

WELCOME TO ST. MARK'S EPISCOPAL CHURCH



CAPITOL HILL

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



THE FIFTEENTH SUNDAY AFTER PENTECOST

A SEASON OF STEWARDSHIP

September 10, 2023

10:00 AM HOLY EUCHARIST

Rector

The Reverend Michele H. Morgan

Associate Rector

The Reverend Christopher Phillips

Pastoral Associate

The Reverend Patricia Catalano

Deacon

The Reverend Thom Sinclair

Director of Youth & Family Ministries

Caleb Nelson Amaker

Director of Music

Jeff Kempskie

Welcome to St. Mark's Episcopal Church ✠ Capitol Hill



To view the **parish calendar online**, please visit our homepage www.stmarks.net and click “Calendar” at the top of the page.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

Land Acknowledgement We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgement mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward together for meaningful, mutual healing.



THE LITURGY OF THE WORD

PRELUDE Adagio

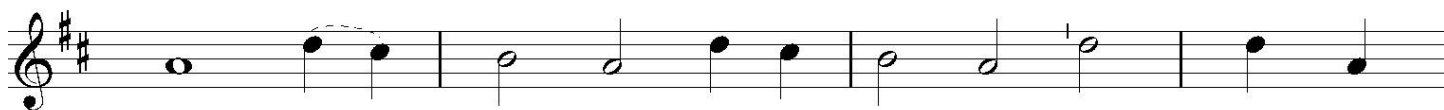
Craig Phillips (b. 1961)

Please stand as able.

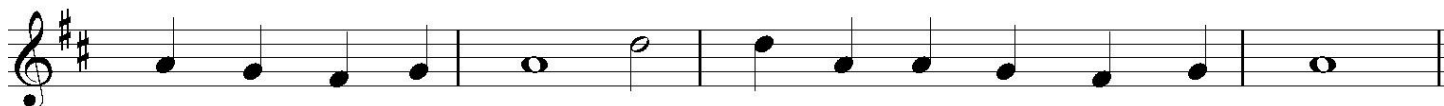
OPENING HYMN 400 All creatures of our God and King, vv. 1, 4-5, 7 *Lasst uns erfreuen*



- 1 All crea - tures of our God and King, lift up your voic - es, let us
- *2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
- *3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
- 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
- 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
- *6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
- 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
 2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
 4 way, O — praise him, Al - le - lu - ia! All flowers and
 5 part, O — sing now: Al - le - lu - ia! All you that
 6 breath, O — praise him, Al - le - lu - ia! You lead back
 7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
 3 tense and fierce - ly bright, you give to us both warmth and light,
 4 fruits that in you grow, let them his glo - ry al - so show:
 5 pain and sor - row bear, praise God, and cast on him your care:
 6 home the child of God, for Christ our Lord that way has trod:
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

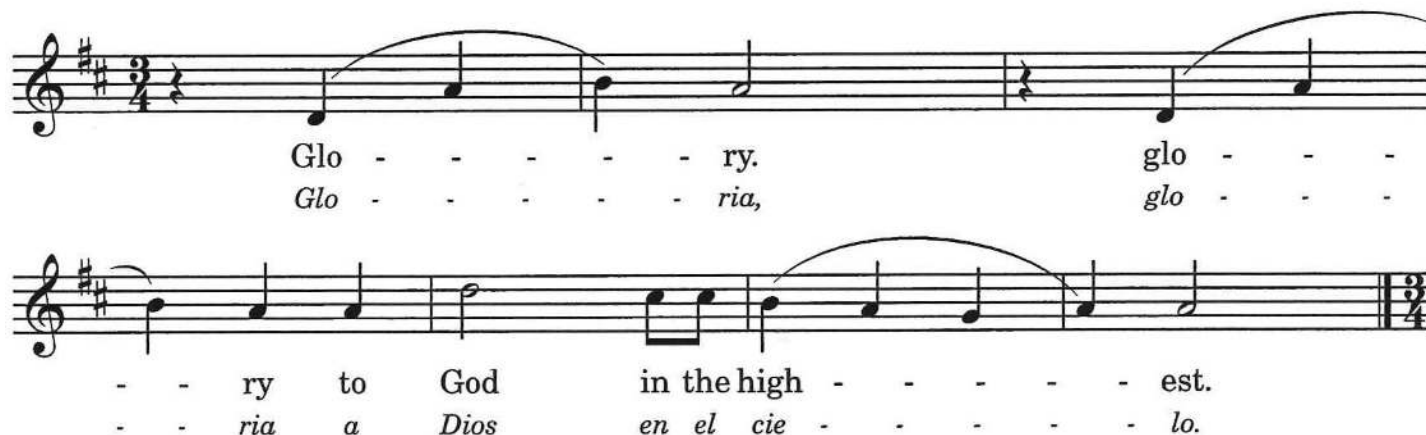
OPENING SENTENCES

God's grace, mercy and peace be with you.
And also with you.

