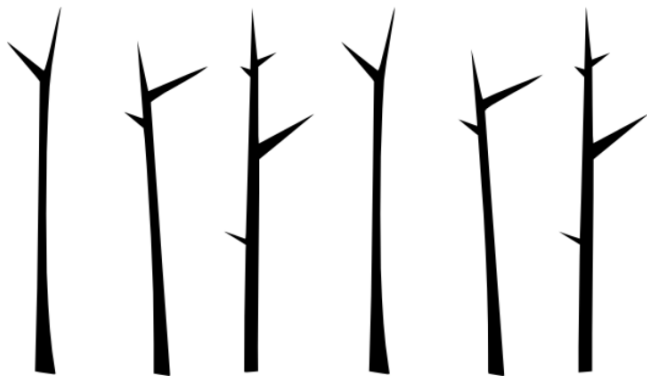


**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in life's struggles and care for others with love, justice, and compassion.



**THE FOURTH SUNDAY IN LENT
LAETARE SUNDAY**

March 10, 2024

9:00 AM HOLY EUCHARIST

10:00 AM SERMON SEMINAR

11:15 AM HOLY EUCHARIST

Rector

The Reverend Michele H. Morgan

Pastoral Associate

The Reverend Patricia Catalano

Deacon

The Reverend Thom Sinclair

Deacon Intern

Annemarie Quigley

Director of Youth & Family Ministries

Caleb Nelson Amaker

Director of Music

Jeff Kempskie

Welcome to St. Mark's Episcopal Church ✠ Capitol Hill



Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

To view the **parish calendar online**, please visit our homepage, www.stmarks.net, and click “Calendar” at the top.

Notes on today's special music offerings may be found on page 19



THE LITURGY OF THE WORD

PRELUDE Allemande, from Suite II, BWV 1008

J.S. Bach, ed. David Cooper

Dave Haglund, trumpet

The people stand as able.

(9:00) INTROIT Out of the Depths

Franz Joseph Haydn

Children's Choir; Judith Rautenberg, director

*Out of the depths, Lord, I cry: Christe eleison, eleison;
O Lord, now hear my prayer on high; Christe eleison.*

OPENING HYMN 690 Guide me, O thou great Jehovah

Cwm Rhondda

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
strong de - liv - erer, be thou still my strength and
songs of prais - es, I will ev - er give to

more, shield, thee, feed me now and ev - er - more.
be thou still my strength and shield.
I will ev - er give to thee.

OPENING SENTENCES

We, like Christ, spend forty days in the wilderness.
Let us pray for grace to keep Lent faithfully.

THE COLLECT

Together let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

(9:00) Children wishing to participate in Children's Chapel may follow the leader at this time.

The people sit.

THE FIRST READING Ephesians 2:1-10

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ-- by grace you have been saved-- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God-- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Hear what the Spirit is saying to us.

Thanks be to God.

PSALM 107:1-3, 17-22

All Sing.



- 1 Give thanks to the LORD, for / he is good,*
and his mercy endures / for ever.
- 2 Let all those whom the LORD has re/deemed proclaim*
that he redeemed them from the hand / of the foe.
- 3 He gathered them out of the / lands;*,
from the east and from the west,
from the north / and from the south.
- 17 Some were fools and took to re/bellious ways;*,
they were afflicted because / of their sins.
- 18 They abhorred all manner of / food*
and drew near / to death's door.
- 19 Then they cried to the LORD in their / trouble,*,
and he delivered them / from their distress.
- 20 He sent forth his word and / healed them*
and saved / them from the grave.
- 21 Let them give thanks to the LORD for his / mercy*
and the wonders he does for / his children.
- 22 Let them offer a sacrifice of thanks/giving*
and tell of his acts / with shouts of joy.

THE GOSPEL John 3:14-21

The Gospel of Jesus according to John.



Jesus said, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

The Gospel of Jesus.



Praise to — you, Lord Christ.

SERMON

Lydia Arnts

The sermon for the 9 AM service will be delivered after the service during Sermon Seminar.

AFFIRMATION

Let us pray together:

**We believe in God the Creator,
by whom every person in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith, and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us with power from on high.**

We believe in one God: Creator, Redeemer, and Sustainer. Amen.

PRAYERS OF THE PEOPLE

We pray to the Eternal One for the courage to give up other things and to give ourselves in service to Christ.

