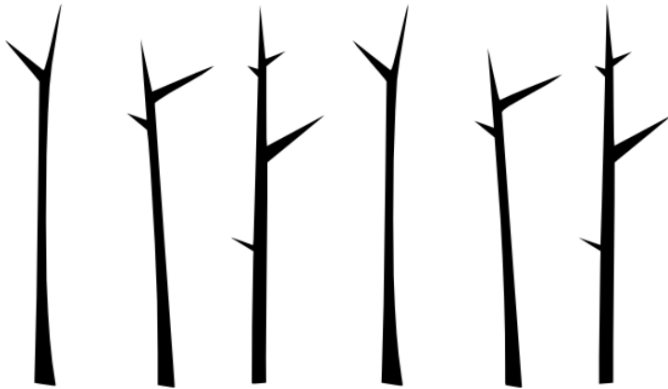


**WELCOME TO  
ST. MARK'S EPISCOPAL CHURCH  
✠  
CAPITOL HILL**

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in life's struggles and care for others with love, justice, and compassion.



**THE SECOND SUNDAY  
IN LENT**

**February 25, 2024**

**11:15 AM HOLY EUCHARIST**

**Rector**

The Reverend Michele H. Morgan

**Pastoral Associate**

The Reverend Patricia Catalano

**Deacon**

The Reverend Thom Sinclair

**Deacon Intern**

Annemarie Quigley

**Director of Youth & Family Ministries**

Caleb Nelson Amaker

**Director of Music**

Jeff Kempskie

# Welcome to St. Mark's Episcopal Church ✠ Capitol Hill



To view the **parish calendar online**, please visit our homepage, [www.stmarks.net](http://www.stmarks.net), and click “Calendar” at the top.

**Hearing** – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

**Land Acknowledgement** We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgment mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward for meaningful, mutual healing.



## THE LITURGY OF THE WORD

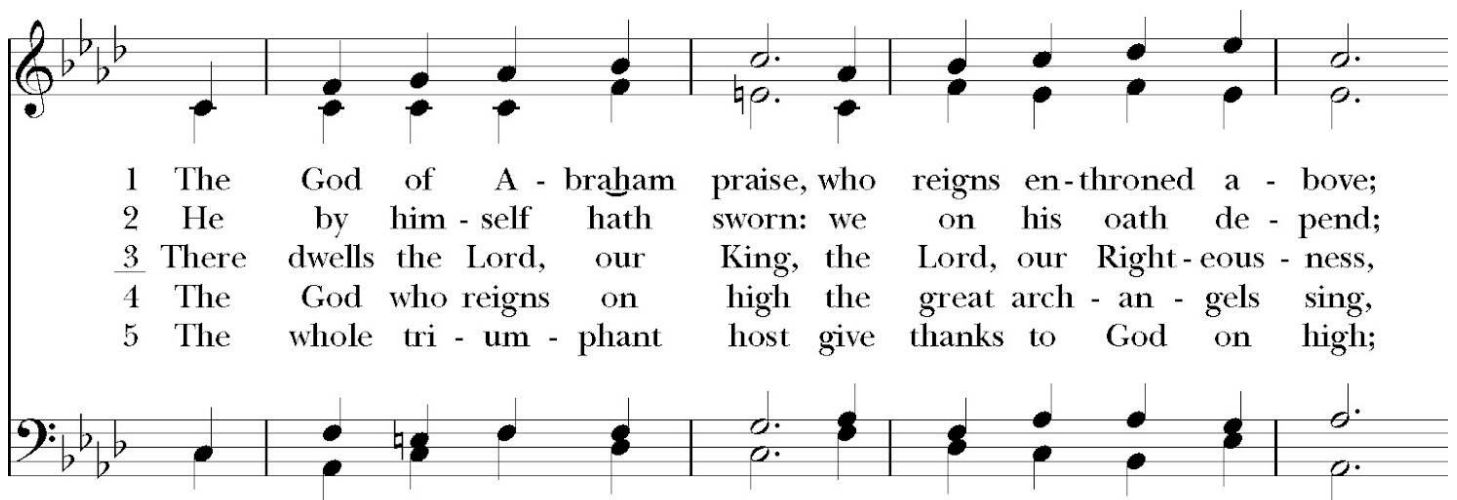
**PRELUDE** Intrada on *Leoni*

arr. Pamela Decker (b. 1955)

*The people stand as able.*

**OPENING HYMN** 401 The God of Abraham praise

*Leoni*



1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;  
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
 3 tri - um - phant o'er the world and sin, the Prince of Peace;  
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:  
 2 we shall be - hold his face, we shall his power a - dore,  
 3 on Zi - on's sa - cred height his king - dom he main - tains,  
 4 Who was, and is, the same, and ev - er - more shall be:  
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.  
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 all might and ma - jes - ty are thine, and end - less praise.

