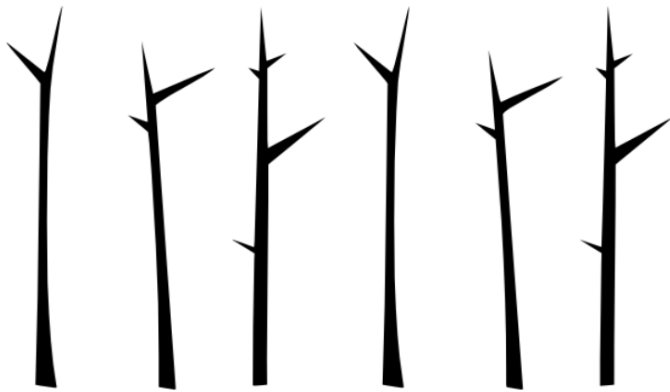


**WELCOME TO  
ST. MARK'S EPISCOPAL CHURCH  
✠  
CAPITOL HILL**

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in life's struggles and care for others with love, justice, and compassion.



**THE FIRST SUNDAY IN LENT  
February 18, 2024**

**9:00 AM HOLY EUCHARIST &  
LAYING ON OF HANDS**

**10:00 AM SERMON SEMINAR**

**11:15 AM HOLY EUCHARIST  
& LAYING ON OF HANDS**

**Rector**

The Reverend Michele H. Morgan

**Pastoral Associate**

The Reverend Patricia Catalano

**Deacon**

The Reverend Thom Sinclair

**Deacon Intern**

Annemarie Quigley

**Director of Youth & Family Ministries**

Caleb Nelson Amaker

**Director of Music**

Jeff Kempskie

# Welcome to St. Mark's Episcopal Church ✠ Capitol Hill



To view the **parish calendar online**, please visit our homepage, [www.stmarks.net](http://www.stmarks.net), and click “Calendar” at the top.

**Hearing** – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

**The Broken Mirror Cross**, which hangs above the altar in Lent, is an especially fitting symbol reflecting to us the often fragmented nature of our lives. It was designed and made by Joya Cox.

**Land Acknowledgement** We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgment mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward for meaningful, mutual healing.



## THE LITURGY OF THE WORD

**PRELUDE** II. Adagio, from Sonata No. 1 in F minor

Felix Mendelssohn  
(1809-1847)

**THE GREAT LITANY** (adapted)

O God the Father, Creator of heaven and earth,



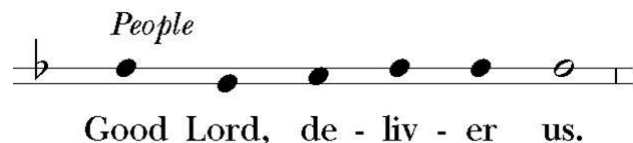
Have mer - cy up - on us.

O God the Son, Redeemer of the world,  
**Have mercy upon us.**

O God the Holy Spirit, Sanctifier of the faithful,  
**Have mercy upon us.**

O holy, blessed, and glorious Trinity, one God,  
**Have mercy upon us.**

From all evil and wickedness; from sin; from the crafts  
and assaults of the devil.

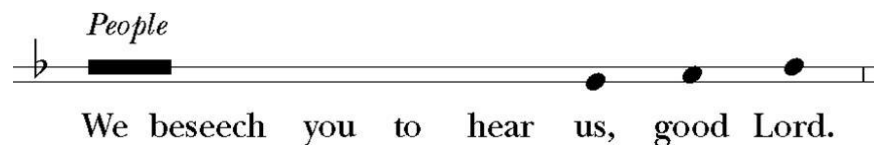


From all blindness of heart; from pride, vainglory, and hypocrisy;  
from envy, hatred, and malice; and from all want of charity,  
**Good Lord, deliver us.**

From lightning and tempest; from earthquake, fire, and  
flood; from plague, pestilence, and famine,  
**Good Lord, deliver us.**

From all oppression, conspiracy, and rebellion; from  
violence, battle, and murder; and from dying suddenly and unprepared,  
**Good Lord, deliver us.**

That it may please you to illumine all bishops, priests, and  
deacons, with true knowledge and understanding of your  
Word; and that both by their preaching and living, they may  
set it forth, and show it accordingly,



That it may please you to give us a heart to love you,  
and diligently to live after your commandments.  
**We beseech you to hear us, good Lord.**

That it may please you so to rule the hearts of your servants,  
the President of the United States, and all others in authority,  
that they may do justice, and love mercy,  
and walk in the ways of truth,  
**We beseech you to hear us, good Lord.**

