

WELCOME TO ST. MARK'S EPISCOPAL CHURCH ✠ CAPITOL HILL

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



THE TWENTY-FIRST SUNDAY AFTER PENTECOST

A SEASON OF STEWARDSHIP

October 22, 2023

**9:00 AM HOLY EUCHARIST
& FAMILY SERVICE**

10:00 AM SERMON SEMINAR

Rector

The Reverend Michele H. Morgan

Associate Rector

The Reverend Christopher Phillips

Pastoral Associate

The Reverend Patricia Catalano

Deacon

The Reverend Thom Sinclair

Director of Youth & Family Ministries

Caleb Nelson Amaker

Director of Music

Jeff Kempskie

Welcome to St. Mark's Episcopal Church ✠ Capitol Hill



To view the **parish calendar online**, please visit our homepage www.stmarks.net and click “Calendar” at the top of the page.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.



Land Acknowledgement We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgement mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward together for meaningful, mutual healing.



THE LITURGY OF THE WORD

PRELUDE Let All Things Now Living

The Ash Grove, Welsh folk tune
arr. David Cherwien (b. 1957)

Please stand as able.

OPENING HYMN 544 Jesus shall reign where'er the sun

Duke Street

1 Je - sus shall reign wher - e'er the sun doth his suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - every tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
5 Let ev - every crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
 2 throng to crown his head; his Name like sweet per -
 3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains, the wea - ry find e -
 5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

OPENING SENTENCES

God's grace, mercy and peace be with you.
And also with you.

THE COLLECT

The Holy Spirit is upon you!
And also upon you!

Let us pray:

**You know us each by name, O God, and in your sight we have found favor,
 yet our minds cannot comprehend the vision of your glory or the vastness of your love.
 Grant, that as we glimpse your greatness, we may always return to you the praise that
 is yours. We ask this through Jesus Christ, your Son, who lives and reigns with you in
 the unity of the Holy Spirit, God for ever and ever. Amen.**

THE READING Exodus 33:12-23

Moses said to the Lord, “See, you have said to me, ‘Bring up this people’; but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’ Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people.” He said, “My presence will go with you, and I will give you rest.” And he said to him, “If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.”

The Lord said to Moses, “I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name.” Moses said, “Show me your glory, I pray.” And he said, “I will make all my goodness pass before you, and will proclaim before you the name, ‘The Lord’; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But,” he said, “you cannot see my face; for no one shall see me and live.” And the Lord continued, “See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen.”

Hear what the Spirit is saying to us.
Thanks be to God.

THE GOSPEL Matthew 22:15-22

The Message

The Gospel of Jesus according to Matthew.



Glo - ry to you, Lord Christ.

That’s when the Pharisees plotted a way to trap him into saying something damaging. They sent their disciples, with a few of Herod’s followers mixed in, to ask, “Teacher, we know you have integrity, teach the way of God accurately, are indifferent to popular opinion, and don’t pander to your students. So tell us honestly: Is it right to pay taxes to Caesar or not?”

Jesus knew they were up to no good. He said, “Why are you playing these games with me? Why are you trying to trap me? Do you have a coin? Let me see it.” They handed him a silver piece.

“This engraving—who does it look like? And whose name is on it?”

They said, “Caesar.”

“Then give Caesar what is his, and give God what is his.”

The Pharisees were speechless. They went off shaking their heads.

The Gospel of Jesus.



Praise to — you, Lord Christ.

The sermon will be delivered after the service during sermon seminar.

CHILDREN’S REFLECTION

Caleb Nelson Amaker

CHILDREN’S CREED

I believe in God above,

I believe in Jesus’ love.

I believe His Spirit too, comes to tell me what to do.

I believe that I can be loving and kind, and true. Amen

CONFESSION

The leader passes out stones to each child.

Let us now hold our stones to our hearts. The stones help us remember the things we have done wrong and the things we have left undone. Please repeat after me:

God, when we hurt others, we hurt you.