## OPENING SENTENCES

We, like Christ, spend forty days in the wilderness.  
 Let us pray for grace to keep Lent faithfully.

## THE COLLECT

Together let us pray.

**Holy God, our lives are laid open before you: rescue us from the chaos of brokenness, and through the life, death, and teachings of your Son, bring us healing and make us whole in Jesus Christ our Lord. Amen.**

*The people sit.*

## THE FIRST READING Romans 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

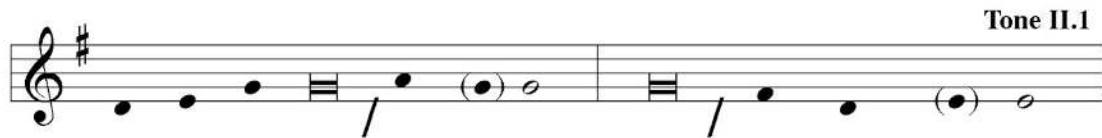
For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Hear what the Spirit is saying to us.

**Thanks be to God.**

## PSALM 22:22-30

*All Sing.*



- 22 Praise the LORD, you that / fear him;\*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, / give glory.
- 23 For he does not despise nor abhor the poor in their poverty;  
neither does he hide his / face from them;\*  
but when they cry to him / he hears them.
- 24 My praise is of him in the great as/sembly;\*  
I will perform my vows  
in the presence of those / who worship him.
- 25 The poor shall eat and be satisfied,  
and those who seek the LORD shall / praise him:\*  
"May your heart live / for ever!"
- 26 All the ends of the earth shall remember and turn to the / LORD;\*  
and all the families of the nations shall bow / before him.
- 27 For kingship belongs to the / LORD;\*  
he rules over / the nations.
- 28 To him alone all who sleep in the earth bow down in / worship;\*  
all who go down to the dust fall / before him.
- 29 My soul shall live for him; my descendants shall / serve him;\*  
they shall be known as the LORD's / for ever.
- 30 They shall come and make known to a people / yet unborn\*  
the saving deeds / that he has done.

## THE GOSPEL Mark 8:31-38

The Gospel of Jesus according to Mark.



Glo - ry to you, Lord Christ.

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

The Gospel of Jesus.



Praise to — you, Lord Christ.

## SERMON

The Reverend Michele H. Morgan

## AFFIRMATION

Let us pray together:

**We believe in God the Creator,**

**by whom every person in heaven and on earth is named.**

**We believe in God the Son,**

**who lives in our hearts through faith, and fills us with his love.**

**We believe in God the Holy Spirit,**

**who strengthens us with power from on high.**

**We believe in one God: Creator, Redeemer, and Sustainer. Amen.**

## PRAYERS OF THE PEOPLE

We pray to the Eternal One for the courage to give up other things and to give ourselves in service to Christ.

*Silence is kept for a time.*

Give your Church the courage to give up her preoccupation with herself and to give more time to your mission in the world.

**May the wounds of Jesus bring forgiveness to your people and help us to face the cost of proclaiming salvation. Eternal One, give us strength and hear our prayer.**

Give your world the courage to give up war, bitterness, and hatred, and to seek peace. We pray for the people of Gaza, Israel, Ukraine and Russia, and all the other places destroyed by human want.

**May the shoulders of the risen Jesus, once scourged by soldiers, bear the burden of political and military conflict in our world. Eternal One, give us strength and hear our prayer.**

Give us the courage to give up quarrels, strife, and jealousy in our families, neighborhoods, and communities. We pray for this country, this district, and all places where justice does not rain down.

**May the presence of the risen Jesus, his body once broken and now made whole, bring peace and direction as we live with one another. Eternal One, give us strength and hear our prayer.**

Give us the courage to give up our selfishness as we live for others, and to give time, care, and comfort to the sick.

**May the wounded hands of Jesus bring his healing touch, and the light of his presence fill their rooms. Eternal One, give us strength and hear our prayer.**

Give us the courage to give up our fear of death and to rejoice we hold close those who have died this week.