Silence is kept for a time.

Give your Church the courage to give up her preoccupation with herself and to give more time to your mission in the world.

May the wounds of Jesus bring forgiveness to your people and help us to face the cost of proclaiming salvation. Eternal One, give us strength and hear our prayer.

Give your world the courage to give up war, bitterness, and hatred, and to seek peace. We pray for the people of Gaza, Israel, Ukraine and Russia, and all the other places destroyed by human want.

May the shoulders of the risen Jesus, once scourged by soldiers, bear the burden of political and military conflict in our world. Eternal One, give us strength and hear our prayer.

Give us the courage to give up quarrels, strife, and jealousy in our families, neighborhoods, and communities. We pray for this country, this district, and all places where justice does not rain down.

May the presence of the risen Jesus, his body once broken and now made whole, bring peace and direction as we live with one another. Eternal One, give us strength and hear our prayer.

Give us the courage to give up our selfishness as we live for others, and to give time, care, and comfort to the sick.

May the wounded hands of Jesus bring his healing touch, and the light of his presence fill their rooms. Eternal One, give us strength and hear our prayer.

Give us the courage to give up our fear of death and to rejoice we hold close those who have died this week.

May the feet of the risen Lord Jesus, once nailed to the cross, walk alongside the dying and bereaved in their agony, and walk with us and all your Church through death to the gate of glory. Eternal One, Give us strength and hear our prayer.

Please add your own petitions, either silently or aloud.

Together let us pray:

Give us strength and hear our prayer.

Artist of souls, you sculpted a people for yourself out of the rocks of wilderness and fasting. **Help us as we take up your invitation to prayer and simplicity, that the discipline of these forty days may sharpen our hunger for the feast and whet our thirst for the living water you offer through Jesus Christ. Amen.**

CONFESSION

Let us together, in honesty, confess our brokenness.

A time of silence and self-examination may be kept.

Together:

Forgiving God,

we have sinned against you;

we have done evil in your sight.

We are sorry and repent.

Have mercy on us according to your love.

Wash away our wrongdoing and cleanse us from our sin.

Renew a right spirit within us

and restore us to the joy of your salvation,

through Jesus Christ our Lord. Amen.

ABSOLUTION & THE PEACE

Hear the words of comfort Christ says to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest.

God forgives you, forgive yourself and go in peace.

And peace be with you.

VESTRY GREETING

(11:15) ANNOUNCEMENTS

WELCOME

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, stmarks.net, and choosing "Donate or Pledge" at the top.



Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.

OFFERTORY SENTENCE

Offer to the Holy One a sacrifice of Thanksgiving and make good your vows to the Most High.

(Psalm 50:14)

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM

(9:00) Forty Days and Nights

Michael Bedford

Children's Choir; Judith Rautenberg, director

*Refrain: Forty days and nights he stayed, forty days and night he prayed,
all alone, yet unafraid, Jesus in the wilderness.*

*Jesus went to fast and pray, faced temptation ev'ry day,
from God's love he did not stray, may we follow in his way. Refrain*

Chancel Choir

Te lucis ante terminum,
Rerum Creator, poscimus,
Ut pro tua clementia,
Sis praesul et custodia.

*Before the ending of the day,
Creator of the world, we pray,
That with thy wonted favor,
Thou wouldst be our guard and keeper now.*

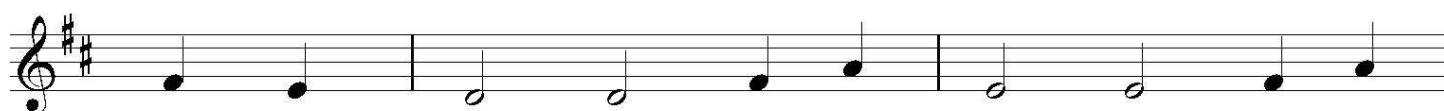
Procul recedant somnia,
Et noctium phantasmata:
Hostemque nostrum comprime,
Ne polluantur corpora.

