

**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**THE NINETEENTH SUNDAY
AFTER PENTECOST**

October 19, 2025

**9:00 AM HOLY EUCHARIST
& LAYING ON OF HANDS**

10:00 AM SERMON SEMINAR

**11:15 AM HOLY EUCHARIST
& LAYING ON OF HANDS**

Rector

The Reverend Michele H. Morgan

Associate Rector

The Reverend Caitlin Frazier

Pastoral Associate

The Reverend Patricia Catalano

Seminarian

Rebekah Taylor

Interim Director of Music

Michael McCarthy

Children, Youth, & Family

Ministry Director

Lisa Ramish

Welcome to St. Mark's Episcopal Church ✠ Capitol Hill



To view the **Parish Calendar online**, go to our homepage www.stmarks.net and click “Calendar” at the top of the page.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

Restrooms are available in the foyer, with additional facilities located downstairs.

Childcare – The Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, the last room on your right.

Land Acknowledgement We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgment mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward for meaningful, mutual healing.



THE LITURGY OF THE WORD

PRELUDE

Gavot

John Stanley

OPENING HYMN 372 Praise to the living God!

Leoni

1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will;
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

OPENING SENTENCES

Today, the Spirit calls us!
 Let us hear, and let us act.

THE COLLECT

God be with you.
And also with you.

Let us pray:

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*Children up to 8 years old wishing to participate in
Children's Chapel may follow the leader at this time.*

*Children ages 8-13 wishing to participate in the Next Gen Reflection
may go downstairs to the Adams Room.*

The people sit.

DEDICATION OF PARAMENTS FOR ORDINARY TIME 2025

Susan & Doris (Co-Sacristans): This is the offering which you shall receive from the people: gold, silver, and bronze; blue and purple and scarlet cloth, and finely woven linen.

O Lord our God, how excellent is your greatness. You are clothed with majesty and splendor

Doris: The green paraments, a gift of the late John Terry and made by Jo Ellen Hayden, have adorned our worship space since the 1980s, marking Ordinary Time.

Susan: More than fabric and craftsmanship, they reflect our faith and devotion.

We thank you, God, for all who cared for them and prepare this Sanctuary for worship.

Susan & Doris: We present these new paraments, to grace our nave.

Kim/Karen (Endowment Board members): This gift of the Endowment Board was designed by the Altar Guild and created by London needle artist Jacquie Binns who designed and crafted our parish banner.

Altar Guild: We accept these paraments as a sacred trust and will use them with reverence and respect.

Doris: Each features the symbols representing three areas that have populated St. Mark's for generations: Washington, Virginia, and Maryland, and includes the Mark Olds cross, given in 1894 in memory of our founder.

Susan: For DC, the pulpit fall bears the weeping cherry trees given by Lady Bird Johnson; the Wood Thrush, the Brook Trout, the Swallowtail butterfly, and the American Beauty Rose

Doris: The lectern fall represents Maryland: The Great Wye Oak , the Baltimore Oriole, the blue crab, Checkerspot butterfly, and the Black-eyed Susan

Susan: The veil represents Virginia: The American Dogwood, the Northern Cardinal, the American Chad, the Common Buckeye butterfly, and the red Dogwood,

Clergy: In the name of the Father, and of the Son and of the Holy Spirit, we consecrate these paraments in service to the Glory of God.

May they remind us of our community, rich in history and tradition, and an enduring witness, through Jesus Christ, our Lord, Amen.

THE FIRST READING Jeremiah 31:27-34

The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. In those days they shall no longer say:

"The parents have eaten sour grapes,
and the children's teeth are set on edge."

But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt-- a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God,

and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Hear what the Spirit is saying to us.

Thanks be to God.

THE GOSPEL Luke 18:1-8

The Gospel of Jesus according to Luke.



Glo - ry to you, Lord Christ.

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

The Gospel of Jesus.



Praise to — you, Lord Christ.

SERMON

The Reverend Caitlin Frazier

The sermon for the 9 AM service will be delivered after the service during Sermon Seminar.

AFFIRMATION

We believe in God the Father:

from whom everyone in heaven and on earth has life and being.

We believe in God the Son:

Who has been raised through transforming love and lives now in our hearts through faith, and calls us to this same loving transformation in our own lives.

We believe in God the Holy Spirit:

who strengthens us with power from on high.

We believe in one God: Father, Son and Holy Spirit. Amen.

PRAYERS OF THE PEOPLE

With all our heart and with all our mind, let us pray to God, saying "God, have mercy."