**May the feet of the risen Lord Jesus, once nailed to the cross, walk alongside the dying and bereaved in their agony, and walk with us and all your Church through death to the gate of glory. Eternal One, Give us strength and hear our prayer.**

*Please add your own petitions, either silently or aloud.*

Together let us pray:

**Give us strength and hear our prayer.**

Artist of souls, you sculpted a people for yourself out of the rocks of wilderness and fasting. Help us as we take up your invitation to prayer and simplicity, that the discipline of these forty days may sharpen our hunger for the feast and whet our thirst for the living water you offer through Jesus Christ. **Amen.**

## **CONFESSION**

Let us together, in honesty, confess our brokenness.

*A time of silence and self-examination may be kept.*

Together:

**Forgiving God,**

**we have sinned against you;**

**we have done evil in your sight.**

**We are sorry and repent.**

**Have mercy on us according to your love.**

**Wash away our wrongdoing and cleanse us from our sin.**

**Renew a right spirit within us**

**and restore us to the joy of your salvation,**

**through Jesus Christ our Lord. Amen.**

## **ABSOLUTION & THE PEACE**

Hear the words of comfort Christ says to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest.

God forgives you, forgive yourself and go in peace.

**And peace be with you.**

## **VESTRY GREETING**

## **ANNOUNCEMENTS**

## **WELCOME**



## ELECTRONIC OFFERING

*Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, [stmarks.net](http://stmarks.net), and choosing "Donate or Pledge" at the top.*

*Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.*



## OFFERTORY SENTENCE

Offer to the Holy One a sacrifice of Thanksgiving and make good your vows to the Most High.

*(Psalm 50:14)*

# THE LITURGY OF THE TABLE

## OFFERTORY ANTHEM Thy perfect love

John Rutter

Charmian Crawford, soloist; Chancel Choir

*Jesu, my love, my joy, my rest,  
Thy perfect love close in my breast  
That I thee love and never rest;  
And make me love thee of all things best,  
And wound my heart in thy love free,  
That I may reign in joy evermore with thee.*

## PRESENTATION HYMN 675 Take up your cross, the Savior said

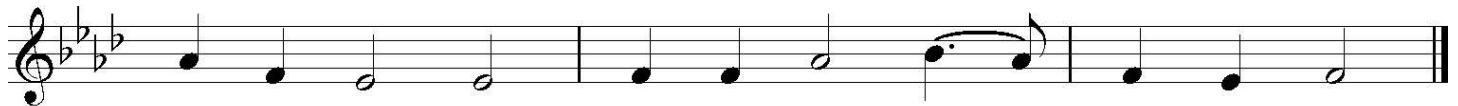
*Bourbon*



1 Take up your cross, the Sa - vior said, if  
2 Take up your cross, let not its weight fill  
3 Take up your cross, heed not the shame, and  
4 Take up your cross, then, in his strength, and  
5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with  
2 your weak spi - rit with a - larm; his strength shall bear your  
3 let your fool - ish heart be still; the Lord for you ac -  
4 calm - ly ev - ery dan - ger brave: it guides you to a -  
5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.  
2 spi - rit up, and brace your heart, and nerve your arm.  
3 cept - ed death up - on a cross, on Cal - vary's hill.  
4 bun - dant life and leads to vic - tory o'er the grave.  
5 bear the cross may hope to wear the glo - rious crown.

## EUCCHARISTIC PRAYER

God be with you.

**And also with you.**

Lift up your hearts.

**We lift them to God.**

Let us give thanks to God.

**It is right to give our thanks and praise.**

We thank you, desert Mother, for in the valley of dry bones you create hearts of flesh quickened by the Spirit's breath.

We thank you, wise Sister, that you walk in cloud and fire with your lost and faithless people. We thank you, Son of Heaven, that you empty yourself of might and glory and set your face toward the fickle crowd, the cruel empire, the faithful despisers.

We welcome you as God's own fool whose cross brings to nothing the violence of the world and reveals another wisdom outside the city walls.

Therefore, with all who follow your way, with the traders and tax collectors, the soldiers and prostitutes, and all who caught a glimpse of glory in the humanity you shared, we worship God's own holiness revealed in sweat and tears:

