

# **WELCOME TO ST. MARK'S EPISCOPAL CHURCH ✠ CAPITOL HILL**

## **ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



## **THE TWENTIETH SUNDAY AFTER PENTECOST A SEASON OF STEWARDSHIP**

**October 15, 2023**

**9:00 AM HOLY EUCHARIST,  
HOLY BAPTISM,  
& LAYING ON OF HANDS**

**10:00 AM SERMON SEMINAR**

### **Rector**

The Reverend Michele H. Morgan

### **Associate Rector**

The Reverend Christopher Phillips

### **Pastoral Associate**

The Reverend Patricia Catalano

### **Deacon**

The Reverend Thom Sinclair

### **Director of Youth & Family Ministries**

Caleb Nelson Amaker

### **Director of Music**

Jeff Kempskie

# Welcome to St. Mark's Episcopal Church ☒ Capitol Hill



To view the **parish calendar online**, please visit our homepage [www.stmarks.net](http://www.stmarks.net) and click “Calendar” at the top of the page.

**Hearing** – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.



**Land Acknowledgement** We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgement mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward together for meaningful, mutual healing.

**Laying on of hands** is an ancient ritual. A chaplain or other minister places hands on the head of a person, while offering words of prayer. Members of the congregation are invited to come into the chapel for private prayer with a lay person trained for this ministry. Often the seeker will request prayer in response to a particular situation – for healing, for consolation in a time of loss or for strength and courage in a time of trial. A few words of explanation may be offered. The minister listens and then places hands on the person's head and offers prayers – prescribed prayers from the Book of Common Prayer often expanded to include words specific to the situation. A few words of quiet conversation may follow.



## THE LITURGY OF THE WORD

**PRELUDE** Psalm Prelude, Op. 32, No. 1

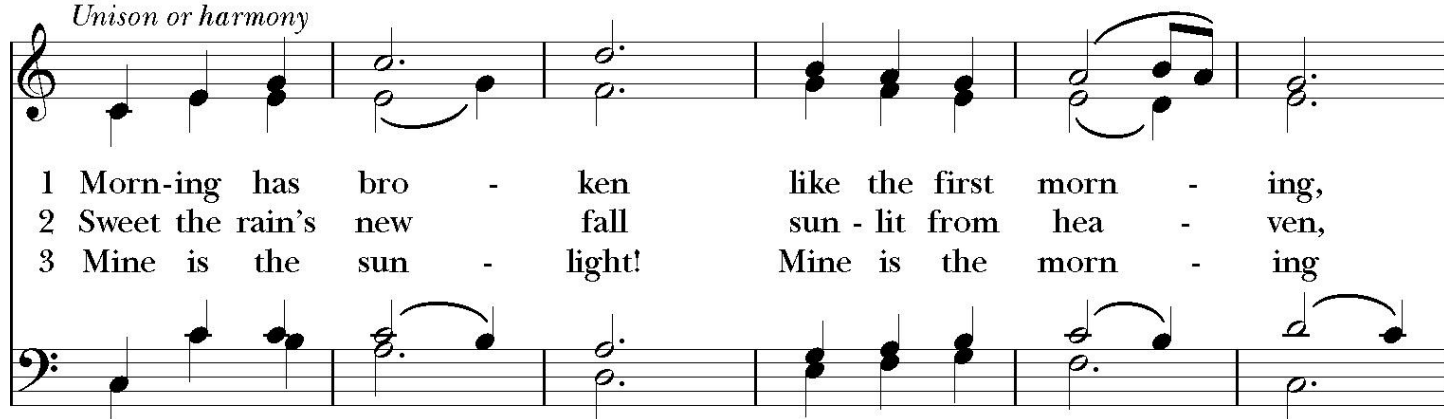
Herbert Howells  
(1892-1983)

