

**The Requiem Eucharist
in Celebration of the Life and Legacy
of**

David Everard Meade

August 23, 1934 - December 13, 2024



Friday, January 31, 2025

2:00 PM

Rector

The Reverend Michele H. Morgan

Associate Rector

The Reverend Caitlin Frazier

Director of Music

Jeff Kempskie

PRELUDE MUSIC

As the procession enters the Nave, all, as able, please stand.

I am Resurrection and I am Life, says the Holy One.
Whoever has faith in me shall have life, even though he die.
And those who have life,
and have committed themselves to me in faith,
shall not die for ever.

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, my Redeemer will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold the one
who is my friend and not a stranger.

For we do not have life in ourselves,
and we do not become our own master when we die.
For if we have life, we are alive in God,
and if we die, we die in God.
So, then, whether we live or die,
we are God's possession.

Happy from now on
are those who die in the Holy One!
So it is, says the Spirit,
for they rest from their labors.

HYMN 208 Alleluia, alleluia, alleluia! The strife is o'er

Victory

Antiphon

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

THE COLLECT

God be with you.
 And also with you.

Let us pray.

O God of grace and glory, we remember this day our brother David. We thank you for giving him to us, his family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn.

Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. Amen.

The people sit.

THE LITURGY OF THE WORD

THE FIRST READING Lamentations 3:22-26

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness.

“The Lord is my portion,” says my soul, “therefore, I will hope in him.”

The Lord is good to those who wait for him, to the soul that seeks him.

It is good that one should wait quietly for the salvation of the Lord.

Hear what the Spirit is saying to us.

Thanks be to God.

THE SECOND READING Romans 8:14-17

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

Hear what the Spirit is saying to us.

Thanks be to God.

All, as able, please stand.

THE GOSPEL John 14:1-4

The Gospel of Jesus according to John.
Glory to you, Lord Christ.

“Do not let your hearts be troubled. Believe in God; believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.”

The Gospel of Jesus.
Praise to you, Lord Christ

The people sit.

REFLECTIONS

Tim Meade
Alice Meade
Julia Jones
Susan Adams

THE HOMILY

The Reverend Michele H. Morgan

The people stand.

THE NICENE CREED

**We believe in one God,
the Creator, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

**At the rising sun and at its going down;
We remember him.**

**At the blowing of the wind and in the chill of winter;
We remember him.**

**At the opening of the buds and in the rebirth of spring;
We remember him.**

**At the blueness of the skies and in the warmth of summer;
We remember him.**

**At the rustling of the leaves and in the beauty of the autumn;
We remember him.**

At the beginning of the year and when it ends;
We remember him.

As long as we live, he too will live,
For David is now a part of us, as we remember him.

When we are weary and in need of strength;
We remember him.

When we are lost and sick at heart;
We remember him.

When we have decisions that are difficult to make;
We remember him.

When we have joy we crave to share;
We remember him.

When we have achievements that are based on his;
We remember him.

As long as we live, he too will live
For David is now a part of us, as we remember him.

The presider continues

Almighty God, Father of all, we pray to you for David and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May his soul, and the souls of all the departed, rest in peace.
Amen.

THE PEACE

The peace of God be with you.
And also with you.

All may offer one another a sign of peace.

GREETING

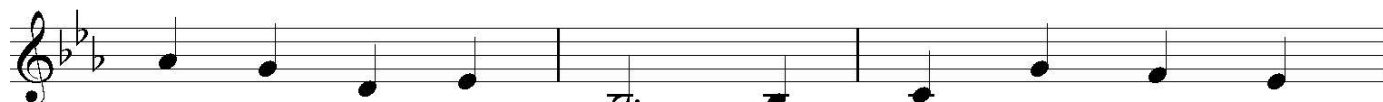
THE LITURGY OF THE TABLE

OFFERTORY HYMN 653 Dear Lord and Father of mankind

Repton



1 Dear Lord and Fa - ther of man - kind, for -
2 In sim - ple trust like theirs who heard, be -
3 O Sab - bath rest by Gal - i - lee! O
4 Drop thy still dews of qui - et - ness, till
5 Breathe through the heats of our de - sire thy



1 give our fool - ish ways! Re - clothe us in our
2 side the Syr - ian sea, the gra - cious call - ing
3 calm of hills a - bove, where Je - sus knelt to
4 all our striv - ings cease; take from our souls the
5 cool - ness and thy balm; let sense be dumb, let



1 right - ful mind, in pur - er lives thy ser - vice find, in
2 of the Lord, let us, like them, with - out a word, rise
3 share with thee the si - lence of e - ter - ni - ty in -
4 strain and stress, and let our or - dered lives con - fess the
5 flesh re - tire; speak through the earth - quake, wind, and fire, O



1 deep - er rev - erence, praise, in deep - er rev - erence, praise.
2 up and fol - low thee, rise up and fol - low thee.
3 ter - pret - ed by love! in - ter - pret - ed by love!
4 beau - ty of thy peace, the beau - ty of thy peace.
5 still, small voice of calm, O still, small voice of calm.

