

# **WELCOME TO ST. MARK'S EPISCOPAL CHURCH ✠ CAPITOL HILL**

## **ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



## **THE SIXTEENTH SUNDAY AFTER PENTECOST A SEASON OF STEWARDSHIP**

**September 17, 2023**

**9:00 AM HOLY EUCHARIST  
& LAYING ON OF HANDS**

**10:00 AM SERMON SEMINAR**

**11:15 AM HOLY EUCHARIST  
& LAYING ON OF HANDS**

### **Rector**

The Reverend Michele H. Morgan

### **Associate Rector**

The Reverend Christopher Phillips

### **Pastoral Associate**

The Reverend Patricia Catalano

### **Deacon**

The Reverend Thom Sinclair

### **Director of Youth & Family Ministries**

Caleb Nelson Amaker

### **Director of Music**

Jeff Kempskie

# Welcome to St. Mark's Episcopal Church ☩ Capitol Hill



To view the **parish calendar online**, please visit our homepage [www.stmarks.net](http://www.stmarks.net) and click “Calendar” at the top of the page.

**Hearing** – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.



**Land Acknowledgement** We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgement mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward together for meaningful, mutual healing.

**Laying on of hands** is an ancient ritual. A chaplain or other minister places hands on the head of a person, while offering words of prayer. Members of the congregation are invited to come into the chapel for private prayer with a lay person trained for this ministry. Often the seeker will request prayer in response to a particular situation – for healing, for consolation in a time of loss or for strength and courage in a time of trial. A few words of explanation may be offered. The minister listens and then places hands on the person's head and offers prayers – prescribed prayers from the Book of Common Prayer often expanded to include words specific to the situation. A few words of quiet conversation may follow.



**The Honduras Cross**, above the central altar platform, symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world, particularly with our sister congregations in the San Marcos Cluster in Honduras. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to the St. Mark's community.

**Cover Image:** Scottish Stained Glass [scottishstainedglass.com](http://scottishstainedglass.com)

# THE LITURGY OF THE WORD

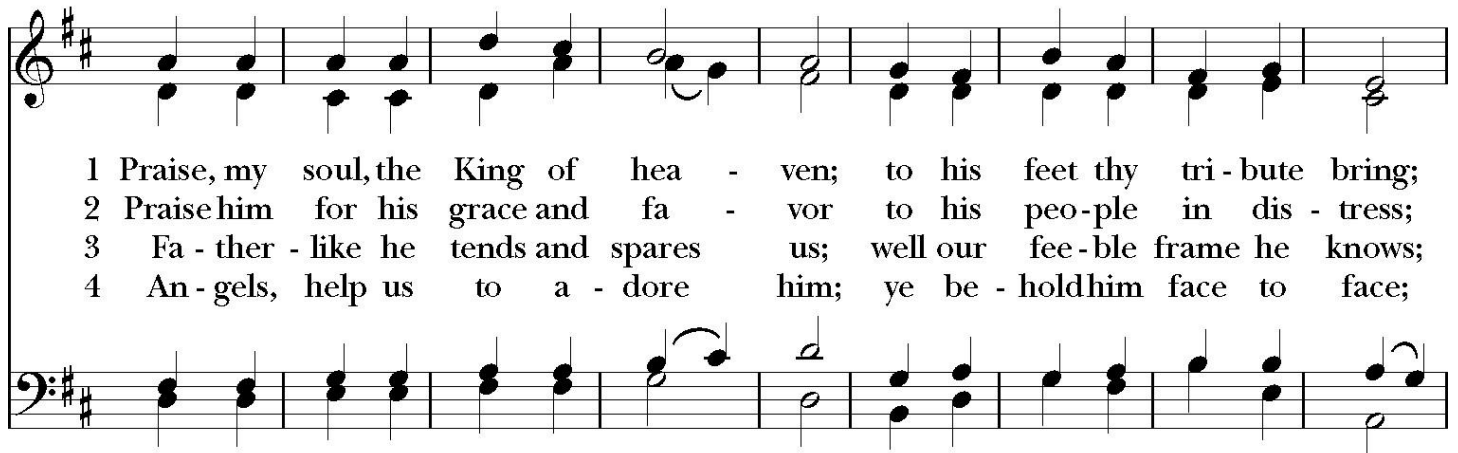
PRELUDE Voluntary VIII: I. Largo, II. Vivace

John Stanley (1713-1786)