GLORIA IN EXCELSIS

Festival Eucharist, Craig Phillips

All Sing.



The musical score is written on two staves in treble clef with a key signature of two sharps (F# and C#) and a 3/4 time signature. The melody is simple and hymn-like, with long horizontal lines indicating sustained notes. The lyrics are written below the notes, with hyphens indicating where a note is held over multiple syllables or words.

Glo - - - - - ry. glo - - -
Glo - - - - - ria, glo - - -

- - ry to God in the high - - - - - est.
- - ria a Dios en el cie - - - - - lo.

Choir: and peace to his people on earth. Lord God,
heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory. **[Congreg. Refrain]**

Choir: Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer. **[Congreg. Refrain]**

Choir: For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus, Christ, with the Holy Spirit, in the glory of God the Father. Amen. **[Congreg. Refrain]**

THE COLLECT

The Holy Spirit is upon you!
And also upon you!

Let us pray:

O God: because we often fail to heed your call to love our neighbors as ourselves, inspire us to be good stewards of the relationships that sustain us. Grant us the wisdom and strength to care for others as you care for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Please be seated.

THE READING Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the

number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

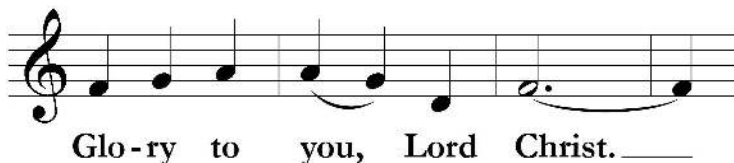
Hear what the Spirit is saying to us.

Thanks be to God.

The people stand as able.

THE GOSPEL Matthew 18:15-20

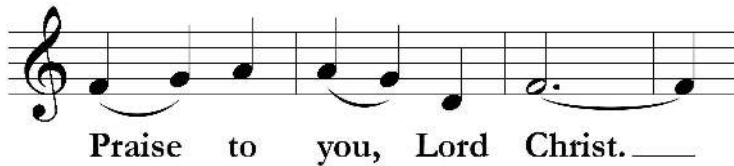
The Gospel of Jesus according to Matthew.



Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.

Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”

The Gospel of Jesus.



SERMON

The Revered Michele H. Morgan

The people stand as able.

THE APOSTLES' CREED

**I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

CONFESSION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

A period of silence is observed.

Almighty God grants you absolution and remission of your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

PRAYERS OF THE PEOPLE

Open our minds, Creator, that we may dream a church reconciled, a church that knows only your love so abundantly that it bursts with a passion for ministry, a desire to give completely, and a sense of stewardship that seeks only to give back.

Creator, open our minds.

Open our hearts, giver of gifts, to be transformed by the mighty outpouring of your compassion, so that our will to serve others with humility, integrity, and urgency is your desired will for us, your servants.

Giver of gifts, open our hearts.

Open our eyes, Sanctifier of Life, to the hurts and needs of others that challenge us to ministry. Teach us to see where our own abilities and resources– and the world's deep hunger–meet.

Sanctifier of Life, open our eyes.

Open our memories, Redeemer of all, as we remember those who have died. Help us to honor the wisdom of those who devoted their Earthly lives to your service, and who generously gave of their time and treasure.

Redeemer of all, open our memories.

Let us pray for those in our lives and for others.

Please add your petitions, either silently or aloud.

Open our hands, O Spirit to be your instrument of witness. Help us to work without caution, serve without recognition, to do justice, to love kindness, and to serve humbly with you, our God.

Spirit, open our hands.

Open our lips, oh Spirit, that we may proclaim your benevolent truth and your call for justice in our congregation, in our communities, and in the world.

Spirit, open our lips.

Together, let us pray:

Nurturing God, your love is free, your compassion unconditional, and your mercy infinite. You give upon us gifts abundant. Grant that we may know and trust these gifts, that we may discover the joy they bring and inspire us to serve and to love out of that joy. Amen.

CRAB OF THE YEAR CORONATION

THE PEACE

The peace of God be with you!
And also with you.

VESTRY GREETING & WELCOME

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, stmarks.net, and choosing "Donate or Pledge" at the top.



Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code.

Thank you for your generous support of our collective work.