The people stand.

EUCCHARISTIC PRAYER

God be with you.

And also with you.

Lift up your hearts.

We lift them to God

Let us give thanks

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Source of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died; Christ is risen; Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as Jesus taught us, we pray:

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done on earth as it is in heaven.

**Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us.**

Lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory forever and ever. Amen.

FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

THE INVITATION TO COMMUNION

We recognize this as God's table set before us and this bread and wine as God's food for all. **Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, all are welcome and invited to receive. Amen!**

THE COMMUNION

*St. Mark's receives communion "in the round" as a symbol of our
strong belief in the power of community.*

*You will be offered bread by a celebrant and invited to drink from the common cup.
Please refrain from intincting (dipping) the host (the bread) into the wine.*

MUSIC DURING COMMUNION

Hymn 671 Amazing grace! how sweet the sound

New Britain

1 A - maz - ing grace! how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 The Lord has prom - ised good to me, his
4 Through man - y dan - gers, toils, and snares, I
* 5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

The people stand.

POST-COMMUNION PRAYER

Let us pray.

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

THE COMMENDATION

**Give rest, O Christ, to your servant David with your saints,
 where sorrow and pain are no more, neither sighing, but life everlasting.**

You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me,

saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

Give rest, O Christ, to your servant David with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.

Into your hands, O merciful Savior, we commend your servant David. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

Amen.

Let us pray, saying together:

O God, whose days are without end, and whose mercies cannot be numbered: Make us, we pray, deeply aware of the shortness and uncertainty of human life; and let your Holy Spirit lead us in holiness and righteousness all our days; that, when we shall have served you in our generation, we may be gathered to our ancestors, having the testimony of a good conscience, in the confidence of a certain faith, in the comfort of a holy hope, in favor with you, our God, and in perfect charity with the world. All this we ask through Jesus Christ our Lord. Amen.

PROCESSION TO THE COLUMBARIUM

THE COMMITTAL

Everyone that God gives to me will come to me. I will never turn away anyone who believes in me. He who raised Jesus Christ from the dead will also give new life to our mortal bodies through his indwelling Spirit.

My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope.

You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

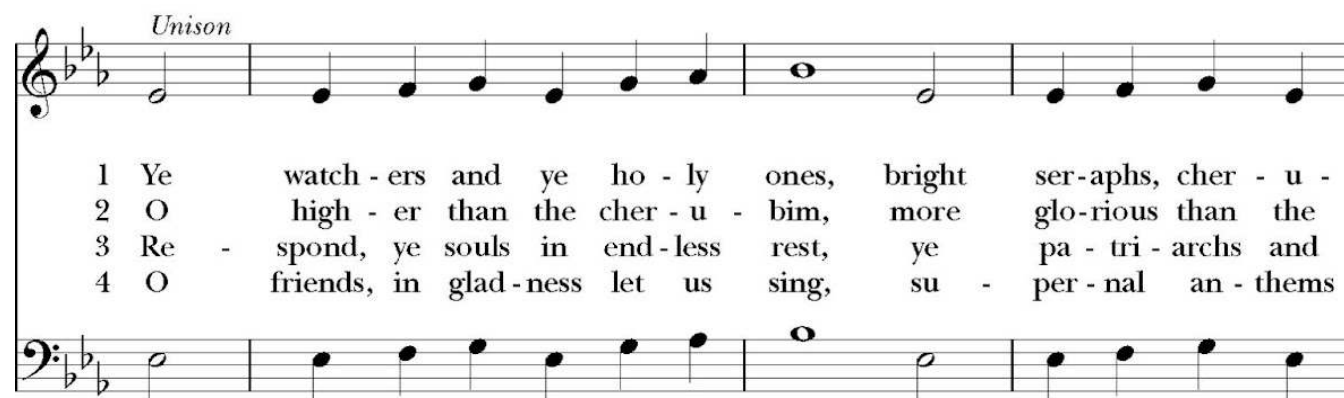
The Ashes are placed in the niche.

