

**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**THE TWENTIETH SUNDAY
AFTER PENTECOST**

October 26, 2025

11:15 AM HOLY EUCHARIST

Rector

The Reverend Michele H. Morgan

Associate Rector

The Reverend Caitlin Frazier

Pastoral Associate

The Reverend Patricia Catalano

Seminarian

Rebekah Taylor

Interim Director of Music

Michael McCarthy

Children, Youth, & Family

Ministry Director

Lisa Ramish

Welcome to St. Mark's Episcopal Church ✠ Capitol Hill



To view the **Parish Calendar online**, go to our homepage www.stmarks.net and click “Calendar” at the top of the page.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

Restrooms are available in the foyer, with additional facilities located downstairs.

Childcare – The Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, the last room on your right.

Land Acknowledgement We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgment mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward for meaningful, mutual healing.



THE LITURGY OF THE WORD

PRELUDE Schmucke Dich, O Liebe Seele

Georg Kauffmann

OPENING HYMN 680 O God, our help in ages past

St. Anne

1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
 3 from ev - er - last - ing thou art God, to end - less years the same.
 4 short as the watch that ends the night be - fore the ris - ing sun.
 5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past,
 our hope for years to come,

be thou our guide while life shall last,
 and our eternal home.

OPENING SENTENCES

Today, the Spirit calls us!
 Let us hear, and let us act.

THE COLLECT

God be with you.
 And also with you.

Let us pray:

**Almighty and everlasting God, increase in us the gifts of faith, hope, and charity;
 and, that we may obtain what you promise, make us love what you command;
 through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,
 one God, for ever and ever. Amen.**

The people sit.

THE FIRST READING Joel 2:23–32

O children of Zion, be glad
and rejoice in the LORD your God;

for he has given the early rain for your vindication,
he has poured down for you abundant rain,
the early and the later rain, as before.

The threshing floors shall be full of grain,
the vats shall overflow with wine and oil.

I will repay you for the years
that the swarming locust has eaten,

the hopper, the destroyer, and the cutter,
my great army, which I sent against you.

You shall eat in plenty and be satisfied,
and praise the name of the LORD your God,
who has dealt wondrously with you.

And my people shall never again be put to shame.

You shall know that I am in the midst of Israel,
and that I, the LORD, am your God and there is no other.

And my people shall never again
be put to shame.

Then afterward
I will pour out my spirit on all flesh;

your sons and your daughters shall prophesy,
your old men shall dream dreams,
and your young men shall see visions.

Even on the male and female slaves,
in those days, I will pour out my spirit.

I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the LORD comes. Then everyone who calls on the name of the LORD shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the LORD has said, and among the survivors shall be those whom the LORD calls.

Hear what the Spirit is saying to us.
Thanks be to God.

THE GOSPEL Luke 18:9-14

The Gospel of Jesus according to Luke.



Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

The Gospel of Jesus.



SERMON

The Reverend Michele H. Morgan

AFFIRMATION

We believe in God the Father:

from whom everyone in heaven and on earth has life and being.

We believe in God the Son:

Who has been raised through transforming love and lives now in our hearts through faith, and calls us to this same loving transformation in our own lives.

We believe in God the Holy Spirit:

who strengthens us with power from on high.

We believe in one God: Father, Son and Holy Spirit. Amen.

PRAYERS OF THE PEOPLE

With all our heart and with all our mind, let us pray to God, saying "God, have mercy."

For our Bishop, and for all clergy and people, let us pray to the Lord.

God, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

God, have mercy.

For the DC Metro, for every city and community, and for those who live in them, let us pray to the Lord.

God, have mercy.

For immigrants, law enforcement officers, the homeless, the National Guard, and activists, let us pray to the Lord.

God, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

God, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

God, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

God, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.
God, have mercy.

For the special needs and concerns of this congregation.

*All may now offer their own prayers, either silently or aloud, ending with
“This is my prayer” to which all will respond “Amen.”*

Let us pray together saying:

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

STEWARDSHIP MOMENT

THE PEACE

The peace of God be with you!
And also with you.

VESTRY GREETING

ANNOUNCEMENTS

WELCOME

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark’s website, stmarks.net, and choosing “Donate or Pledge” at the top.

Gifts to St. Marks can also be made by texting “stmarks20003” to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.