For our Bishop, and for all clergy and people, let us pray to the Lord.

God, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

God, have mercy.

For the DC Metro, for every city and community, and for those who live in them, let us pray to the Lord.

God, have mercy.

For immigrants, law enforcement officers, the homeless, the National Guard, and activists, let us pray to the Lord.

God, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

God, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

God, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

God, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

God, have mercy.

For the special needs and concerns of this congregation.

*All may now offer their own prayers, either silently or aloud, ending with
“This is my prayer” to which all will respond “Amen.”*

Let us pray together saying:

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

STEWARDSHIP MOMENT

THE PEACE

The peace of God be with you!

And also with you.

VESTRY GREETING

(11:15) ANNOUNCEMENTS

WELCOME

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, stmarks.net, and choosing “Donate or Pledge” at the top.

Gifts to St. Marks can also be made by texting “stmarks20003” to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.



OFFERTORY SENTENCE

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.
(Psalm 50:14)

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM The Call of Wisdom

Will Todd

Chancel Choir

*Lord of wisdom, Lord of truth,
Lord of justice, Lord of mercy.
Walk beside us down the years,
'till we see you in your glory.
Striving to attain the heights.
Turning in a new direction.
Entering a lonely place.
Welcoming a friend or stranger.*

*Refrain: I am here, I am with you.
I have called, do you hear me?
I am here, I am here, I am with you.*

*Silver is of passing worth,
gold is not of constant value.
Jewels sparkle for a while.
What you long for is not lasting. Refrain*

*Rulers govern under me.
With my insight and my wisdom.
Those who know me know my love.
Those who seek me find their answer. Refrain*

*God, the father and the son.
Holy Spirit, coeternal.
Glory, glory, be ascribed to you.
Now and to the end, to the end of ages. Refrain*

The people stand as able.

PRESENTATION HYMN

530 Spread, O spread, thou might word, vv. 1, 4-5

Gott sei Dank

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

EUCCHARISTIC PRAYER

God be with you.
And also with you.

Lift up your hearts.
We lift them to God.

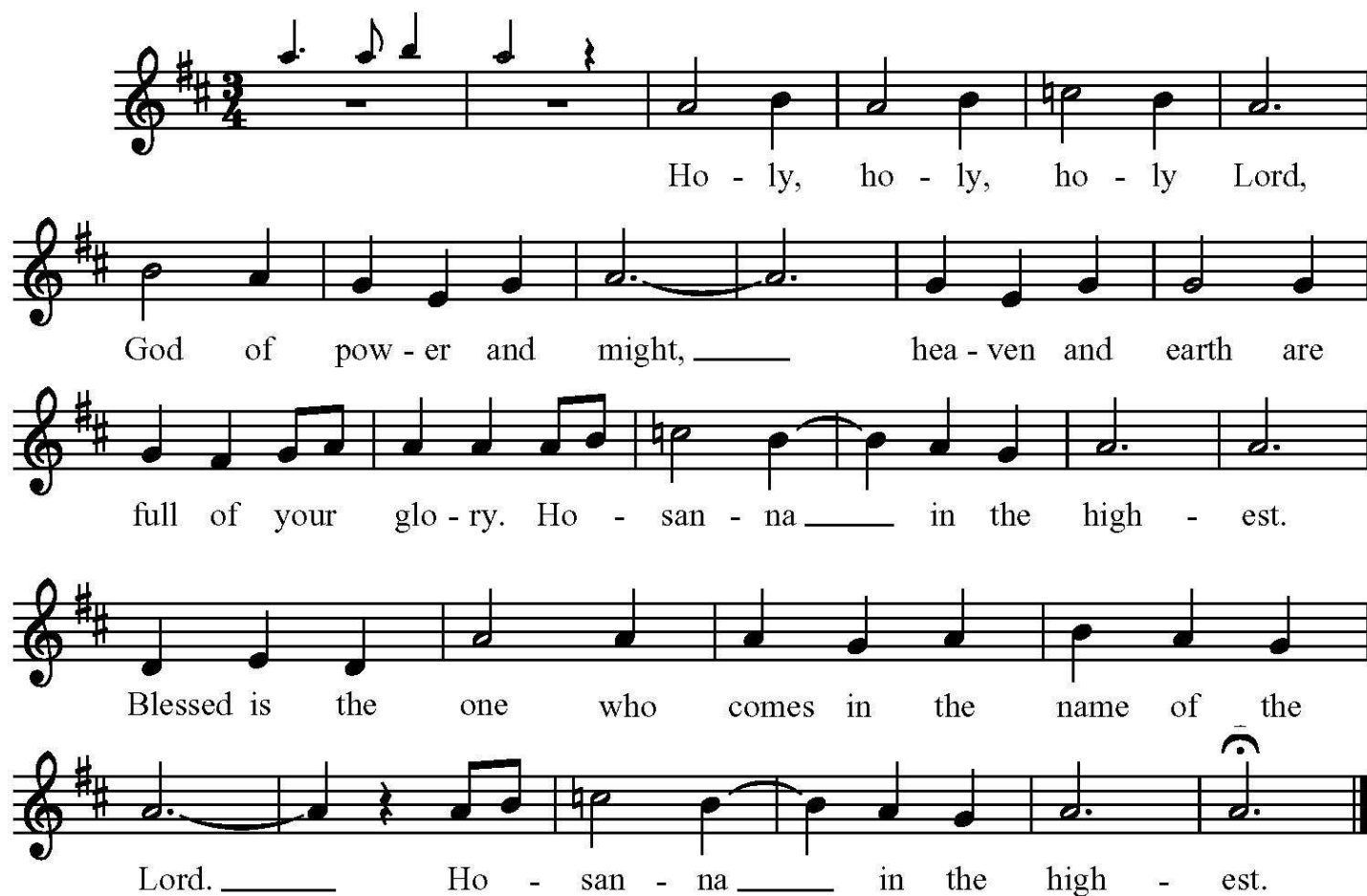
Let us give thanks to God.
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS EO 35