God, when we hurt others, we hurt you

Sometimes we don’t do what we’re supposed to do.

Sometimes we don’t do what we’re supposed to do.

We are sorry, God, please forgive us.

We are sorry, God, please forgive us.

Help us to love one another.

Help us to love one another.

The children come forward and place their stones in the basin.

No matter what, God loves us and forgives us. As this holy water washes these stones, God washes away our wrongs. We are forgiven. Be at peace. **Amen.**

The people stand as able.

PRAYERS OF THE PEOPLE

Open our minds, Creator, that we may dream a church reconciled, a church that knows only your love so abundantly that it bursts with a passion for ministry, a desire to give completely, and a sense of stewardship that seeks only to give back.

Creator, open our minds.

Open our hearts, giver of gifts, to be transformed by the mighty outpouring of your compassion, so that our will to serve others with humility, integrity, and urgency is your desired will for us, your servants.

Giver of gifts, open our hearts.

Open our eyes, Sanctifier of Life, to the hurts and needs of others that challenge us to ministry. Teach us to see where our own abilities and resources– and the world's deep hunger–meet.

Sanctifier of Life, open our eyes.

Open our memories, Redeemer of all, as we remember those who have died. Help us to honor the wisdom of those who devoted their Earthly lives to your service, and who generously gave of their time and treasure.

Redeemer of all, open our memories.

Let us pray for those in our lives and for others.

Please add your petitions, either silently or aloud.

Open our hands, O Spirit to be your instrument of witness. Help us to work without caution, serve without recognition, to do justice, to love kindness, and to serve humbly with you, our God.

Spirit, open our hands.

Open our lips, oh Spirit, that we may proclaim your benevolent truth and your call for justice in our congregation, in our communities, and in the world.

Spirit, open our lips.

Together, let us pray:

Nurturing God, your love is free, your compassion unconditional, and your mercy infinite. You give us gifts in abundance. Grant that we may know and trust you, so that we may use these good gifts in joyful service to you and our neighbors. Amen.

THE PEACE

The peace of God be with you!
And also with you.

VESTRY GREETING & WELCOME

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, stmarks.net, and choosing "Donate or Pledge" at the top.



Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.

OFFERTORY SENTENCE

Offer unto God a sacrifice of thanksgiving, and pay your vows unto the Most High.

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM

Praise God with Heart and Voice

Words & Music by Cary Ratcliff

Chancel Choir

*Praise God with heart and voice, come before him with thanksgiving.
In him let us rejoice, to him grateful spirits bring;
His hand by faith is seen guiding all our days,
Praise God, his goodness sing.*

*Earth shouts the praise of God; heavens hum God's hidden wisdom;
Life sings his eye's detail, Distant oceans sound his power;
Stars storm the void with voice: speak creation's rhymes;
Times dances the plans of God.*

*Praise him whose universe bursts bright with quiet meaning,
Whose wounded world he gives light for its redeeming;
Whose Word has come to us, spoken in our flesh;
Whose mercies our lives refresh.*

*Hurl high our joy in him, sing deep our fresh-found gladness.
Wing words of grateful span, tell his loving kindness.
Thanksgiving we shall bring, hymns of beauty raise,
Praise God through all our days.*

Please stand as able.

PRESENTATION HYMN

594 God of grace and God of glory, vv. 1 & 4

Cwm Rhondda

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

EUCCHARISTIC PRAYER

God is here.

We praise God together.

Let us say thank you to God
who has done so much for us.

God, you made us and the world and everything in it. All the good we see comes from you. You have always loved us but we have not always loved you. You sent Jesus to show us how to live and to bring us back to you again.

Amen. We are alive in Jesus.

He died for us on the cross so that through your Spirit we can all be your people. And so with thanks we praise you.

Amen. We are alive in Jesus.