*Please stand as able.*

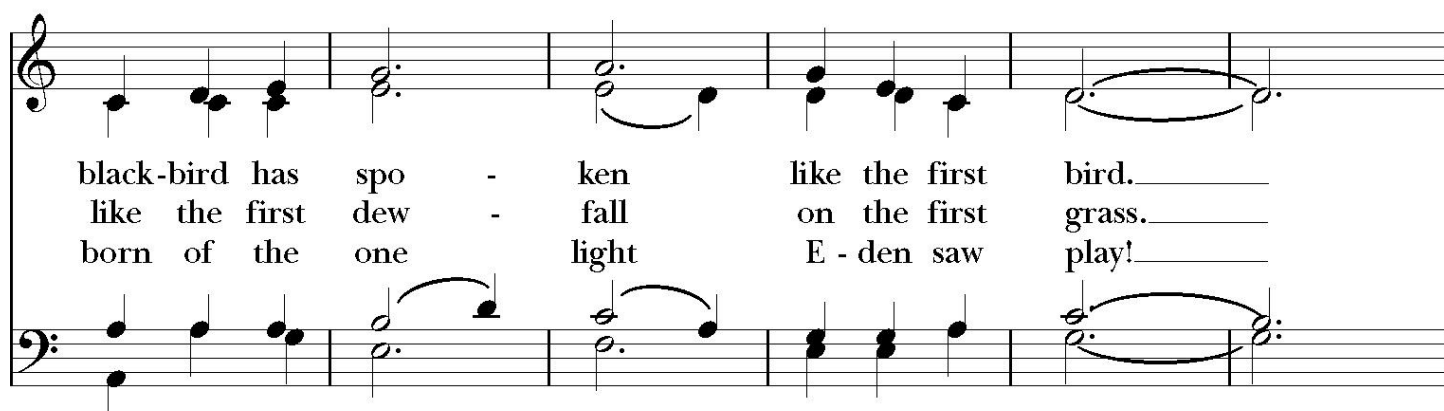
# OPENING HYMN 8 Morning has broken

Bunessan

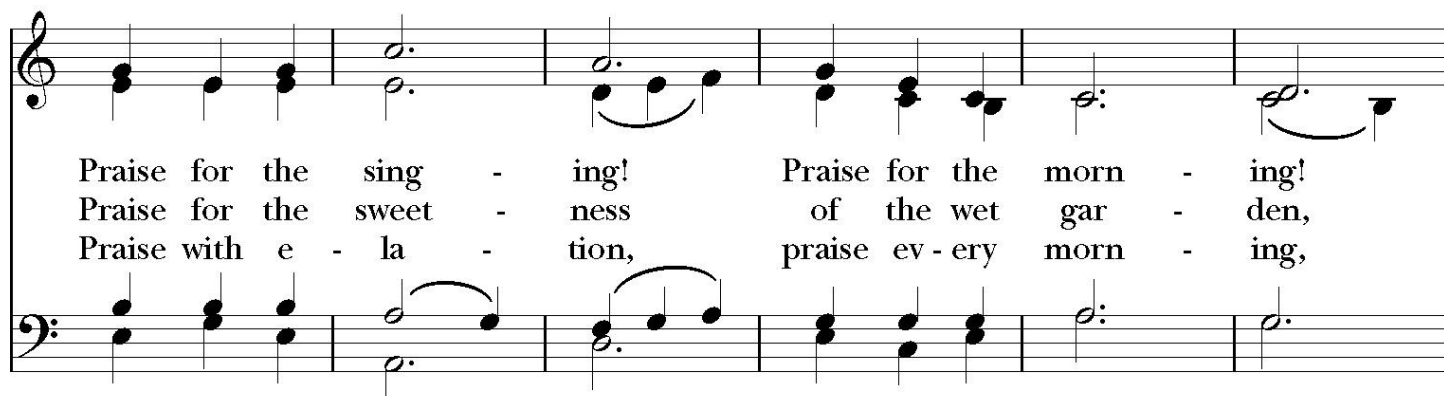
*Unison or harmony*



1 Morn-ing has bro - ken like the first morn - ing,  
 2 Sweet the rain's new fall sun - lit from hea - ven,  
 3 Mine is the sun - light! Mine is the morn - ing



black-bird has spo - ken like the first bird.\_\_\_\_\_  
 like the first dew - fall on the first grass.\_\_\_\_\_  
 born of the one light E - den saw play!\_\_\_\_\_



Praise for the sing - ing! Praise for the morn - ing!  
 Praise for the sweet - ness of the wet gar - den,  
 Praise with e - la - tion, praise ev - ery morn - ing,



Praise for them, spring - ing fresh from the Word!\_\_\_\_\_  
 sprung in com - plete - ness where his feet pass.\_\_\_\_\_  
 God's re - cre - a - tion of the new day!\_\_\_\_\_

## OPENING SENTENCES

There is one Body and one Spirit;  
**There is one hope in God's call to us;**  
One God, one Faith, one Baptism;  
**One God and Creator of all.**

## THE COLLECT

The Holy Spirit is upon you!  
**And also upon you!**

Let us pray:

**Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

*Children wishing to participate in Children's Chapel may follow the leader at this time.*

*The people sit.*

## THE READING Exodus 32:1-14

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the Lord." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth?’ Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the Lord changed his mind about the disaster that he planned to bring on his people.

Hear what the Spirit is saying to us.

**Thanks be to God.**

*The people stand as able.*

## THE GOSPEL John 15:1-9

The Gospel of Jesus according to John.



Glo - ry to you, Lord Christ.

“I am the true vine, and my Father is the vine grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples. As the Father has loved me, so I have loved you; abide in my love.

The Gospel of Jesus.



Praise to — you, Lord Christ.

*The sermon for the 9 AM service will be delivered after the service during the Sermon Seminar.*

## HOLY BAPTISM

### PROCESSION TO THE FONT

LEVAS 134 Take me to the water

African American Spiritual

*All Sing.*

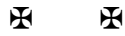
1. Take me to the wa - ter, take me to the  
 2. None but the right - eous, none but the  
 3. I love Je - sus, I love  
 4. He's my Sav - ior, He's my

1. wa - ter, take me to the wa -  
 2. right - eous, none but the right -  
 3. Je - sus, I love Je -  
 4. Sav - ior, He's my Sav -

1. ter to be bap - tized.  
 2. eous shall see God.  
 3. sus, oh yes, I do.  
 4. ior, oh yes, He is.