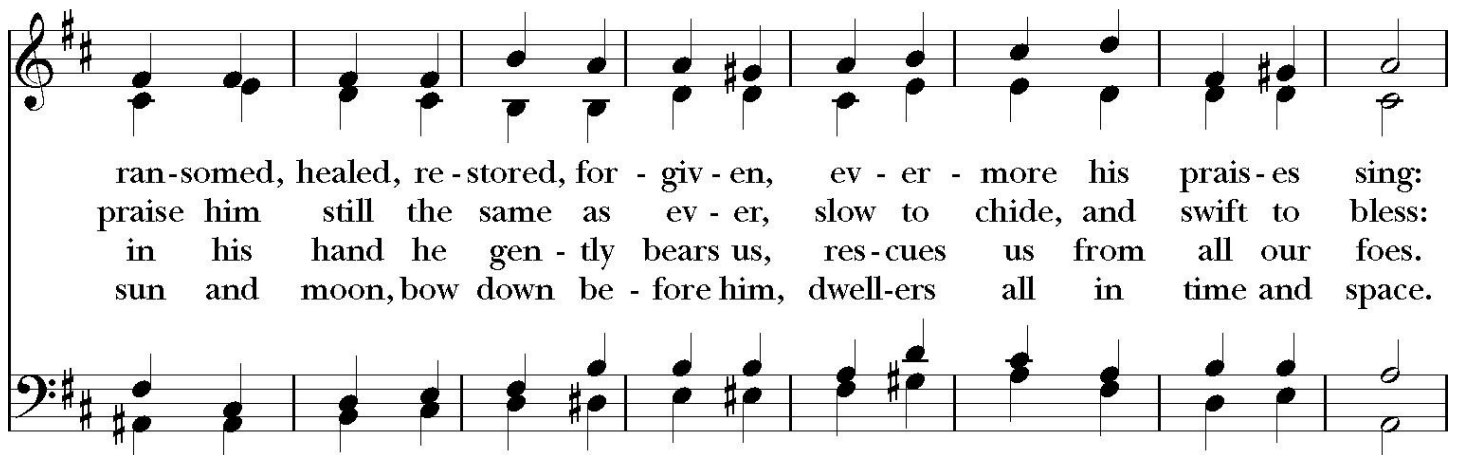
*Please stand as able.*

OPENING HYMN 410 Praise my soul, the King of heaven, vv. 1-2, 4

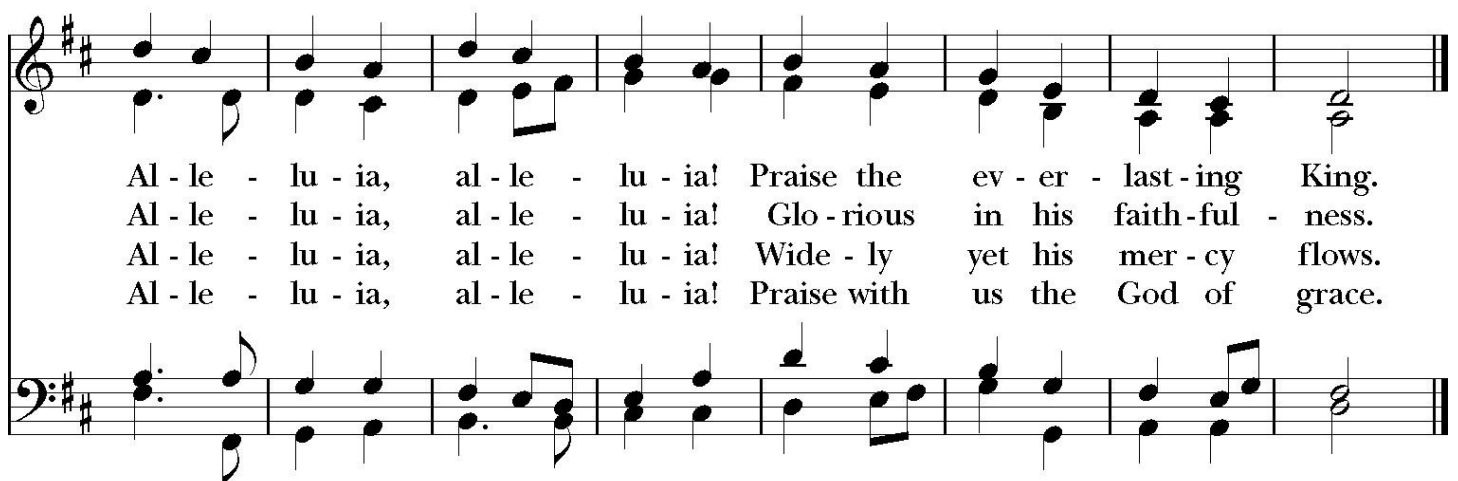
*Lauda anima*



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran-somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

## OPENING SENTENCES

God's grace, mercy and peace be with you.  
**And also with you.**

## THE COLLECT

The Holy Spirit is upon you!  
**And also upon you!**

Let us pray:

**God of deep compassion, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

*(9:00) Children wishing to participate in Children's Chapel may follow the leader at this time.*

*The people sit.*

## COMMISSIONING OF SUNDAY SCHOOL AND CHRISTIAN EDUCATION TEACHERS

**Christian Education Directors:** Today we present the Sunday School and Adult Christian Education teachers for the program year, 2023–2024.