OFFERTORY SENTENCE

Offer unto God a sacrifice of thanksgiving, and pay your vows unto the Most High.

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM

Hark, I Hear the Harps Eternal

Traditional Hymn, arr. Alice Parker

Chancel Choir

*Hark, I hear the harps eternal ringing on the farther shore,
As I near those swollen waters with their deep and solemn roar.*

*Refrain: Hallelujah, hallelujah, hallelujah, praise the lamb!
Hallelujah, hallelujah, Glory to the great I AM!*

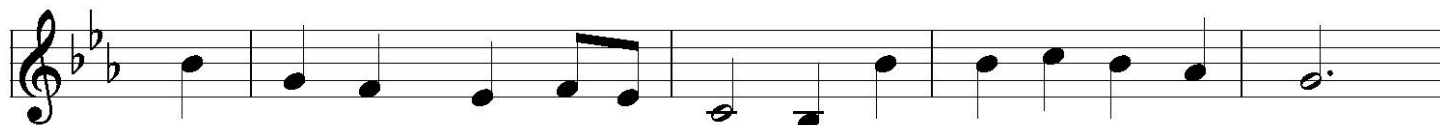
*And my soul, though stained with sorrow, fading as the light of day,
Passes swiftly o'er those waters, to the city far away. [Refrain]*

*Souls have crossed before me, saintly, to that land of perfect rest;
And I hear them singing faintly in the mansions of the blest. [Refrain]*

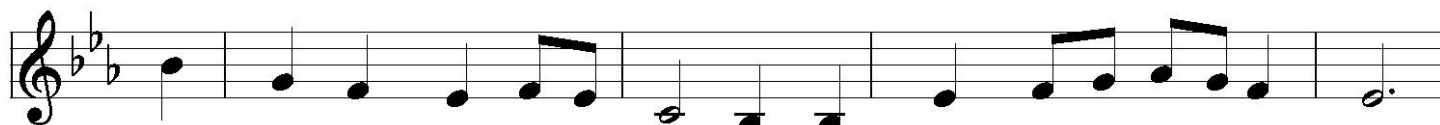
Please stand as able.

PRESENTATION HYMN WLP 778 We all are one in mission, vv. 1 & 4

Nyland



1. We all are one in mis - sion, we all are one in call,
2. We all are called for ser - vice to wit - ness in God's name.
3. We all be - hold one vi - sion, a stark re - al - i - ty;
4. Now let us be u - nit - ed and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent, our pur - pose is the same:
the stew - ard of sal - va - tion was nailed up - on a tree.
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle, great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers by God's sur - pris - ing grace,
Yet res - ur - rect - ed Jus - tice gives rise that we may share
We all are one in mis - sion, we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
so peo - ple of all na - tions may feel God's warm em - brace.
free re - con - cil - i - a - tion and hope a - mid de - spair.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

EUCCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, holy God, source of life and fountain of mercy. You have filled us and all of creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS

Festival Eucharist, Craig Phillips

Ho - ly, ho - ly, ho - ly Lord,

God of pow - er and might, heaven and earth are

full of your glo - ry. Ho - san - na in the

high - est. Blessed is the One who comes in the

name of the Lord. Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

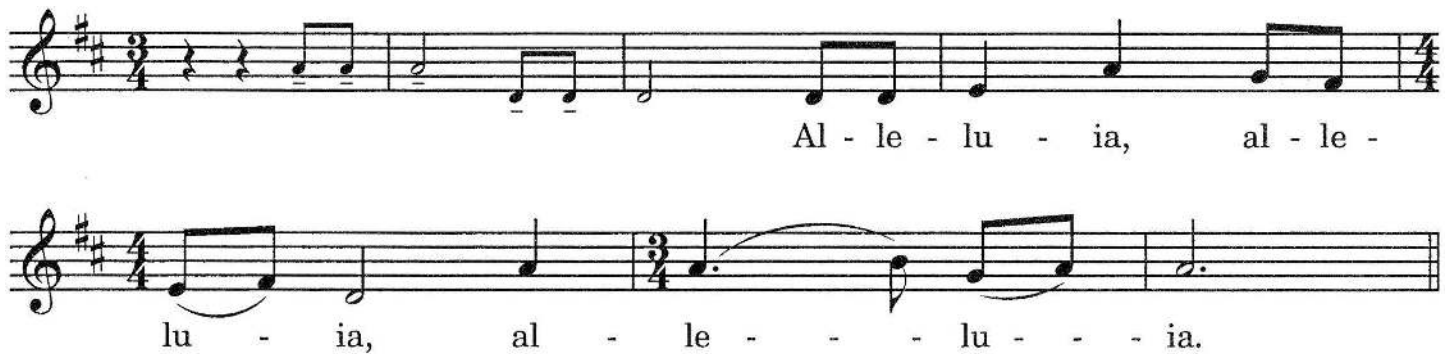
And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION ANTHEM

Festival Eucharist, Craig Phillips



The Choir sings the verse "Christ our Passover is sacrificed for us" after which all repeat the refrain.

