

Överallt finns du Gud

You are everywhere, God.

Du bär mig när jag är ledsen,
Ger mod när jag är rädd,
Du ger bade styrka och tröst.
Överallt finns du Gud.

*You carry me when I am sad,
Give me courage when I am afraid,
You give both strength and comfort.
You are everywhere, God.*

Du vet när jag gjort nåt dumt, Gud,
Och borde säga förlåt,
Då hörs I mitt hjärta din röst.
Överallt finns du Gud.

*You know when I've done something stupid, God,
And should say sorry,
Then your voice is heard in my head,
You are everywhere, God.*

The Gospel of Jesus according to Luke.



Glo - ry to you, Lord Christ.

Jesus told this story to some people who were confident of their own righteousness and looked down on everyone else: Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee stood by himself and prayed: ‘God, I thank you that I am not like other people—robbers, evildoers—or even like this tax collector. I follow all your rules, just like you want me to. That’s why I’m so special.’ But the tax collector stood at a distance. He would not even look up to heaven, but put his hand on his heart and said, “God, you know I make mistakes. Help me. Please help me.” I tell you that this man, rather than the other, went home justified before God. For all those who exalt themselves will be humbled, and those who humble themselves will be exalted. The Gospel of the Lord.

The Gospel of Jesus.



Praise to — you, Lord Christ.

The sermon will be delivered after the service during the sermon seminar.

CHILDREN’S REFLECTION

Lisa Ramish

CHILDREN’S CREED

Let us pray.

I have faith in God: Our creator who made everything in the world out of love.

I have faith in Jesus: God on earth, who lived among us and showed God’s love to everyone.

I have faith in the Holy Spirit: God at work in the world today, who helps us show God’s love to each other.

PRAYERS OF THE PEOPLE

Prayers of the People: written and read by the Crusey/Ory Family

For our friends, and our family, and our church community,
Hear our prayer

For our elected and appointed leaders, locally and nationally
God, have mercy.

For all those who come to our country from elsewhere, and for the healthy and safety of those impacted by ICE with a loved one or who may be held in detention centers
God, hear our prayer

For members of law enforcement and the military, and for everyone that interacts with them
God, have mercy.

For those that are housing insecure, and those without regular meals,
God, hear our prayer

For those in wars throughout the world, from Gaza to Ukraine to Sudan, Ethiopia, the Democratic Republic of Congo, and the Central African Republic
God, please help people see each other as humans

For peace, and love to reach us all
God, help us.

For the special needs and concerns of this congregation.

All may now offer their own prayers, either silently or aloud, ending with “This is my prayer” to which all will respond “Amen.”

Let us pray together saying:

Lord, please help us help ourselves. Give us courage to be our best selves every day, even when it is hard or uncomfortable. Help us to be generous and kind, and to put others first, the same way that Jesus did.

STEWARDSHIP MOMENT

THE PEACE

The peace of God be with you!
And also with you.

VESTRY GREETING

WELCOME

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, stmarks.net, and choosing "Donate or Pledge" at the top.

Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.



OFFERTORY SENTENCE

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.
(Psalm 50:14)

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM Fear not, O land

Edward Elgar

Chancel Choir

*Fear not, O land, be glad and rejoice
For the Lord will do great things*

*Be not afraid, ye beasts of the field:
For the pastures of the wilderness do spring,
For the tree beareth her fruit,
The figtree and the vine do yield their strength.*

*Be glad, then be glad, ye children of Zion
And rejoice in the Lord your God
The floors shall be full of wheat.
And ye shall eat in plenty,
And praise the Name of the Lord your God,
That hath dealt wondrously with you. Amen*

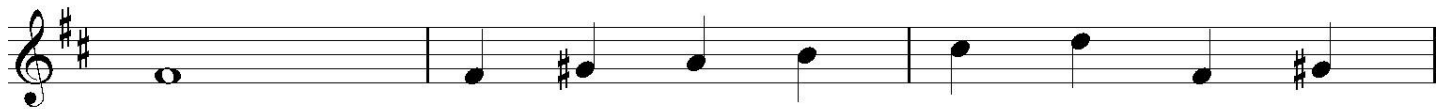
The people stand as able.