SANCTUS

From *Music for the Eucharist*, David Hurd

Ho - ly, _____ ho - ly, _____

_____ ho - ly Lord, God of pow - er and might, _____

hea - ven and earth are full of your glo - ry.

Ho - san - na _____ in the high - est.

Blessed is the one who comes in the name of the Lord.



We are here because on the night before he died Jesus shared a meal with his friends. There he took some bread and gave thanks to you, God. He broke it into pieces and gave it to them. “This is my body,” he said. “Do this, and know that I am with you.”

Amen. We are alive in Jesus.

Later, he took a cup of wine and gave thanks to you. He shared it with them, and said “This is my blood, which brings new life. Do this, and know that I am with you.”

Amen. We are alive in Jesus.

And so, remembering Jesus, who died, was raised to new life by you, and is alive forever, we are glad to share that life and live in him.

Amen. We are alive in Jesus.

Send your Holy Spirit so that this bread and wine can be for us the body and blood of Jesus, and through this food give us strength to live as your people.

Amen. We are alive in Jesus.

Help us care for your world and for each other in the way that Jesus showed us. Until he comes again, with all your people in every time and every land we worship you and say:

We praise you. We thank you. We bless you. Amen.

THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

FRACTION ANTHEM

From *Music for the Eucharist*, David Hurd

Lamb of God, you take a-way the sin of the world:
have _____ mer-cy on us. Lamb of God, you take a-way the
sin of the world: have _____ mer-cy on us. Lamb of God, you
take a-way the sin of the world: grant _____ us _____ peace.

THE INVITATION TO COMMUNION

We recognize this as God's table set before us and this bread and wine as God's food for all. **Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, all are welcome and invited to receive. Amen!**

THE COMMUNION

St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.

*You will be offered bread by a celebrant, and invited to drink from the common cup.
Please refrain from intincting (dipping) the host (the bread) into the wine.*

MUSIC DURING COMMUNION

LEVAS 91 Give Me Jesus


African American Spiritual, arr. Evelyn D. White

1. In the morn - ing when I rise, In the morn - ing when I
2. Dark mid - night was my cry, Dark mid - night was my
3. O when I come to die, O when I come to

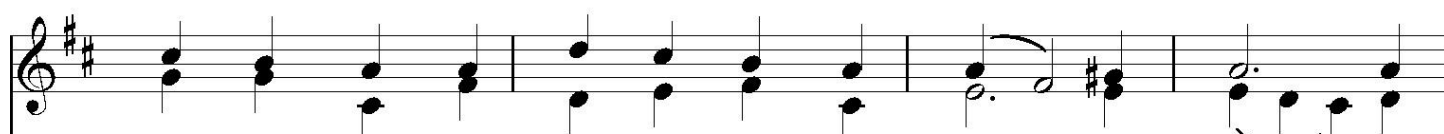
1. rise, In the morn - ing when I rise, Give me Je - sus.
2. cry, Dark mid - night was my cry, Give me Je - sus.
3. die, O when I come to die, Give me Je - sus.

Give me Je - sus, Give me Je - sus, You may

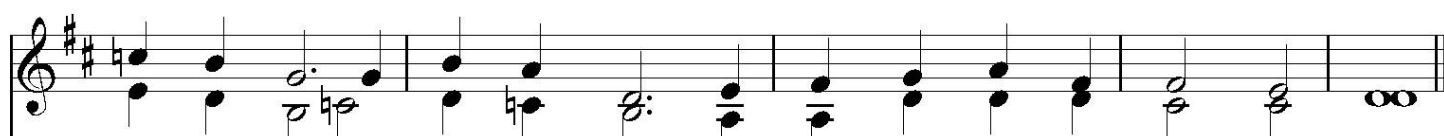
have all this world, Give me Je - sus.

