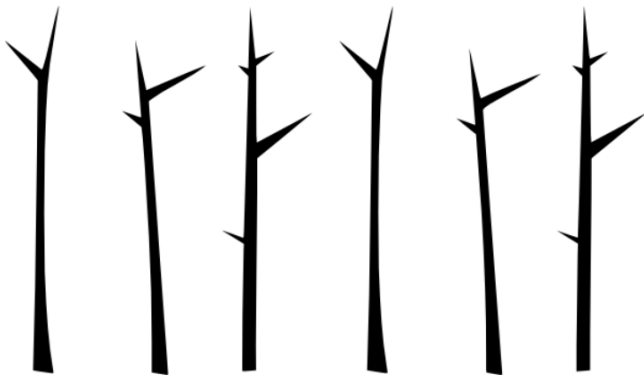


**WELCOME TO  
ST. MARK'S EPISCOPAL CHURCH  
✠  
CAPITOL HILL**

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in life's struggles and care for others with love, justice, and compassion.



**THE FIFTH SUNDAY IN LENT**

**March 17, 2024**

**9:00 AM HOLY EUCHARIST  
& LAYING ON OF HANDS**

**10:00 AM SERMON SEMINAR**

**11:15 AM HOLY EUCHARIST  
& LAYING ON OF HANDS**

**Rector**

The Reverend Michele H. Morgan

**Pastoral Associate**

The Reverend Patricia Catalano

**Deacon**

The Reverend Thom Sinclair

**Deacon Intern**

Annemarie Quigley

**Director of Youth & Family Ministries**

Caleb Nelson Amaker

**Director of Music**

Jeff Kempskie

# Welcome to St. Mark's Episcopal Church ✠ Capitol Hill



**Hearing** – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

To view the **parish calendar online**, please visit our homepage, [www.stmarks.net](http://www.stmarks.net), and click “Calendar” at the top.

**Land Acknowledgement** We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgment mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward for meaningful, mutual healing.



## THE LITURGY OF THE WORD

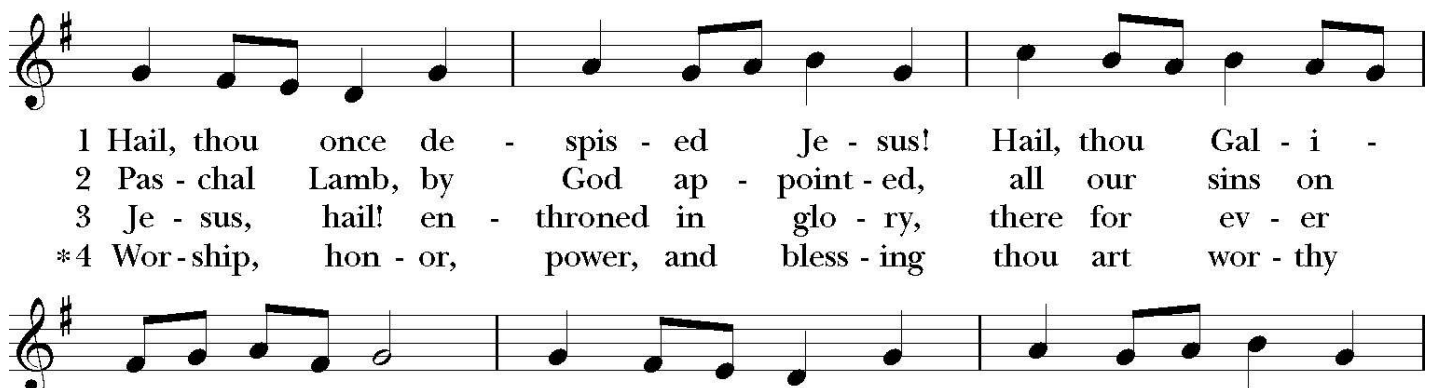
**PRELUDE** Duetto, from *Seven Sketches on Verses from the Psalms*

Percy Whitlock  
(1903-1946)

*The people stand as able.*

**OPENING HYMN** 495 Hail, thou once despised Jesus! vv. 1-3

*In Babilone*



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
\*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy

le - an King! Thou didst suf - fer to re - lease us;  
thee were laid: by al - might - y love a - noint - ed,  
to a - bide; all the heaven - ly hosts a - dore thee,  
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
 thou hast full a - tone - ment made. All thy peo - ple are for -  
 seat - ed at thy Fa - ther's side. There for sin - ners thou art  
 right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it  
 giv - en through the vir - tue of thy blood: o - pened is the  
 plead - ing: there thou dost our place pre - pare; ev - er for us  
 spi - rits, all your no - blest an - thems raise; help to sing our

we find fa - vor: life is giv - en through thy Name  
 gate of hea - ven, re - con - ciled are we with God.  
 in - ter - ced - ing, till in glo - ry we ap - pear.  
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

## OPENING SENTENCES

We, like Christ, spend forty days in the wilderness.  
 Let us pray for grace to keep Lent faithfully.