PRESENTATION HYMN 424 For the fruit of all creation, vv. 1 & 3

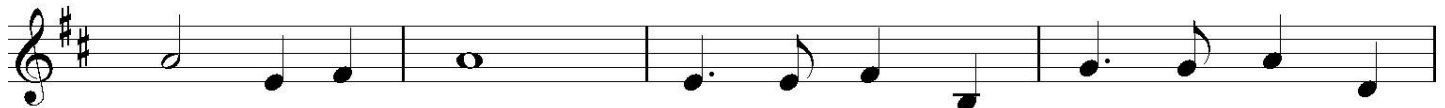
East Acklam



1 For the fruit of all cre - a - tion, thanks be to
2 In the just re - ward of la - bor, God's will be
3 For the har - vests of the Spi - rit, thanks be to



God. For his gifts to ev - ery na - tion,
done. In the help we give our neigh - bor,
God. For the good we all in - her - it,



thanks be to God. For the plow - ing, sow - ing, reap - ing,
God's will be done. In our world - wide task of car - ing
thanks be to God. For the won - ders that as - tound us,



si - lent growth while we are sleep - ing, fu - ture needs in
for the hun - gry and de - spair - ing, in the har - vests
for the truths that still con-found us, most of all that



earth's safe - keep - ing, thanks be to God.
we are shar - ing, God's will be done.
love has found us, thanks be to God.

EUCCHARISTIC PRAYER

God is here.

We praise God together.

Let us say thank you to God
who has done so much for us.

God, you made us and the world and everything in it. All the good we see comes from you. You have always loved us but we have not always loved you. You sent Jesus to show us how to live and to bring us back to you again.

Amen. We are alive in Jesus.

He died for us on the cross so that through your Spirit we can all be your people. And so with thanks we praise you.

Amen. We are alive in Jesus.

SANCTUS EO 35

Susan Calvin Fletcher

Ho - ly, ho - ly, ho - ly Lord,

Blessed is the one who comes in the name of the

Lord. Ho - san - na in the high - est.

Blessed is the one who comes in the name of the

Lord. Ho - san - na in the high - est.

We are here because on the night before he died Jesus shared a meal with his friends. There he took some bread and gave thanks to you, God. He broke it into pieces and gave it to them. "This is my body," he said. "Do this, and know that I am with you."

Amen. We are alive in Jesus.

Later, he took a cup of wine and gave thanks to you. He shared it with them, and said "This is my blood, which brings new life. Do this, and know that I am with you."

Amen. We are alive in Jesus.

And so, remembering Jesus, who died, was raised to new life by you, and is alive forever, we are glad to share that life and live in him.

Amen. We are alive in Jesus.

Send your Holy Spirit so that this bread and wine can be for us the body and blood of Jesus, and through this food give us strength to live as your people.

Amen. We are alive in Jesus.

Help us care for your world and for each other in the way that Jesus showed us. Until he comes again, with all your people in every time and every land we worship you and say:

We praise you. We thank you. We bless you. Amen.

THE LORD'S PRAYER

And now, as Jesus taught us, let us pray:

Our Creator, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE FRACTION ANTHEM

Susan Calvin Fletcher

A - le-lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us; there-fore let us

keep the feast. Al - le-lu - ia, al - le - lu - ia.

THE INVITATION TO COMMUNION

We recognize this as God's table set before us, and this bread and wine as God's food for all. **Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, all are welcome and invited to receive. Amen!**

THE COMMUNION

St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.

You will be offered bread by a celebrant and invited to drink from the common cup. Please put out your hands to help guide the cup to your lips, and drink.

If you do not wish to receive the wine, please cross your hands over your chest. Please refrain from intincting (dipping) the host (the bread) into the wine.

MUSIC DURING COMMUNION

Sanctus, from Missa Puerorum, Op. 62

Josef Rheinberger

Youth Choir; Judith Rautenberg, director

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy
Lord, God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.*

Hymn 656 Blest are the pure in heart

Franconia

1 Blest are the pure in heart, for they shall see our God; the
2 The Lord, who left the heavens our life and peace to bring, to
3 he to the low - ly soul will still him - self im - part and
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
dwell in low - li - ness with us, our pat - tern and our King;
for his dwell - ing and his throne will choose the pure in heart.
us a pure and low - ly heart, a tem - ple fit for thee.

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
 2 Taste and touch and vi - sion to dis - cern thee fail;
 3 O me - mo - rial won - drous of the Lord's own death;
 4 Je - sus, whom now hid - den, I by faith be - hold,
 who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil.
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:
 lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,
 tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

POST-COMMUNION PRAYER

Together, let us pray.

O God, you have called your people to your table, not only so that we may be nurtured but also so that we may nurture your creation. Give us faith to go out with good courage, not knowing where we go but only that the Holy Spirit is leading us and your love is supporting us; through Jesus Christ our Brother. Amen.