That it may please you to make wars to cease in all the world;  
to give to all nations unity, peace, and concord; and to  
bestow freedom upon all peoples,  
**We beseech you to hear us, good Lord.**

That it may please you to show your pity upon all prisoners  
and captives, the homeless and the hungry, and all who are  
desolate and oppressed,  
**We beseech you to hear us, good Lord.**

That it may please you to inspire us, in our several callings,  
to do the work which you give us to do with singleness of  
heart as your servants, and for the common good,  
**We beseech you to hear us, good Lord.**

That it may please you to preserve all who are in danger by  
reason of their labor or their travel,  
**We beseech you to hear us, good Lord.**

That it may please you to visit the lonely; to strengthen all  
who suffer in mind, body, and spirit; and to comfort with your  
presence those who are failing and infirm,  
**We beseech you to hear us, good Lord.**

That it may please you to give us true repentance; to forgive  
us all our sins, negligences, and ignorances; and to endue  
us with the grace of your Holy Spirit to amend our lives  
according to your holy Word,  
**We beseech you to hear us, good Lord.**

That it may please you to grant to all the faithful departed  
eternal life and peace,  
**We beseech you to hear us, good Lord.**

That it may please you to grant that in the fellowship of Mark  
and all the saints we may attain to your heavenly kingdom  
**We beseech you to hear us, good Lord.**

Let us pray for our own needs and those of others.

*All may now offer their own prayers, either silently or aloud, ending with  
“This is my prayer” to which all will respond “Amen.”*



*Officiant* Son of God, we beseech you to hear us.

*People* Son of God, we beseech you to hear us.



*Officiant* O Lamb of God, that takes away the sins of the world, Have mer-cy up-on us.

*People* O Lamb of God, that takes away the sins of the world, Have mer-cy up-on us.



*Officiant* O Lamb of God, that takes away the sins of the world, Grant us your peace.



*Officiant* O Christ, hear us. *People* O Christ, hear us.



*Officiant* Lord, have mer - cy up - on us.

*People* Christ, have mer - cy up - on us.

*Officiant* Lord, have mer - cy up - on us.

*The people stand as able.*

## THE COLLECT

Together let us pray.

**Holy God, our lives are laid open before you: rescue us from the chaos of brokenness, and through the life, death, and teachings of your Son, bring us healing and make us whole in Jesus Christ our Lord. Amen**

*(9:00) Children wishing to participate in Children's Chapel may follow the leader at this time.*

*The people sit.*

## THE FIRST READING 1 Peter 3:18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured,

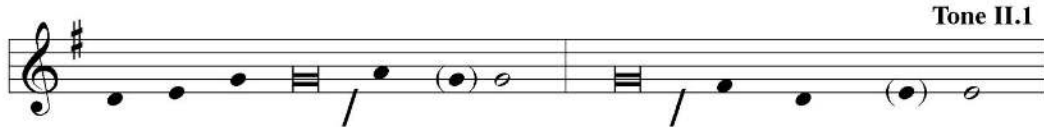
now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Hear what the Spirit is saying to us.

**Thanks be to God.**

## PSALM 25:1-9

*All Sing.*



- 1 To you, O LORD, I lift up my soul; my God, I put my / trust in you;\*  
let me not be humiliated, nor let my enemies tri/umph over me.
- 2 Let none who look to you be / put to shame;\*  
let the treacherous be disappoint/ed in their schemes.
- 3 Show me your / ways, O LORD,\*  
and teach / me your paths.
- 4 Lead me in your truth and / teach me,\*  
for you are the God of my salvation;  
in you have I trusted all / the day long.
- 5 Remember, O LORD, your compassion and / love,\*  
for they are from ev/erlasting.
- 6 Remember not the sins of my youth and my trans/gressions;\*  
remember me according to your love  
and for the sake of your good/ness, O LORD.
- 7 Gracious and upright is the / LORD;\*  
therefore he teaches sin/ners in his way.
- 8 He guides the humble in / doing right\*  
and teaches his way to / the lowly.
- 9 All the paths of the LORD are love and / faithfulness\*  
to those who keep his covenant and his tes/timonies.

## THE GOSPEL Mark 1:9-15

The Gospel of Jesus according to Mark.



Glo - ry to you, Lord Christ.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

The Gospel of Jesus.



Praise to — you, Lord Christ.