## SANCTUS WLP 853

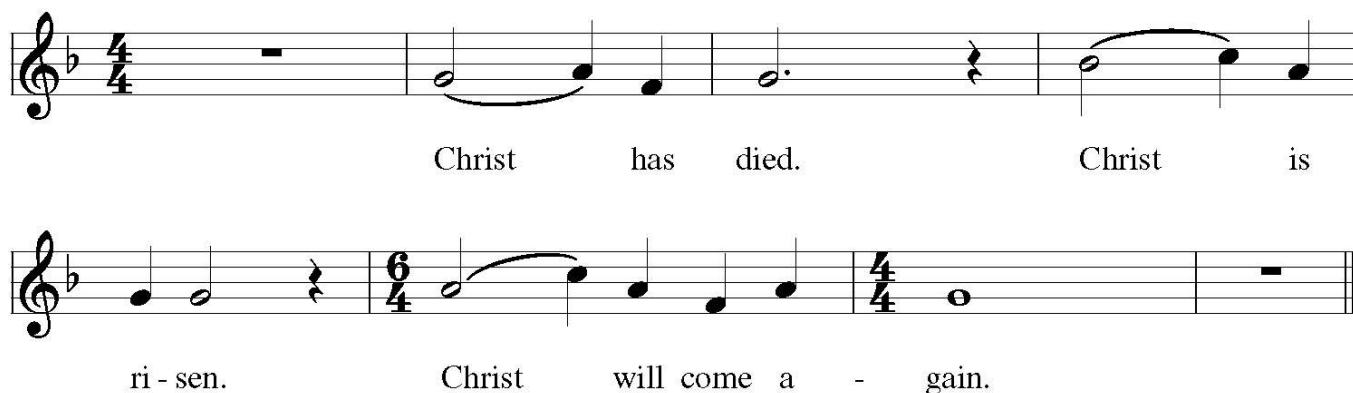
John Karl Hirten

Ho - ly, ho - ly, ho - ly Lord,  
God of pow-er and might, Heav-en and earth are  
full of your glo-ry. Ho - san - na in the high-est.  
Bless-ed is the one who comes in the name of the Lord.  
Ho - san - na in the high - est.

We ask that your Holy Spirit will fall upon us and upon these gifts that these fragile, earthly things may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom. Calling them to his table, he took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this to remember me."

In the same way after supper, he took the cup, saying: "This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me." As on that night, so here and now he offers himself in touch and taste beyond our capacity to fully understand.

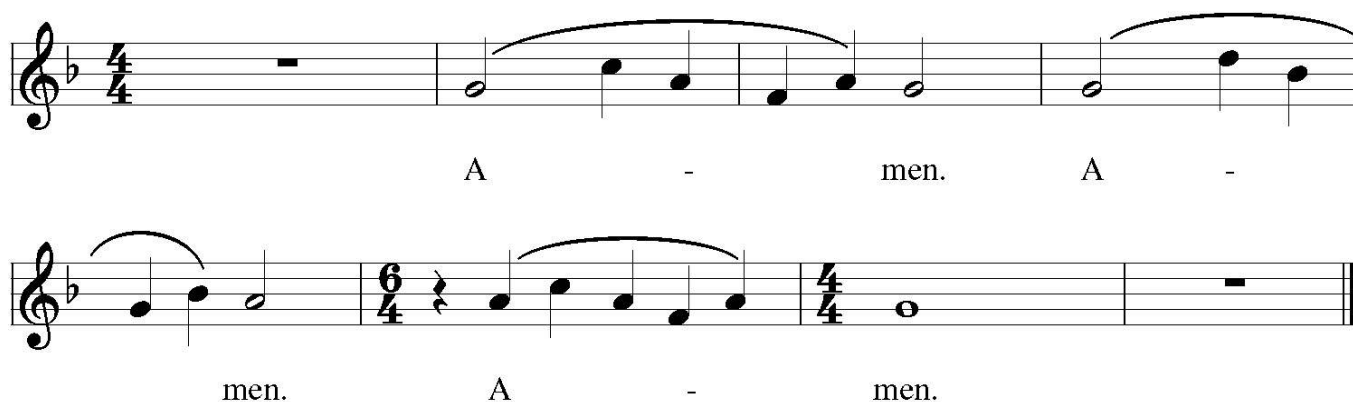
Great is the mystery of faith.



Therefore, we come to him in whom all is created in heaven and on earth, whose cross and resurrection make all things new.

We offer this to you, asking you to look upon the gifts we bring, for you alone are the Giver and Christ, the gift through which we live once and for all.

Through him who was emptied to bear your fullness, we make our prayer with all created life to the glory of the God who fills all in all now and forever.



## THE LORD'S PRAYER

And now, as Jesus taught us, let us pray:

**Our Father in heaven, hallowed be your name;**

**Your kingdom come, your will be done, on earth as it is in heaven.**

**Give us today our daily bread,**

**And forgive us our sins as we forgive those who have sinned against us.**

**Save us from the time of trial, and deliver us from evil,**

**For yours is the kingdom, and the power, and the glory, forever and ever. Amen.**

## THE FRACTION WLP 868

John Karl Hirten

Lamb of God, you take a-way the sins of the world: have  
mer-cy on us. Lamb of God, you take a - way the sins of the  
world: have mer-cy on us. Lamb of God, you take a - way the  
sins of the world: grant us peace.