In the sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our brother David, and we commit his body to this resting place. Earth to earth, ashes to ashes, dust to dust. O God, bless him and keep him, make your face to shine upon him and be gracious to him, lift up your countenance upon him and give him peace. **Amen.**

CLOSING HYMN 618 Ye watchers and ye holy ones

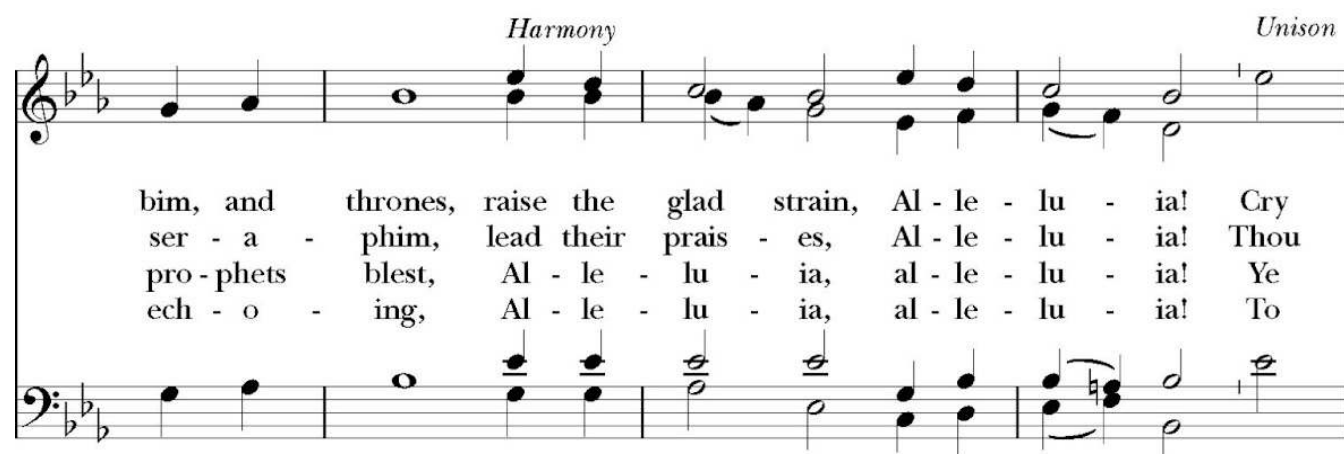
Lasst uns erfreuen

Unison

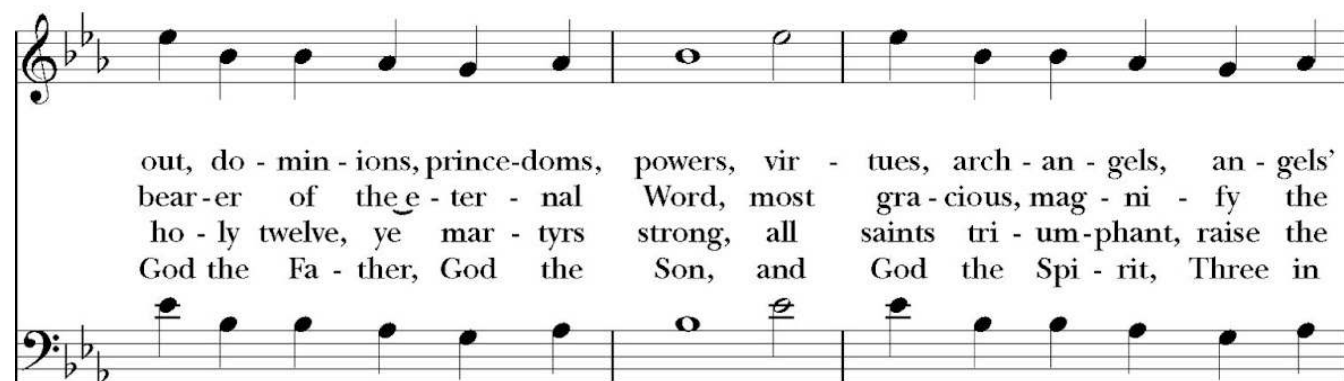


1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*

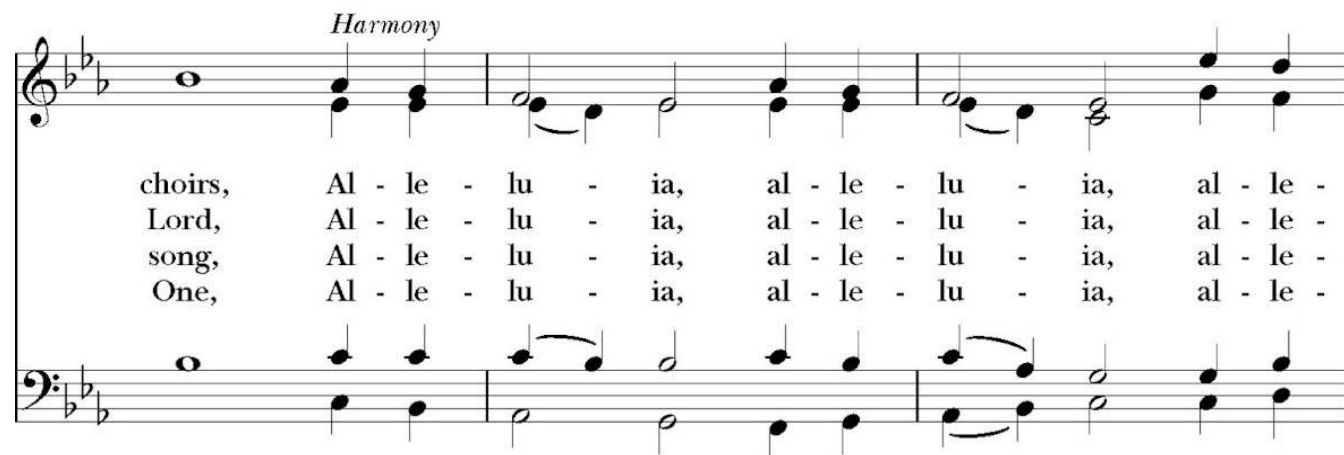


bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To



out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony



choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!

lu - ia, al - le - lu - ia, al - le - lu - ia!

lu - ia, al - le - lu - ia, al - le - lu - ia!

lu - ia, al - le - lu - ia, al - le - lu - ia!

THE BLESSING

God grant to the living, grace; to the departed, rest; to all the world, peace and concord; and to us and every faithful servant, life everlasting; and the blessing of God, Creator, Redeemer, and Sustainer, be with you and remain with you forever.

Amen.

THE DISMISSAL

Go into the world and know how much a tired and hurting world needs your strength and gladness, for there are deeds of compassion and courage that will never be done unless you do them; and words of hope and healing that will never be spoken unless you speak them. And now let us go forth into the world in peace, to love and serve the Lord.

Amen.

POSTLUDE



Notes

Liturgical Leaders & Worship Participants

Presider & Homilist	The Reverend Michele H. Morgan
Director of Music & Organist	Jeff Kempskie
Soloist	Lou Bayard
Readers	Linda Ewald, Bill Jordan, Nadine Hathaway