## THE COLLECT

Together, let us pray.

**Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

*(9:00) Children wishing to participate in Children's Chapel may follow the leader at this time.*

*The people sit.*

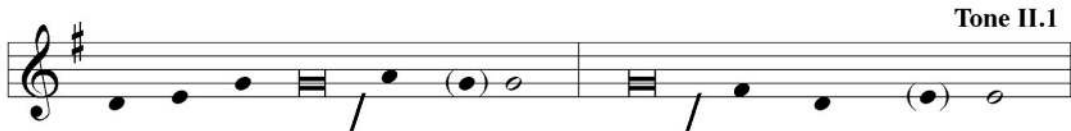
## THE FIRST READING Hebrews 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Hear what the Spirit is saying to us.  
**Thanks be to God.**

## PSALM 51:1-13

*All Sing.*



- 1 Have mercy on me, O God, according to your loving-/kindness;\*  
in your great compassion blot out my / offenses.
- 2 Wash me through and through from my / wickedness\*  
and cleanse / me from my sin.
- 3 For I know my trans/gressions, \*  
and my sin is ever / before me.
- 4 Against you only have I / sinned, \*  
and done what is e/vil in your sight.
- 5 And so you are justified / when you speak \*  
and upright in / your judgment.
- 6 Indeed, I have been wicked from my / birth, \*  
a sinner from / my mother's womb.
- 7 For behold, you look for truth deep with/in me, \*  
and will make me understand wis/dom secretly.
- 8 Purge me from my sin, and I / shall be pure; \*  
wash me, and I shall / be clean indeed.

- 9 Make me hear of joy and / gladness, \*  
that the body you have bro/ken may rejoice.
- 10 Hide your face from my / sins \*  
and blot out all my / iniquities.
- 11 Create in me a clean / heart, O God, \*  
and renew a right spirit / within me.
- 12 Cast me not away from your / presence \*  
and take not your holy Spi/rit from me.
- 13 Give me the joy of your saving / help again \*  
and sustain me with your bounti/ful Spirit.

### THE GOSPEL John 12:20-33

The Gospel of Jesus according to John.



Glo - ry to you, Lord Christ.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

The Gospel of Jesus.



## SERMON

Annemarie Quigley

*The sermon for the 9 AM service will be delivered after the service during Sermon Seminar.*

## AFFIRMATION

Let us pray together:

**We believe in God the Creator,  
by whom every person in heaven and on earth is named.**

**We believe in God the Son,  
who lives in our hearts through faith, and fills us with his love.**

**We believe in God the Holy Spirit,  
who strengthens us with power from on high.  
We believe in one God: Creator, Redeemer, and Sustainer. Amen.**

## PRAYERS OF THE PEOPLE

We pray to the Eternal One for the courage to give up other things and to give ourselves in service to Christ.

*Silence is kept for a time.*

Give your Church the courage to give up her preoccupation with herself and to give more time to your mission in the world.

**May the wounds of Jesus bring forgiveness to your people and help us to face the cost of proclaiming salvation. Eternal One, give us strength and hear our prayer.**

Give your world the courage to give up war, bitterness, and hatred, and to seek peace. We pray for the people of Gaza, Israel, Ukraine and Russia, and all the other places destroyed by human want.

**May the shoulders of the risen Jesus, once scourged by soldiers, bear the burden of political and military conflict in our world. Eternal One, give us strength and hear our prayer.**

Give us the courage to give up quarrels, strife, and jealousy in our families, neighborhoods, and communities. We pray for this country, this district, and all places where justice does not rain down.

**May the presence of the risen Jesus, his body once broken and now made whole, bring peace and direction as we live with one another. Eternal One, give us strength and hear our prayer.**

Give us the courage to give up our selfishness as we live for others, and to give time, care, and comfort to the sick.