## THE INVITATION TO COMMUNION

We recognize this as God's table set before us and this bread and wine as God's food for all.  
**Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, all are welcome and invited to receive. Amen!**

## THE COMMUNION

*St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.*

*You will be offered bread and invited to drink from the common cup.  
Please refrain from intincting (dipping) the host (the bread) into the wine.*

*We offer Laying on of Hands in the chapel on the first and third Sunday of the month. On those Sundays, you may receive communion and go to the chapel to have prayers.*

# MUSIC DURING COMMUNION

## LEVAS 106 Precious Lord, Take My Hand

Thomas A. Dorsey

1. Pre - cious Lord, take my hand, Lead me on, let me  
 2. When my way grows drear, pre - cious Lord lin - ger  
 3. When the dark - ness ap - pears and the night draws

stand, I am tired, I am weak, I am worn;  
 near, When my life is al - most gone;  
 near, And the day is past and gone;

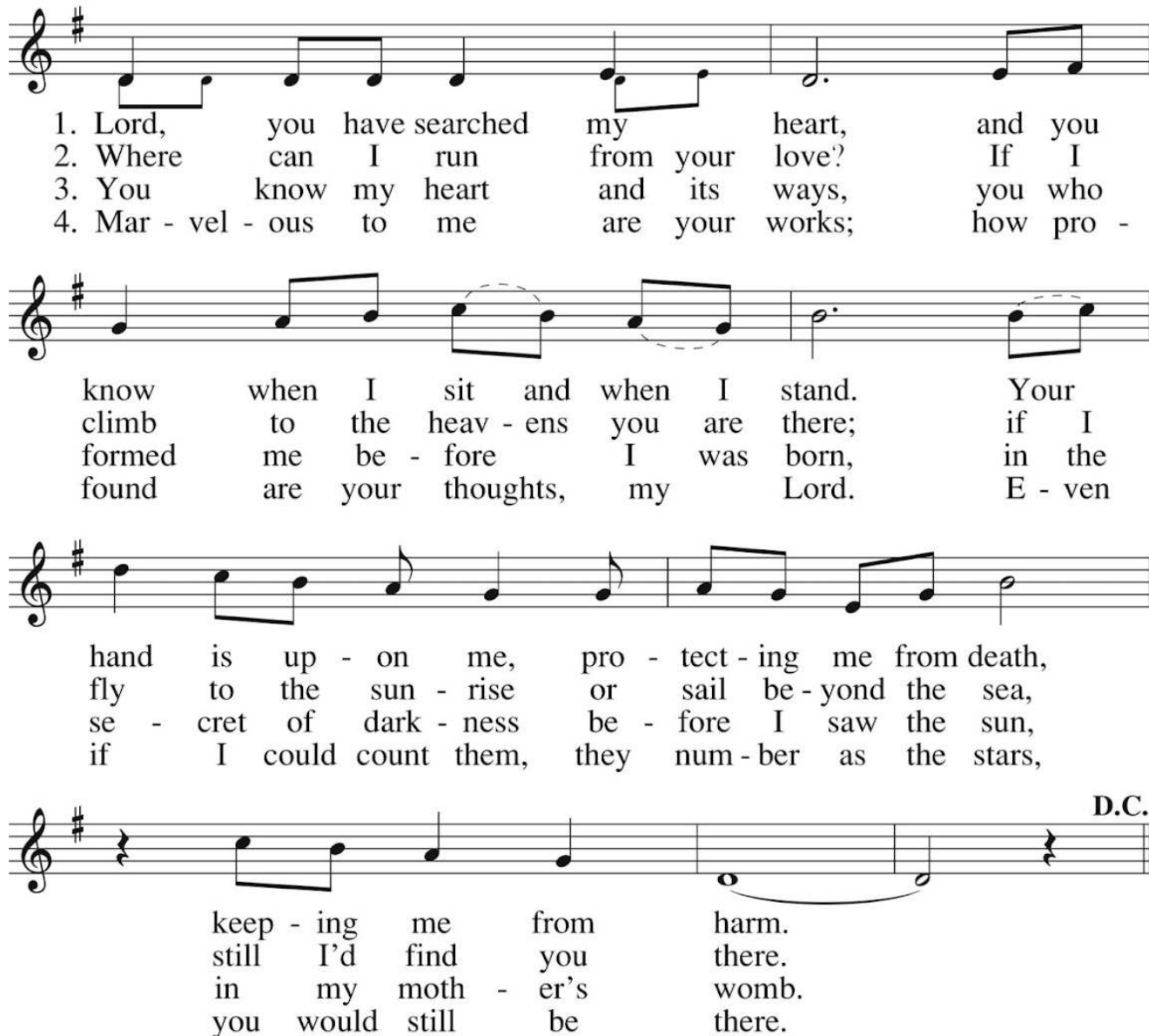
Through the storm, through the night; Lead me on to the  
 Hear my cry, hear my call, Hold my hand, lest I  
 At the riv - er I stand, Guide my feet, hold my