OFFERTORY SENTENCE

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.
(Psalm 50:14)

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM Fear not, O land

Edward Elgar

Chancel Choir

*Fear not, O land, be glad and rejoice
For the Lord will do great things*

*Be not afraid, ye beasts of the field:
For the pastures of the wilderness do spring,
For the tree beareth her fruit,
The figtree and the vine do yield their strength.*

*Be glad, then be glad, ye children of Zion
And rejoice in the Lord your God*

*The floors shall be full of wheat.
And ye shall eat in plenty,
And praise the Name of the Lord your God,
That hath dealt wondrously with you.
Amen.*

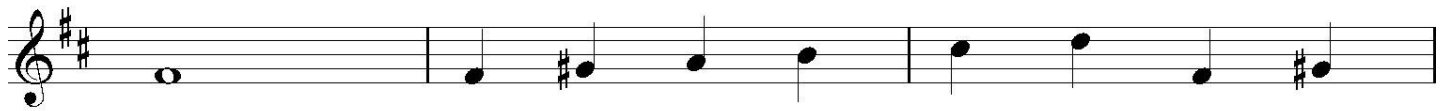
The people stand as able.

PRESENTATION HYMN 424 For the fruit of all creation, vv. 1 & 3

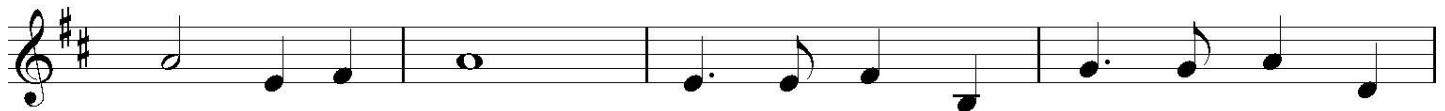
East Acklam



1 For the fruit of all cre - a - tion, thanks be to
 2 In the just re - ward of la - bor, God's will be
 3 For the har - vests of the Spi - rit, thanks be to



God. For his gifts to ev - ery na - tion,
 done. In the help we give our neigh - bor,
 God. For the good we all in - her - it,



thanks be to God. For the plow - ing, sow - ing, reap - ing,
 God's will be done. In our world - wide task of car - ing
 thanks be to God. For the won - ders that as - tound us,



si - lent growth while we are sleep - ing, fu - ture needs in
 for the hun - gry and de - spair - ing, in the har - vests
 for the truths that still con-found us, most of all that



earth's safe - keep - ing, thanks be to God.
 we are shar - ing, God's will be done.
 love has found us, thanks be to God.

EUCCHARISTIC PRAYER

God be with you.
And also with you.

Lift up your hearts.
We lift them to God.

Let us give thanks to God.
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS EO 35

Susan Calvin Fletcher

Ho - ly, ho - ly, ho - ly Lord,

God of pow - er and might, hea - ven and earth are

full of your glo - ry. Ho - san - na in the high - est.

Blessed is the one who comes in the name of the

Lord. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night Jesus was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:



We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



THE LORD'S PRAYER

And now, as Jesus taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done on earth as it is in heaven.

**Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us.**

Lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory forever and ever.

Amen.

THE FRACTION ANTHEM

Susan Calvin Fletcher



A - le-lu - ia, al - le - lu - ia.



Christ our Pass - o - ver is sac - ri - ficed for us; there-fore let us



keep the feast. Al - le-lu - ia, al - le - lu - ia.

THE INVITATION TO COMMUNION

We recognize this as God's table set before us, and this bread and wine as God's food for all. **Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, all are welcome and invited to receive. Amen!**

THE COMMUNION

St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.

You will be offered bread by a celebrant and invited to drink from the common cup. Please put out your hands to help guide the cup to your lips, and drink.

If you do not wish to receive the wine, please cross your hands over your chest. Please refrain from intincting (dipping) the host (the bread) into the wine.

MUSIC DURING COMMUNION

Hymn 656 Blest are the pure in heart

Franconia

1 Blest are the pure in heart, for they shall see our God; the
2 The Lord, who left the heavens our life and peace to bring, to
3 he to the low - ly soul will still him - self im - part and
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