*From all ill dreams defend our eyes,
From nightly fears and fantasies:
Tread under foot our ghostly foe,
That no pollution we may know.*

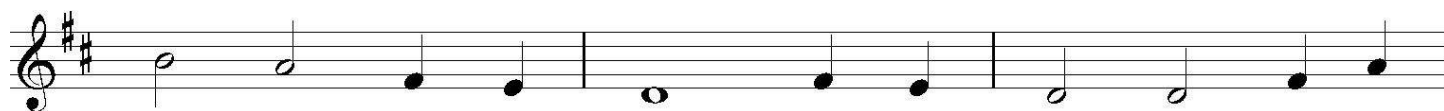
Praesta, Pater piissime,
Patrique compar unice,
Cum Spiritu Paraclito,
Regnans per omne saeculum.
Amen.

*Give us, most pious Father,
One like unto the Father,
With the pious spirit,
Reigning through the ages.
Amen.*

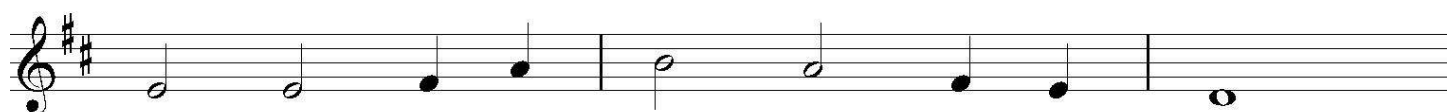
(11:15) **PRESENTATION HYMN** 686 Come, thou fount of every blessing *Nettleton*



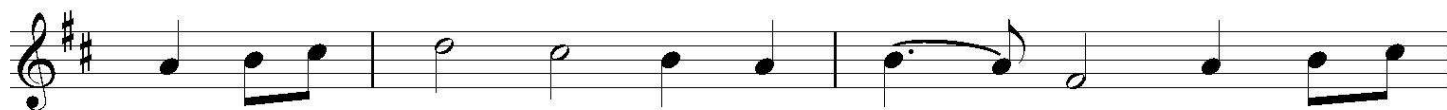
1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



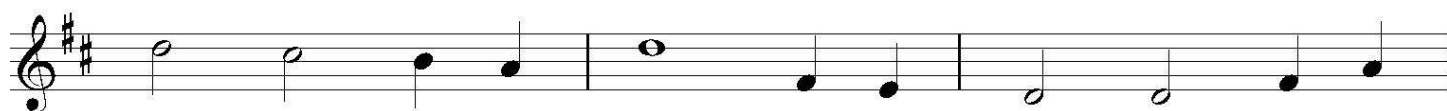
heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

EUCCHARISTIC PRAYER

God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to God.

It is right to give our thanks and praise.

We thank you, desert Mother, for in the valley of dry bones you create hearts of flesh quickened by the Spirit's breath.

We thank you, wise Sister, that you walk in cloud and fire with your lost and faithless people. We thank you, Son of Heaven, that you empty yourself of might and glory and set your face toward the fickle crowd, the cruel empire, the faithful despisers.

We welcome you as God's own fool whose cross brings to nothing the violence of the world and reveals another wisdom outside the city walls.

Therefore, with all who follow your way, with the traders and tax collectors, the soldiers and prostitutes, and all who caught a glimpse of glory in the humanity you shared, we worship God's own holiness revealed in sweat and tears:

SANCTUS WLP 853

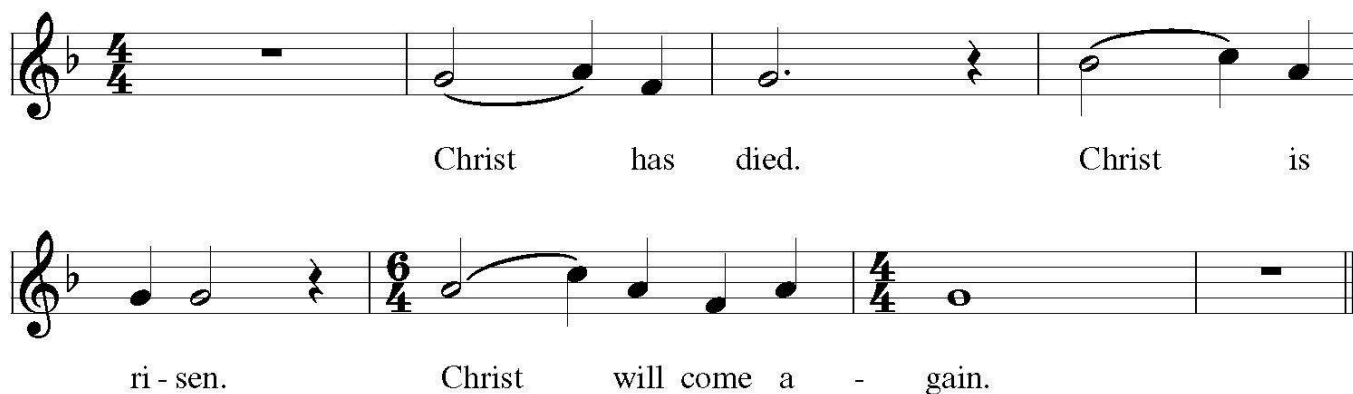
John Karl Hirten

Ho - ly, ho - ly, ho - ly Lord,
God of pow-er and might, Heav-en and earth are
full of your glo-ry. Ho - san - na in the high-est.
Bless - ed is the one who comes in the name of the Lord.
Ho - san - na in the high - est.

We ask that your Holy Spirit will fall upon us and upon these gifts that these fragile, earthly things may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom. Calling them to his table, he took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this to remember me."

In the same way after supper, he took the cup, saying: "This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me." As on that night, so here and now he offers himself in touch and taste beyond our capacity to fully understand.

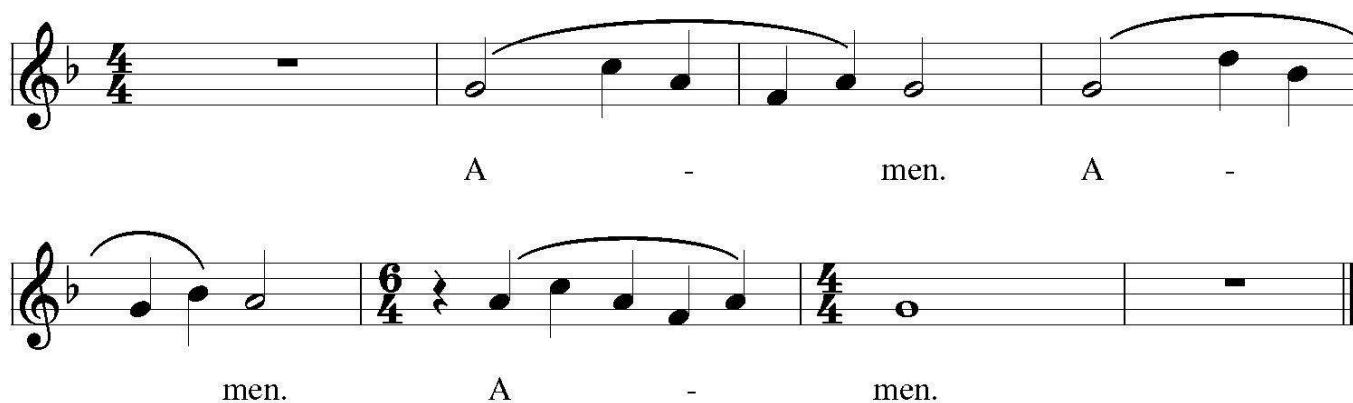
Great is the mystery of faith.



Therefore, we come to him in whom all is created in heaven and on earth, whose cross and resurrection make all things new.

We offer this to you, asking you to look upon the gifts we bring, for you alone are the Giver and Christ, the gift through which we live once and for all.

Through him who was emptied to bear your fullness, we make our prayer with all created life to the glory of the God who fills all in all now and forever.



THE LORD'S PRAYER

And now, as Jesus taught us, let us pray:

Our Father in heaven, hallowed be your name;