light; Take my hand, pre-cious Lord, Lead me on.  
 fall, Take my hand, pre-cious Lord, Lead me on.  
 hand, Take my hand, pre-cious Lord, Lead me on.



Yah - weh, I know you are near, stand-ing al - ways  
at my side. You guard me from the foe, and you  
lead me in ways ev - er - last-ing.

Verses



1. Lord, you have searched my heart, and you  
2. Where can I run from your love? If I  
3. You know my heart and its ways, you who  
4. Mar - vel - ous to me are your works; how pro -

know when I sit and when I stand. Your  
climb to the heav - ens you are there; if I  
formed me be - fore I was born, in the  
found are your thoughts, my Lord. E - ven

hand is up - on me, pro - tect - ing me from death,  
fly to the sun - rise or sail be - yond the sea,  
se - cret of dark - ness be - fore I saw the sun,  
if I could count them, they num - ber as the stars,

keep - ing me from harm.  
still I'd find you there.  
in my moth - er's womb.  
you would still be there.

D.C.

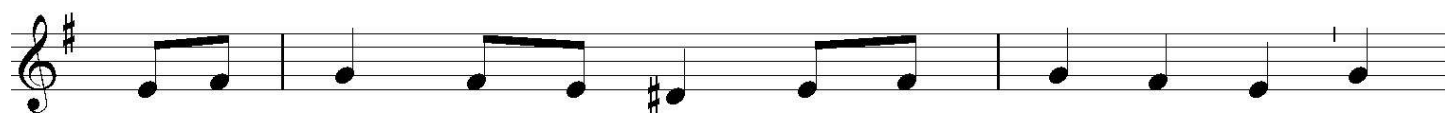
## POST-COMMUNION PRAYER

Together, let us pray.

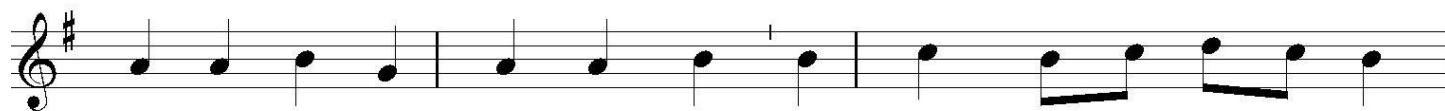
Lord of this feast beyond measure and price: we thank you for meeting us in our brokenness so that none might be lost: liberate us now to share bread with our neighbor, each receiving from the other what we need to be ourselves. Amen.

## CLOSING HYMN 143 The glory of these these forty days

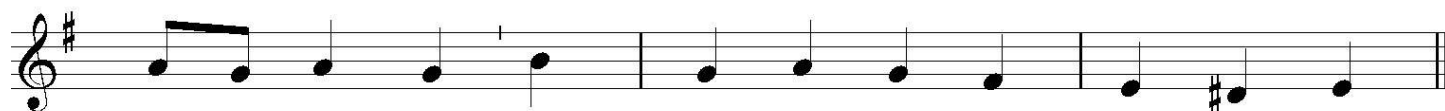
*Erhalt uns, Herr*



1 The glo - ry of these for - ty days we  
2 A - lone and fast - ing Mo - ses saw the  
3 So Dan - iel trained his mys - tic sight, de -  
4 Then grant us, Lord, like them to be full  
\* 5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all  
2 lov - ing God who gave the law; and to E - li - jah,  
3 liv - ered from the li - ons' might; and John, the Bride - groom's  
4 oft in fast and prayer with thee; our spi - rits strength - en  
5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.  
2 fast - ing, came the steeds and char - i - ots of flame.  
3 friend, be - came the her - ald of Mes - si - ah's name.  
4 with thy grace, and give us joy to see thy face.  
5 Name a - dored, from age to age, the on - ly Lord.