## SERMON

The Reverend Michele H. Morgan

*The sermon for the 9 AM service will be delivered after the service during Sermon Seminar.*

## AFFIRMATION

Let us pray together

**We believe in God the Creator,**

**by whom every person in heaven and on earth is named.**

**We believe in God the Son,**

**who lives in our hearts through faith, and fills us with his love.**

**We believe in God the Holy Spirit,**

**who strengthens us with power from on high.**

**We believe in one God: Creator, Redeemer, and Sustainer. Amen.**

## CONFESSION

Let us together, in honesty, confess our brokenness.

*A time of silence and self-examination may be kept.*

Together,  
Forgiving God,  
we have sinned against you;  
we have done evil in your sight.  
We are sorry and repent.  
Have mercy on us according to your love.  
Wash away our wrongdoing and cleanse us from our sin.  
Renew a right spirit within us  
and restore us to the joy of your salvation,  
through Jesus Christ our Lord. Amen.

## ABSOLUTION & THE PEACE

Hear the words of comfort Christ says to all who truly turn to him:  
Come to me, all who labor and are heavy laden, and I will give you rest.  
God forgives you, forgive yourself and go in peace.  
And peace be with you.

## VESTRY GREETING

### (11:15) ANNOUNCEMENTS

## WELCOME

## ELECTRONIC OFFERING

*Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, [stmarks.net](http://stmarks.net), and choosing "Donate or Pledge" at the top.*

*Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.*



**OFFERTORY SENTENCE** Offer to the Holy One a sacrifice of Thanksgiving and make good your vows to the Most High.  
*(Psalm 50:14)*



# THE LITURGY OF THE TABLE

## OFFERTORY ANTHEM

Jesus, So Lowly

Harold Friedell

Chancel Choir

*Jesus, so lowly, Child of the earth:  
Christen me wholly, Bring me new birth.*

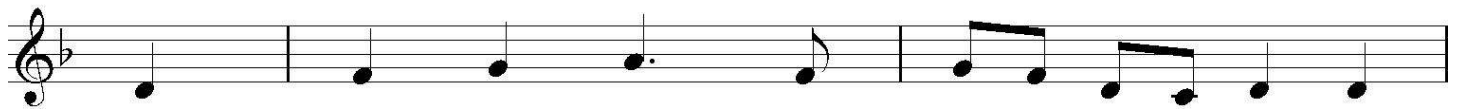
*Jesus so lonely, weary and sad;  
Teach me that only Love maketh glad.*

*Jesus, so broken, Silent and pale;  
Be this the token Love will not fail.*

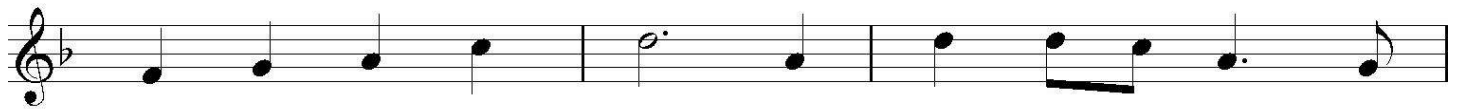
*Jesus, victorious, mighty and free:  
Teach me how glorious death is to be.*

## PRESENTATION HYMN 674 Forgive our sins as we forgive

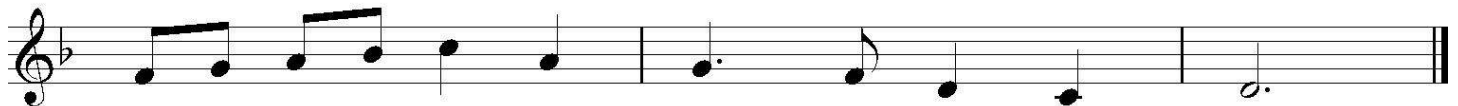
*Detroit*



1 "For - give our sins as we for - give" you  
2 How can your par - don reach and bless the  
3 In blaz - ing light your cross re - veals the  
4 Lord, cleanse the depths with - in our souls, and



taught us, Lord, to pray; but you a - lone can  
un - for - giv - ing heart that broods on wrongs and  
truth we dim - ly knew, how small the debts men  
bid re - sent - ment cease; then, re - con - ciled to



grant us grace to live the words we say.  
will not let old bit - ter - ness de - part?  
owe to us, how great our debt to you.  
God and man, our lives will spread your peace.

## EUCCHARISTIC PRAYER

God be with you.

**And also with you.**

Lift up your hearts.

**We lift them to God.**

Let us give thanks to God.

**It is right to give our thanks and praise.**

We thank you, desert Mother, for in the valley of dry bones you create hearts of flesh quickened by the Spirit's breath.

