

**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in life's struggles and care for others with love, justice, and compassion.



**THE LAST SUNDAY AFTER
THE EPIPHANY**

February 11, 2024

9:00 AM HOLY EUCHARIST

10:00 AM SERMON SEMINAR

11:15 AM HOLY EUCHARIST

Rector

The Reverend Michele H. Morgan

Pastoral Associate

The Reverend Patricia Catalano

Deacon

The Reverend Thom Sinclair

Deacon Intern

Annemarie Quigley

Director of Youth & Family Ministries

Caleb Nelson Amaker

Director of Music

Jeff Kempeskie

Welcome to St. Mark's Episcopal Church ☩ Capitol Hill

☩ ☩ ☩

To view the **parish calendar online**, please visit our homepage, www.stmarks.net, and click “Calendar” at the top.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

Land Acknowledgement We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgment mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward for meaningful, mutual healing.

☩ ☩ ☩

THE LITURGY OF THE WORD

PRELUDE Elegiac Pastorale

Franklin D. Ashdown (b. 1942)

The people stand as able.

OPENING SENTENCES

Breath of God, breath of life, breath of deepest yearning.

Come, Holy Spirit.

Comforter, Disturber, Interpreter,

Come, Holy Spirit.

Friend, Lamplighter, Revealer of truth, Midwife of change.

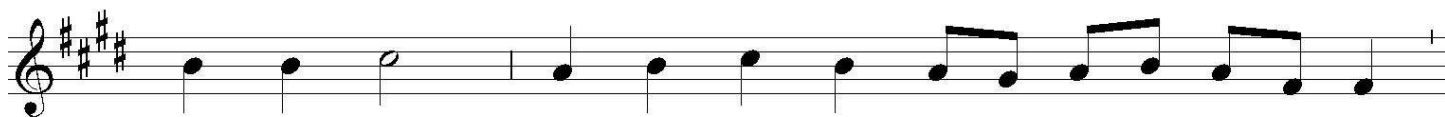
Come, Holy Spirit.

OPENING HYMN 123 Alleluia, song of gladness

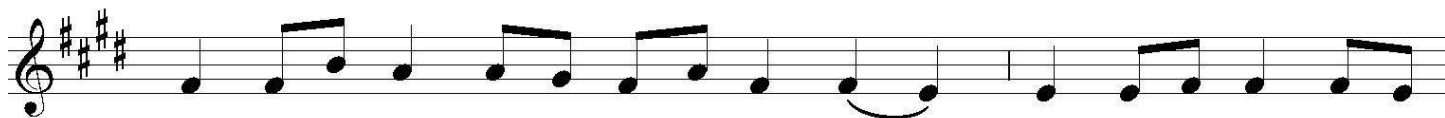
Tibi, Christe, splendor Patris



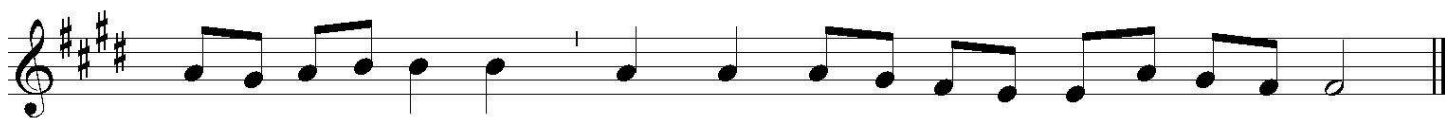
1 Al - le - lu - ia, song of glad - ness, voice of joy that
 2 Al - le - lu - ia thou re - sound - est, true Je - ru - sa -
 3 Al - le - lu - ia though we cher - ish and would chant for
 4 There - fore in our hymns we pray thee, grant us, bless - ed



can - not die; al - le - lu - ia is the an - them
 lem and free; al - le - lu - ia, joy - ful mo - ther,
 ev - er - more al - le - lu - ia in our sing - ing,
 Trin - i - ty, at the last to keep thine Eas - ter



ev - er raised by choirs on high; in the house of
 all thy chil - dren sing with thee; but by Bab - y -
 let us for a while give o'er, as our Sa - vior
 with thy faith - ful saints on high; there to thee for



God a - bid - ing thus they sing e - ter - nal - ly.
 lon's sad wa - ters mourn - ing ex - iles now are we.
 in his fast - ing plea - sures of the world for - bore.
 ev - er sing - ing al - le - lu - ia joy - ful - ly.