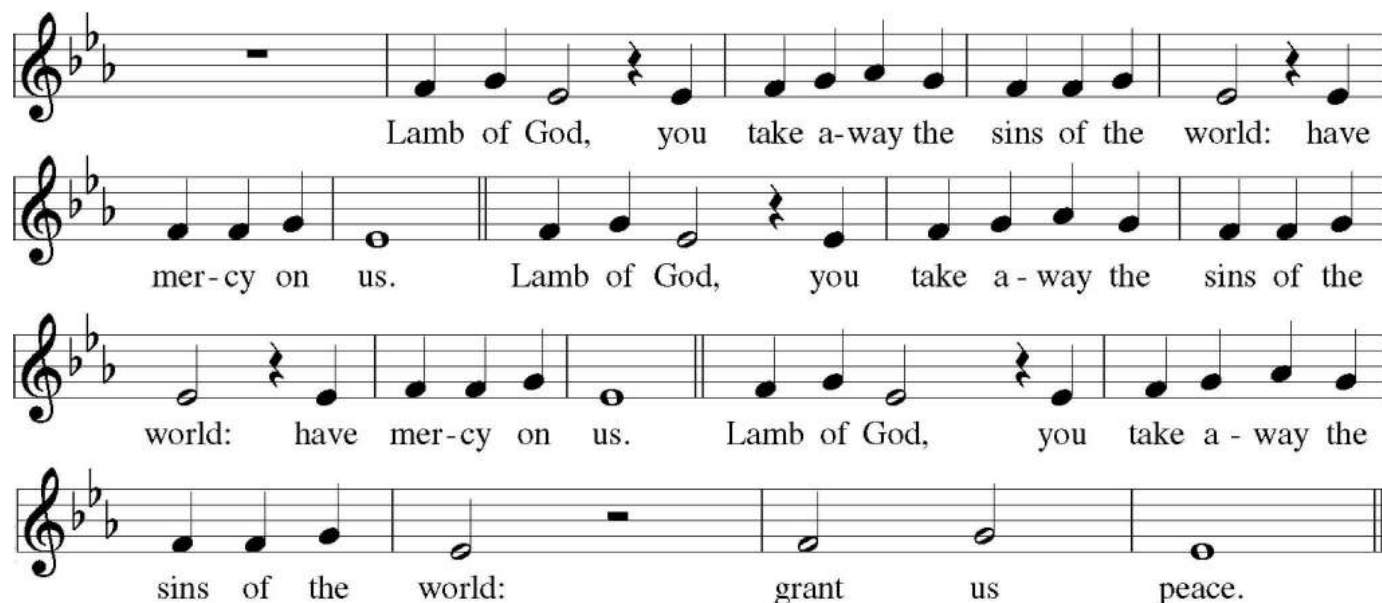
Your kingdom come, your will be done, on earth as it is in heaven.

Give us today our daily bread,

And forgive us our sins as we forgive those who have sinned against us.

Save us from the time of trial, and deliver us from evil,

For yours is the kingdom, and the power, and the glory, forever and ever. Amen.



THE INVITATION TO COMMUNION

We recognize this as God's table set before us and this bread and wine as God's food for all. **Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, all are welcome and invited to receive. Amen!**

THE COMMUNION

St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.

*You will be offered bread and invited to drink from the common cup.
Please refrain from intincting (dipping) the host (the bread) into the wine.*

We offer Laying on of Hands in the chapel on the first and third Sunday of the month. On those Sundays, you may receive communion and go to the chapel to have prayers.

MUSIC DURING COMMUNION

(9:00) Christ Be My Song

Words by Timothy Dudley-Smith, Music by Hal Hopson

Children's Choir; Judith Rautenberg, director

*So the day dawns for me, so the day break,
Christ watching over me, Christ as I wake.*

*Be the day shine for me, be the day bright,
 Christ my Companion be, Christ be my Light.
 Be the day dark for me, be the day drear,
 Christ shall my comfort be, Christ be my cheer.
 Be the day swift for me, be the day long,
 Christ my contentment be, Christ be my song.
 So the day close for me, so the night fall,
 Christ watching over me, Christ be my song.*

The Eyes of All Wait upon Thee

Jean Berger

Members of the Chancel Choir

*The eyes of all wait upon thee; and thou givest them their meat in due season.
 Thou openest thine hand, and satisfiest the desire of ev'ry living thing.*

LEVAS 193 I Will Trust in the Lord

African American Spiritual, arr. Carl Haywood

1. I will trust in the Lord, I will trust in the
 2. Sis-ter will you trust in the Lord, Sis-ter will you trust in the

1. Lord, I will trust in the Lord 'til I die;
 2. Lord, Sis-ter will you trust in the Lord 'til you die;

1. I will trust in the Lord, I will trust in the

2. Sis-ter will you trust in the Lord, Sis-ter will you trust in the

1. Lord, I will trust in the Lord 'til I die.

2. Lord, Sis-ter will you trust in the Lord 'til you die.

3. Brother will you trust in the Lord ('til you die).

4. I'm gonna treat my neighbor right ('til I die).

5. I'm gonna hold my savior's hand ('til I die).

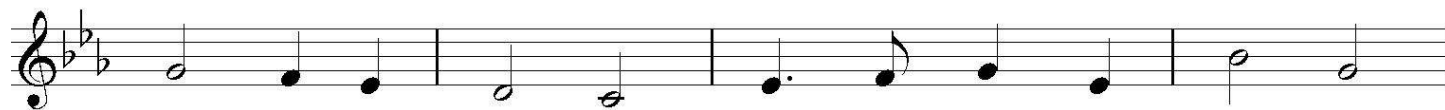
POST-COMMUNION PRAYER

Together, let us pray.