We thank you, wise Sister, that you walk in cloud and fire with your lost and faithless people. We thank you, Son of Heaven, that you empty yourself of might and glory and set your face toward the fickle crowd, the cruel empire, the faithful despisers.

We welcome you as God's own fool whose cross brings to nothing the violence of the world and reveals another wisdom outside the city walls.

Therefore, with all who follow your way, with the traders and tax collectors, the soldiers and prostitutes, and all who caught a glimpse of glory in the humanity you shared, we worship God's own holiness revealed in sweat and tears:

## SANCTUS WLP 853

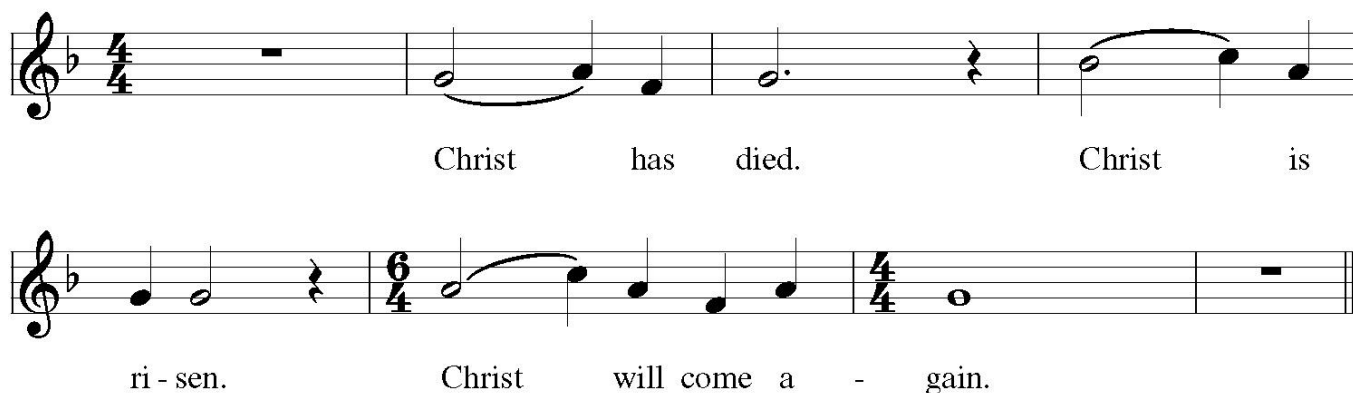
John Karl Hirten

Ho - ly, ho - ly, ho - ly Lord,  
God of pow - er and might, Heav - en and earth are  
full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in the name of the Lord.  
Ho - san - na in the high - est.

We ask that your Holy Spirit will fall upon us and upon these gifts that these fragile, earthly things may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom. Calling them to his table, he took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this to remember me."

In the same way after supper, he took the cup, saying: "This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me." As on that night, so here and now he offers himself in touch and taste beyond our capacity to fully understand.

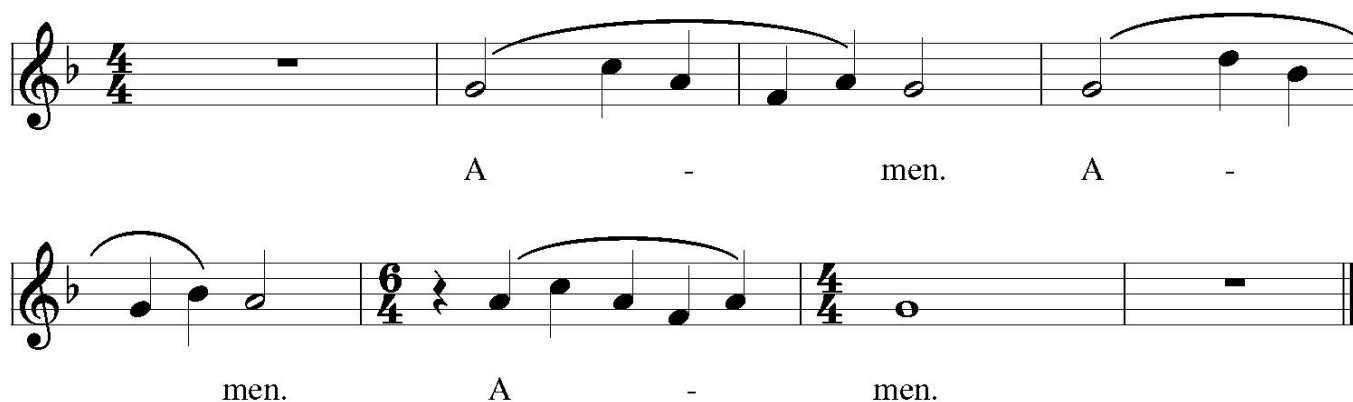
Great is the mystery of faith.