**May the wounded hands of Jesus bring his healing touch, and the light of his presence fill their rooms. Eternal One, give us strength and hear our prayer.**

Give us the courage to give up our fear of death and to rejoice we hold close those who have died this week.

**May the feet of the risen Lord Jesus, once nailed to the cross, walk alongside the dying and bereaved in their agony, and walk with us and all your Church through death to the gate of glory. Eternal One, Give us strength and hear our prayer.**

*Please add your own petitions, either silently or aloud.*

Together let us pray:

**Give us strength and hear our prayer.**

Artist of souls, you sculpted a people for yourself out of the rocks of wilderness and fasting. **Help us as we take up your invitation to prayer and simplicity, that the discipline of these forty days may sharpen our hunger for the feast and whet our thirst for the living water you offer through Jesus Christ. Amen.**

## CONFESSION

Let us together, in honesty, confess our brokenness.

*A time of silence and self-examination may be kept.*

Together:

**Forgiving God,  
we have sinned against you;  
we have done evil in your sight.  
We are sorry and repent.  
Have mercy on us according to your love.  
Wash away our wrongdoing and cleanse us from our sin.  
Renew a right spirit within us  
and restore us to the joy of your salvation,  
through Jesus Christ our Lord. Amen.**

## ABSOLUTION & THE PEACE

Hear the words of comfort Christ says to all who truly turn to him:  
Come to me, all who labor and are heavy laden, and I will give you rest.  
God forgives you, forgive yourself and go in peace.  
**And peace be with you.**

## VESTRY GREETING

### (11:15) ANNOUNCEMENTS

## WELCOME

## ELECTRONIC OFFERING

*Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, [stmarks.net](http://stmarks.net), and choosing "Donate or Pledge" at the top.*



*Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.*

## OFFERTORY SENTENCE

Offer to the Holy One a sacrifice of Thanksgiving and make good your vows to the Most High.  
*(Psalm 50:14)*



# THE LITURGY OF THE TABLE

**OFFERTORY ANTHEM** Wash me thoroughly

Samuel Sebastian Wesley

Chancel Choir; Marjorie Coombs Wellman (9:00), Katherine Buchanan (11:15), soloist

*Wash me thoroughly from my wickedness, and forgive me all my sin.  
For I acknowledge my faults, and my sin is ever before me.*

## **PRESENTATION HYMN**

370 I bind unto myself today, vv. 1, 6-7

*St. Patrick's Breastplate*

**I bind unto myself today  
the strong Name of the Trinity,  
by invocation of the same,  
the Three in One, and One in Three.**

**Christ be with me,  
Christ within me,  
Christ behind me,  
Christ before me,  
Christ beside me,  
Christ to win me,  
Christ to comfort  
and restore me.  
Christ beneath me,  
Christ above me,  
Christ in quiet,  
Christ in danger,  
Christ in hearts of  
all that love me,  
Christ in mouth of  
friend and stranger.**

**I bind unto myself today  
the strong Name of the Trinity,  
by invocation of the same,  
the Three in One, and One in Three.**

**Of whom all nature hath creation,  
eternal Father, Spirit, Word:  
praise to the Lord of my salvation,  
salvation is of Christ the Lord.**

## **EUCCHARISTIC PRAYER**

God be with you.

**And also with you.**

Lift up your hearts.

**We lift them to God.**

Let us give thanks to God.

**It is right to give our thanks and praise.**

We thank you, desert Mother, for in the valley of dry bones you create hearts of flesh quickened by the Spirit's breath.

We thank you, wise Sister, that you walk in cloud and fire with your lost and faithless people. We thank you, Son of Heaven, that you empty yourself of might and glory and set your face toward the fickle crowd, the cruel empire, the faithful despisers.

We welcome you as God's own fool whose cross brings to nothing the violence of the world and reveals another wisdom outside the city walls.

Therefore, with all who follow your way, with the traders and tax collectors, the soldiers and prostitutes, and all who caught a glimpse of glory in the humanity you shared, we worship God's own holiness revealed in sweat and tears:

Ho - ly, ho - ly, ho - ly Lord,  
 God of pow-er and might, Heav-en and earth are  
 full of your glo-ry. Ho - san - na in the high-est.  
 Bless - ed is the one who comes in the name of the Lord.  
 Ho - san - na in the high - est.

We ask that your Holy Spirit will fall upon us and upon these gifts that these fragile, earthly things may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom. Calling them to his table, he took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this to remember me."