Tributes	Tim Meade, Alice Meade, Julia Jones, Susan Adams
Verger	Josie Jordan
Lay server	Josie Jordan
Altar Guild	Nancy Lucas & Susan Sedgewick
Acolyte	Doris Burton
Bread and Wine	Josie & Bill Jordan
Ushers	Nadine Hathaway, Anne Headley, Bill Jordan
Video Director	Elin Whitney Smith
Technical Director	Chris Berendes

The Processional Cross today was commissioned by David from Paul Mahany, a parishioner/experienced woodworker, when David was coordinator of the Acolyte Corps. At that time, our only processional cross was the 1894 Mark Olds cross which he deemed too heavy for the younger acolytes.

David Everard Meade

David E. Meade (90) died peacefully in his sleep on December 13th, 2024, at Collington, in Maryland. Son of Richard and Mary Meade, he was born in Philadelphia in 1934. He graduated from Williams College and then joined the U.S. Army. After his military service, he graduated from the University of Virginia Law School and went to work in the Office of Legislative Counsel of the U.S. House of Representatives in 1962. In 1989 he was appointed as the Legislative Counsel of the U.S. House of Representatives. He retired in 2000 and moved to Winchester, VA, where he volunteered for Habitat for Humanity and the Winchester Medical Center. He was a long-time member of St. Mark's Episcopal Church in Washington D.C., where he served as Senior Warden. His death was preceded by his parents and a brother Richard (Hardy) Meade. He is survived by his wife of 40 years, Linda Meade, and his brothers, Frazier and James Gardiner Meade. He is also survived by his former wife Barbara, and their children, Charles, Alice, Timothy, and Maisie, and stepchildren Andrew, Jeffery, Lisa, and Julia. He has many grandchildren and great-grandchildren.