Susan Calvin Fletcher



The musical score is written on five staves in treble clef, with a key signature of two sharps (F# and C#) and a 3/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Blessed is the one who comes in the name of the Lord. Ho - san - na in the high - est." The score includes various musical notations such as quarter notes, half notes, and rests, with some notes beamed together.

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might, hea - ven and earth are
full of your glo - ry. Ho - san - na in the high - est.
Blessed is the one who comes in the name of the
Lord. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night Jesus was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:



We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



THE LORD'S PRAYER

And now, as Jesus taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done on earth as it is in heaven.

**Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us.**

Lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory forever and ever.

Amen.

THE FRACTION ANTHEM

Susan Calvin Fletcher

A - le-lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us; there-fore let us

keep the feast. Al - le-lu - ia, al - le - lu - ia.

THE INVITATION TO COMMUNION

We recognize this as God's table set before us, and this bread and wine as God's food for all. **Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, all are welcome and invited to receive. Amen!**

THE COMMUNION

St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.

You will be offered bread by a celebrant and invited to drink from the common cup. Please put out your hands to help guide the cup to your lips, and drink.

If you do not wish to receive the wine, please cross your hands over your chest. Please refrain from intincting (dipping) the host (the bread) into the wine.

We offer Laying on of Hands in the chapel on the first and third Sunday of the month. On those Sundays, you may receive communion and go to the chapel to have prayers.

MUSIC DURING COMMUNION

God be in my head

Philip Wilby

Chancel Choir, Rebecca Stauber(9:00) & Risha Hussain (11:15), soloist

God be in my head, and in my understanding;

God be in mine eyes, and in my looking;

God be in my mouth, and in my speaking;

God be in my heart, and in my thinking;

God be at mine end, and at my departing.

LEVAS 177 Standin' in the Need of Prayer

Spiritual, arr. Carl Haywood

The musical score is written for a choir and soloist. It features a treble and bass clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is primarily in the treble clef, with the bass clef providing harmonic support. The lyrics are written below the notes. The score includes a 'Fine' marking at the end of the first system. Below the first system, there are four numbered lines of lyrics for different verses. The bass clef staff has a few notes in the first system but is mostly empty in the subsequent systems.

It's me, it's me, O Lord, Stand-in' in the need of prayer;—
It's me,
— It's me, it's me, O Lord, Stand-in' in the need of prayer. Fine
It's me,
1. Not my broth - er, not my sis - ter, but it's me, O Lord, —
2. Not the preach - er, not the dea - con, but it's me, O Lord, —
3. Not my fa - ther, not my moth - er, but it's me, O Lord, —
4. Not the stran - ger, not my neigh - bor, but it's me, O Lord, —

1. Stand-in' in the need of prayer, — Not my broth - er, not my sis - ter, but it's
 2. Stand-in' in the need of prayer, — Not the preach - er, not the dea - con, but it's
 3. Stand-in' in the need of prayer, — Not my fa - ther, not my moth - er, but it's
 4. Stand-in' in the need of prayer, — Not the stran - ger, not my neigh - bor, but it's

1. me, O Lord, — Stand - in' in the need of prayer. —
 2. me, O Lord, — Stand - in' in the need of prayer. —
 3. me, O Lord, — Stand - in' in the need of prayer. —
 4. me, O Lord, — Stand - in' in the need of prayer. —

D.C.