In the same way after supper, he took the cup, saying: "This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me." As on that night, so here and now he offers himself in touch and taste beyond our capacity to fully understand.

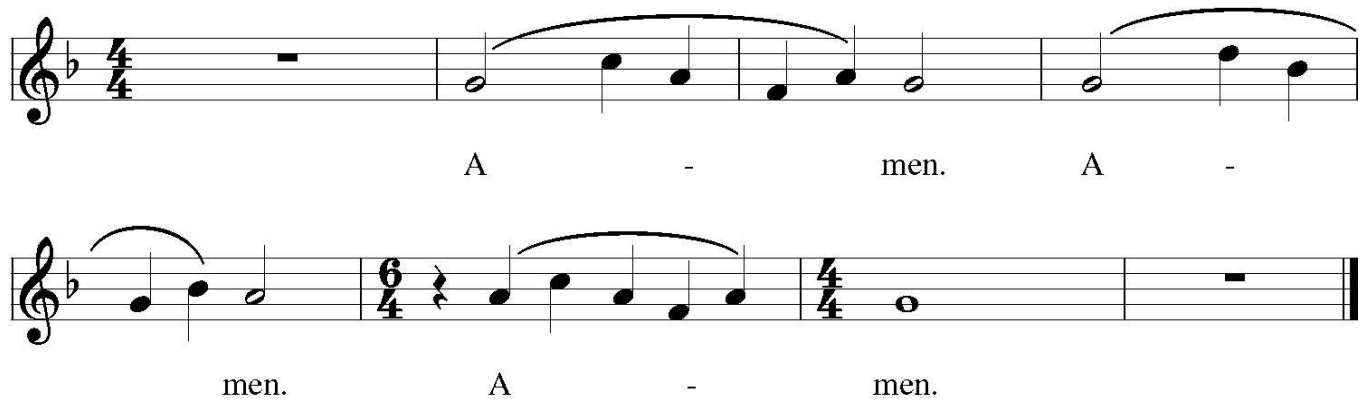
Great is the mystery of faith.

Christ has died. Christ is  
 ri - sen. Christ will come a - gain.

Therefore, we come to him in whom all is created in heaven and on earth, whose cross and resurrection make all things new.

We offer this to you, asking you to look upon the gifts we bring, for you alone are the Giver and Christ, the gift through which we live once and for all.

Through him who was emptied to bear your fullness, we make our prayer with all created life to the glory of the God who fills all in all now and forever.



## THE LORD'S PRAYER

And now, as Jesus taught us, let us pray:

**Our Father in heaven, hallowed be your name;**

**Your kingdom come, your will be done, on earth as it is in heaven.**

**Give us today our daily bread,**

**And forgive us our sins as we forgive those who have sinned against us.**

**Save us from the time of trial, and deliver us from evil,**

**For yours is the kingdom, and the power, and the glory, forever and ever. Amen.**

Lamb of God, you take a-way the sins of the world: have  
mer-cy on us. Lamb of God, you take a - way the sins of the  
world: have mer-cy on us. Lamb of God, you take a - way the  
sins of the world: grant us peace.

## THE INVITATION TO COMMUNION

We recognize this as God's table set before us and this bread and wine as God's food for all. Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, all are welcome and invited to receive. Amen!

## THE COMMUNION

*St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.*

*You will be offered bread and invited to drink from the common cup.  
Please refrain from intincting (dipping) the host (the bread) into the wine.*

*We offer Laying on of Hands in the chapel on the first and third Sunday of the month. On those Sundays, you may receive communion and go to the chapel to have prayers.*

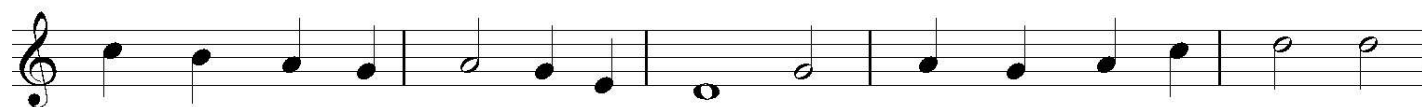
## MUSIC DURING COMMUNION

Hymn 439 What wondrous love is this

*Wondrous Love*



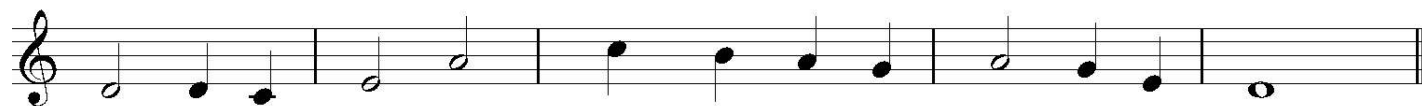
1 What won - drous love is this, O my soul, O my soul! What  
2 To God and to the Lamb, I will sing, I will sing, to  
3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that  
God and to the Lamb, I will sing. To God and to the Lamb who  
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my  
is the great I AM, while mil - lions join the theme, I will  
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme I will sing.  
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