## THE PRESENTATION AND EXAMINATION

*We celebrate the Baptism of  
Finn McHenry Nostrand*



Child of Terri Ann Nostrand and Christopher Nostrand  
Godchild of Kristen Schwarz & Pierce Nostrand

The candidate for Holy Baptism will now be presented.

*We present Finn McHenry Nostrand to receive the Sacrament of Baptism.*

Finn, do you desire to be baptized?

I do.

Will you be responsible for seeing that this child you present is brought up in a life of faith as a whole?

*We will, with God's help.*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*We will, with God's help.*

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*We renounce them.*

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*We renounce them.*

Do you renounce all sinful desires that draw you from the love of God?

*We renounce them.*

Do you turn to Jesus Christ and accept him as your Savior?

*We do.*

Do you put your whole trust in his grace and love?

*We do.*

Will you who witness these vows do all in your power to support this person in his life in Christ?

**We will.**

Let us join with this person who is committing himself to Christ and renew our own baptismal covenant.

## **THE BAPTISMAL COVENANT**

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord,**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day, he rose again.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**



Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

## **PRAYERS FOR THE CANDIDATES**

Let us now pray for Finn who will receive the Sacrament of new birth.

Deliver him, O Lord, from the way of sin and death.

**Lord, hear our prayer.**

Open his heart to your grace and truth.

**Lord, hear our prayer.**

Fill him with your holy and life-giving Spirit.

**Lord, hear our prayer.**

Keep him in the faith and communion of your holy Church.

**Lord, hear our prayer.**

Teach him to love others in the power of the Spirit.

**Lord, hear our prayer.**

Send him into the world in witness to your love.

**Lord, hear our prayer.**

Bring him to the fullness of your peace and glory.

**Lord, hear our prayer.**

Together,

**Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. Amen.**

## **THANKSGIVING OVER THE WATER**

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Creator, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## **THE BAPTISM**

Finn , I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Finn, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen.**

Finn, receive the light of Christ. **Amen.**

Let us pray.

**Gracious God, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O God, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.**

Let us welcome the newly baptized.

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## **SHUTTING THE DEVIL'S DOOR**

*An ancient Celtic Christian custom symbolizing the earnest intention of the community at Baptism to nurture the young, driving far from them all evil.*

## **MISSION MOMENT**

Sustainable Villages Honduras

## **THE PEACE**

The peace of God be with you!  
**And also with you.**

## VESTRY GREETING & WELCOME

### ELECTRONIC OFFERING

*Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, stmarks.net, and choosing "Donate or Pledge" at the top.*



*Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code.*

*Thank you for your generous support of our collective work.*

### OFFERTORY SENTENCE

Offer unto God a sacrifice of thanksgiving, and pay your vows unto the Most High.

## THE LITURGY OF THE TABLE

OFFERTORY ANTHEM Behold, the Tabernacle of God

William H. Harris

Chancel Choir

*Behold, the tabernacle of God is with you, and the Spirit of God dwelleth within you:  
For the temple of God is holy, which temple you are:  
For the love of whom you do this day celebrate the joys of the temple  
With a season of festivity. Alleluia.*