CLOSING HYMN 506 Praise the Spirit in creation, vv. 1, 3, 5-6

Finnian



1 Praise the Spi - rit in cre - a - tion, breath of God, life's
 2 Praise the Spi - rit, close com - pan - ion of our in - most
 3 Praise the Spi - rit, who en - light - ened priests and pro - phets
 4 Tell of how the a - scend - ed Je - sus armed a peo - ple
 5 Pray we then, O Lord the Spi - rit, on our lives de -
 6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,



1 or - i - gin: Spi - rit, mov - ing on the wa - ters,
 2 thoughts and ways; who, in show - ing us God's won - ders,
 3 with the word; his the truth be - hind the wis - doms
 4 for his own; how a hun - dred men and wo - men
 5 scend in might; let your flame break out with - in us,
 6 praise the Word, Source, and Truth, and In - spi - ra - tion,



1 quick - ening worlds to life with - in, source of breath to
 2 is him - self the power to gaze; and God's will, to
 3 which as yet know not our Lord; by whose love and
 4 turned the known world up - side down, to its dark and
 5 fire our hearts and clear our sight, till, white - hot in
 6 Trin - i - ty in deep ac - cord: through your voice which



1 all things breath - ing, life in whom all lives be - gin.
 2 those who lis - ten by a still small voice con - veys.
 3 power, in Je - sus God him - self was seen and heard.
 4 fur - thest cor - ners by the wind of hea - ven blown.
 5 your pos - ses - sion, we, too, set the world a - light.
 6 speaks with - in us we, your crea - tures, call you Lord.

THE BLESSING

Go out of our church knowing that you are loved by us, by your friends, by your teachers and by God. And the blessing of God, Creator, Redeemer and Sustainer be upon us now and forever. **Amen.**

DISMISSAL

Let us go forth caring for the world as God cares for us.
Thanks be to God.

POSTLUDE Hornpipe (Water Music)

GF Handel



Sermon Seminar *at 10:00 am*

Announcements

Please limit announcements to one minute or less.

The Sermon

The Reverend Michele H. Morgan

Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret having said it?
5. Has anyone else said it?

Worship Participants

*We'd love to talk to you if you're interested in serving in the liturgy in any of the following roles!
For more information, contact our Associate Rector Caitlin Frazier, Caitlin@stmarks.net*

Ministers	All the Members of St. Mark's
Presider	The Reverend Caitlin Frazier
Preacher	The Reverend Michele H. Morgan
Interim Director of Music	Mike McCarthy
Instrumentalist	Maggie Pereira
Verger	David Deutsch
Greeters	Johannsen Family & Kenn Allen
Acolytes	Andrew Flowers
Reader - Collect	Ruby Ranney
Reader - Prayers of the People	Ory/Crusey family
Reader - Hebrew Bible	Caleb Collins
Bread & Wine	Howard/Blessing family
Altar Guild	Nancy Lucas
Offering Plates	Erwin/Wang family
Eucharistic Minister	Randy Marks

Acknowledgements: The Opening Sentences: The Church in Wales, The New Calendar and the Collects, 2003, adapted. The Collect: written by Stephanie Deutsch. Prayers of the People: written and by the Crusey/Ory Family. Eucharistic Prayer: adapted from the *New Zealand Prayer Book* by Caleb Nelson Amaker and Michele Morgan. Post-Communion prayer: the Canadian Book of Alternative services. Blessing: Episcopal Diocese of Washington Invitation to Common, Common Usage St. Mark's Episcopal Church. Dismissal: *Enriching Our Worship*.

Permissions: *O God, our help in ages past*. Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90. Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889). *Gospel Responses*. Music: Jeff Kempskie. *Överallt finns du Gud (You are everywhere, God)*. Words: Marianne Bokblad. Music: Linda Sandström, © 2016 Gehrman's Musikförlag AB. *Fear not, O land*. Words: Joel 2:21-24, 26. Music: Edward Elgar, ed. John Morrison, © John Morrison 2019, Creative Commons Attribution 4.0. *For the fruit of all creation*. Words: Fred Pratt Green (1903-2000), alt. © 1978 by Hope Publishing Company. Music: *East Acklam*, Francis Jackson (b.1917), © 1960, Francis Jackson. Used by permission. *Sanctus, Christ has died & Alleluia, Christ Our Passover*. Music: Susan Calvin Fletcher, setting © 2002 Susan Calvin Fletcher. Used by permission. *Great Amen*. Music: Jeff Kempskie, inspired by Susan Calvin Fletcher. *Sanctus*, from *Missa Puerorum*, Op. 62. Music: Josef Rheinberger. Public domain. *Blest are the pure in heart*. Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt. Music: *Franconia*, melody Johann Balthasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870). *Humbly I adore thee, Verity unseen*. Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal 1940*; st. 4, tr. *Hymnal 1982*. Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Charles Winfred Douglas (1867-1944), alt. Words: Sts. 1-3, © The Church Pension Fund. *Praise the Spirit in creation*. Words: Michael Hewlett (b. 1916), alt. Music: *Finnian*, Christopher Dearnley (b. 1930). Copyright: Words: By permission of Oxford University Press. Music: By permission of Oxford University Press. All selections: All rights reserved. Reprinted and livestreamed under OneLicense.net A-718991.