In the cross of Christ I glory

Words by John Bowring, Music by Bruce Neswick

Rebecca Stauber (9:00), Marika Klein (11:15), & Nick Simons, duet

*In the cross of Christ I glory, towering o'er the wrecks of time;  
All the light of sacred story gathers round its head sublime.  
When the woes of life o'ertake me, hopes deceive, and fears annoy,  
never shall the cross forsake me: lo, it glows with peace and joy.  
When the sun of bliss is beaming light and love upon my way,  
from the cross the radiance streaming adds new luster to the day.  
Bane and blessing, pain and pleasure, by the cross are sanctified;  
peace is there that knows no measure, joys that through all time abide.  
In the cross of Christ I glory, towering o'er the wrecks of time;  
all the light of sacred story gathers round its head sublime*

## POST-COMMUNION PRAYER

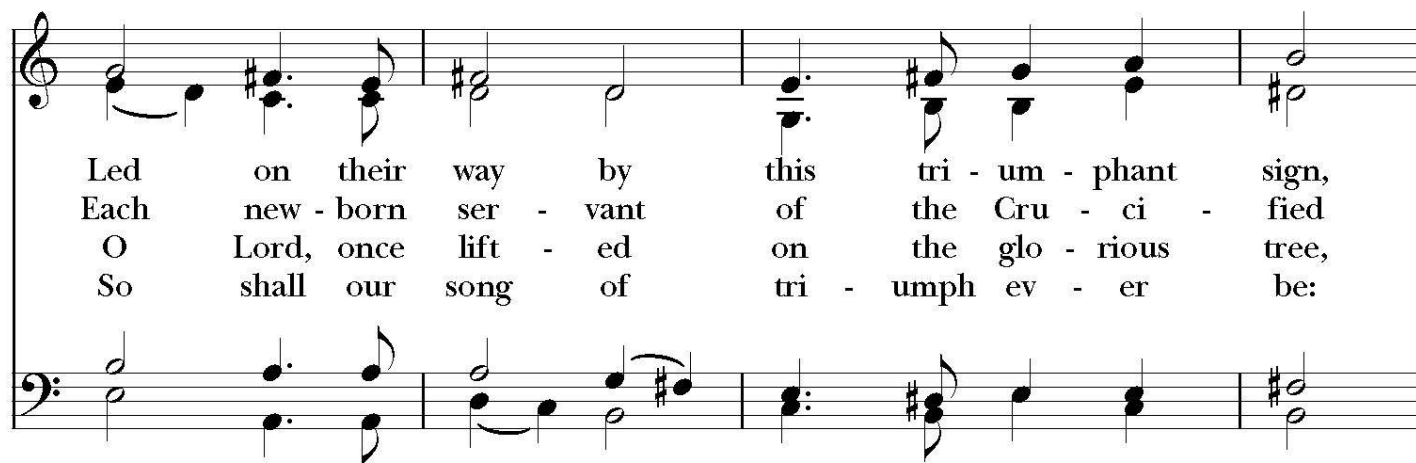
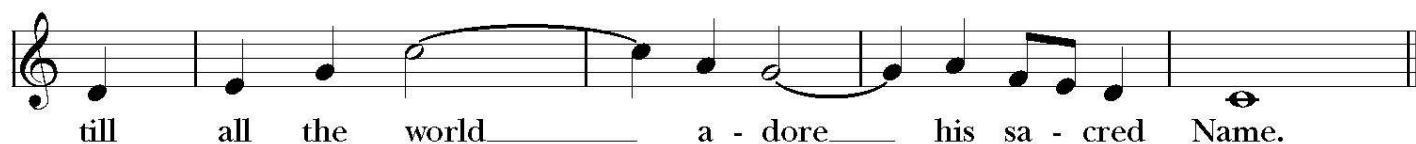
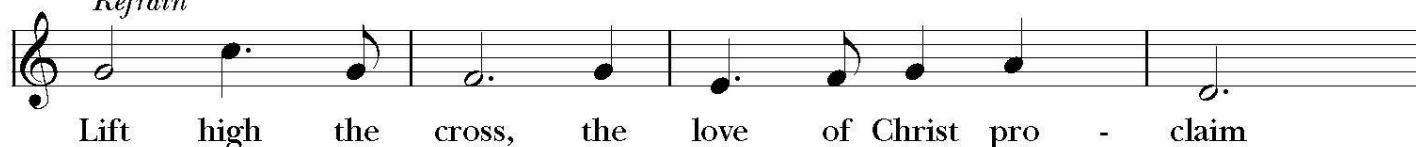
Together, let us pray.