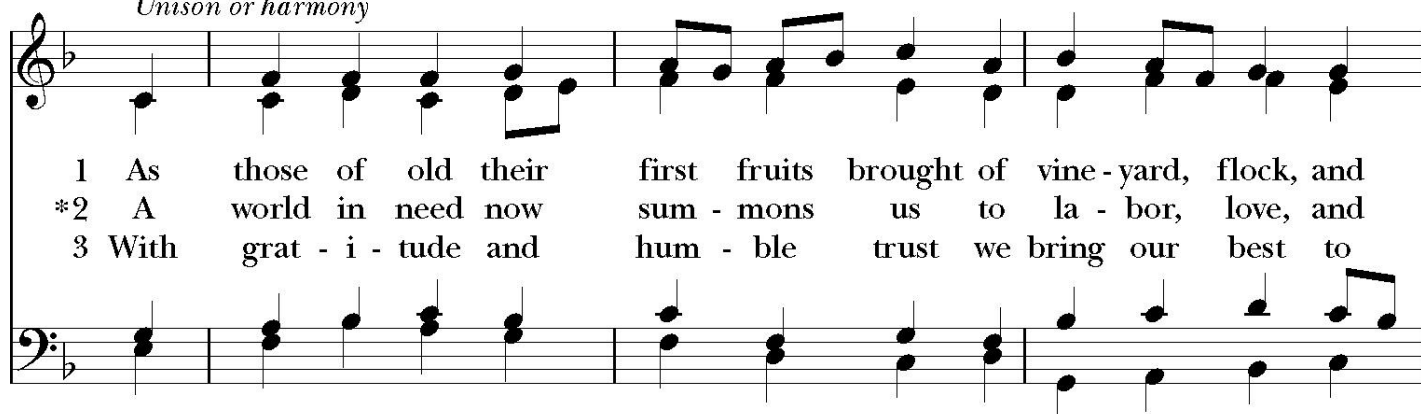
*Please stand as able.*

# PRESENTATION HYMN

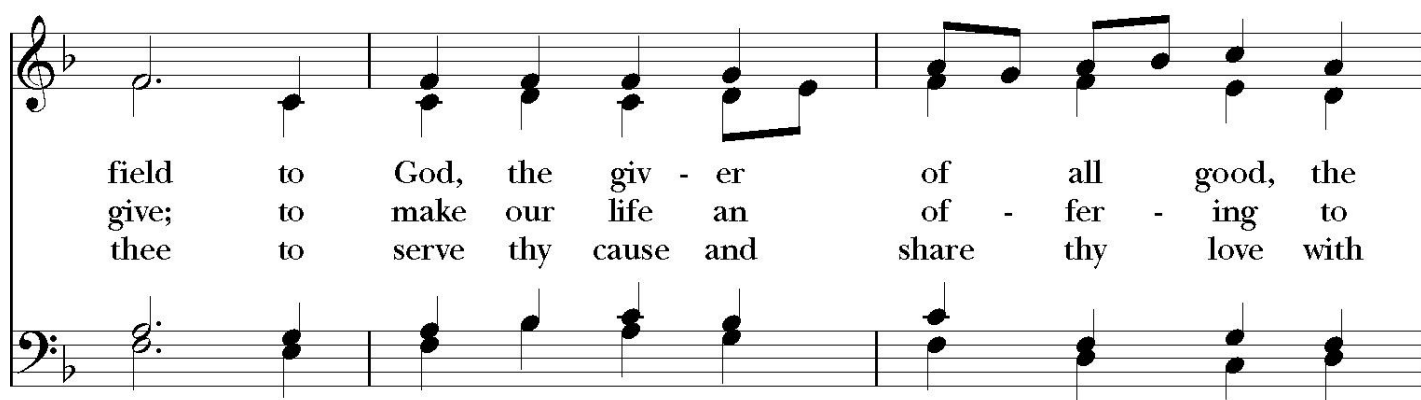
705 As those of old their first fruits brought, vv. 1 & 3

*Forest Green*

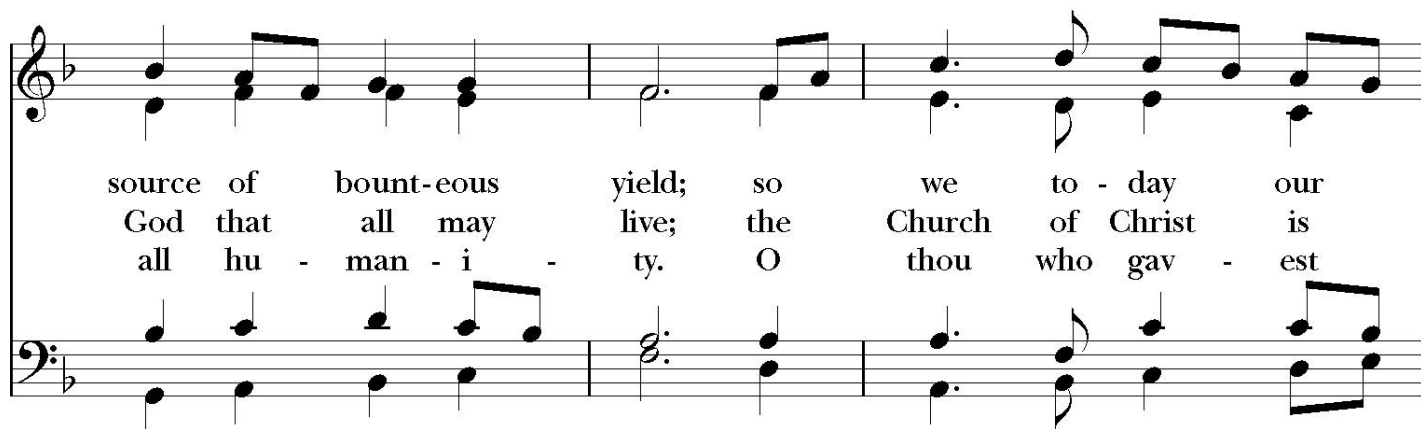
*Unison or harmony*



1 As those of old their first fruits brought of vine-yard, flock, and  
 \*2 A world in need now sum - mons us to la - bor, love, and  
 3 With grat - i - tude and hum - ble trust we bring our best to



field to God, the giv - er of all good, the  
 give; to make our life an of - fer - ing to  
 thee to serve thy cause and share thy love with



source of bount-eous yield; so we to - day our  
 God that all may live; the Church of Christ is  
 all hu - man - i - ty. O thou who gav - est



first fruits bring, the wealth of this good land, of  
 call - ing us to make the dream come true: a  
 us thys - elf in Je - sus Christ thy Son, help

farm and mar - ket, shop and home, of mind, and heart, and hand.  
world re - deemed by Christ - like love; all life in Christ made new.  
us to give our - selves each day un - til life's work is done.