POST-COMMUNION PRAYER

Together, let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

CLOSING HYMN 535 Ye servants of God, your Master proclaim

Paderborn

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

THE BLESSING

Life is short, and we do not have much time to gladden the hearts of those who travel the way with us, so be swift to love, and make haste to be kind, and the blessing of God, Father, Son, and Holy Spirit, be among you, and remain with you always.

Amen.

DISMISSAL

Go into the world and know how much a tired and hurting world needs your strength and gladness.

There are deeds of compassion and courage that will never be done unless we do them; and words of hope and healing that will never be spoken unless we speak them.

And now let us go forth into the world in peace, to love and serve the Lord.

Amen.

POSTLUDE

Fanfare

Francis Jackson

✠ ✠ ✠

Sermon Seminar *at 10:00 am*

Announcements

Please limit announcements to one minute or less.

The Sermon

The Reverend Caitlin Frazier

Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret having said it?
5. Has anyone else said it?

Worship Participants

*We'd love to talk to you if you're interested in serving in the liturgy in any of the following roles!
For more information, contact our Associate Rector Caitlin Frazier, Caitlin@stmarks.net*

Ministers	All the Members of St. Mark's
Presider	The Reverend Michele H. Morgan
Preacher	The Reverend Caitlin Frazier
Interim Director of Music	Mike McCarthy
Soloist	Rebecca Stauber(9:00) & Risha Hussain (11:15)
Verger	Jason Campbell, 9:00; Jason Campbell, 11:15
Greeters	Karen Woodall & Cristina Pardo Nilakanta, 9:00; Judith Jones & Jayme Bibbins, 11:15
Acolytes	Alice Beaty, 9:00; Mitch Wood, 11:15
Readers	Julie Murphy & Nancy Lucas, 9:00; Jason Campbell & Karen Wiedemann, 11:15
Bread & Wine	Julie Murphy, 9:00, Karen Wiedemann, 11:15
Altar Guild	Kim Bayliss, 9:00; Katherine Rogers, 11:15
Eucharistic Ministers	Karen Getman, 9:00; Jason Campbell, 11:15
Video Director	Elin Whitney-Smith
Technical Director	Chris Berendes
Laying on of Hands	Aaron Kopp, 9:00; Nandine Hathaway & Seth Ismail, 11:15

Acknowledgements: The Opening Sentences: The Church in Wales, The New Calendar and the Collects, 2003, adapted. The Collect, Prayers of the People (adapted), The Peace, The Eucharistic Prayer, Post-Communion Prayer: Book of Common Prayer USA. Affirmation: New Patterns for Worship, The Church of England. Blessing: based on the words of Henri-Fredrick Amiel. Dismissal: Theological Grounding Resources

Permissions; *Praise to the living God.* Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926). Music: *Leoni*, Hebrew melody; harm. Hymns Ancient and Modern, 1985, alt. *Gospel Responses.* Music: Jeff Kempskie. *The Call of Wisdom.* Words: Michael Hempel (based on Proverbs 8). Music: Will Todd, © 2012 Oxford University Press. *Spread, O spread, thou mighty word.* Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984). Music: *Gott sei Dank*, melody from Geistreiches Gesangbuch, 1704; adapt. and harm. William Henry Havergel (1793-1870). Copyright: Words: © The Church Pension Fund. *Sanctus, Christ has died & Alleluia, Christ Our Passover.* Music: Susan Calvin Fletcher, setting © 2002 Susan Calvin Fletcher. Used by permission. *Great Amen.* Music: Jeff Kempskie, inspired by Susan Calvin Fletcher. *God be in my head.* Words: From a Book of Hours (Sarum, 1514). Music: Philip Wilby (b. 1949), © 1989 Chester Music Limited. *Standin' in the Need of Prayer.* Words: Traditional. Music: African American Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*. Copyright: Arr. © 1992 Carl Haywood. *Ye servants of God, your Master proclaim.* Words: Charles Wesley (1707-1788), alt. Music: *Paderborn*, melody from Catolisch-Paderbornisches Gesang-buch, 1765; harm. Sydney Hugo Nicholson (1875-1947). All rights reserved. Used by permission. All selections: All rights reserved. Reprinted and livestreamed under OneLicense.net A-718991.