THE COLLECT

Together let us pray,

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

(9:00) Children wishing to participate in Children's Chapel may follow the leader at this time.

The people sit.

THE FIRST READING 2 Corinthians 4:3-6

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

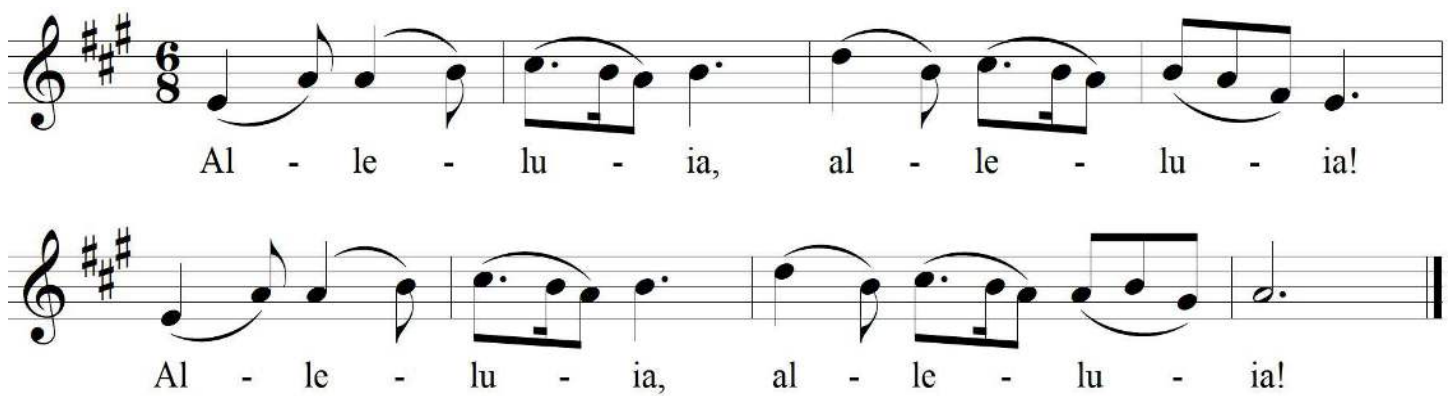
Hear what the Spirit is saying to us.

Thanks be to God.

ALLELUIA Celtic Alleluia

Christopher Walker

All Sing.

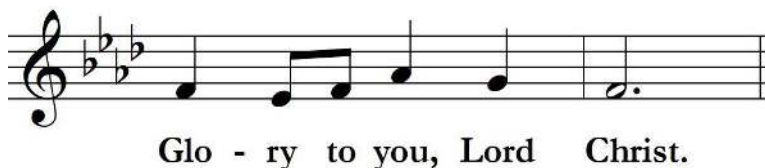


Choir only: *Speak, Lord, your servant is listening. Speak your words of wisdom,
For the words you speak are everlasting life.*

All repeat refrain.

THE GOSPEL Mark 9:2-9

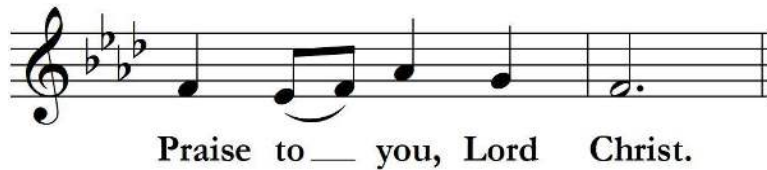
The Gospel of Jesus according to Mark.



Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

The Gospel of Jesus.



SERMON

Annemarie Quigley

The sermon for the 9 AM service will be delivered after the service during Sermon Seminar.

A CELTIC CREED

Together, let us affirm our faith:

We believe in God above, maker and sustainer of all life, of sun and moon of water and Earth of male, female, non-binary, cisgender, and transgender.

We believe in God beside us, Jesus Christ, the word made flesh, born of a woman, servant to the poor, tortured and nailed to a tree. A man of sorrows, he died forsaken. He descended into the Earth to the place of death. On the third day, he rose from the tomb. He ascended into heaven to be everywhere present, and his kin-dom will come on earth.