Unison or harmony


1 My song is love un - known, my Sa - vior's love to me, love
 2 He came from his blest throne sal - va - tion to be - stow, but
 *3 Some - times they strew his way, and his strong prais - es sing, re -
 *4 Why, what hath my Lord done? What makes this rage and spite? He
 *5 They rise, and needs will have my dear Lord made a - way; a



1 to the love - less shown that they might love - ly be. O
 2 men made strange, and none the longed - for Christ would know. But
 3 sound - ing all the day ho - san - nas to their King. Then
 4 made the lame to run, he gave the blind their sight. Sweet
 5 mur - der - er they save, the Prince of Life they slay. Yet



1 who am I that for my sake my Lord should take frail flesh, and die?
 2 O my friend, my friend in - deed, who at my need his life did spend.
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
 4 in - ju - ries! Yet they at these them-selves dis-please, and 'gainst him rise.
 5 stead-fast he to suf-fering goes, that he his foes from thence might free.

*6 In life no house, no home
 my Lord on earth might have;
 in death no friendly tomb
 but what a stranger gave.
 What may I say?
 Heaven was his home;
 but mine the tomb
 wherein he lay.

7 Here might I stay and sing,
 no story so divine:
 never was love, dear King,
 never was grief like thine,
 This is my friend,
 in whose sweet praise
 I all my days
 could gladly spend.

POST-COMMUNION PRAYER

Let us pray:

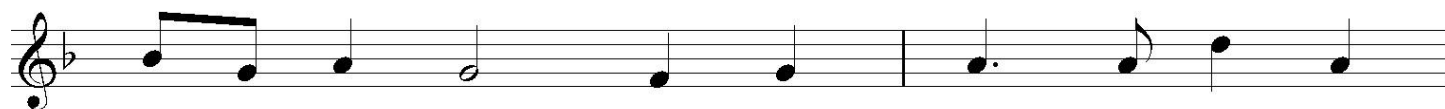
Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior. Amen.

CLOSING HYMN 665 All my hope on God is founded, vv. 1-4

Michael



1 All my hope on God is found - ed; he doth still my
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
3 God's great good - ness e'er en - dur - eth, deep his wis - dom
*4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
2 tray our trust; though with care and toil we
3 pass - ing thought: splen - dor, light, and life at -
4 us be - stow; his de - sire our soul de -
5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
2 build them, tower and tem - ple fall to dust. But God's
3 tend him, beau - ty spring - eth out of nought. Ev - e -
4 ligh - teth, plea - sure leads us where we go. Love doth
5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.
2 power, hour by hour, is my tem - ple and my tower.
3 rmore from his store new-born worlds rise and a - dore.
4 stand at his hand; joy doth wait on his com - mand.
5 call one and all: ye who fol - low shall not fall.

THE BLESSING

Life is short, and we have but little time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and forever.
Amen.

DISMISSAL

Let us go forth caring for the world as God cares for us.
Thanks be to God.

POSTLUDE Voluntary in G, Op. 7 No. 9

John Stanley (1712-1786)

✠ ✠ ✠

Sermon Seminar at 10:00 am

Announcements

Please limit announcements to one minute or less.

The Sermon

Annemarie Quigley, Deacon Intern

Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret having said it?
5. Has anyone else said it?

✠ ✠ ✠

The Honduras Cross, above the central altar platform, symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world, particularly with our sister congregations in the San Marcos Cluster in Honduras. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to the St. Mark's community.

Cover Image: Scottish Stained Glass scottishstainedglass.com

Liturgical Leaders and Worship Participants

*If you're interested in serving in the liturgy in any of the following roles, we'd love to talk to you!
For more information, contact our Associate Rector Christopher Phillips, Christopher@stmarks.net*

Presider	The Reverend Christopher Phillips
Preacher	Annemarie Quigley
Director of Music	Jeff Kempskie
Verger	Josie Jordan
Readers	Youth
Altar Guild	Karen Falk
Acolytes	Youth
Bread & Wine	Maureen Shea & Kenn Alan