**Lord of this feast beyond measure and price: we thank you for meeting us in our brokenness so that none might be lost: liberate us now to share bread with our neighbor, each receiving from the other what we need to be ourselves. Amen.**

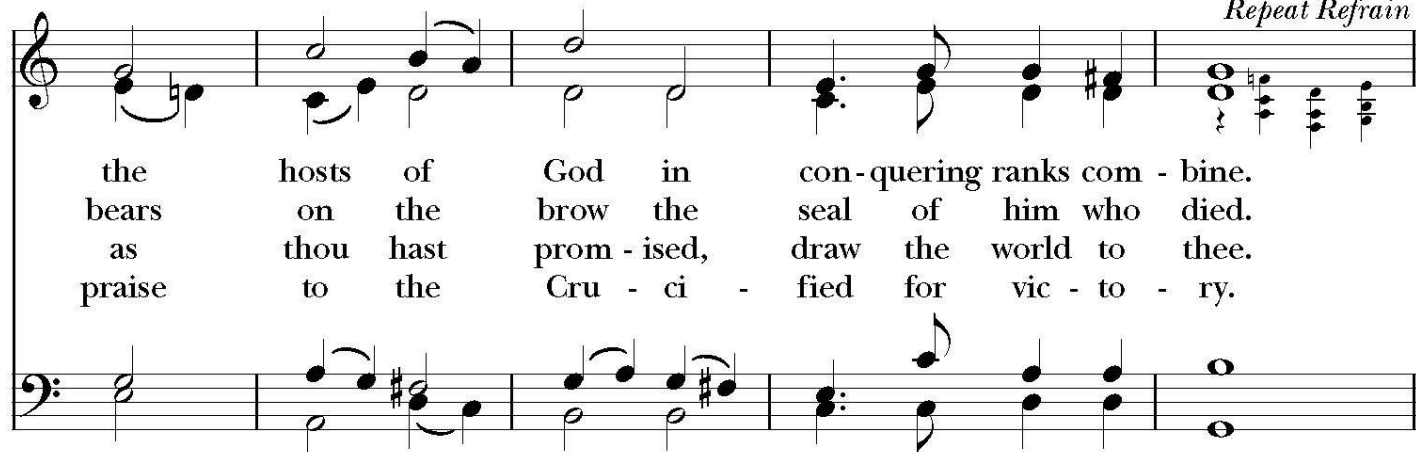
## CLOSING HYMN 473 Lift high the cross

*Crucifer*

### *Refrain*



### *Repeat Refrain*



## THE BLESSING

May our wilderness bear no terror for us, only truth. May our truth never break us, only make bold our strength. May we, in our strength, seek not to sustain only ourselves but make swift our service to others. And may the blessing of God – Creator, Redeemer, Sustainer – shine in us and through us, this day and always. Amen.

## DISMISSAL

In this season of contemplation, let us move into a world  
**In which we bring all of ourselves.**

Go in peace to love and serve God.  
**Thanks be to God.**

**POSTLUDE** Pazienza, from *Reflections: Three Quiet Pieces*

Percy Whitlock



### Sermon Seminar *at 10:00 am*

#### Announcements

*Please limit announcements to one minute or less.*

#### The Sermon

Annemarie Quigley

#### Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret having said it?
5. Has anyone else said it?



**The Broken Mirror Cross**, which hangs above the altar in Lent, is an especially fitting symbol reflecting to us the often fragmented nature of our lives.  
It was designed and made by Joya Cox.