Therefore, we come to him in whom all is created in heaven and on earth, whose cross and resurrection make all things new.

We offer this to you, asking you to smile upon the gifts we bring, for you alone are the Giver and Christ, the gift through which we live once and for all.

Through him who was emptied to bear your fullness, we make our prayer with all created life to the glory of the God who fills all in all now and forever.



## THE LORD'S PRAYER

And now, as Jesus taught us, let us pray:

**Our Father in heaven, hallowed be your name;**

**Your kingdom come, your will be done, on earth as it is in heaven.**

**Give us today our daily bread,**

**And forgive us our sins as we forgive those who have sinned against us.**

**Save us from the time of trial, and deliver us from evil,**

**For yours is the kingdom, and the power, and the glory, forever and ever. Amen.**

## THE FRACTION WLP 868

John Karl Hirten

Lamb of God, you take a-way the sins of the world: have  
mer-cy on us. Lamb of God, you take a - way the sins of the  
world: have mer-cy on us. Lamb of God, you take a - way the  
sins of the world: grant us peace.

## THE INVITATION TO COMMUNION

We recognize this as God's table set before us and this bread and wine as God's food for all. **Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, all are welcome and invited to receive. Amen!**

## THE COMMUNION

*St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.*

*You will be offered bread and invited to drink from the common cup.  
Please refrain from intincting (dipping) the host (the bread) into the wine.*

*We offer Laying on of Hands in the chapel on the first and third Sunday of the month. On those Sundays, you may receive communion and go to the chapel to have prayers.*