Lord of this feast beyond measure and price: we thank you for meeting us in our brokenness so that none might be lost: liberate us now to share bread with our neighbor, each receiving from the other what we need to be ourselves. Amen.

CLOSING HYMN 573 Father eternal, Ruler of creation

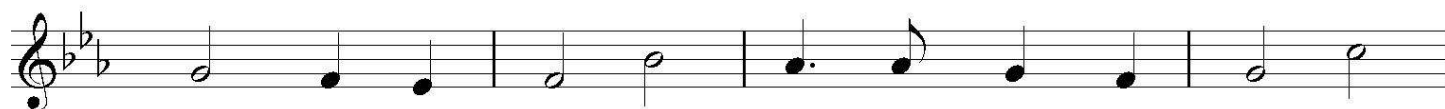
Langham



1 Fa - ther e - ter - nal, Ru - ler of cre - a - tion,
 2 Rac - es and peo - ples, lo, we stand di - vid - ed,
 3 En - vious of heart, blind - eyed, with tongues con - found - ed,
 4 Lust of pos - ses - sion work - eth des - o - la - tions;
 5 How shall we love thee, ho - ly hid - den Be - ing,



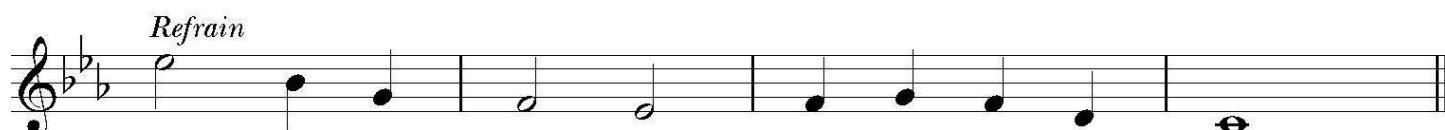
1 Spi - rit of life, which moved ere form was made,
 2 and, shar - ing not our griefs, no joy can share;
 3 na - tion by na - tion still goes un - for - given,
 4 there is no meek - ness in the powers of earth;
 5 if we love not the world which thou hast made?



1 through the thick dark - ness cov - ering ev - ery na - tion,
 2 by wars and tu - mults love is mocked, de - rid - ed;
 3 in wrath and fear, by jea - lous - ies sur - round - ed,
 4 led by no star, the ru - lers of the na - tions
 5 Bind us in thine own love for bet - ter see - ing



1 light to our blind - ness, O be thou our aid:
 2 his sav - ing cross no na - tion yet will bear:
 3 build - ing proud towers which shall not reach to heaven:
 4 still fail to bring us to the bliss - ful birth:
 5 thy Word made flesh, and in a man - ger laid:



Refrain

thy king - dom come, O Lord, thy will be done.

THE BLESSING

May our wilderness bear no terror for us, only truth. May our truth never break us, only make bold our strength. May we, in our strength, seek not to sustain only ourselves but make swift our service to others. And may the blessing of God – Creator, Redeemer, Sustainer – shine in us and through us, this day and always.
Amen.

DISMISSAL

In this season of contemplation, let us move into a world
In which we bring all of ourselves.

Go in peace to love and serve God.
Thanks be to God.

POSTLUDE Largo and Allegro, from Flute Sonata No. 6

George Frideric Handel
arr. R. Bernard Fitzgerald

Dave Haglund, trumpet

✠ ✠ ✠

Sermon Seminar *at 10:00 am*

Announcements

Please limit announcements to one minute or less.

The Sermon

Lydia Arnts

Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret having said it?
5. Has anyone else said it?