## THE BLESSING

May our wilderness bear no terror for us, only truth. May our truth never break us, only make bold our strength. May we, in our strength, seek not to sustain only ourselves but make swift our service to others. And may the blessing of God – Creator, Redeemer, Sustainer – shine in us and through us, this day and always. Amen.



## DISMISSAL

In this season of contemplation, let us move into a world  
**In which we bring all of ourselves.**

Go in peace to love and serve God.  
**Thanks be to God.**

**POSTLUDE** Four Variations on *Erhalt uns Herr*

Benjamin Cornelius-Bates  
(b. 1978)



## Liturgical Leaders and Worship Participants

*If you're interested in serving in the liturgy in any of the following roles, we'd love to talk to you!*  
*For more information, contact our Rector Michele Morgan, [Michele@stmarks.net](mailto:Michele@stmarks.net)*

<b>Presider &amp; Preacher</b>	The Reverend Michele H. Morgan
<b>Deacon</b>	The Reverend Thom Sinclair
<b>Deacon Intern</b>	Annemarie Quigley
<b>Seminarian</b>	Lydia Arnts
<b>Director of Music</b>	Jeff Kempeskie
<b>Verger</b>	Jan Lipscomb
<b>Readers</b>	Carol Thornhill & Raiford Gaffney
<b>Altar Guild</b>	Doris Burton
<b>Acolytes</b>	Doris Burton
<b>Bread &amp; Wine</b>	Jan Lipscomb
<b>Video Director</b>	Elin Whitney-Smith
<b>Technical Director</b>	Chris Berendes

### Acknowledgments & Permissions:

The Great Litany, The Offertory Sentence, and The Lord's Prayer; *The Book of Common Prayer*. Opening Sentences, The Collect; *Common Worship (adapted by Michele Morgan.)* Affirmation; *Grace Cathedral, San Francisco, CA*. Confession, Eucharistic Prayer, Post-communion Prayer, and The Blessing; *Prayers from an Inclusive Church by Steven Shakespeare*. Rubric, from *Common Worship*, Absolution and Peace; *Source Common Worship Absolution common usage St. John's Minneapolis*. Prayers Of the People; *Right Reverend Dion Johnson* (adapted) Invitation to communion; *common usage St. Mark's Capitol Hill*. Dismissal; *Michele Morgan*. | *The God of Abraham praise*. Words: Thomas Olivers (1725-1799), alt. Music: *Leoni*, Hebrew melody; harm. Hymns Ancient and Modern, 1875, alt. *Gospel Responses*. Music: Jeff Kempeskie. *Thy perfect love*. Words: 15th century. Music: John Rutter (b. 1945), © 1975 & 2002, Oxford University Press. *Take up your cross, the Savior said*. Words: Charles William Everest (1814-1877), alt. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859); harm. John Leon Hooker (b. 1944). *Sanctus, Memorial Acclamation, Great Amen, & Agnus Dei*. Music: John Karl Hirten (b. 1956), © 1995 John Karl Hirten & Church Publishing. *Take My Hand, Precious Lord*. Words & Music: Thomas A. Dorsey (1899-1993), © 1940 Unichappell Music, Inc., arr. Horace Clarence Boyer. *You Are Near*. Words: Psalm 139, Dan Schutte, SJ. Music: Dan Schutte, SJ; harm. Theophane Hytrek OSF. Copyright: © 1971, 1974, Daniel Schutte. Administered by New Dawn Music. All Rights Reserved. Used by Permission. *The glory of these forty days*. Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt. Music: *Erhalt uns, Herr*, melody from Geistliche Leider, 1543; harm. Johann Sebastian Bach (1685-1750). Copyright: Words: By permission of Oxford University Press. All selections: All rights reserved. Reprinted and livestreamed under OneLicense.net A-718991.



**From the Altar Guild and Acolytes:** You will notice changes for Lent. Besides the purple hangings, the broken mirror cross, and purple veils on all our crosses (the color of penitence, a tradition in the Episcopal church), our silver and brass have been put away and replaced with pottery pieces, a set belonging to Michele. The offertory plates are wood as are the candlesticks on the altar and the large silver alms basin has been replaced with a basket. The acolytes are carrying the wood Meade-Mahany processional cross and wearing wood crosses instead of their usual silver. This change gives us a chance to think more simply about worship and its accouterments.

**The Broken Mirror Cross**, which hangs above the altar in Lent, is an especially fitting symbol reflecting to us the often fragmented nature of our lives. It was designed and made by Joya Cox.