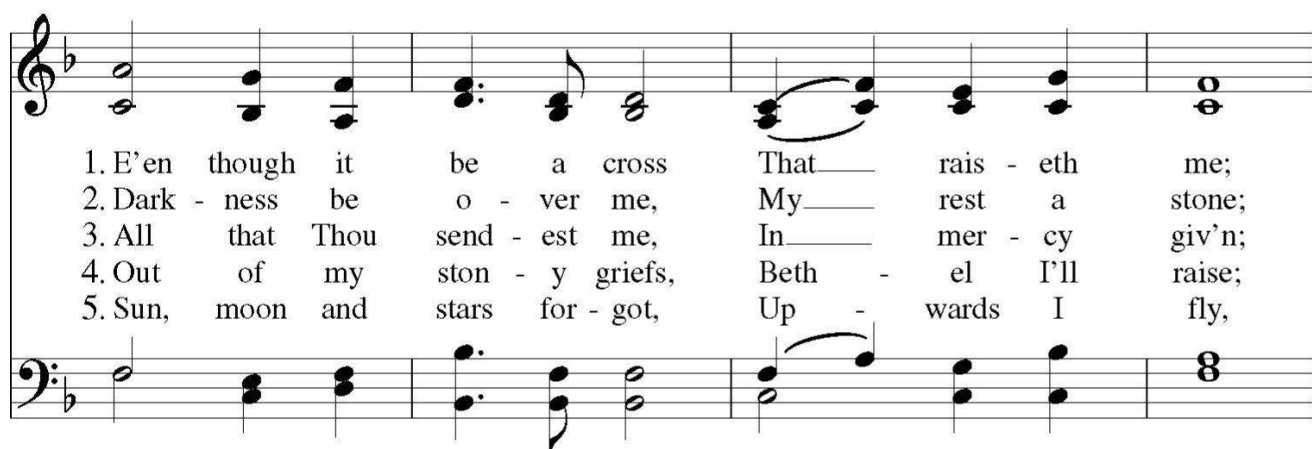
# MUSIC DURING COMMUNION

## LEVAS 54 Nearer, My God, to Thee

*Bethany*



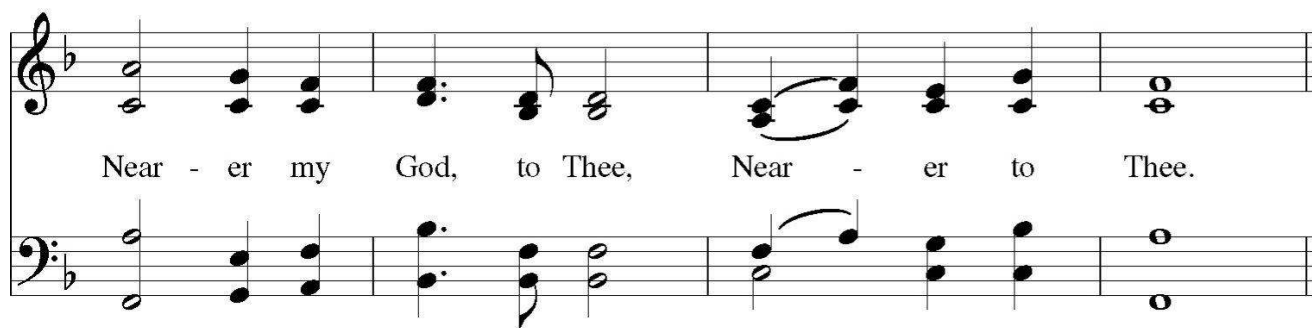
1. Near - er, my God, to Thee, Near - er to Thee!  
 2. Though like the wan - der - er, The sun goes down,  
 3. There let the way ap - pear, Steps un - to heav'n;  
 4. Then, with my wak - ing thoughts, Bright with Thy praise,  
 5. Or if on joy - ful wing, Cleav - ing the sky,



1. E'en though it be a cross That rais - eth me;  
 2. Dark - ness be o - ver me, My rest a stone;  
 3. All that Thou send - est me, In mer - cy giv'n;  
 4. Out of my ston - y griefs, Beth - el I'll raise;  
 5. Sun, moon and stars for - got, Up - wards I fly,



1. Still all my song would be  
 2. Yet in my dreams I'd be  
 3. An - gels to beck - on me Near - er, my God, to Thee,  
 4. So by my woes to be  
 5. Still all my song shall be



Near - er my God, to Thee, Near - er to Thee.

Verse 1

1. You shall cross the bar-ren des-ert, but you shall not die of

1. thirst. You shall wan-der far in safe-ty though you do not know the

1. way. You shall speak your words in for-eign lands and all will un-der-

1. stand. You shall see the face of God and live. to Refrain

Refrain

Be not a-fraid. I go be-fore you al-ways. Come fol-low

me, and I will give you rest. 1, 2 to Vss 2, 3 Final 2

Verse 2

2. If you pass through rag-ing wa-ters in the sea, you shall not

2. drown. If you walk a-mid the burn-ing flames, you shall not be

2. harmed. If you stand be-fore the pow'r of hell and death is at your

2. side, know that I am with you through it all. to Refrain

Verse 3

3. Bless-ed are your poor, for the king-dom shall be theirs. Blest are you that

3. weep and mourn, for one day you shall laugh. And if wick-ed tongues in-sult and

3. hate you all be-cause of me, bless-ed, bless-ed are you!

to Refrain

## POST-COMMUNION PRAYER

Together, let us pray.

**Lord of this feast beyond measure and price: we thank you for meeting us in our brokenness so that none might be lost: liberate us now to share bread with our neighbor, each receiving from the other what we need to be ourselves. Amen.**

## CLOSING HYMN 142 Lord who throughout these forty days

*St. Flavian*

1 Lord, who through-out these for - ty days for us didst fast and pray,  
 2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,  
 3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,  
 4 And through these days of pen - i - tence, and through thy Pas-sion - tide,  
 5 A - bid with us, that so, this life of suf - fer-ing o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.  
 2 O give us strength in thee to fight, in thee to con-quer sin.  
 3 to die to self, and chief - ly live by thy most ho - ly word.  
 4 yea, ev - er - more, in life and death, Je - sus! with us a - bid.  
 5 an Eas - ter of un - end - ing joy we may at - tain at last!

## THE BLESSING

May our wilderness bear no terror for us, only truth. May our truth never break us, only make bold our strength. May we, in our strength, seek not to sustain only ourselves but make swift our service to others. And may the blessing of God – Creator, Redeemer, Sustainer – shine in us and through us, this day and always.  
**Amen.**

## DISMISSAL

In this season of contemplation, let us move into a world  
**In which we bring all of ourselves.**

Go in peace to love and serve God.  
**Thanks be to God.**

**POSTLUDE** Erbarm' dich mein, O Herre Gott, BWV 721  
(Have mercy on me, Lord God)

Johann Sebastian Bach  
(1685-1750)

✠ ✠ ✠

## Sermon Seminar *at 10:00 am*

### Announcements

*Please limit announcements to one minute or less.*

### The Sermon

The Reverend Michele H. Morgan

### Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret having said it?
5. Has anyone else said it?