THE INVITATION TO COMMUNION

We recognize this as God's table set before us and this bread and wine as God's food for all. **Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, all are welcome and invited to receive. Amen!**

THE COMMUNION

MUSIC DURING COMMUNION

Gift of Finest Wheat

Robert E. Kreutz, arr. John Ferguson

Chancel Choir & Congregation

Refrain:



*As when the shepherd calls his sheep, they know and heed his voice;
So when you call your family Lord, we follow and rejoice. [Refrain]*

*With joyful lips we sing to you, our praise and gratitude.
That you should count us worthy Lord, to share this heavenly food. [Refrain]*

*Is not the cup we bless and share the blood of Christ outpoured?
Do not one cup, one loaf declare our oneness in the Lord? [Refrain]
The mystery of your presence, Lord, no mortal tongue can tell:
Whom all the world cannot contain comes in our hearts to dwell. [Refrain]*

*You give yourself to us o Lord; then selfless let us be,
to serve each other in your name in truth and charity. [Refrain]*

Hymn 593 Lord, make us servants of your peace

Dickinson College

1 Lord, make us ser - vants of your peace: where there is
2 Where all is doubt, may we sow faith; where all is
3 Je - sus, our Lord, may we not seek to be con -
4 May we not look for love's re - turn, but seek to
5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
2 gloom, may we sow hope; where all is night, may we sow
3 soled, but to con - sole, nor look to un - der - stand - ing
4 love un - self - ish - ly, for in our giv - ing we re -
5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

POST-COMMUNION PRAYER

Let us pray:

Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Saviour and Lord. Amen.

CLOSING HYMN 379 God is Love, let heaven adore him

Abbot's Leigh

1 God is Love, let heaven a - dore him; God is Love, let
 2 God is Love; and Love en - folds us, all the world in
 3 God is Love; and though with blind - ness sin af - flicts all
 earth re - joice; let cre - a - tion sing be - fore him
 one em - brace: with un - fail - ing grasp God holds us,
 hu - man life, God's e - ter - nal lov - ing - kind - ness



and ex - alt him with one voice. God who laid the earth's foun-
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

THE BLESSING

Life is short, and we have but little time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and forever.
Amen.

DISMISSAL

Let us go forth caring for the world as God cares for us.
Thanks be to God.



This year's Crab of the year is a girl after our own heart: she cared so passionately about the lack of Roberts' Rules of Order at Vestry meetings that we hear she offered to do a session on them to no avail. She was even willing to serve as the parliamentarian but nobody would listen to her and it drove her crazy because too many actions were improperly considered or voted upon. It made meetings interminable, indecisive, generally a mess and often a waste of time. Ah...if only the Crabs observed Roberts' Rules...maybe she'll get us to..Amber MacDonald.

The Honduras Cross, above the central altar platform, symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world, particularly with our sister congregations in the San Marcos Cluster in Honduras. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to the St. Mark's community.

Cover Image: Scottish Stained Glass scottishstainedglass.com



Liturgical Leaders and Worship Participants

*If you're interested in serving in the liturgy in any of the following roles, we'd love to talk to you!
For more information, contact our Associate Rector Christopher Phillips, Christopher@stmarks.net*

Preacher	The Reverend Michele H. Morgan
Presider	The Reverend Christopher Phillips
Director of Music	Jeff Kempskie
Deacon	Thom Sinclair
Verger	Josie Jordan
Readers	Kathryn Powers & Kenn Allen
Altar Guild	Mary Cooper
Acolytes	Marshall Thorpe
Bread & Wine	TBD
Video Director	David Deutsch
Technical Director	Charlie Rupp



Liturgy Request: At St. Mark's, we plan the liturgy periodically. If you would like to join in one of our Community Liturgy Planning sessions, please contact our Rector at michele@stmarks.net