We give thanks for their willingness to share their time and gifts, and we look forward to their sacred work of fostering curiosity and deepening understanding.

**Presider:** Will you create a safe place for your students to explore their deepest concerns? Will you be open to their questions and doubts, and to your own vulnerability at not having all the answers? Will you draw your classes more deeply into the mystery of faith? Will you do everything in your power to bring the Christian story to life?

**Teachers:** We will, with God's help!

**Presider:** People of Saint Mark's, will you support and encourage them in their ministry of education and understanding?

**All:** We will!

## THE READING Exodus 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Hear what the Spirit is saying to us.

**Thanks be to God.**

*The people stand as able.*

## THE GOSPEL Matthew 18:21-35

The Gospel of Jesus according to Matthew.



Glo - ry to you, Lord Christ.

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

The Gospel of Jesus.



## SERMON

The Revered Michele H. Morgan

*The sermon for the 9 AM service will be delivered after the service during Sermon Seminar.*

*After the 11:15 sermon, people will have 4-5 minutes to speak with their neighbors about when they felt a deep commitment.*

*(11:15) The people stand as able when prompted to do so.*

## THE AFFIRMATION

**We believe that God has created us.**

**We believe that God is born among us.**

**We believe that God will always sustain us.**

**We believe that God calls us to bring peace, justice, and compassion into this world.**

**We believe that in the end of all things, God's love shall prevail. Amen.**

## CONFESSION

Let us confess where we have missed the mark against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*A period of silence is observed.*

Gracious God, have mercy upon you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## PRAYERS OF THE PEOPLE

Open our minds, Creator, that we may dream a church reconciled, a church that knows only your love so abundantly that it bursts with a passion for ministry, a desire to give completely, and a sense of stewardship that seeks only to give back.  
**Creator, open our minds.**

Open our hearts, giver of gifts, to be transformed by the mighty outpouring of your compassion, so that our will to serve others with humility, integrity, and urgency is your desired will for us, your servants.  
**Giver of gifts, open our hearts.**

Open our eyes, Sanctifier of Life, to the hurts and needs of others that challenge us to ministry. Teach us to see where our own abilities and resources— and the world's deep hunger—meet.  
**Sanctifier of Life, open our eyes.**

Open our memories, Redeemer of all, as we remember those who have died. Help us to honor the wisdom of those who devoted their Earthly lives to your service, and who generously gave of their time and treasure.  
**Redeemer of all, open our memories.**

Let us pray for those in our lives and for others.

*Please add your petitions, either silently or aloud.*

Open our hands, O Spirit to be your instrument of witness. Help us to work without caution, serve without recognition, to do justice, to love kindness, and to serve humbly with you, our God.

**Spirit, open our hands.**

Open our lips, oh Spirit, that we may proclaim your benevolent truth and your call for justice in our congregation, in our communities, and in the world.

**Spirit, open our lips.**

Together, let us pray:

**Nurturing God, your love is free, your compassion unconditional, and your mercy infinite. You give us gifts in abundance. Grant that we may know and trust you, so that we may use these good gifts in joyful service to you and our neighbors. Amen.**

## **THE PEACE**

The peace of God be with you!

And also with you.

## **VESTRY GREETING & WELCOME**

## **ELECTRONIC OFFERING**

*Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, [stmarks.net](http://stmarks.net), and choosing "Donate or Pledge" at the top.*

*Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code.*



*Thank you for your generous support of our collective work.*

## **OFFERTORY SENTENCE**

Offer unto God a sacrifice of thanksgiving, and pay your vows unto the Most High.