✠ ✠ ✠



## Liturgical Leaders and Worship Participants

*If you're interested in serving in the liturgy in any of the following roles, we'd love to talk to you!  
For more information, contact our Rector Michele Morgan, [Michele@stmarks.net](mailto:Michele@stmarks.net)*

<b>Presider &amp; Preacher</b>	The Reverend Michele H. Morgan
<b>Deacon</b>	The Reverend Thom Sinclair
<b>Deacon Intern</b>	Annemarie Quigley
<b>Seminarian</b>	Lydia Arnts
<b>Director of Music</b>	Jeff Kempskie
<b>Verger</b>	David Deutsch, 9:00; Michael Knipe, 11:15
<b>Readers</b>	Terri Poxon-Pearson & Kathryn Powers, 9:00; Kathy Tatko & Andrew Stafford, 11:15
<b>Altar Guild</b>	Josie Jordan, 9:00; Mary Cooper, 11:15
<b>Acolytes</b>	Helena Mirtova, 9:00; Mitch Wood, 11:15
<b>Bread &amp; Wine</b>	Gabriella Abruzzi, 9:00; TBD, 11:15
<b>Video Director</b>	David Deutsch
<b>Technical Director</b>	Charlie Rupp
<b>Laying on of Hands</b>	Charles Hoffacker & Jillian McGreen, 9:00; Jan Lipscomb & Cecilie Jones, 11:15

## Acknowledgments & Permissions:

The Great Litany, The Offertory Sentence, and The Lord's Prayer; *The Book of Common Prayer*. Opening Sentences, The Collect; *Common Worship (adapted by Michele Morgan.)* Affirmation; *Grace Cathedral, San Francisco, CA*. Confession, Eucharistic Prayer, Post-communion Prayer, and The Blessing; *Prayers from an Inclusive Church by Steven Shakespeare*. Rubric, from *Common Worship*, Absolution and Peace; *Source Common Worship Absolution common usage St. John's Minneapolis*. Prayers Of the People; *Right Reverend Dion Johnson* (adapted) Invitation to communion; *common usage St. Mark's Capitol Hill*. Dismissal; *Michele Morgan*. | *The Great Litany*. Setting: John Merbecke (1510?-1585?), alt. Copyright © 1927 Wallace Goodrich, Secretary for the Joint Commission on Church Music. *Gospel Responses*. Music: Jeff Kempskie. *Jesus So Lowly*. Words: From Songs of Praise by Edith Williams, Oxford University Press. Music: Harold Friedell, © 1947 H.W. Gray Co., Inc., c/o CPP/Belwin, Inc. *Forgive our sins as we forgive*. Words: Rosamond E. Herklots (1905-1987), by permission of Oxford University. Music: *Detroit*, from *Supplement to Kentucky Harmony*, 1820; acc. Margaret W. Mealy (b. 1922). *Sanctus, Memorial Acclamation, Great Amen, & Agnus Dei*. Music: John Karl Hirten (b. 1956), © 1995 John Karl Hirten & Church Publishing. *Nearer, My God, to Thee*. Words: Sarah F. Adams (1805-1948). Music: *Bethany*, Lowell Mason (1792-1872). *You shall cross the barren desert*. Words: Bob Dufford, SJ. Music: Bob Dufford, SJ. Copyright: © 1975, 1978 Robert J. Dufford, SJ and New Dawn Music, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission. *Lord, who throughout these forty days*. Words: Claudia Frances Hernaman (1838-1898). Music: *St. Flavian*, melody from Day's Psalter, 1562; adapt, and harm. Richard Redhead (1820-1901). All selections: All rights reserved. Reprinted and livestreamed under OneLicense.net A-718991.



**From the Altar Guild and Acolytes:** You will notice changes for Lent. Besides the purple hangings, the broken mirror cross, and purple veils on all our crosses (the color of penitence, a tradition in the Episcopal church), our silver and brass have been put away and replaced with pottery pieces, a set belonging to Michele. The offertory plates are wood as are the candlesticks on the altar and the large silver alms basin has been replaced with a basket. The acolytes are carrying the wood Meade-Mahany processional cross and wearing wood crosses instead of their usual silver. This change gives us a chance to think more simply about worship and its accouterments.