Acknowledgements & Permissions The Opening Sentences: Common Worship, *The Church of England*. Collect: Randy Marks and Christopher Phillips. Prayers of the People: The Reverend Devon Anderson, *Women's UnCommon Prayer* (2000). Post-communion prayer: *Evangelical Lutheran Worship* (2006). Blessing: Based Henri -Fredrick Amiel's writings. Eucharistic Prayer: Enriching our Worship *Church Publishing*. The Peace, Confession, Absolutions and Apostle's Creed *The Book of Common Prayer*, 1979. Invitation to Common, Common Usage St. Mark's Episcopal Church. The Dismissal: (adapted) *The Book of Common Prayer*, 1979. | *All creatures of our God and King*. Words: St. Francis of Assisi (1882-1226); tr. William H. Draper (1855-1933), alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 123; adapt. and harm. Ralph Vaughan Williams (1872-1958), by permission of Oxford University Press. *Gloria, Sanctus & Benedictus, & Christ Our Passover*. Music: *Festival Eucharist*, Craig Phillips (b. 1961), © 2006 Paraclete Press, Orleans, MA. Used with permission. *Gospel Responses*. Music: Jeff Kempeskie, used with permission. *Hark, I Hear the Harps Eternal*. Words: Traditional. Music: *Invitation*, arr. Alice Parker © 1967 Lawson-Gould Music Publishers, Inc. *We all are one in mission*. Words: Rusty Edwards (b. 1955). Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948). *Gift of Finest Wheat*. Words: Omer Westendorf. Music: Robert E. Kreutz, © 1977 Archdiocese of Philadelphia. Arr. John Ferguson, © 1987 by G.I.A Publications, Inc. *Lord, make us servants of your peace*. Words: James Quinn (b. 1919), based on a prayer att. to St. Francis of Assisi (1182-1226), © James Quinn, SJ. Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979). © 1962, Theodore Presser Co. *God is Love, let heaven adore him*. Words: Timothy Rees (1874-1939), alt. Held by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991), © 1942 Renewal 1970, by Hope Publishing Company. All selections: All rights reserved. Reprinted and livestreamed under OneLicense.net A-718991.

St. Mark's Episcopal Church, Capitol Hill

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The Reverend Thom Sinclair	deacon@stmarks.net
Annemarie Quigley, Deacon Intern	annemarie@stmarks.net
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Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net
Lydia Arnts, Seminarian	seminarian@stmarks.net

The Vestry

Senior Warden	Jim Brooks	seniorwarden@stmarks.net
Junior Warden	David Wellman	juniorwarden@stmarks.net
Class of '24	Christoph Berendes, Katherine Buchanan, and Jeb Ory	
Class of '25	Harrison Donnelly, Jan Lipscomb, and Nick Rogers	
Class of '26	Travis Beaty, Meg Platt, and Todd Thorpe	
Officers	Randy Marks, <i>Treasurer</i>	
	Bill Jordan, <i>Asst. Treasurer</i>	
	Shay Waye, <i>Clerk</i>	
	Martha Huizenga, <i>Manciple</i>	
	Rosemary Harold, <i>Vestry Counsel</i>	

Diocesan Delegates

Maureen Shea (2026), Tom Getman (2025), and Mary Neznec (2024)

The upcoming Vestry Meetings are held on Zoom on these dates. Contact Michele for the link if you want to join us: Tuesday 7pm on 9/26

Cycle of Prayer

In the Diocese of Washington

The Church of the Holy Communion, DC
Diocesan Youth Ministry
Diocesan Young Adult Ministry

Anglican Communion

Pray for the Church of Ireland

Parish Prayer List

Louise Abbot • Ben Alquiros • Nora Alquiros • Eileen Blumenthal
Pamela Blumgart • Joseph Boone • Molly Bonnell • Greg Burton • Fairfield Butt
Alexander Casadonte • Presiding Bishop Michael Curry • Shadi Khoury • Martin De Nys
Mary De Nys • Charley Donnelly • Pete Eveleth • Nancy St. Germain •
Candance Golladay • Gale Johnson • Pat Latin • Nat Marks • Taylor Emerson Marks
Mac McLaughlin • Pam Burton Moore • David Peterson
Sylvia Peterson • Joan Pierotti • James and Wanda Pittman • Eleanor Whitman
Joel Wilson • Rita Wolfinger • Geoffrey Wood • May Yazawa • Tom Zarek

Prayers for Members of St. Mark's who have died

Joan Pierotti

Parishioners and Family Members Serving in the Military

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen

*If you would like to request to add or remove a name, please email the
Bulletin Coordinator at bulletin@stmarks.net*



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.
Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 a.m. Holy Eucharist
_____ Sermon Seminar
_____ 11:15 a.m. Holy Eucharist
_____ 5 p.m. Contemplative Eucharist
_____ Special (wedding, funeral, etc.)

On September 10, 2023

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ BECOMING A MEMBER
- _____ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney (rgaffneydc@gmail.com).