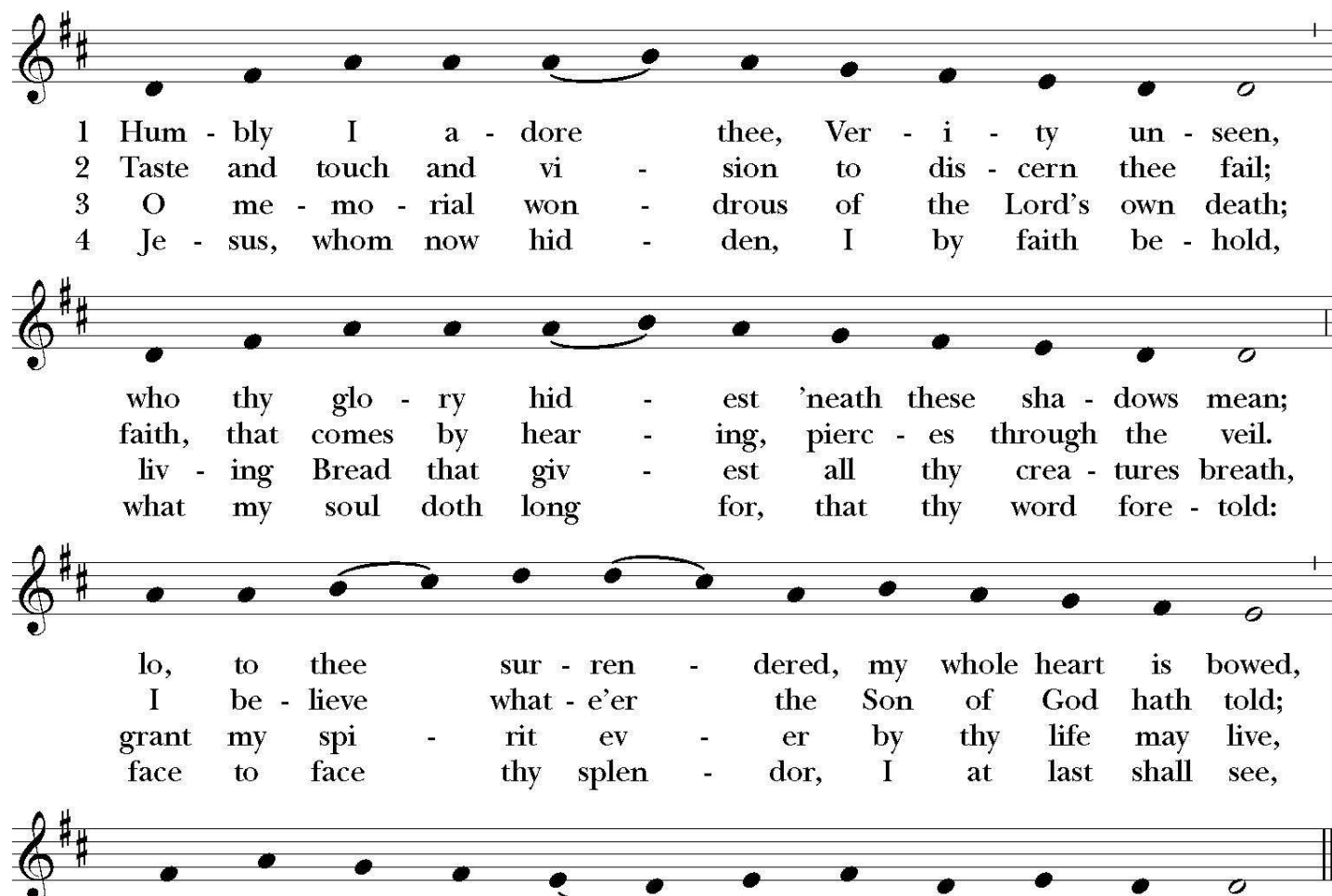
se - cret of the Lord is theirs, their soul is Christ's a - bode.
dwell in low - li - ness with us, our pat - tern and our King;
for his dwell - ing and his throne will choose the pure in heart.
us a pure and low - ly heart, a tem - ple fit for thee.

Come Thou Fount Of Every Blessing

Traditional; arr. Paul Halley & Theresa Thomason

Charmian Crawford, soloist

*Come, thou fount of every blessing, tune my heart to sing thy grace!
Streams of mercy, never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above.
Praise the mount! Oh, I'm fixed on it, mount of thy redeeming love.
Jesus sought me when a stranger, wandering from the fold of God.
He, to rescue me from danger, interposed his precious blood.
Oh, to grace how great a debtor daily I'm constrained to be!
Let thy goodness, like a fetter, bind my wandering heart to thee.
Prone to wander, Lord, I feel it, prone to leave the God I love;
here's my heart, oh, take and seal it, seal it for thy courts above.*



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
 2 Taste and touch and vi - sion to dis - cern thee fail;
 3 O me - mo - rial won - drous of the Lord's own death;
 4 Je - sus, whom now hid - den, I by faith be - hold,

who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil.
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:

lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,

tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

POST-COMMUNION PRAYER

Together, let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

CLOSING HYMN 506 Praise the Spirit in creation, vv. 1, 3, 5-6

Finnian



1 Praise the Spi - rit in cre - a - tion, breath of God, life's
 2 Praise the Spi - rit, close com - pan - ion of our in - most
 3 Praise the Spi - rit, who en - light - ened priests and pro - phets
 4 Tell of how the a - scend - ed Je - sus armed a peo - ple
 5 Pray we then, O Lord the Spi - rit, on our lives de -
 6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,