## Liturgical Leaders and Worship Participants

*If you're interested in serving in the liturgy in any of the following roles, we'd love to talk to you!  
For more information, contact our Rector Michele Morgan, [Michele@stmarks.net](mailto:Michele@stmarks.net)*

|                           |   |
|---------------------------|---|
| <b>Presider</b>           | The Reverend Michele Morgan   |
| <b>Preacher</b>           | Annemarie Quigley, Deacon Intern  |
| <b>Deacon</b>             | The Reverend Thom Sinclair  |
| <b>Seminarian</b>         | Lydia Arnts   |
| <b>Director of Music</b>  | Jeff Kempskie   |
| <b>Verger</b>             | David Deutsch, 9:00; Raiford Gaffney, 11:15                               |
| <b>Readers</b>            | David Willson & Travis Beaty, 9:00;<br>Louise Walsh & Jackie Bodde, 11:15 |
| <b>Altar Guild</b>        | Susan Sedgewick, 9:00; Jane Miller, 11:15                                 |
| <b>Acolytes</b>           | Nathaniel Ramish, 9:00; Maddie Thorpe, 11:15                              |
| <b>Bread &amp; Wine</b>   | Leslie Allen, 9:00; Charlie Rupp & Louise Walsh, 11:15                    |
| <b>Video Director</b>     | Victor Creef-Meza   |
| <b>Technical Director</b> | Charlie Rupp  |



### Acknowledgments & Permissions:

The Great Litany, The Offertory Sentence, and The Lord's Prayer; *The Book of Common Prayer*. Opening Sentences, The Collect; *Common Worship*, adapted by Michele Morgan. Affirmation; Grace Cathedral, San Francisco, CA. Confession, Eucharistic Prayer, Post-communion Prayer, and The Blessing; *Prayers from an Inclusive Church* by Steven Shakespeare. Rubric, from *Common Worship*, Absolution and Peace; *Common Worship*. Absolution, common usage St. John's Minneapolis. Prayers Of the People; Right Reverend Dion Johnson (adapted). Invitation to communion, common usage St. Mark's Capitol Hill. Dismissal, Michele Morgan. | *Hail, thou once despised Jesus*. Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollantse Boerenlities en Contradanseu*, 1710; harm. Roy. F. Kehl (b. 1935). *Psalm* © The Living Church Foundation, Inc. *Gospel Responses*. Music: Jeff Kempskie. *Wash me thoroughly*. Words: Psalm 51:2-3. Music: Samuel Sebastian Wesley (1810-1876). Public domain. *Sanctus, Memorial Acclamation, Great Amen, & Agnus Dei*. Music: John Karl Hirten (b. 1956), © 1995 John Karl Hirten & Church Publishing. *What wondrous love is this*. Words: American folk hymn, ca. 1835. Music: *Wondrous Love*, from *The Southern Harmony*, 1835; alt. acc. Carlton R. Young, (b. 1926). *In the cross of Christ I glory*. Words: John Bowring (1792-1872). Music: *Tomter*, Bruce Neswick (b. 1956), © 1983 Bruce Neswick. *Lift high the cross*. Words: George William Kitchin (1827-1912) and Michael Robert Newbolt (1874-1956), © 1974 by Hope Publishing Co. Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937). All selections: All rights reserved. Reprinted and livestreamed under OneLicense.net A-718991.



## Holy Week and Easter Services

*All Information is also available at: <https://tinyurl.com/STMDCHolyWeek>*

### *Saturday, March 23*

10:00 a.m. Walking after Jesus, Interactive Children's Holy Week Service

### *Palm Sunday, March 24th*

9:00 a.m. Liturgy of the Palms

10:00 a.m. Sermon Seminar

11:15 a.m. Liturgy of the Palms (*service live-streamed*)

5:00 p.m. Liturgy of the Palms

### *Tenebrae Wednesday, March 27th*

7:00 p.m. Tenebrae, St. Mark's Tenebrae is divided into five Nocturnes. Each Nocturn represents a powerful call for God to make God's presence known in the dark, chaotic areas of humankind.