We believe in God within us, the Holy Spirit of Pentecostal fire, the life-giving breath of the church, Spirit of healing and forgiveness, source of resurrection, and eternal life. Amen.

PRAYERS OF THE PEOPLE

Eternal God, whom our words may cradle but never contain, we thank you for all the sound and silence and color and symbols which, through the centuries, have helped the worship of your Church to be relevant and real.

Here, we pause to remember those who helped us to come to faith by singing songs or telling us stories, by inviting us in when we felt distant, and by praying for us without being asked.

Silence is kept.

We remember the preachers, the readers, the musicians, the leaders, whose sensitivity and skill have helped us to grow in faith and enjoy worshiping you.

Silence is kept.

We remember those who encourage people to raise you outside the sanctuary:
those who teach young people,
those who lead youth groups,
those who take prayers to hospitals, schools, and prisons.

Silence is kept.

Finally, we pray for ourselves and for those who are closely connected to us:
our family, our friends, and all those needing our prayers.

Let us pray for our needs and those of others...

Members of the congregation may offer their own prayers at this time.

Together, let us pray:

God, we thank you for always being with us. Open and transform our hearts so that we might connect more deeply with the needs of others and be moved to be your love and care in the world. Help us to keep courage as we learn, share, and give. Amen.

MISSION MOMENT

Linda Staheli on Co Lab

(11:15) PLAYERS SCENE From the upcoming production of “Blister, Rapture, Burn”

THE PEACE

Christ, the Good Shepherd, binds us with a bond of love that cannot be broken. My siblings, may the Peace of the Lord always be with you.

And also with you.

VESTRY GREETING

ANNOUNCEMENTS & WELCOME

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, stmarks.net, and choosing "Donate or Pledge" at the top.



Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.

OFFERTORY SENTENCE Walk in love as Christ loves us.

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM

(9:00) You and I

Words & Music by Natalie Sleeth

Children's Choir; Judith Rautenberg, director

Who's goin' to tell the story? You and I! Tell of the Lord's great glory? You and I!

Who's goin' to let the whole world know? Help his disciples grow and multiply? You and I!

Who's goin' to bring the kingdom? You and I! Who's goin' to spread the gospel? You and I!

Who's goin' to do the kindly deed? Comfort the one in need and help supply? You and I!

Jesus came to bring us good news, sent to earth by God above!

And the good news that he brought us is the word of love!

Chancel Choir

O salutaris Hostia,
Quæ cæli pandis ostium:
Bella premunt hostilia,
Da robur, fer auxilium.
Uni trinoque Domino
Sit sempiterna gloria,
Qui vitam sine termino
Nobis donet in patria.
Amen.

*O saving Victim, opening wide
The gate of Heaven to us below;
Our foes press hard on every side;
Thine aid supply; thy strength bestow.
To thy great name be endless praise,
Immortal Godhead, One in Three.
O grant us endless length of days,
In our true native land with thee.
Amen.*

PRESENTATION HYMN 129 Christ upon the mountain peak

Mowsley

EUCCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, for you made us, and before us, you made the world we inhabit, and before the world, you made the eternal home in which, through Christ, we have a place.

All that is spectacular; all that is plain have their origins in you; all that is lovely; all who are loving point to you as their fulfillment.

And grateful as we are for the world we know and the universe beyond our ken, we particularly praise you whom eternity cannot contain, for coming to earth and entering time in Jesus. For his life which informs our living, for his compassion which changes our hearts, for his clear speaking that contradicts our confusion, for his disturbing presence, for his innocent suffering, for his fearless dying, his rising to life breathing forgiveness, we praise you and follow him.

Here also, our gratitude rises from the promise of the Holy Spirit, who even now confronts us with your claims and attracts us to your goodness. Therefore, we gladly join our voices to the song of the Church on earth as in heaven.

SANCTUS

Susan Calvin Fletcher

Ho - ly, ho - ly, ho - ly Lord,
 God of pow - er and might, _____ hea - ven and earth are
 full of your glo - ry. Ho - san - na _____ in the high - est.
 Blessed is the one who comes in the name of the
 Lord. _____ Ho - san - na _____ in the high - est.