Cycle of Prayer

In the Diocese of Washington

All Saints' Day (November 1)

Diocesan Cathedral Confirmation Service (November 4)

Pray for those who are to be confirmed, received, and reaffirmed.

Anglican Communion

The Church in Whales

Parish Prayer List

Louise Abbot • Ben Alquiros • Nora Alquiros • Pam Baugh • Jackie Blondin
Jackie Boddie • Joseph Boone • Charlotte Clymer •
Martin and Mary De Nys • Charley Donnelly • Pete Eveleth • Eddie Garnett
Barbara Harvey • Michael Henely • Darnell Hill • Gale Johnson • Julia Jones
Shadi Khoury • Hatcher Byrd Kincheloe • Mary Beth Koeth (and family)
Pat Latin • Marwan Ibrahim Maadi • Lila Marks • Nat Marks • Taylor Emerson Marks
Walton Moody • Fred Muller (and family) • Mariza Oliveira • Bob Pearson
Anthony Pelligrino • James & Wanda Pittman • Susan Puhala (and family)
Malik Robinson Jr • T.H. Salmon • Jon Sand • Ben Schaibly • Stephanie Seely
Elin Whitney Smith • Martha Kincheloe Spain • Deb Sullivan • Anthony Sullivan
Fayon Tapp • David Thacker • Stephanie Toth • Janet Vail • Mateo Martinez-Vega &
Family • Stephen Wolf • Geoffrey Wood • May Yazawa • Tom Zarek

Parishioners and Family Members Serving in the Military

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen
Ensign Andrew Loevinger • Lt. Tyler Gray-Hoehn • 1st Lt. Colin Gray-Hoehn

*If you would like to request to add or remove a name,
please email the Bulletin Coordinator at bulletin@stmarks.net*

St. Mark's Episcopal Church, Capitol Hill

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Washington, DC 20003

202-543-0053

www.stmarks.net

Office Directory

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The Reverend Caitlin Frazier, Associate Rector	caitlin@stmarks.net
The Reverend Patricia Catalano, Liturgy & Pastoral Associate	adjunct@stmarks.net
Rebekah Taylor, Seminarian	seminarian@stmarks.net
Michael McCarthy, Interim Director of Music	mike@stmarks.net
Lisa Ramish, Children's, Youth, & Family Ministry Director	youthdirector@stmarks.net
Samantha White, Parish Administrator for Building and Facilities	parishadmin@stmarks.net
Annick Milde, Parish Administrator for Finance	pfa@stmarks.net
Judith Rautenberg, Children's Choir Director	judith@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net

The Vestry

Senior Warden	Jim Brooks	srwarden@stmarks.net
Junior Warden	Martha Huizenga	juniorwarden@stmarks.net

Class of '26	Travis Beaty, Meg Platt & Todd Thorpe
Class of '27	Elizabeth Becker, Kristina Keenan & Doug Padgett
Class of '28	Mary Ellison, Ben Flowers, Katherine White

Officers

Doug Ammon,	<i>Treasurer</i>	Nick Simons, <i>Risk Manager</i>
Roy Phillips,	<i>Asst. Treasurer</i>	Randy Marks, <i>Clerk</i> ,
Frank Nickerson,	<i>Assistant Treasurer for</i>	Ryan Baugh, <i>Assistant Clerk</i>
	<i>Special Gifts & Bequests</i>	Rosemary Harold, <i>Vestry Counsel</i>

Diocesan Delegates

J.R. Randall (2027), Mary Neznec (2027), Jan Lipscomb (2028), Randy Marks (2026)

The upcoming Vestry Meetings will be held on Oct. 28, 7:00 PM via Zoom and in-person. If you have questions, contact the Vestry Clerk at clerk@stmarks.net



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. If you have questions, please speak with the clergy or one of the greeters after the service.

To complete this form online, or sign up for our weekly newsletter, use this QR code:



I attended: _____ 9:00 a.m. Worship Service on October 26, 2025

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ Becoming a member
- _____ Service and Social Justice
- _____ Adult education classes and prayer groups
- _____ Volunteer during worship (Greet, Lay Serve, Altar Guild, Read, etc.)
- _____ Baptism/Confirmation (child, adult)
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs including Sunday School
- _____ Affinity groups (20s/30s, Men's Group, Women's Group)
- _____ Getting married at St. Mark's
- _____ Meditation Center
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Anything else you would like to share?

Thank you for visiting St. Mark's today. *Go in peace and return often!*