## **THE LITURGY OF THE TABLE**

**OFFERTORY ANTHEM** Grant Peace, We Pray      Felix Mendelssohn, arr. Carl Schalk

Chancel Choir

*Grant peace, we pray, in mercy, Lord,*

*For there is none on earth but Thee,*



*In our time peace, oh, send us!*

*None other to defend us.*

*Thou only, Lord, canst fight for us.*

*Please stand as able.*

## **PRESENTATION HYMN**

397 Now thank we all our God, vv. 1 & 3

*Nun danket alle Gott*

1 Now thank we all our God, with heart, and hands, and voices,  
 2 O may this bounteous God through all our life be near us!  
 3 All praise and thanks to God the Father now be given,  
 who wondrous things hath done, in whom his world rejoices;  
 With ever-joyful hearts and blessed peace to cheer us;  
 the Son, and him who reigns with them in highest heaven,  
 who from our mother's arms hath blessed us on our way  
 and keep us in his grace, and guide us when perplexed,  
 eternal, Triune God, whom earth and heaven adore;  
 with countless gifts of love, and still is ours today.  
 and free us from all ills in this world and the next.  
 for thus it was, is now, and shall be, ever-more.

## EUCCHARISTIC PRAYER

The Lord be with you.  
 And also with you.

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, holy God, source of life and fountain of mercy. You have filled us and all of creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## SANCTUS

*Festival Eucharist, Craig Phillips*

Ho - ly, ho - ly, ho - ly Lord,  
God of pow - er and might, heaven and earth are  
full of your glo - ry. Ho - san - na in the  
high - est. Blessed is the One who comes in the  
name of the Lord. Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and

rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

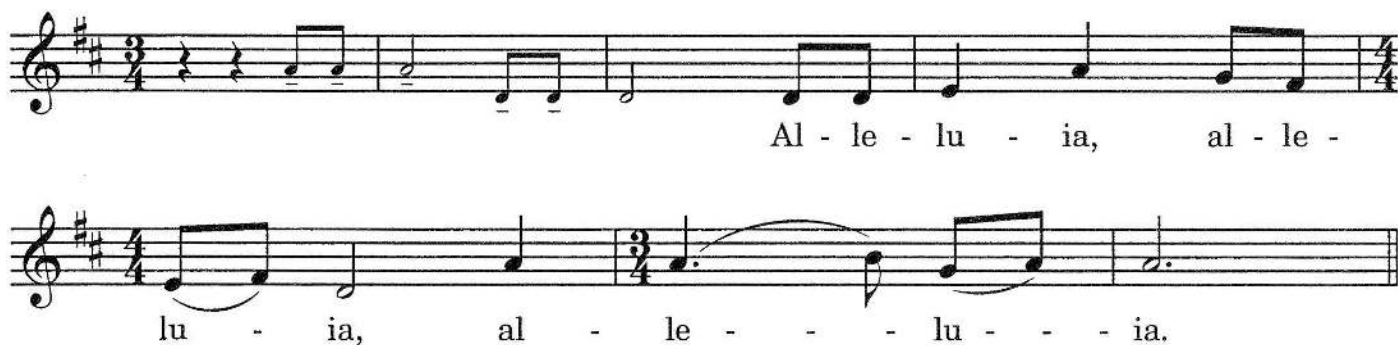
**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **THE FRACTION ANTHEM**

*Festival Eucharist, Craig Phillips*



The Choir sings the verse "Christ our Passover is sacrificed for us" after which all repeat the refrain.

## THE INVITATION TO COMMUNION

We recognize this as God's table set before us and this bread and wine as God's food for all. Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, all are welcome and invited to receive. Amen!