And now, lest we believe that our praises alone fulfill your purpose, we fall silent and remember him who came because words are not enough. Setting our wisdom, our will, our words aside, emptying our heart, and bringing nothing in our hands, we yearn for the healing, the holding, the accepting, the forgiving, which Christ alone can offer.

Merciful god, send now, in kindness, your Holy Spirit to settle on this bread and wine and fill them with the fullness of Jesus. And let that same Spirit rest on us, converting us from the patterns of this passing world, until we conform to the shape of him whose food we now share.

Among friends, gathered around a table, Jesus took bread, gave thanks, and broke it, and said, 'This is my body— broken for you. Take it, all of you, to remember me.'

Later, he took a cup of wine, gave thanks, and said, "This is the new relationship with God made possible because of my death. drink it, all of you, to remember me.'

Therefore, we proclaim the mystery of faith:



He whom the universe could not contain is present to us in this bread. He who redeemed us and called us by name now meets us in this cup. So take the bread and this wine. In them, God comes to us so that we may come to God.



THE LORD'S PRAYER

And now, as Jesus taught us, let us pray:

Our Father in heaven, hallowed be your name;

Your kingdom come, your will be done, on earth as it is in heaven.

Give us today our daily bread,

And forgive us our sins as we forgive those who have sinned against us.

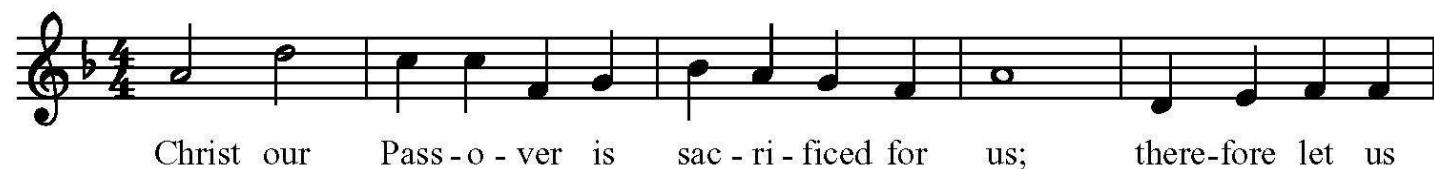
Save us from the time of trial, and deliver us from evil,

For yours is the kingdom, and the power, and the glory, forever and ever.

Amen.

THE FRACTION

Susan Calvin Fletcher



THE INVITATION TO COMMUNION

We recognize this as God's table set before us and this bread and wine as God's food for all. **Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, all are welcome and invited to receive. Amen!**

THE COMMUNION

St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.

*You will be offered bread, and invited to drink from the common cup.
Please refrain from intincting (dipping) the host (the bread) into the wine.*

We offer Laying on of Hands in the chapel on the first and third Sunday of the month. On those Sundays, you may receive communion and go to the chapel to have prayers.

MUSIC DURING COMMUNION

(9:00) Conditur Kirie

Pammelia, 1609

Children's Choir; Judith Rautenberg, director

Conditur Kirie

Lord, Founder

Omnium qui vivunt, Kirie

Of everything that lives.

Hymn 133 O Light of Light, Love given birth

Elmhurst

LEVAS 58 The Lord is My Light

Lillian Bouknight

The Lord is my light and my sal - va - tion, the Lord is my
light and my sal - va - tion, the Lord is my light and
my sal - va - tion; whom shall I fear?
Whom shall I fear, whom shall I fear?
The Lord is the strength of my life;
whom shall I fear? In the time of trou - ble,



POST-COMMUNION PRAYER

Let us pray, saying together:

In gratitude, in deep gratitude for this moment, this meal, these people, we give ourselves to you. May we live as changed people because we have shared the Living Bread and cannot remain the same. Ask much of us, expect much from us, enable much by us, and encourage many through us. So, God, we live to your glory, both as inhabitants of Earth and citizens of the Commonwealth of Heaven. Amen.

CLOSING HYMN 137 O wondrous type! O vision fair

Wareham

THE BLESSING

May the raindrops fall lightly on your brow,
May the soft ones freshen your spirit,
May the sunshine brighten your heart,
May the burden of the day rest lightly upon you
and the blessing of God Almighty, Mother, Child, and Holy Spirit be among you and
remain with you always.

Amen.