Liturgical Leaders and Worship Participants

*If you're interested in serving in the liturgy in any of the following roles, we'd love to talk to you!
For more information, contact our Rector Michele Morgan, Michele@stmarks.net*

Presider	The Reverend Michele Morgan
Preacher	Seminarian Lydia Arnts
Deacon	The Reverend Thom Sinclair
Deacon Intern	Annemarie Quigley
Director of Music	Jeff Kempskie
Trumpeter	Dave Haglund
Verger	Josie Jordan, 9:00; Jan Lipscomb, 11:15
Readers	Travis Beaty & Terri Poxon-Pearson, 9:00; Linda Ewald & Carol Thornhill, 11:15
Altar Guild	Susan Ryerson, 9:00; Liz layton, 11:15
Acolytes	Sybil Orr, 9:00; Jason Campbell, 11:15
Bread & Wine	Joe Tarantolo, 9:00; Stephanie Deutsch, 11:15
Video Director	David Deutsch
Technical Director	Charlie Rupp



About Today's Music

We mark the traditional Sunday of "Mid-Lent" with trumpet music and choral works by Henry Balfour Gardiner and Jean Berger. Known variously as Laetare Sunday (from the first word of the Latin introit specified for the day), Refreshment Sunday, or Rose Sunday, it is viewed as a day for the relaxation of the rigors of a Lenten discipline.

The unaccompanied prelude is a transcription for trumpet of a piece from Bach's second cello suite. Evening Hymn, sung at the offertory, was composed by British composer Henry Balfour Gardiner in 1907 and is his best-known work. The Latin text is the compline hymn "Te lucis ante terminum" from the Roman Breviary. The three stanzas are set differently, with long organ prelude and interludes, following the mood of the text. The second stanza is written for unaccompanied voices. An introduction by the organ builds to a powerful entry of the choir. The second stanza, reflecting the night's frightening fantasies, is quiet and unaccompanied. The final stanza brings back the initial melody of the first, but with slightly different harmony. The concluding Amen begins powerfully and eventually comes to a restful ending in a low, soft register.

(Notes continue on next page)

Jean Berger (1909-2002) was a German-born American pianist, composer, and music educator. He moved to the United States in 1941 and eventually taught at Middlebury College in Vermont, the University of Illinois at Urbana–Champaign, and the University of Colorado at Boulder. He composed extensively for choral ensemble and solo voice. The text from “The Eyes of All Wait Upon Thee” is from Psalm 145:15-16 and is sung by a subset of the Chancel Choir. The postlude, played by trumpet and organ, was originally written for the flute.



Acknowledgments & Permissions:

The Great Litany, The Offertory Sentence, and The Lord’s Prayer; *The Book of Common Prayer*. Opening Sentences, The Collect; *Common Worship (adapted by Michele Morgan.)* Affirmation; *Grace Cathedral, San Francisco, CA*. Confession, Eucharistic Prayer, Post-communion Prayer, and The Blessing; *Prayers from an Inclusive Church by Steven Shakespeare*. Rubric, from *Common Worship*, Absolution and Peace; *Source Common Worship Absolution common usage St. John’s Minneapolis*. Prayers Of the People; *Right Reverend Dion Johnson* (adapted) Invitation to communion; *common usage St. Mark’s Capitol Hill*. Dismissal; *Michele Morgan. | Out of the Depths*. Words: Psalm 130, adapt. Music: Franz Joseph Haydn, arr. Michael Burkhardt, © 1992 Morning Star Music Publishers. *Guide me, O thou great Jehovah*. Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932). *Gospel Responses*. Music: Jeff Kempeskie. *Forty Days and Nights*. Words & Music: Michael Bedford, © 2009 Choristers Guild. *Evening Hymn*. Words: Latin, 6th cent. Music: Henry Balfour Gardiner (1877-1950), © 2022 by the Choral Public Domain Library. *Come, thou fount of every blessing*. Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from A Repository of Sacred Music, Part II, 1813; harm. Gerre Hancock (b. 1934). *Sanctus, Memorial Acclamation, Great Amen, & Agnus Dei*. Music: John Karl Hirten (b. 1956), © 1995 John Karl Hirten & Church Publishing. *Christ Be My Song*. Words: Timothy Dudley-Smith, © 1991 Hope Publishing Co. Music: Hal H. Hopson, © 1991 GIA Publications, Inc. *I Will Trust in the Lord*. Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*. Copyright: Arr. © 1992 Carl Haywood. *Father eternal, Ruler of creation*. Words: Laurence Housman (1865-1959), alt. by permission of Oxford University Press. Music: *Langham*, Geoffrey Turton Shaw (1879-1943). Used by permission of the United Nations Association. All selections: All rights reserved. Reprinted and livestreamed under OneLicense.net A-718991.