1 or - i - gin: Spi - rit, mov - ing on the wa - ters,
 2 thoughts and ways; who, in show - ing us God's won - ders,
 3 with the word; his the truth be - hind the wis - doms
 4 for his own; how a hun - dred men and wo - men
 5 scend in might; let your flame break out with - in us,
 6 praise the Word, Source, and Truth, and In - spi - ra - tion,



1 quick - ening worlds to life with - in, source of breath to
 2 is him - self the power to gaze; and God's will, to
 3 which as yet know not our Lord; by whose love and
 4 turned the known world up - side down, to its dark and
 5 fire our hearts and clear our sight, till, white - hot in
 6 Trin - i - ty in deep ac - cord: through your voice which



1 all things breath - ing, life in whom all lives be - gin.
 2 those who lis - ten by a still small voice con - veys.
 3 power, in Je - sus God him - self was seen and heard.
 4 fur - thest cor - ners by the wind of hea - ven blown.
 5 your pos - ses - sion, we, too, set the world a - light.
 6 speaks with - in us we, your crea - tures, call you Lord.

THE BLESSING

Life is short, and we do not have much time to gladden the hearts of those who travel the way with us, so be swift to love, and make haste to be kind, and the blessing of God, Father, Son, and Holy Spirit, be among you, and remain with you always.

Amen.

DISMISSAL

Go into the world and know how much a tired and hurting world needs your strength and gladness.

There are deeds of compassion and courage that will never be done unless we do them; and words of hope and healing that will never be spoken unless we speak them.

And now let us go forth into the world in peace, to love and serve the Lord.

Amen.

POSTLUDE Hornpipe (Water Music)

GF Handel

✠ ✠ ✠

Worship Participants

*We'd love to talk to you if you're interested in serving in the liturgy in any of the following roles!
For more information, contact our Associate Rector Caitlin Frazier, Caitlin@stmarks.net*

Ministers	All the Members of St. Mark's
Presider	The Reverend Caitlin Frazier
Preacher	The Reverend Michele H. Morgan
Interim Director of Music	Mike McCarthy
Verger	Michael Knipe
Greeters	Natalia Madrinan & Jorja Siemons
Acolytes	Thorpes
Readers	Kathy Tatko & Stephanie Deutsch

Bread & Wine	TBD
Altar Guild	Katherine Rogers
Eucharistic Ministers	David Deutsch
Video Director	Rosemary Harold
Technical Director	Matt Dodge



Acknowledgements: The Opening Sentences: The Church in Wales, The New Calendar and the Collects, 2003, adapted. The Collect, Prayers of the People (adapted), The Peace, The Eucharistic Prayer, Post-Communion Prayer: Book of Common Prayer USA. Affirmation: New Patterns for Worship, The Church of England. Blessing: based on the words of Henri-Fredrick Amiel. Dismissal: Theological Grounding Resources

Permissions: *O God, our help in ages past.* Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90. Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889). *Gospel Responses.* Music: Jeff Kempskie. *Fear not, O land.* Words: Joel 2:21-24, 26. Music: Edward Elgar, ed. John Morrison, © John Morrison 2019, Creative Commons Attribution 4.0. *For the fruit of all creation.* Words: Fred Pratt Green (1903-2000), alt. © 1978 by Hope Publishing Company. Music: *East Acklam*, Francis Jackson (b.1917), © 1960, Francis Jackson. Used by permission. *Sanctus, Christ has died & Alleluia, Christ Our Passover.* Music: Susan Calvin Fletcher, setting © 2002 Susan Calvin Fletcher. Used by permission. *Great Amen.* Music: Jeff Kempskie, inspired by Susan Calvin Fletcher. *Come Thou Fount Of Every Blessing. Blest are the pure in heart.* Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt. Music: *Franconia*, melody Johann Balthasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870). *Humbly I adore thee, Verity unseen.* Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal 1940*; st. 4, tr. *Hymnal 1982*. Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Charles Winfred. Douglas (1867-1944), alt. Words: Sts. 1-3, © The Church Pension Fund. *Praise the Spirit in creation.* Words: Michael Hewlett (b. 1916), alt. Music: *Finnian*, Christopher Dearnley (b. 1930). Copyright: Words: By permission of Oxford University Press. Music: By permission of Oxford University Press. All selections: All rights reserved. Reprinted and livestreamed under OneLicense.net A-718991.