## THE COMMUNION

### MUSIC DURING COMMUNION

Hymn 336 Come with us, O blessed Jesus

*Werde munter*

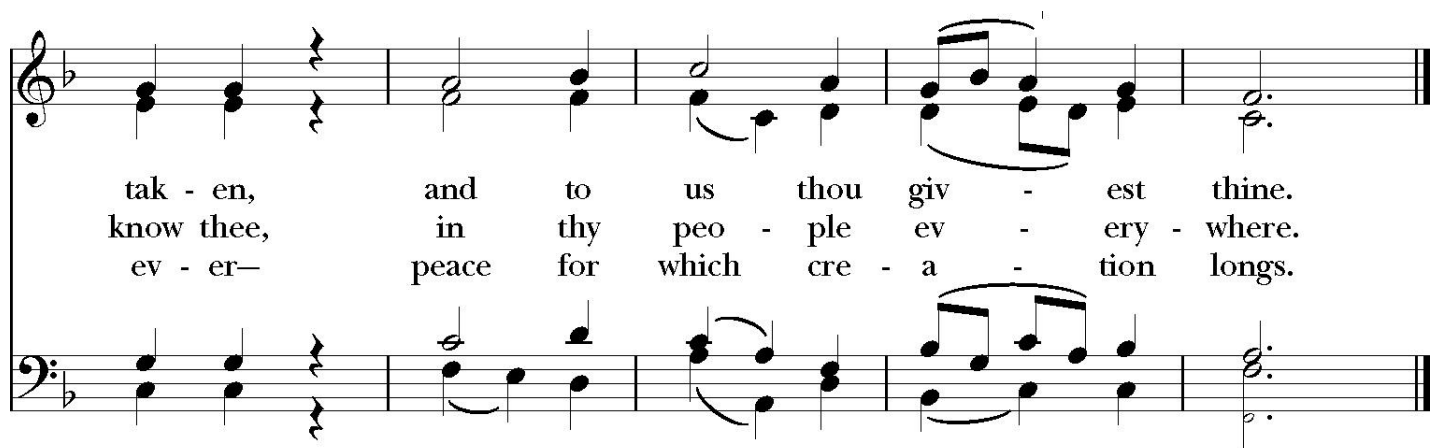
1 Come with us, O bless - ed Je - sus, with us ev - er -  
 \*2 Come with us, O might - y Sa - vior, God from God, and  
 \*3 Come with us, O King of glo - ry, by an - gel - ic

more to be; and though leav - ing now thine  
 Light from Light; thou art God, thy glo - ry  
 voic - es praised; in our hearts as in thy

al - tar, let us nev - er - more leave thee.  
 veil - ing, so that we may bear the sight.  
 hea - ven, be en - rap - tured an - thems raised.

Be thou one with us for ev - er, in our life thy  
 Now we go to seek and serve thee, through our work as  
 Let the might - y cho - rus ev - er sing its glad ex -

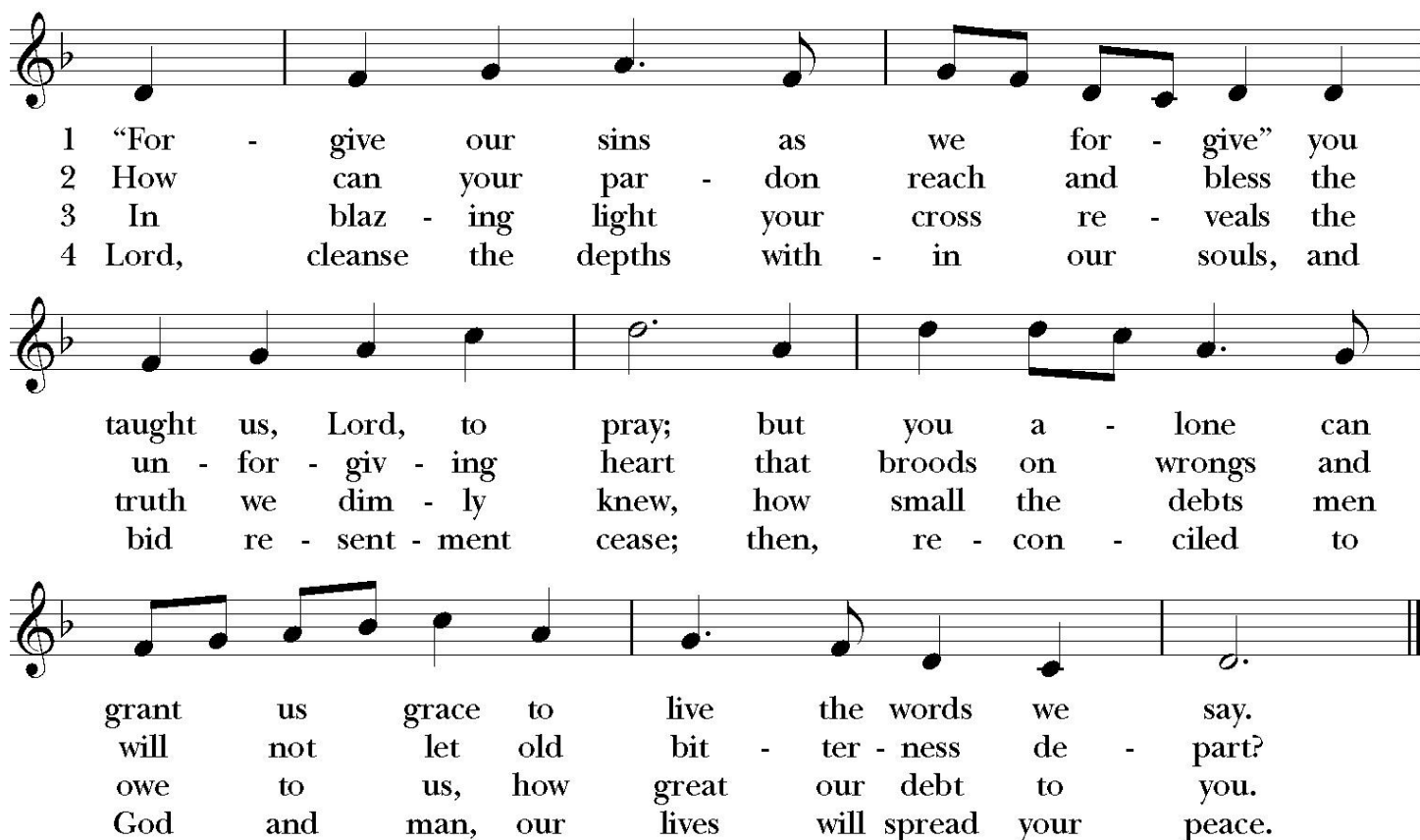
love di - vine our own flesh and blood has  
 through our prayer; grant us light to see and  
 ul - tant songs; let its hymn be heard for