Liturgy Request: At St. Mark's, we plan the liturgy periodically. If you would like to join in one of our Community Liturgy Planning sessions, please contact our Rector at michele@stmarks.net

Acknowledgements & Permissions: The Opening Sentences: Common Worship, *The Church of England*. Collect: Randy Marks and Christopher Phillips. Prayers of the People: The Reverend Devon Anderson, *Women's UnCommon Prayer* (2000). Post-communion prayer: *Evangelical Lutheran Worship* (2006). Blessing: Based Henri -Fredrick Amiel's writings. Eucharistic Prayer: Enriching our Worship *Church Publishing*. The Peace, Confession, Absolutions and Apostle's Creed *The Book of Common Prayer*, 1979. Invitation to Common, Common Usage St. Mark's Episcopal Church. The Dismissal: (adapted) *The Book of Common Prayer*, 1979. | *Jesus shall reign where'er the sun*. Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793). *Gospel Responses*. Music: Jeff Kempskie, used with permission. *Praise God with Heart and Voice*. Words & Music: Cary Ratcliff, © 1991 Kairos Music Publishers. *God of grace and God of glory*. Words: Harry Emerson Fosdick (1878-1969), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932). Copyright: Words: By permission of the author. *Sanctus & Fraction Anthem*. Music: From *Music for the Eucharist*, David Hurd, © 1995 Augsburg Fortress. *Give Me Jesus*. Words: Traditional. Music: Negro Spiritual; arr. Evelyn D. White. Copyright: Used by permission. *My song is love unknown*. Words: Samuel Crossman (1624-1683), alt. Music: *Love Unknown*, John Ireland (1879-1962). Copyright: Music: Copyright © 1924, John Ireland. By permission of executors of N. Kirby deceased. *All my hope on God is founded*. Words: Robert Seymour Bridges (1844-1930), alt.; after Joachim Neander (1650-1680). Music: *Michael*, Herbert Howells (1892-1983). Copyright: Music: Copyright © 1968, Novello & Company Limited. Used by permission. All selections: Reprinted with permission under ONE LICENSE, License #A-718991. All rights reserved.

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Judith Rautenberg, Children's Choir Director	judith@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net
Lydia Arnts, Seminarian	seminarian@stmarks.net

The Vestry

Senior Warden	Jim Brooks	srwarden@stmarks.net
Junior Warden	David Wellman	juniorwarden@stmarks.net
Class of '24	Christoph Berendes, Katherine Buchanan, and Jeb Ory	
Class of '25	Harrison Donnelly, Jan Lipscomb, and Nick Rogers	
Class of '26	Travis Beaty, Meg Platt, and Todd Thorpe	
Officers	Randy Marks, <i>Treasurer</i>	
	Bill Jordan, <i>Asst. Treasurer</i>	
	Shay Waye, <i>Clerk</i>	
	Martha Huizenga, <i>Manciple</i>	
	Rosemary Harold, <i>Vestry Counsel</i>	

Diocesan Delegates

Tom Getman (2025), and Mary Neznec (2024)

The upcoming Vestry Meetings are held on Zoom on these dates. Contact Michele for the link if you want to join us: Tuesday 7pm on 10/24

Cycle of Prayer

In the Diocese of Washington

World Mission Sunday

Anglican Communion

Pray for The Anglican Church of Korea

Parish Prayer List

Louise Abbot • Ben Alquiros • Nora Alquiros • Eileen Blumenthal
Pamela Blumgart • Joseph Boone • Greg Burton • Fairfield Butt
Alexander Casadonte • Presiding Bishop Michael Curry • Shadi Khoury • Martin De Nys
Mary De Nys • Charley Donnelly • Pete Eveleth • Candance Golladay
Gale Johnson • Pat Latin • Nat Marks • Taylor Emerson Marks
Mac McLaughlin • Pam Burton Moore • David Peterson • Sylvia Peterson
James and Wanda Pittman • Deb Sullivan • Olga, Tony & Anthony Sullivan
Eleanor Whitman • Joel Wilson • Rita Wolfinger
Geoffrey Wood • May Yazawa • Tom Zarek

Additional Prayers

*Pray not for Arab or Jew, for Palestinian or Israeli but pray rather for ourselves,
that we might not divide them in our prayers, yet
keep them both together in our hearts.*

(The Reverend. Sari Ateek, Rector of St. John's Norwood Episcopal Church in Bethesda and a Palestinian American.)