Cycle of Prayer

In the Diocese of Washington

All Saints' Day (November 1)

Diocesan Cathedral Confirmation Service (November 4)

Pray for those who are to be confirmed, received, and reaffirmed.

Anglican Communion

The Church in Whales

Parish Prayer List

Louise Abbot • Ben Alquiros • Nora Alquiros • Pam Baugh • Jackie Blondin
Jackie Boddie • Joseph Boone • Charlotte Clymer •
Martin and Mary De Nys • Charley Donnelly • Pete Eveleth • Eddie Garnett
Barbara Harvey • Michael Henely • Darnell Hill • Gale Johnson • Julia Jones
Shadi Khoury • Hatcher Byrd Kincheloe • Mary Beth Koeth (and family)
Pat Latin • Marwan Ibrahim Maadi • Lila Marks • Nat Marks • Taylor Emerson Marks
Walton Moody • Fred Muller (and family) • Mariza Oliveira • Bob Pearson
Anthony Pelligrino • James & Wanda Pittman • Susan Puhala (and family)
Malik Robinson Jr • T.H. Salmon • Jon Sand • Ben Schaibly • Stephanie Seely
Elin Whitney Smith • Martha Kincheloe Spain • Deb Sullivan • Anthony Sullivan
Fayon Tapp • David Thacker • Stephanie Toth • Janet Vail • Mateo Martinez-Vega &
Family • Stephen Wolf • Geoffrey Wood • May Yazawa • Tom Zarek

Parishioners and Family Members Serving in the Military

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen
Ensign Andrew Loevinger • Lt. Tyler Gray-Hoehn • 1st Lt. Colin Gray-Hoehn

*If you would like to request to add or remove a name,
please email the Bulletin Coordinator at bulletin@stmarks.net*

St. Mark's Episcopal Church, Capitol Hill

301 A Street, SE

Washington, DC 20003

202-543-0053

www.stmarks.net

Office Directory

The Reverend Michele H. Morgan, Rector	michele@stmarks.net
The Reverend Caitlin Frazier, Associate Rector	caitlin@stmarks.net
The Reverend Patricia Catalano, Liturgy & Pastoral Associate	adjunct@stmarks.net
Rebekah Taylor, Seminarian	seminarian@stmarks.net
Michael McCarthy, Interim Director of Music	mike@stmarks.net
Lisa Ramish, Children's, Youth, & Family Ministry Director	youthdirector@stmarks.net
Samantha White, Parish Administrator for Building and Facilities	parishadmin@stmarks.net
Annick Milde, Parish Administrator for Finance	pfa@stmarks.net
Judith Rautenberg, Children's Choir Director	judith@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net

The Vestry

Senior Warden	Jim Brooks	srwarden@stmarks.net
Junior Warden	Martha Huizenga	juniorwarden@stmarks.net

Class of '26	Travis Beaty, Meg Platt & Todd Thorpe
Class of '27	Elizabeth Becker, Kristina Keenan & Doug Padgett
Class of '28	Mary Ellison, Ben Flowers, Katherine White

Officers

Doug Ammon,	<i>Treasurer</i>	Nick Simons, <i>Risk Manager</i>
Roy Phillips,	<i>Asst. Treasurer</i>	Randy Marks, <i>Clerk</i> ,
Frank Nickerson,	<i>Assistant Treasurer for</i>	Ryan Baugh, <i>Assistant Clerk</i>
	<i>Special Gifts & Bequests</i>	Rosemary Harold, <i>Vestry Counsel</i>

Diocesan Delegates

J.R. Randall (2027), Mary Neznec (2027), Jan Lipscomb (2028), Randy Marks (2026)

The upcoming Vestry Meetings will be held on Oct. 28, 7:00 PM via Zoom and in-person. If you have questions, contact the Vestry Clerk at clerk@stmarks.net.



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. If you have questions, please speak with the clergy or one of the greeters after the service.

To complete this form online, or sign up for our weekly newsletter, use this QR code:



I attended: _____ 11:15 a.m. Worship Service on October 26, 2025

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ Becoming a member
- _____ Service and Social Justice
- _____ Adult education classes and prayer groups
- _____ Volunteer during worship (Greet, Lay Serve, Altar Guild, Read, etc.)
- _____ Baptism/Confirmation (child, adult)
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs including Sunday School
- _____ Affinity groups (20s/30s, Men's Group, Women's Group)
- _____ Getting married at St. Mark's
- _____ Meditation Center
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Anything else you would like to share?

Thank you for visiting St. Mark's today. *Go in peace and return often!*