tak - en, and to us thou giv - est thine.  
 know thee, in thy peo - ple ev - ery - where.  
 ev - er— peace for which cre - a - tion longs.

## Hymn 674 Forgive our sins as we forgive

*Detroit*



1 "For - give our sins as we for - give" you  
 2 How can your par - don reach and bless the  
 3 In blaz - ing light your cross re - veals the  
 4 Lord, cleanse the depths with - in our souls, and

taught us, Lord, to pray; but you a - lone can  
 un - for - giv - ing heart that broods on wrongs and  
 truth we dim - ly knew, how small the debts men  
 bid re - sent - ment cease; then, re - con - ciled to

grant us grace to live the words we say.  
 will not let old bit - ter - ness de - part?  
 owe to us, how great our debt to you.  
 God and man, our lives will spread your peace.

## POST-COMMUNION PRAYER

Let us pray:

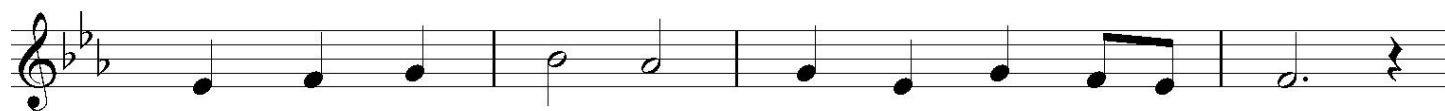
Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior. Amen.

## CLOSING HYMN 347 Go forth for God; go to the world in peace

*Litton*



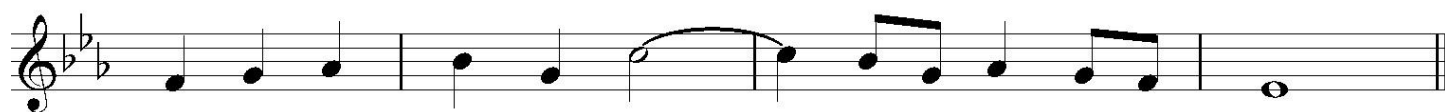
1 Go forth for God; go \_\_\_\_\_ to the world in peace;  
2 Go forth for God; go \_\_\_\_\_ to the world in love;  
3 Go forth for God; go \_\_\_\_\_ to the world in strength;  
4 Go forth for God; go \_\_\_\_\_ to the world in joy,



be of good cour - age, armed with heaven - ly grace,  
strength - en the faint, give cour - age to the weak;  
hold fast the good, be ur - gent for the right;  
to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,  
help the af - flict - ed; rich - ly from a - bove  
ren - der to no one e - vil; Christ at length  
and ser - ving Christ, our ev - ery gift em - ploy,



till in his king - dom we \_\_\_\_\_ be - hold his face.  
his love sup - plies the grace \_\_\_\_\_ and power we seek.  
shall o - ver - come all dark - ness with his light.  
re - joic - ing in the Ho - ly Spi - rit's power.

## THE BLESSING

Life is short, and we have but little time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and forever.

**Amen.**

## DISMISSAL

Let us go forth caring for the world as God cares for us.

**Thanks be to God.**

## POSTLUDE "Little" Prelude & Fugue in G Major, BWV 557

J.S. Bach (1685-1750)





## Sermon Seminar *at 10:00 am*

### Announcements

*Please limit announcements to one minute or less.*

### The Sermon

The Reverend Michele H. Morgan

### Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret having said it?
5. Has anyone else said it?