## EUCCHARISTIC PRAYER

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

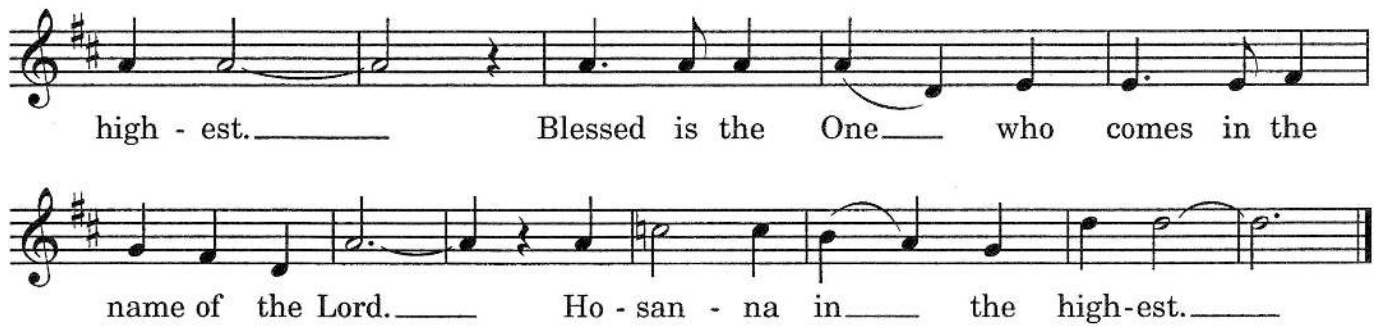
It is truly right, and good and joyful, to give you thanks, holy God, source of life and fountain of mercy. You have filled us and all of creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## SANCTUS

*Festival Eucharist, Craig Phillips*

Ho - ly, ho - ly, ho - ly Lord,  
God of pow - er and might, heaven and earth are  
full of your glo - ry. Ho - san - na in the



Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory.

Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your

daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

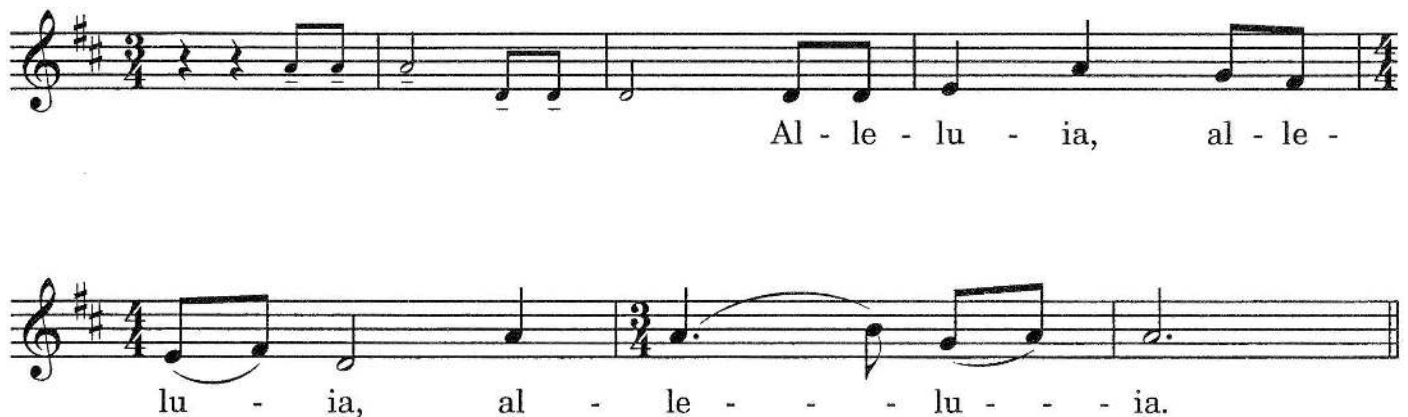
**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE FRACTION ANTHEM

*Festival Eucharist, Craig Phillips*



The Choir sings the verse "Christ our Passover is sacrificed for us" after which all repeat the refrain.

## THE INVITATION TO COMMUNION

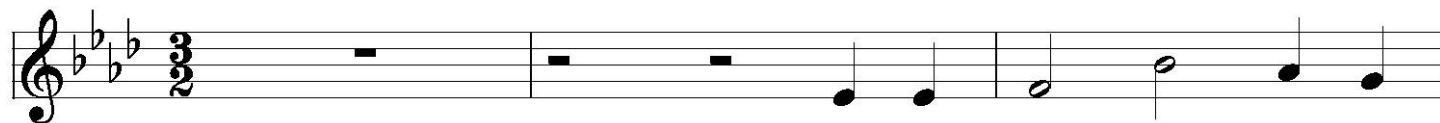
We recognize this as God's table set before us and this bread and wine as God's food for all. **Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, all are welcome and invited to receive. Amen!**