DISMISSAL

Beloved, let us love, not only in word or speech,
but in truth and action.

Go in peace to love and serve our God.

Amen!

POSTLUDE Postlude on *Wareham*

J. Bert Carlson (b. 1937)



Sermon Seminar *at 10:00 am*

Announcements

Please limit announcements to one minute or less.

Scene from the St. Mark's Players upcoming production of "Blister, Rapture, Burn"

The Sermon

Annemarie Quigley

Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret having said it?
5. Has anyone else said it?



Liturgical Leaders and Worship Participants

*If you're interested in serving in the liturgy in any of the following roles, we'd love to talk to you!
For more information, contact our Associate Rector Christopher Phillips, Christopher@stmarks.net*

Presider	The Reverend Michele H. Morgan
Preacher	Annemarie Quigley
Deacon	The Reverend Thom Sinclair
Deacon Intern	Annemarie Quigley
Director of Music	Jeff Kempskie
Verger	Josie Jordan, 9:00; Michael Knipe, 11:15
Readers	Ellen Frost & Travis Beaty, 9:00; Jim Kreger, Stephanie Deutsch, 11:15
Altar Guild	Jennifer Dalzell, 9:00; Jane Miller, 11:15
Acolytes	Finn Nostrand & Nathaniel Ramish (star), 9:00; Kathleen Frydl, 11:15
Bread & Wine	Joe Tarantolo, 9:00; TBD, 11:15
Video Director	David Deutsch
Technical Director	Charlie Rupp

The Epiphany Star above the altar is a gift from Joya Cox, its creator. It is a stellated icosahedron (20-sided polygon with a triangular solid shape built on each of the faces of that polygon). As its name indicates, the star was originally commissioned to mark the Epiphany, the Christian feast day commemorating the visit of the Magi to the Christ Child, and Jesus Christ's physical manifestation to the world. The imagery of a star, with its light distant but still visible, is also appropriate for Advent, and as a result is now displayed during the season of Advent as well as during Epiphanytide. The star was restored by Jim Pittman, Junior Warden, 2020-2023.

The Needlepoint Star carried behind the cross was made by Doris Burton and given in memory of her husband Jack Burton. It is carried in procession throughout Epiphany.



Acknowledgements & Permissions: Opening Sentences, Opening Prayer, Creed, Prayers of the People and the Peace from *Celtic Eucharist Church of the Holy Comforter Kenilworth IL*. Collect from *Alternative Collects, Prepared by the Liturgy Task Force, Faith, Worship, and Ministry Committee of the General Synod of the Anglican Church of Canada*. Eucharistic prayer, Post-communion prayer, and Blessing from *Eucharist prayer A from Wee Worship Iona community*. Invitation to communion St. Mark's Capitol Hill. Dismissal: *Enriching Our Worship*, Volume 1, adapted. | *Alleluia, song of gladness*. Words: Latin, 11th cent.; tr. John Mason Neale (1818-1866), alt. Music: *Tibi, Christe, splendor Patris*, plainsong, Mode 2, Moissac MS., 12th cent.; ver. Schola Antiqua, 1983; acc. Richard Proulx (b. 1937); alternative acc. Jackson Hill (b. 1941) Copyright: Music: Melody rhythmic version © 1984, Schola Antiqua, Inc. Used by permission. *Celtic Alleluia*. Words & Music: Fintan O'Carroll & Christopher Walker, © 1985 Fintan O'Carroll & Christopher Walker, pub. OCP Publications. *Gospel Responses*. Music: Jeff Kempkie. *O salutaris Hostia*. Words: Thomas Aquinas (1227-74), tr. Edward Caswall (1814-78). Public domain. Music: Edward Elgar (1857-1934), ed. J. H. T. Hooke, © 1999 Chandos Music Ltd. *Christ upon the mountain peak*. Words: Brian A. Wren (b. 1936). Music: *Mowsley*, Cyril Vincent Taylor (1907-1991). Copyright: Words: Copyright © 1977 by Hope Publishing Company, Carol Stream, IL 60188. Music: Copyright © 1985 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. *Sanctus, Christ has died & Alleluia, Christ Our Passover*. Music: Susan Calvin Fletcher, setting © 2002 Susan Calvin Fletcher. Used by permission. *O Light of Light, Love given birth*. Words: Latin, 10th cent.; tr. Laurence Housman (1865-1959), alt. Music: *Elmhurst*, Cary Ratcliff (b. 1953). Copyright: Music: © 1982, Cary Ratcliff. *The Lord Is My Light*. Words: Lillian Bouknight. Music: Lillian Bouknight; ar. Paul Gainer. Copyright: © 1980 Savgos Music, Inc. International Copyright Secured. All Rights Reserved. Used by Permission. *O wondrous type! O vision fair*. Words: Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1848-1866), alt. Music: *Wareham*, melody William Knapp (1698-1768); alt.; harm. *Hymns Ancient and Modern*, 1875, after James Turle (1802-1882); desc. Sydney Hugo Nicholson (1875-1947). Copyright: Music: Descant by permission of the Royal School of Church Music. All selections: All rights reserved. Reprinted and livestreamed under OneLicense.net A-718991.