# St. Mark's Episcopal Church, Capitol Hill

301 A Street, SE + Washington, DC 20003

202-543-0053 • [www.stmarks.net](http://www.stmarks.net)

The Reverend Michele H. Morgan, Rector  
The Reverend Patricia Catalano, Liturgy & Pastoral Associate  
The Reverend Thom Sinclair, Deacon  
Annemarie Quigley, Deacon Intern  
Jeff Kempskie, Director of Music  
Caleb Nelson Amaker, Director of Youth & Family Ministries  
Michael Gravlee, Parish Administrator for Building and Facilities  
Annick Milde, Parish Administrator for Finance  
Judith Rautenberg, Children's Choir Director  
Katherine Philipson, Bulletin Coordinator  
Lydia Arnts, Seminarian

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[seminarian@stmarks.net](mailto:seminarian@stmarks.net)

## The Vestry

Senior Warden Jim Brooks [srwarden@stmarks.net](mailto:srwarden@stmarks.net)  
Junior Warden Martha Huizenga [juniwarden@stmarks.net](mailto:juniwarden@stmarks.net)

**Class of '25** Harrison Donnelly, Jan Lipscomb, Nick Rogers  
**Class of '26** Travis Beaty, Meg Platt, & Todd Thorpe  
**Class of '27** Elizabeth Becker, Kristina Keenan, Doug Padgett

## Officers

Doug Ammon, *Treasurer*  
Roy Phillips, *Asst. Treasurer*  
Randy Marks, *Clerk*  
Open, *Manciple*  
Rosemary Harold, *Vestry Counsel*  
**Diocesan Delegates** Tom Getman & J.R.Randall

The upcoming Vestry Meetings are held on these dates  
Feb. 27, March 26, April 23, May 28, June 25, July 23, all hybrid and at 7 pm.

If you have questions, or want to attend, contact the Vestry Clerk at [clerk@stmarks.net](mailto:clerk@stmarks.net).

## Cycle of Prayer

### *In the Diocese of Washington*

St. David's Church, DCr

### *Anglican Communion*

Pray for the Anglican Church of Tanzania

## Parish Prayer List

Louise Abbot • Ben Alquiros • Nora Alquiros  
Eileen Blumenthal • Pamela Blumgart  
Joseph Boone • Alexander Casadonte  
Michael Curry • Tony Curseen • Shadi Khoury  
Martin De Nys • Mary De Nys • Charley Donnelly  
Darryl Ducote • Pete Eveleth • Candance Golladay  
Gale Johnson • Pat Latin • Nat Marks

Taylor Emerson Marks • Kate McFadden  
Mac McLaughlin • David Peterson  
Sylvia Peterson • James & Wanda Pittman  
Deb Sullivan • Olga, Tony & Anthony Sullivan  
Eleanor Whitman • Joel Wilson • Rita Wolfinger  
Geoffrey Wood • May Yazawa • Tom Zarek

## *Those Who Have Died*

David Kern (Robin Kern's husband and Kenn Allen's brother-in-law)  
Katherine Ebert (past admin of St. Mark)

## *Parishioners and Family Members Serving in the Military*

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen

## Welcome Guests!

We'd like to get to know you better!



We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you so that you can refer to the service schedule and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time, and we will be happy to help you in any way we can. After completing, please remove this page and place it in the offering plate or give it to a greeter.

I attended: \_\_\_\_\_ 9 a.m. Holy Eucharist  
\_\_\_\_\_ 10 a.m. Sermon Seminar  
\_\_\_\_\_ 11:15 a.m. Holy Eucharist  
\_\_\_\_\_ Last Sunday of the month Family Service  
\_\_\_\_\_ 5 p.m. Contemplative Eucharist  
\_\_\_\_\_ Special (wedding, funeral, etc.)

On February 25, 2024

Name \_\_\_\_\_

E-mail \_\_\_\_\_

Phone No. \_\_\_\_\_

Zip Code \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ BECOMING A MEMBER
- \_\_\_\_\_ Volunteer during Worship (Usher, Lay Server, Altar Guild, Read, etc.)
- \_\_\_\_\_ Baptism (child, adult)
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs including Sunday School
- \_\_\_\_\_ Adult classes
- \_\_\_\_\_ Social Justice/Service
- \_\_\_\_\_ Environmental issues
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Senior programs/activities
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? \_\_\_\_\_ Yes \_\_\_\_\_ No

*You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at [www.stmarks.net/contact-us/](http://www.stmarks.net/contact-us/). If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney ([rgaffneydc@gmail.com](mailto:rgaffneydc@gmail.com))*

Thank you for visiting St. Mark's today. *Go in peace and return often!*