## THE COMMUNION

# MUSIC DURING COMMUNION

WLP 763 As we gather at your table

*Raquel*



1. As we gath - er at your  
2. Turn our wor - ship in - to  
3. Gra - cious Spi - rit, help us



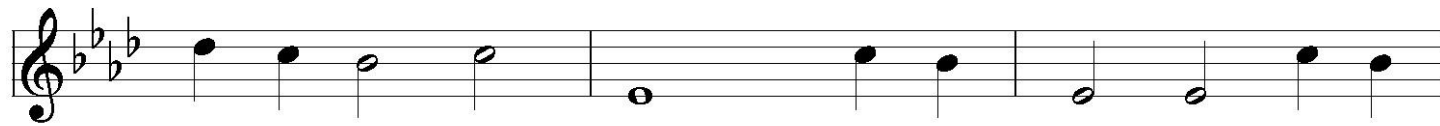
Ta - ble, as we lis - ten to your Word, help us  
wit - ness in the sac - ra - ment of life; send us  
sum - mon oth - er guests to share that Feast where tri -



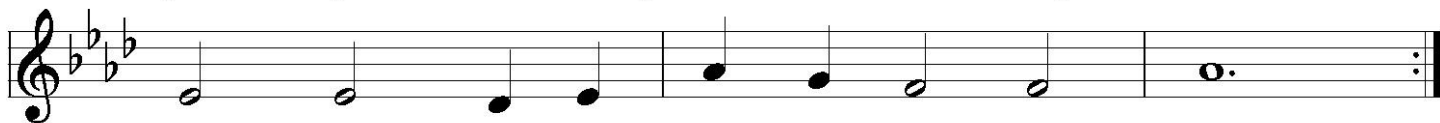
know, O God, your pres - ence; let our hearts and minds be  
forth to love and serve you, bring - ing peace where there is  
um - phant Love will wel - come those who had been last and



stirred. Nour - ish us with sa - cred sto - ry till we  
strife. Give us, Christ, your great com - pas - sion to for -  
least. There no more will en - vy blind us nor will



claim it as our own; teach us through this ho - ly  
give as you for - gave; may we still be - hold your  
pride our peace des - troy, as we join with saints and



ban - quet how to make Love's vic - t'ry known.  
im - age in the world you died to save.  
an - gels to re - peat the sound - ing joy.

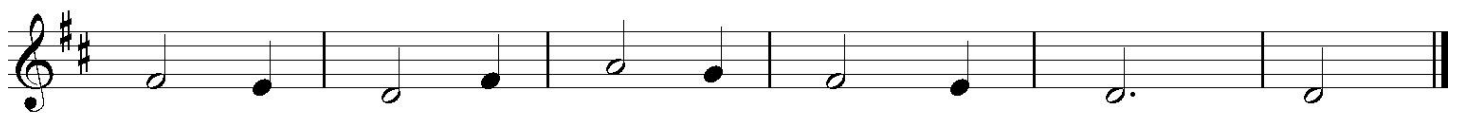




1 The King of love my shep-herd is, whose good-ness  
 2 Where streams of liv-ing wa-ter flow, my ran-somed  
 \* 3 Per-verse and fool-ish oft I strayed, but yet in  
 \* 4 In death's dark vale I fear no ill with thee, dear  
 5 Thou spread'st a ta-ble in my sight; thy unc-tion  
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
 2 soul he lead-eth, and where the ver-dant  
 3 love he sought me, and on his shoul-der  
 4 Lord, be-side me; thy rod and staff my  
 5 grace be-stow-eth; and oh, what trans-port  
 6 fail-eth nev-er: Good Shep-herd, may I




1 I am his, and he is mine for ev-er.  
 2 pas-tures grow, with food ce-les-tial feed-eth.  
 3 gent-ly laid, and home, re-joic-ing, brought me.  
 4 com-fort still, thy cross be-fore to guide me.  
 5 of de-light from thy pure chal-ice flow-eth!  
 6 sing thy praise with-in thy house for ev-er.


## POST-COMMUNION PRAYER

Let us pray:

Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior. Amen.



1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your  
 2 With all the an - gel choirs, with all the saints of earth, pour  
 3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while  
 4 Yes, on through life's long path, still chant-ing as ye go, from  
 5 Still lift your stand-ard high, still march in firm ar - ray, as



1 glo - rious ban - ner wave on high, the cross of Christ your King.  
 2 out the strains of joy and bliss, true rap - ture, no - blest mirth.  
 3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.  
 4 youth to age, by night and day, in glad - ness and in woe.  
 5 war - riors through the dark - ness toil, till dawns the gold - en day.

*Refrain*



Re - joice, re - joice, re - joice, give thanks, and sing.



re - joice, re - joice,

## THE BLESSING

Life is short, and we have but little time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and forever.

**Amen.**

## DISMISSAL

Let us go forth caring for the world as God cares for us.

**Thanks be to God.**

**POSTLUDE** Prelude on 'Song 22'

Charles Villiers Stanford (1852-1924)

✠ ✠ ✠

## **Sermon Seminar at 10:00 am**

**Announcements**

*Please limit announcements to one minute or less.*

**The Sermon**

The Reverend Michele H. Morgan

**Sermon Seminar Guidelines:**

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret having said it?
5. Has anyone else said it?