Parishioners and Family Members Serving in the Military

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen

*If you would like to request to add or remove a name, please email the
Bulletin Coordinator at bulletin@stmarks.net*

St. Mark's Annual Stewardship Appeal 2024

What is stewardship?

Stewardship means that we individually and collectively make gifts of financial resources and of time and talents to support the mission and ministries of St. Mark's. In addition to money, time and service given to others are also critical components of stewardship - our church can't function without gifts of money, time, and service.

Why is pledging important?

Each year, we ask you to commit to the practice of financially supporting the parish. The vestry does its best to operate the church on a sound basis, and knowing what the church can expect in income enhances the vestry's ability to plan responsibly. About 77% of our annual income comes from pledging. St Mark's operating budget supports the ministry and mission of the church, it supports our staff, maintenance, and programs as well as the programs of the dioceses and the larger Episcopal Church. Your pledge enables us to tell the good news of Jesus in the world and our commitment to telling the story in a concrete way.

How much should I give? Am I expected to tithe?

The most important thing is to make a pledge and gift that is meaningful to you. The concept of tithing – giving 10% of your income – is rooted in scripture and Episcopal doctrine, yet today, we all receive appeals from multiple organizations and causes, so we may share our “tithe” among multiple organizations, many of which have large and broad donor bases.

Most of us want our financial gifts to make a real impact and since St. Mark's has a potential donor base of 300 households, your gift to St. Mark's makes a very large impact on our ability to fulfill the many important ministries that support our parish and community.

Why should every member pledge?

We give so that we can be part of a community and be in relationship to God. We all expect the church to be here when we need it—baptisms, weddings, funerals, and, of course, every single Sunday of the year. Together, we share responsibility to fund these ministries. We know that the past few years have been challenging for many and that our costs will likely increase in the coming year. We ask that you consider making, and if possible increasing, your pledge this year.

How do I make my pledge?

Fill out and return a pledge card (there is one on the following page). You may also pledge online at <https://www.stmarks.net/get-involved/donate-pledge/>

St. Mark's Annual Stewardship Appeal 2024



St. Mark's depends on donations to sustain its programs and facilities. The annual church operating budget is based on the sum of these pledges, and the number of programs and service and social justice activities that St. Mark's is able to offer depends directly on our collective generosity.

Amount of your Pledge \$ _____

_____ **ANNUAL PLEDGE.** I/We pledge to contribute to support the work of the church during the year 2024.

_____ **NEWCOMER PLEDGE.** I am/We are new this year. I/We pledge to contribute something to support the church during the year 2024.

_____ **LEGACY POSSIBILITY.** Please send information about how to include St. Mark's in my/our will or estate plan.

_____ **LEGACY.** I/We have already included St. Mark's in my/our estate plan.

Name: _____

Additional names (if pledging as a household):

Address: _____

Apt.: _____

City/State: _____

Zip: _____

Email: _____

Phone: _____ Mobile /Work/Home

To make a pledge online, please visit <https://www.stmarks.net/get-involved/donate-pledge/>



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 a.m. Holy Eucharist
_____ Sermon Seminar
_____ 11:15 a.m. Holy Eucharist
_____ 5 p.m. Contemplative Eucharist
_____ Special (wedding, funeral, etc.)

On October 22, 2023

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ BECOMING A MEMBER
- _____ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney (rgaffneydc@gmail.com).