### *Maundy Thursday, March 28th*

6:30 p.m. Reception

7:00 p.m. Agape Dinner

8:00 p.m. Holy Eucharist

### *Good Friday, March 29th*

12:00 p.m. Good Friday Service

3:00 p.m. Stations of the Cross at the U.S. Capitol

7:00 p.m. Good Friday Service

### *Easter Sunday, March 31st*

9:00 a.m. Festival Eucharist

11:15 a.m. Festival Eucharist (*service live-streamed*)

5:00 p.m. Contemplative Eucharist

# St. Mark's Episcopal Church, Capitol Hill

301 A Street, SE + Washington, DC 20003

202-543-0053 [www.stmarks.net](http://www.stmarks.net)

The Reverend Michele H. Morgan, Rector  
The Reverend Patricia Catalano, Liturgy & Pastoral Associate  
The Reverend Thom Sinclair, Deacon  
Annemarie Quigley, Deacon Intern  
Jeff Kempeskie, Director of Music  
Caleb Nelson Amaker, Director of Youth & Family Ministries  
Michael Gravlee, Parish Administrator for Building and Facilities  
Annick Milde, Parish Administrator for Finance  
Judith Rautenberg, Children's Choir Director  
Katherine Philipson, Bulletin Coordinator  
Lydia Arnts, Seminarian

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[seminarian@stmarks.net](mailto:seminarian@stmarks.net)

## The Vestry

Senior Warden Jim Brooks [srwarden@stmarks.net](mailto:srwarden@stmarks.net)

Junior Warden Martha Huzinga  
[juniorwarden@stmarks.net](mailto:juniorwarden@stmarks.net)

Class of '25 Harrison Donnelly, Jan Lipscomb,  
& Nick Rogers

Class of '26 Travis Beaty, Meg Platt,  
& Todd Thorpe

Class of 27 Elizabeth Becker, Kristina Keenan,  
& Doug Padgett

## Officers

Doug Ammon, *Treasurer*  
Ray Phillips, *Asst. Treasurer*  
Randy Marks, *Clerk*  
OPEN *Manciple*  
Rosemary Harold, *Vestry Counsel*

Diocesan Delegates Tom Getman & JR Randall

## Cycle of Prayer

### *In the Diocese of Washington*

Theological Education Sunday  
All Seminaries, Seminarians, and  
Seminary Professors; Postulants  
and Candidates

### *Anglican Communion*

Pray for The Anglican Church of South  
America

## *Parish Prayer List*

Louise Abbot • Ben Alquiros  
Nora Alquiros • Eileen Blumenthal  
Pamela Blumgart • Joseph Boone • Alexander  
Casadonte • Michael Curry • Shadi Khoury  
Martin De Nys • Mary De Nys • Charley  
Donnelly • Pete Eveleth • Candance Golladay  
Gale Johnson • Pat Latin  
Nat Marks • Taylor Emerson Marks

Kate McFadden • Mac McLaughlin  
David Peterson • Sylvia Peterson  
James and Wanda Pittman • Deb Sullivan  
Olga, Tony & Anthony Sullivan • Eleanor  
Whitman • Joel Wilson • Rita Wolfinger •  
Geoffrey Wood  
May Yazawa • Tom Zarek

## *Those Who Have Died*

### *Parishioners and Family Members Serving in the Military*

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen

## Welcome Guests!

We'd like to get to know you better!



We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you so that you can refer to the service schedule and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time, and we will be happy to help you in any way we can. After completing, please remove this page and place it in the offering plate or give it to a greeter.

I attended: \_\_\_\_\_ 9 a.m. Holy Eucharist  
\_\_\_\_\_ 10 a.m. Sermon Seminar  
\_\_\_\_\_ 11:15 a.m. Holy Eucharist  
\_\_\_\_\_ Last Sunday of the month Family Service  
\_\_\_\_\_ 5 p.m. Contemplative Eucharist  
\_\_\_\_\_ Special (wedding, funeral, etc.)

On March 17, 2024

Name \_\_\_\_\_

E-mail \_\_\_\_\_

Phone No. \_\_\_\_\_

Zip Code \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ BECOMING A MEMBER
- \_\_\_\_\_ Volunteer during Worship (Usher, Lay Server, Altar Guild, Read, etc.)
- \_\_\_\_\_ Baptism (child, adult)
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs including Sunday School
- \_\_\_\_\_ Adult classes
- \_\_\_\_\_ Social Justice/Service
- \_\_\_\_\_ Environmental issues
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Senior programs/activities
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? \_\_\_\_\_ Yes \_\_\_\_\_ No

*You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at [www.stmarks.net/contact-us/](http://www.stmarks.net/contact-us/). If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney ([rgaffneydc@gmail.com](mailto:rgaffneydc@gmail.com))*

Thank you for visiting St. Mark's today. *Go in peace and return often!*