✠ ✠ ✠

**The Honduras Cross**, above the central altar platform, symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world, particularly with our sister congregations in the San Marcos Cluster in Honduras. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to the St. Mark's community.

**Cover Image:** Scottish Stained Glass [scottishstainedglass.com](http://scottishstainedglass.com)

✠ ✠ ✠

## **Liturgical Leaders and Worship Participants**

*If you're interested in serving in the liturgy in any of the following roles, we'd love to talk to you!  
For more information, contact our Associate Rector Christopher Phillips, [Christopher@stmarks.net](mailto:Christopher@stmarks.net)*

**Presider**

The Reverend Christopher Phillips

**Preacher**

The Reverend Michele H. Morgan

<b>Director of Music</b>	Jeff Kempskie
<b>Verger</b>	Josie Jordan, 9:00
<b>Readers</b>	Kathryn Powers & Jim Kreger 9:00
<b>Altar Guild</b>	Susan Ryerson, 9:00
<b>Acolytes</b>	Nathaniel Ramish, 9:00
<b>Bread &amp; Wine</b>	Sarah Biello, 9:00
<b>Laying on of Hands</b>	Jan Lipscomb, 9:00



**Liturgy Request:** At St. Mark's, we plan the liturgy periodically. If you would like to join in one of our Community Liturgy Planning sessions, please contact our Rector at [michele@stmarks.net](mailto:michele@stmarks.net)

**Acknowledgements & Permissions** The Opening Sentences: Common Worship, *The Church of England*. Collect: Randy Marks and Christopher Phillips. Prayers of the People: The Reverend Devon Anderson, *Women's UnCommon Prayer* (2000). Post-communion prayer: *Evangelical Lutheran Worship* (2006). Blessing: Based Henri -Fredrick Amiel's writings. Eucharistic Prayer: Enriching our Worship *Church Publishing*. The Peace, Confession, Absolutions and Apostle's Creed *The Book of Common Prayer*, 1979. Invitation to Common, Common Usage St. Mark's Episcopal Church. The Dismissal: (adapted) *The Book of Common Prayer*, 1979. | *Morning has broken*. Words: Eleanor Farjeon (1881-1965), alt. Music: *Bunessan*, Gaelic melody; harm. Alec Wyton (b. 1921). Copyright: Words: By permission of David Higham Associates Limited, London. Music: Harmonization © by The Church Pension Fund. *Gospel Responses*. Music: Jeff Kempskie, used with permission. *Behold, the Tabernacle of God*. Words: Sarum Antiphon. Music: William H. Harris, © 1954 by the Royal School of Church Music, licensed to Hinshaw Music, Inc. *Sanctus & Benedictus*, & *Christ Our Passover*. Music: *Festival Eucharist*, Craig Phillips (b. 1961), © 2006 Paraclete Press, Orleans, MA. Used with permission. *As we gather at your table*. Words: Carl P. Daw, Jr. (B. 1944). Music: *Raquel*, Skinner Chávez-Melo (1944-1992). *The King of love my shepherd is*. Words: Henry Williams Baker (1821-1877); para. Psalm 23. Music: *St. Columba*, Irish melody, harm. *Hymnal* 1982. *Rejoice, ye pure in heart*. Words: Edward Hayes Plumptre (1821-1891). Music: *Marion*, Arthur Henry Messiter (1834-1916). All Rights Reserved. Used by permission. All selections: All rights reserved. Reprinted and livestreamed under OneLicense.net A-718991.

# St. Mark's Episcopal Church, Capitol Hill

301 A Street, SE  
Washington, DC 20003

202-543-0053 (phone)

[www.stmarks.net](http://www.stmarks.net)

## Office Directory

The Reverend Michele H. Morgan, Rector	<a href="mailto:michele@stmarks.net">michele@stmarks.net</a>
The Reverend Christopher Phillips, Associate Rector	<a href="mailto:christopher@stmarks.net">christopher@stmarks.net</a>
The Reverend Patricia Catalano, Liturgy & Pastoral Associate	<a href="mailto:adjunct@stmarks.net">adjunct@stmarks.net</a>
The Reverend Thom Sinclair	<a href="mailto:deacon@stmarks.net">deacon@stmarks.net</a>
Annemarie Quigley, Deacon Intern	<a href="mailto:annemarie@stmarks.net">annemarie@stmarks.net</a>
Jeff Kempskie, Director of Music	<a href="mailto:jeff@stmarks.net">jeff@stmarks.net</a>
Caleb Nelson Amaker, Director of Youth & Family Ministries	<a href="mailto:youthdirector@stmarks.net">youthdirector@stmarks.net</a>
Michael Gravlee, Parish Administrator for Building and Facilities	<a href="mailto:parishadmin@stmarks.net">parishadmin@stmarks.net</a>
Annick Milde, Parish Administrator for Finance	<a href="mailto:pfa@stmarks.net">pfa@stmarks.net</a>
Judith Rautenberg, Children's Choir Director	<a href="mailto:judith@stmarks.net">judith@stmarks.net</a>
Katherine Philipson, Bulletin Coordinator	<a href="mailto:bulletin@stmarks.net">bulletin@stmarks.net</a>
Lydia Arnts, Seminarian	<a href="mailto:seminarian@stmarks.net">seminarian@stmarks.net</a>