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Office Directory

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Judith Rautenberg, Children's Choir Director	judith@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net
Lydia Arnts, Seminarian	seminarian@stmarks.net

The Vestry

Senior Warden	Jim Brooks	srwarden@stmarks.net
Junior Warden	Martha Huizenga	juniorwarden@stmarks.net
Class of '25	Harrison Donnelly, Jan Lipscomb and Nick Rogers	
Class of '26	Travis Beaty, Meg Platt and Todd Thorpe	
Class of '27	Elizabeth Becker, Kristina Keegan and Doug Padgett	
Officers	Doug Ammon, <i>Treasurer</i>	
	Roy Phillips, <i>Asst. Treasurer</i>	
	Randy Marks, <i>Clerk</i>	
	Open, <i>Manciple</i>	
	Rosemary Harold, <i>Vestry Counsel</i>	

Diocesan Delegates

Tom Getman and JR Randell

The upcoming Vestry Meetings are held on these dates
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Cycle of Prayer

In the Diocese of Washington

Diocesan Commission on Ministry

Pray in thanksgiving for the life and witness of Absalom Jones (February 13)

Ash Wednesday (February 14)

Anglican Communion

Pray for the Province of the Episcopal Church of South Sudan

Parish Prayer List

Louise Abbot • Ben Alquiros • Nora Alquiros • Eileen Blumenthal
Pamela Blumgart • Joseph Boone • Alexander Casadonte • Michael Curry
Tony Curseen • Shadi Khoury • Martin De Nys • Mary De Nys • Charley Donnelly
Pete Eveleth • Candance Golladay • Gale Johnson • Pat Latin • Nat Marks
Taylor Emerson Marks • Kate McFadden • Mac McLaughlin • Anthony Pelligrino
David Peterson • Sylvia Peterson • James & Wanda Pittman • Deb Sullivan
Olga, Tony & Anthony Sullivan • Eleanor Whitman • Joel Wilson
Rita Wolfinger • Geoffrey Wood • May Yazawa • Tom Zarek

Additional Prayers

Pray not for Arab or Jew, for Palestinian or Israeli, but pray rather for ourselves, that we might not divide them in our prayers yet keep them both together in our hearts.

(From a Palestinian Christian)

Parishioners and Family Members Serving in the Military

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen

If you would like to request to add or remove a name, please email the Bulletin Coordinator at bulletin@stmarks.net



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you so that you can refer to the service schedule and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time, and we will be happy to help you in any way we can. After completing, please remove this page and place it in the offering plate or give it to a greeter.

I attended: _____ 9 a.m. Holy Eucharist
_____ 10 a.m. Sermon Seminar
_____ 11:15 a.m. Holy Eucharist
_____ Last Sunday of the month Family Service
_____ 5 p.m. Contemplative Eucharist
_____ Special (wedding, funeral, etc.)

On February 11, 2024

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ BECOMING A MEMBER
- _____ Volunteer during Worship (Usher, Lay Server, Altar Guild, Read, etc.)
- _____ Baptism (child, adult)
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs including Sunday School
- _____ Adult classes
- _____ Social Justice/Service
- _____ Environmental issues
- _____ Getting married at St. Mark's
- _____ Senior programs/activities
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney (rgaffneydc@gmail.com)

Thank you for visiting St. Mark's today. *Go in peace and return often!*