## Liturgical Leaders and Worship Participants

*If you're interested in serving in the liturgy in any of the following roles, we'd love to talk to you!  
For more information, contact our Associate Rector Christopher Phillips, [Christopher@stmarks.net](mailto:Christopher@stmarks.net)*

<b>Presider</b>	The Reverend Christopher Phillips
<b>Preacher</b>	The Reverend Michele H. Morgan
<b>Director of Music</b>	Jeff Kempskie
<b>Verger</b>	Josie Jordan, 9:00; Raiford Gaffney, 11:15
<b>Readers</b>	Jim Kreger & Maureen Shea 9:00; Carol, Thornhill & Jason Wallis 11:15
<b>Altar Guild</b>	Josie Jordan, 9:00; Jane Miller, 11:15
<b>Acolytes</b>	Sybil Ory, 9:00; Mitch Wood, 11:15
<b>Bread &amp; Wine</b>	Amber McDonald & Travis Beatty, 9:00; Stephanie Deutsch: In honor of the Sunday School Teachers 11:15
<b>Video Director</b>	Matt Dodge
<b>Technical Director</b>	Chris Berendes

**Liturgy Request:** At St. Mark's, we plan the liturgy periodically. If you would like to join in one of our Community Liturgy Planning sessions, please contact our Rector at [michele@stmarks.net](mailto:michele@stmarks.net)

**Acknowledgements & Permissions** The Opening Sentences: Common Worship, *The Church of England*. Collect: Randy Marks and Christopher Phillips. Prayers of the People: The Reverend Devon Anderson, *Women's UnCommon Prayer* (2000). Post-communion prayer: *Evangelical Lutheran Worship* (2006). Blessing: Based Henri -Fredrick Amiel's writings. Eucharistic Prayer: Enriching our Worship *Church Publishing*. The Peace, Confession, Absolutions and Apostle's Creed *The Book of Common Prayer*, 1979. Invitation to Common, Common Usage St. Mark's Episcopal Church. The Dismissal: (adapted) *The Book of Common Prayer*, 1979. | *Praise, my soul, the King of heaven*. Words: Henry Francis Lyte (1793-1847). Music: *Lauda anima*, John Goss (1800-1880); desc. Craig Sellar Lang (1891-1971). Copyright: Music: Descant by permission of Novello and Company, Limited. *Gloria, Sanctus & Benedictus, & Christ Our Passover*. Music: *Festival Eucharist*, Craig Phillips (b. 1961), © 2006 Paraclete Press, Orleans, MA. Used with permission. *Gospel Responses*. Music: Jeff Kempeskie, used with permission. *Grant Peace, We Pray*. Words: Medieval Antiphon, recast by Martin Luther, tr. composite, 1952. Music: Felix Mendelssohn, arr. Carl Shalk, © 1974 Concordia Publishing House. *Now thank we all our God*. Words: Martin Rinkart (1586-1649); tr. Catherine Winkworth (1827-1878), alt. Music: *Nun danket alle Gott*, melody Johann Cruger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1947). *Come with us, O blessed Jesus*. Words: John Henry Hopkins, Jr. (1861-1945) and Charles P. Price (1920-1999). Music: *Werde munter*, Johann Schop (d. 1665?); arr. and harm. Johann Sebastian Bach (1685-1750). Copyright: Words: Sts. 2-3, © 1982, Charles P. Price. *Forgive our sins as we forgive*. Words: Rosamond E. Herklots (1905-1987). Music: *Detroit*, from *Supplement to Kentucky Harmony*, 1820; acc. Margaret W. Mealy (b. 1922). Copyright: Words: By permission of Oxford University Press. *Go forth for God; go to the world in peace*. Words: J.R. Peacey (1896-1971) and *English Praise*, 1975, alt. Music: *Litton*, Erik Routley (1917-1982). Copyright: Words: Copyright © 1984 by Hope Publishing company, Carol Stream, IL 60188. All Rights Reserved. Used by Permission. Music: Copyright © 1984 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. All selections: All rights reserved. Reprinted and livestreamed under OneLicense.net A-718991.