## The Vestry

Senior Warden	Jim Brooks	<a href="mailto:srwarden@stmarks.net">srwarden@stmarks.net</a>
Junior Warden	David Wellman	<a href="mailto:juniorwarden@stmarks.net">juniorwarden@stmarks.net</a>
Class of '24	Christoph Berendes, Katherine Buchanan, and Jeb Ory	
Class of '25	Harrison Donnelly, Jan Lipscomb, and Nick Rogers	
Class of '26	Travis Beaty, Meg Platt, and Todd Thorpe	
Officers	Randy Marks, <i>Treasurer</i>	
	Bill Jordan, <i>Asst. Treasurer</i>	
	Shay Waye, <i>Clerk</i>	
	Martha Huizenga, <i>Manciple</i>	
	Rosemary Harold, <i>Vestry Counsel</i>	

## Diocesan Delegates

Tom Getman (2025), and Mary Neznec (2024)

The upcoming Vestry Meetings are held on Zoom on these dates. Contact Michele for the link if you want to join us: Tuesday 7pm on 10/24

## Cycle of Prayer

### *In the Diocese of Washington*

St. Luke's Church, Bethesda

St. Luke's House, Bethesda

St. Luke's Church, Brighton

St. Luke's Parish, DC

World Food Day (October 16) Pray for all who are hungry, especially children.

### *Anglican Communion*

Pray for The Anglican Church of Kenya

### *Parish Prayer List*

Louise Abbot • Ben Alquiros • Nora Alquiros • Eileen Blumenthal

Pamela Blumgart • Joseph Boone • Greg Burton • Fairfield Butt

Alexander Casadonte • Presiding Bishop Michael Curry • Shadi Khoury • Martin De Nys

Mary De Nys • Charley Donnelly • Pete Eveleth • Candance Golladay

Gale Johnson • Pat Latin • Nat Marks • Taylor Emerson Marks

Mac McLaughlin • Pam Burton Moore • David Peterson • Sylvia Peterson

James and Wanda Pittman • Deb Sullivan • Olga, Tony & Anthony Sullivan

Eleanor Whitman • Joel Wilson • Rita Wolfinger

Geoffrey Wood • May Yazawa • Tom Zarek

### *Those Who Have Died*

Joyce Gurevich-Uvena

### *Parishioners and Family Members Serving in the Military*

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen

*If you would like to request to add or remove a name, please email the  
Bulletin Coordinator at [bulletin@stmarks.net](mailto:bulletin@stmarks.net)*

## **St. Mark's Annual Stewardship Appeal 2024**



St. Mark's depends on donations to sustain its programs and facilities. The annual church operating budget is based on the sum of these pledges, and the number of programs and service and social justice activities that St. Mark's is able to offer depends directly on our collective generosity.

**Amount of your Pledge** \$ \_\_\_\_\_

\_\_\_\_\_ **ANNUAL PLEDGE.** I/We pledge to contribute to support the work of the church during the year 2024.

\_\_\_\_\_ **NEWCOMER PLEDGE.** I am/We are new this year. I/We pledge to contribute something to support the church during the year 2024.

\_\_\_\_\_ **LEGACY POSSIBILITY.** Please send information about how to include St. Mark's in my/our will or estate plan.

\_\_\_\_\_ **LEGACY.** I/We have already included St. Mark's in my/our estate plan.

**Name:** \_\_\_\_\_

**Additional names (if pledging as a household):**

\_\_\_\_\_

**Address:** \_\_\_\_\_

**Apt.:** \_\_\_\_\_

**City/State:** \_\_\_\_\_

**Zip:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ Mobile /Work/Home

To make a pledge online, please visit <https://www.stmarks.net/get-involved/donate-pledge/>

## Welcome Guests!

We'd like to get to know you better!



We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

*Go in peace and return often!*

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: \_\_\_\_\_ 9 a.m. Holy Eucharist  
\_\_\_\_\_ Sermon Seminar  
\_\_\_\_\_ 11:15 a.m. Holy Eucharist  
\_\_\_\_\_ 5 p.m. Contemplative Eucharist  
\_\_\_\_\_ Special (wedding, funeral, etc.)

On October 15, 2023

Name \_\_\_\_\_

E-mail \_\_\_\_\_

Phone No. \_\_\_\_\_

Zip Code \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ BECOMING A MEMBER
- \_\_\_\_\_ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- \_\_\_\_\_ Baptism (child, adult)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs
- \_\_\_\_\_ Adult classes
- \_\_\_\_\_ Senior programs/activities
- \_\_\_\_\_ Outreach/community service
- \_\_\_\_\_ Environmental issues
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? \_\_\_\_\_ Yes \_\_\_\_\_ No

*You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at [www.stmarks.net/contact-us/](http://www.stmarks.net/contact-us/). If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney ([rgaffneydc@gmail.com](mailto:rgaffneydc@gmail.com)).*