It has long been our tradition that our elected officers lead the procession on important Sundays, today, Lent I, being one of them. When current wardens are not available, former wardens, represent the leaders:

Today, representing the Wardens are

9 am: Kenn Allen (SW, '09-'11), Charlie Rupp (JW, '89-'91)

11:15: Louise Walsh (SW, '07-'09, '22-'23), Doris Burton (JW, '15-'17)

# St. Mark's Episcopal Church, Capitol Hill

301 A Street, SE + Washington, DC 20003

202-543-0053 • [www.stmarks.net](http://www.stmarks.net)

The Reverend Michele H. Morgan, Rector  
The Reverend Patricia Catalano, Liturgy & Pastoral Associate  
The Reverend Thom Sinclair, Deacon  
Annemarie Quigley, Deacon Intern  
Jeff Kempskie, Director of Music  
Caleb Nelson Amaker, Director of Youth & Family Ministries  
Michael Gravlee, Parish Administrator for Building and Facilities  
Annick Milde, Parish Administrator for Finance  
Judith Rautenberg, Children's Choir Director  
Katherine Philipson, Bulletin Coordinator  
Lydia Arnts, Seminarian

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## The Vestry

Senior Warden Jim Brooks [srwarden@stmarks.net](mailto:srwarden@stmarks.net)  
Junior Warden Martha Huizenga [juniorwarden@stmarks.net](mailto:juniorwarden@stmarks.net)

**Class of '25** Harrison Donnelly, Jan Lipscomb, Nick Rogers  
**Class of '26** Travis Beaty, Meg Platt, & Todd Thorpe  
**Class of '27** Elizabeth Becker, Kristina Keenan, Doug Padgett

## Officers

Doug Ammon, *Treasurer*  
Roy Phillips, *Asst. Treasurer*  
Randy Marks, *Clerk*  
Open, *Manciple*  
Rosemary Harold, *Vestry Counsel*  
**Diocesan Delegates** Tom Getman & J.R.Randall

The upcoming Vestry Meetings are held on these dates  
Feb. 27, March 26, April 23, May 28, June 25, July 23, all hybrid and at 7 pm.

If you have questions, or want to attend, contact the Vestry Clerk at [clerk@stmarks.net](mailto:clerk@stmarks.net).

## Cycle of Prayer

*In the Diocese of Washington*  
House of Mercy's Rosemont Center

*Anglican Communion*  
Pray for the Province of the Episcopal Church of  
South Sudan

## Parish Prayer List

Louise Abbot • Ben Alquiros • Nora Alquiros  
Eileen Blumenthal • Pamela Blumgart  
Joseph Boone • Alexander Casadonte  
Michael Curry • Tony Curseen • Shadi Khoury  
Martin De Nys • Mary De Nys • Charley Donnelly  
Darryl Ducote • Pete Eveleth • Candance Golladay  
Gale Johnson • Pat Latin • Nat Marks

Taylor Emerson Marks • Kate McFadden  
Mac McLaughlin • David Peterson  
Sylvia Peterson • James & Wanda Pittman  
Deb Sullivan • Olga, Tony & Anthony Sullivan  
Eleanor Whitman • Joel Wilson • Rita Wolfinger  
Geoffrey Wood • May Yazawa • Tom Zarek

## Those Who Have Died

Joe Kerr  
Patricia Sheppard, sister of Martha Connor-Donnelly

## Parishioners and Family Members Serving in the Military

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen



## Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you so that you can refer to the service schedule and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time, and we will be happy to help you in any way we can. After completing, please remove this page and place it in the offering plate or give it to a greeter.

I attended: \_\_\_\_\_ 9 a.m. Holy Eucharist  
\_\_\_\_\_ 10 a.m. Sermon Seminar  
\_\_\_\_\_ 11:15 a.m. Holy Eucharist  
\_\_\_\_\_ Last Sunday of the month Family Service  
\_\_\_\_\_ 5 p.m. Contemplative Eucharist  
\_\_\_\_\_ Special (wedding, funeral, etc.)

On February 18, 2024

Name \_\_\_\_\_

E-mail \_\_\_\_\_

Phone No. \_\_\_\_\_

Zip Code \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ BECOMING A MEMBER
- \_\_\_\_\_ Volunteer during Worship (Usher, Lay Server, Altar Guild, Read, etc.)
- \_\_\_\_\_ Baptism (child, adult)
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs including Sunday School
- \_\_\_\_\_ Adult classes
- \_\_\_\_\_ Social Justice/Service
- \_\_\_\_\_ Environmental issues
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Senior programs/activities
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? \_\_\_\_\_ Yes \_\_\_\_\_ No

*You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at [www.stmarks.net/contact-us/](http://www.stmarks.net/contact-us/). If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney ([rgaffneydc@gmail.com](mailto:rgaffneydc@gmail.com))*

Thank you for visiting St. Mark's today. *Go in peace and return often!*