The Broken Mirror Cross, which hangs above the altar in Lent, is an especially fitting symbol reflecting to us the often fragmented nature of our lives. It was designed and made by Joya Cox.



Land Acknowledgement We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgment mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward for meaningful, mutual healing.

St. Mark's Episcopal Church, Capitol Hill

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Washington, DC 20003

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The Reverend Thom Sinclair, Deacon	deacon@stmarks.net
Annemarie Quigley, Deacon Intern	annemarie@stmarks.net
Jeff Kempskie, Director of Music	jeff@stmarks.net
Caleb Nelson Amaker, Director of Youth & Family Ministries	youthdirector@stmarks.net
Michael Gravlee, Parish Administrator for Building and Facilities	parishadmin@stmarks.net
Annick Milde, Parish Administrator for Finance	pfa@stmarks.net
Judith Rautenberg, Children's Choir Director	judith@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net
Lydia Arnts, Seminarian	seminarian@stmarks.net

The Vestry

Senior Warden	Jim Brooks	srwarden@stmarks.net
Junior Warden	Martha Huizenga	juniorwarden@stmarks.net
Class of '25	Harrison Donnelly, Jan Lipscomb and Nick Rogers	
Class of '26	Travis Beaty, Meg Platt and Todd Thorpe	
Class of '27	Elizabeth Becker, Kristina Keenan and Doug Padgett	
Officers	Doug Ammon, <i>Treasurer</i>	
	Roy Phillips, <i>Asst. Treasurer</i>	
	Randy Marks, <i>Clerk</i>	
	Open, <i>Manciple</i>	
	Rosemary Harold, <i>Vestry Counsel</i>	

Diocesan Delegates

Tom Getman & J.R. Randall

The upcoming Vestry Meetings are held on these dates
Feb. 27, March 26, April 23, May 28, June 25, July 23, all hybrid and at 7 pm.

If you have questions, or want to attend, contact the Vestry Clerk at clerk@stmarks.net.

Cycle of Prayer

In the Diocese of Washington

St. Patrick's Church, DC
St. Patrick's Episcopal Day School, DC

Anglican Communion

Pray for The Episcopal Church

Parish Prayer List

Louise Abbot • Ben Alquiros • Nora Alquiros Eileen Blumenthal • Jackie Blondin
Pamela Blumgart • Joseph Boone • Alexander Casadonte • Michael Curry
Tony Curseen • Shadi Khoury • Martin De Nys • Mary De Nys
Charley Donnelly • Darryl Ducote • Pete Eveleth • Candance Golladay
Gale Johnson • Pat Latin • Nat Marks • Taylor Emerson Marks • Kate McFadden
Mac McLaughlin • David Peterson • Sylvia Peterson • James & Wanda Pittman
Deb Sullivan • Olga, Tony & Anthony Sullivan Eleanor Whitman • Joel Wilson • Rita
Wolfinger Geoffrey Wood • May Yazawa • Tom Zarek

Parishioners and Family Members Serving in the Military

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen

*If you would like to request to add or remove a name, please email the Bulletin Coordinator
at bulletin@stmarks.net*

Welcome Guests!

We'd like to get to know you better!



We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you so that you can refer to the service schedule and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time, and we will be happy to help you in any way we can. After completing, please remove this page and place it in the offering plate or give it to a greeter.

I attended: _____ 9 a.m. Holy Eucharist
_____ 10 a.m. Sermon Seminar
_____ 11:15 a.m. Holy Eucharist
_____ Last Sunday of the month Family Service
_____ 5 p.m. Contemplative Eucharist
_____ Special (wedding, funeral, etc.)

On March 10, 2024

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ BECOMING A MEMBER
- _____ Volunteer during Worship (Usher, Lay Server, Altar Guild, Read, etc.)
- _____ Baptism (child, adult)
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs including Sunday School
- _____ Adult classes
- _____ Social Justice/Service
- _____ Environmental issues
- _____ Getting married at St. Mark's
- _____ Senior programs/activities
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney (rgaffneydc@gmail.com)

Thank you for visiting St. Mark's today. *Go in peace and return often!*