# St. Mark's Episcopal Church, Capitol Hill

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Washington, DC 20003

202-543-0053 (phone)

[www.stmarks.net](http://www.stmarks.net)

## Office Directory

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The Reverend Patricia Catalano, Liturgy & Pastoral Associate	<a href="mailto:adjunct@stmarks.net">adjunct@stmarks.net</a>
The Reverend Thom Sinclair	<a href="mailto:deacon@stmarks.net">deacon@stmarks.net</a>
Annemarie Quigley, Deacon Intern	<a href="mailto:annemarie@stmarks.net">annemarie@stmarks.net</a>
Jeff Kempskie, Director of Music	<a href="mailto:jeff@stmarks.net">jeff@stmarks.net</a>
Caleb Nelson Amaker, Director of Youth & Family Ministries	<a href="mailto:youthdirector@stmarks.net">youthdirector@stmarks.net</a>
Michael Gravlee, Parish Administrator for Building and Facilities	<a href="mailto:parishadmin@stmarks.net">parishadmin@stmarks.net</a>
Annick Milde, Parish Administrator for Finance	<a href="mailto:pfa@stmarks.net">pfa@stmarks.net</a>
Judith Rautenberg, Children's Choir Director	<a href="mailto:judith@stmarks.net">judith@stmarks.net</a>
Katherine Philipson, Bulletin Coordinator	<a href="mailto:bulletin@stmarks.net">bulletin@stmarks.net</a>
Lydia Arnts, Seminarian	<a href="mailto:seminarian@stmarks.net">seminarian@stmarks.net</a>

## The Vestry

Senior Warden	Jim Brooks	<a href="mailto:seniorwarden@stmarks.net">seniorwarden@stmarks.net</a>
Junior Warden	David Wellman	<a href="mailto:juniorwarden@stmarks.net">juniorwarden@stmarks.net</a>
Class of '24	Christoph Berendes, Katherine Buchanan, and Jeb Ory	
Class of '25	Harrison Donnelly, Jan Lipscomb, and Nick Rogers	
Class of '26	Travis Beaty, Meg Platt, and Todd Thorpe	
Officers	Randy Marks, <i>Treasurer</i>	
	Bill Jordan, <i>Asst. Treasurer</i>	
	Shay Waye, <i>Clerk</i>	
	Martha Huizenga, <i>Manciple</i>	
	Rosemary Harold, <i>Vestry Counsel</i>	

## Diocesan Delegates

Maureen Shea (2026), Tom Getman (2025), and Mary Neznec (2024)

The upcoming Vestry Meetings are held on Zoom on these dates. Contact Michele for the link if you want to join us: Tuesday 7pm on 9/26

## **Cycle of Prayer**

### ***In the Diocese of Washington***

St. Matthew's Church/San Mateo, Hyattsville  
St. Matthew's Day School, Hyattsville  
United Nations International Day of Peace (September 21)  
Pray for peace and benevolence among all nations.

### ***Anglican Communion***

The Church of the Province of the Indian Ocean

### ***Parish Prayer List***

Louise Abbot • Ben Alquiros • Nora Alquiros • Eileen Blumenthal  
Pamela Blumgart • Joseph Boone • Greg Burton • Fairfield Butt  
Alexander Casadonte • Shadi Khoury • Martin De Nys  
Mary De Nys • Charley Donnelly • Pete Eveleth •  
Candance Golladay • Gale Johnson • Pat Latin • Nat Marks • Taylor Emerson Marks  
Mac McLaughlin • Pam Burton Moore • David Peterson  
Sylvia Peterson • James and Wanda Pittman • Eleanor Whitman  
Joel Wilson • Rita Wolfinger • Geoffrey Wood • May Yazawa • Tom Zarek

**Those in our parish community who have died.**

Nancy St. Germain

### ***Parishioners and Family Members Serving in the Military***

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen

*If you would like to request to add or remove a name, please email the  
Bulletin Coordinator at [bulletin@stmarks.net](mailto:bulletin@stmarks.net)*



## Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.  
*Go in peace and return often!*

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: \_\_\_\_\_ 9 a.m. Holy Eucharist  
\_\_\_\_\_ Sermon Seminar  
\_\_\_\_\_ 11:15 a.m. Holy Eucharist  
\_\_\_\_\_ 5 p.m. Contemplative Eucharist  
\_\_\_\_\_ Special (wedding, funeral, etc.)

On September 17, 2023

Name \_\_\_\_\_

E-mail \_\_\_\_\_

Phone No. \_\_\_\_\_

Zip Code \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ BECOMING A MEMBER
- \_\_\_\_\_ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- \_\_\_\_\_ Baptism (child, adult)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs
- \_\_\_\_\_ Adult classes
- \_\_\_\_\_ Senior programs/activities
- \_\_\_\_\_ Outreach/community service
- \_\_\_\_\_ Environmental issues
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? \_\_\_\_\_ Yes \_\_\_\_\_ No

*You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at [www.stmarks.net/contact-us/](http://www.stmarks.net/contact-us/). If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney ([rgaffneydc@gmail.com](mailto:rgaffneydc@gmail.com)).*