Notes

Cycle of Prayer

In the Diocese of Washington

World Mission Sunday

Anglican Communion

The Episcopal Church

Parish Prayer List

Louise Abbot • Ben Alquiros • Nora Alquiros • Pam Baugh • Jackie Blondin
Jackie Boddie • Joseph Boone • Charlotte Clymer • Kathy Creal
Martin and Mary De Nys • Charley Donnelly • Pete Eveleth • Eddie Garnett
Barbara Harvey • Michael Henely • Darnell Hill • Gale Johnson • Julia Jones
Shadi Khoury • Hatcher Byrd Kincheloe • Mary Beth Koeth (and family)
Pat Latin • Marwan Ibrahim Maadi • Lila Marks • Nat Marks • Taylor Emerson Marks
Walton Moody • Fred Muller (and family) • Mariza Oliveira • Bob Pearson
Anthony Pelligrino • James & Wanda Pittman • Susan Puhala (and family)
Malik Robinson Jr • T.H. Salmon • Jon Sand • Ben Schaibly • Stephanie Seely
Elin Whitney Smith • Martha Kincheloe Spain • Deb Sullivan • Anthony Sullivan
Fayon Tapp • David Thacker • Stephanie Toth • Janet Vail • Mateo Martinez-Vega &
Family • Stephen Wolf • Geoffrey Wood • May Yazawa • Tom Zarek

Parishioners and Family Members Serving in the Military

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen
Ensign Andrew Loevinger • Lt. Tyler Gray-Hoehn • 1st Lt. Colin Gray-Hoehn

*If you would like to request to add or remove a name,
please email the Bulletin Coordinator at bulletin@stmarks.net*

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Office Directory

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The Reverend Thom Sinclair, Deacon	<i>Currently on Sabbatical</i>
Rebekah Taylor, Seminarian	seminarian@stmarks.net
Michael McCarthy, Interim Director of Music	mike@stmarks.net
Lisa Ramish, Children's, Youth, & Family Ministry Director	youthdirector@stmarks.net
Samantha White, Parish Administrator for Building and Facilities	parishadmin@stmarks.net
Annick Milde, Parish Administrator for Finance	pfa@stmarks.net
Judith Rautenberg, Children's Choir Director	judith@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net

The Vestry

Senior Warden	Jim Brooks	srwarden@stmarks.net
Junior Warden	Martha Huizenga	juniorwarden@stmarks.net

Class of '26	Travis Beaty, Meg Platt & Todd Thorpe
Class of '27	Elizabeth Becker, Kristina Keenan & Doug Padgett
Class of '28	Mary Ellison, Ben Flowers, Katherine White

Officers

Doug Ammon,	<i>Treasurer</i>	Nick Simons, <i>Risk Manager</i>
Roy Phillips,	<i>Asst. Treasurer</i>	Randy Marks, <i>Clerk</i> ,
Frank Nickerson,	<i>Assistant Treasurer for</i>	Ryan Baugh, <i>Assistant Clerk</i>
	<i>Special Gifts & Bequests</i>	Rosemary Harold, <i>Vestry Counsel</i>

Diocesan Delegates

J.R. Randall (2027), Mary Neznec (2027), Jan Lipscomb (2028), Randy Marks (2026)

The upcoming Vestry Meetings will be held on Oct. 28, 7:00 PM via Zoom and in-person. If you have questions, contact the Vestry Clerk at clerk@stmarks.net.



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. If you have questions, please speak with the clergy or one of the greeters after the service.

To complete this form online, or sign up for our weekly newsletter, use this QR code:



I attended: _____ 9 a.m. Worship Service on October 19, 2025
_____ 11:15 a.m. Worship Service on October 19, 2025

Name _____
E-mail _____
Phone No. _____
Zip Code _____

I am interested in learning more about:

- _____ Becoming a member
- _____ Service and Social Justice
- _____ Adult education classes and prayer groups
- _____ Volunteer during worship (Greet, Lay Serve, Altar Guild, Read, etc.)
- _____ Baptism/Confirmation (child, adult)
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs including Sunday School
- _____ Affinity groups (20s/30s, Men's Group, Women's Group)
- _____ Getting married at St. Mark's
- _____ Meditation Center
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Anything else you would like to share?

Thank you for visiting St. Mark's today. *Go in peace and return often!*